DATE January 1, 1977

FACTORY REPORT NUMBER 41-126 VOLUME 3

FIRM NAME Church of Scientology

FILE NOTHING MORE IN THIS FOLDER

CONTINUED IN FACTORY REPORT NUMBER 41-126 VOLUME 4

THIS FOLDER CONTAINS CORRESPONDENCE AND PAPERS

PRIOR TO December 31, 1963

1958

OPTIONAL FORM NO. 10
5010-104
UNITED STATES GOVERNMENT

Memorandum

TO : Administration

DATE: December 31, 1963

FROM : Seattle District

Church of Scientology of Wash.State
Seattle, Washington

SUBJECT: E - Meters

Hubbard Communications Office
Washington D. C.

The enclosed correspondence was received at Seattle District today with no accompanying explanation. We do not know how it came into our possession. We suspect that it may have been intended for the Administration file and was forwarded to Seattle by mistake.

G. W. RYNERSON

Enclosures

GWR/em

1959

FEDERAL TRADE COMMISSION
WASHINGTON 25, D. C.

DEC 17 1963

AF 41-136

Mr. George H. Akau,
Food Commissioner & Analyst,
Food and Drug Branch,
Department of Health,
State of Hawaii,
Honolulu, Hawaii.

Dear Mr. Akau:

Receipt is acknowledged of your letter of December 5, 1963, with enclosures, concerning Scientology.

We note you are aware of an action on the subject by the Food and Drug Administration. We are enclosing a copy of our working agreement with that Agency. We trust you will understand therefrom the reasons why it has been deemed appropriate to refer your communication to the Food and Drug Administration for attention.

Your interest and cooperation are appreciated.

Very truly yours,

Charles A. Sweeny,
Chief, Division of Food
& Drug Advertising.

Enclosure.

CC: Food and Drug Administration,
Department of Health, Education
& Welfare,
Washington, D. C. 20201.

RECEIVED BRANCH
NOV 3 1963

1960

For the Privilege of Engaging in Business and Other Activities

For the period ending December 31st, 1963, upon condition that the licensee shall pay the taxes accruing to the State of Hawaii under the provisions of said Chapter.

Licensee's activities are listed on the application on file with the Director of Taxation, which shows the several forms of business of different classification.

THIS LICENSE INCLUDES ENGAGING IN A RETAILING ACTIVITY COVERED BY SECTION 117-14

THIS LICENSE IS NOT TRANSFERABLE

Must Be Displayed Conspicuously at the Place or Places of Business for Which Issued

Director of Taxation — License

1st Division No. 23943

1963 GENERAL EXCISE TAX LICENSE

Bob Jones
dba: BOB JONES PERSONAL CONSULTANT CENTER
FOR EMOTIONAL PROBLEMS
4024 Sierra Dr.
Honolulu, Hawaii — 19- 38505

This $2.50 State gross income tax license was all that was needed to set up "consultant center."

DEC 3 - 1963

To Be A 'Psychologist': $2.50 All You Need Here

By BOB JONES

I can now practice psychology in the State of Hawaii.

I can now treat people who have emotional problems and charge them a fee — any amount they're willing to pay.

I CAN do this, not because I am qualified, but because I paid $2.50 to the State. For that $2.50, I received a gross income license from the State Tax Office.

As a name for my service, I made up the "Bob Jones Personal Consultant Center For Emotional Problems," and gave my home address.

If instead of wanting to treat emotional problems, I wanted to be barber or beautician or a masseur, I would have to submit my qualifications to a State board and get a professional license.

THERE IS no such requirement here for a non-medical person who plans to treat emotional problems.

I became interested in the subject of counseling after attending a Scientology session which offered psychological therapy.

When I went to the State Tax Office for my gross income license, I said my business purpose would be "psychology."

NO ONE asked me for my academic qualifications. No one inquired about my background or whether I had any experience in this field. In fact, no one seemed interested in how the "Bob Jones Personal Consultant Center For Emotional Problems" would operate.

I then checked with the State Treasury and Regulation Department.

I was told that as long as my business wasn't a corporation or a non-profit organization, it wouldn't be necessary to file any papers.

THE CITY business licensing department said my intended "practice" wasn't its concern, either.

Advertiser Photo by Jerry Y. Chong

JAMES L. WATSON

We do not require licenses for psychologists," Director Jason Choy said.

Would the Bob Jones Center need any kind of City approval?

The answer was no.

UNDER Section 155 of the Hawaii Revised Laws of 1955, you do need a special license to sell beef or pork, to run a laundry, to be a pawnbroker, to operate a restaurant or boarding house, to run a bowling alley.

There is no special licensing requirement, however, for people who deal with emotional problems of others. (Except for the $2.50 gross income tax license.)

CALIFORNIA has had a law for six years requiring certification of persons practicing psychology.

They must have a doctor's degree from a school comparable in curriculum to the University of California. They must have a year of supervised professional experience. They also must pass both written and oral tests administered by a committee of the Board of Medical Examiners, appointed by California's governor.

There are seven certified psychologists and one public member on the California committee.

But in Hawaii, apparently anybody can be a practicing psychologist for $2.50.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

Curious Writer Probes Mystery Of Scientology

(Editor's Note: A movement known as "scientology" started in Hawaii about 1956. Little has been reported about it until this year. The Advertiser assigned a reporter to research the movement and sit in on one of its sessions, as a "student." Many of the terms used in the session had no meaning to the reporter and may leave the reader somewhat confused. The reporter simply took notes of what was said in the session and presents them in the first of two articles on scientology.)

By BOB JONES

In a $150-a-month room at 1481 S. King St., 12 people sat in straight-backed chairs and faced a blackboard. Except for the chairs, two filing cabinets and two card tables, the room was bare.

On one table was a small machine labeled the "Hubbard Electrometer." Over it was a chart called the "Tone Scale." The scale showed electrometer readings from minus 8 ("hiding") to plus 40 ("sanity of beingness").

★ ★ ★ ★ ★

THE 12 PEOPLE were there for a classroom meeting on the fourth floor of the Professional Center.

It was a session of "scientology"—a controversial cult which claims about 500 practitioners in Honolulu and 100,000 on the Mainland and in Australia.

I was in the session in the role of a student paying his $7.50 for a therapy meeting.

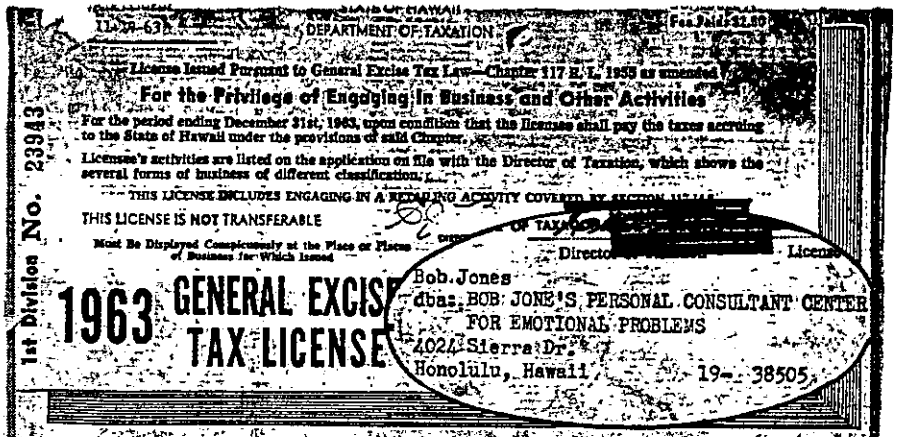
★ ★ ★ ★ ★ ★ ★

THE CLASS LEADER was James L. Watson, a 31-year-old former elevator-installation man from Salt Lake City.

Watson, of 140 Dowsett Ave., Nuuanu, and his wife, Diana, conduct a scientology group

See MYSTERY on A-6, Col. 1

1961


STATE OF HAWAII — DEPARTMENT OF TAXATION — Fee Paid $2.50

License Issued Pursuant to General Excise Tax Law—Chapter 117 R.L. 1955 as amended

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DEC 3 1963

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1962

HONOLULU ADVERTISER Tuesday, Dec. 3, 1963

Curious Writer Probes Mystery Of Scientology

Continued from Page 1

charging $7.50 for group sessions and $25 for private audiences. Classes meet each Monday and Thursday for about 16 weeks.

An extroverted and personable man, Watson calls himself a "Hubbard certified auditor," one of scientology's therapists.

★ ★ ★ ★

HE BEGAN HIS class by pointing to the electrometer, which, he said, pinpoints emotional stress by showing body resistance to electricity as a student holds two electrodes.

Then he wrote on the blackboard.

"Everyone," he said, "fits in somewhere on a Charge Scale. It has eight increments."

He listed them as:

(1) No track, (2) Full control of track, (3) Spotty track, (4) Invisable (his spelling), (5) Dub in, (6) Dub of dub in, (7) Awarenesss of own evaluation, (8) Unconsiousness of Thetan (his spelling).

★ ★ ★ ★

A "NO TRACK" STUDENT, Watson said, "dismisses all 'charges' from his past life. They forget the time they got their fingers smashed or their heads chopped off."

He said students who have "full control of their tracks can run up and down their time tracks. They can remember when you ask them, 'What was you doing in 1808'."

The students took notes, looked like they understood what Watson was talking about.

An "invisable" student "can't remember living on the American prairies, say, in the 1800s," Watson said.

In the case of a "no track" student, he continued, "he can remember the last 50 bodies he had."

★ ★ ★ ★

WATSON AND HIS scientologists say that everyone has had prior lives, both on Earth and on other planets. Remembering those lives, he says, is one of the keys to mental health.

"If you remind John Doe of a prior life," he lectured the class," and his attention falls on the time he had his head chopped off and it fell in a basket, 24 hours later he gets an ache in his gut."

Then Watson cautioned the class: "Of course, you don't go out and talk to people about this prior life stuff. They aren't ready for it. You'll get a very hostile reaction. If you remind John Doe about the time his head was chopped off, he'll think you're pretty nasty."

★ ★ ★ ★

THEN WATSON switched to two new subjects: "Reality" and "solids."

Most important in "reality" to the scientologist is the "communication line," he told the class.

The students still took notes.

"Sex is a solid communication line. This is where things really get real, you know. Oui, oui and all that stuff."

A student, a middle-aged woman from a well known Honolulu family, raised her hand.

"What is the definition of 'solid'?" she asked.

"Well," Watson answered, "like sexual intercourse. When two bodies come together." He drew two parallel lines on the blackboard. "That's about as solid as you can get."

★ ★ ★ ★

THEN WATSON broke up his class into two segments. One was students, the other coaches. I was a student.

My coach identified himself. His job was to sit in front of me and make faces, wiggle his ears and laugh. If I laughed with him, I wasn't in full control, in scientology terms.

Across the room from me, an elderly matron was being coached by Mrs. Watson.

"Who have you been sleeping with?" Mrs. Watson was asking her. "Who have you been . . . around with? Where have you . . . ?"

This is part of scientology's "therapy," the Watsons say, which will help people better confront life.

★ ★ ★ ★

NEXT TO ME, an attractive dress-shop operator was being coached by a young man.

"I'll bite you . . . ," he was intoning. "I'll bite you . . . If the girl flinches or snickers, she isn't in control.

There was laughter, crying, shouting in the room.

According to Watson, it's all part of scientology therapy and the students will feel better adjusted when the session is over.

★ ★ ★ ★

THE SESSIONS meet twice a week. The posted rules say no drinking for 18 hours before class, and no drugs.

The class broke up at 10:30 p.m. It broke up with the students sitting in a semicircle and shouting "hello! hello! thank you!" to each other.

Then everyone left with this admonition from Watson:

"When you are coaching a student, stick to questions about the present. After all, you don't know how long he's been on this planet."

(Next: What Is Scientology All About?)

★ ★ ★ ★

Watson Terms Story Accurate

James L. Watson, who conducts a scientology group here, was given an opportunity to read and comment on this article. He said:

"This is an accurate report, but since Bob Jones attended a class which came one-third of the way through the current course, the article does not reflect the full scope of scientology. I feel it would have been better had he started at the outset of the course and continued with it for the 14- to 16-week schedule."

WATSON SAID he came to Honolulu about three years ago and since has reached about 300 persons with his lectures and classes.

"I do not claim to be a psychologist," he said. The Personal Relations Center, with which Watson has been associated, was listed under "Psychologists" and also under "Scientologists" in the Yellow Pages of the 1963 Honolulu telephone directory.

WATSON SAID he did not have a State gross income-tax license at the time reporter Jones attended the class. State tax records show that the tax license for the Personal Relations Center, including Watson, was canceled in July, 1962, and since has been listed as delinquent because no income report ever was filed.

Asked about this by The Advertiser, Watson yesterday paid $3 at the Tax Office and was issued license No. 38528 to conduct "communication classes."

1963

divided on that issue, the HPA's president, Dr. Gilbert Sax of the University of Hawaii, said yesterday.

The psychologists say they are willing to try and police themselves to keep charlatans and incompetent practitioners out, but they don't agree that certification laws such as exist in New York and California are good for Hawaii.

* * * *

SAX, HOWEVER, WISHES the State had such a law.

"I for one have long been in favor of a bill that would provide for the licensing as well as the certification of psychologists," Sax said.

Sax said the association's executive committee is setting up a self certification measure that would at least act to keep incompetent psychological practitioners out of the HPA.

It wouldn't stop untrained persons from practicing here, however, because there is no State requirement that a psychologist be recognized by the HPA.

Sax said the HPA did unanimously favor a State certification law in 1957, but the bill never was reported out of egislative committee.

* * * *

"THE LEGISLATORS THOUGHT it was more a measure to protect ourselves than to protect the public," he said.

Last year, psychologist William Oakes, also of the University of Hawaii, headed a committee that studied the need for a State certification law.

The committee's decision was not to recommend such a bill," Oakes said yesterday.

The decision centered around a years-old professional hassle between the clinical and research psychologists.

Oakes said he would not oppose certification of clinical psychologists, but contended research psychologists "are just like geologists or chemists, and those professions don't require any kind of license."

* * * *

OAKES' POSITION IS THAT while legal controls over psychologists who treat behavior disorders might be called for, controls over non-clinical or experimental psychologists would be a breach of academic freedom.

"And a law like that wouldn't really keep the charla-

See CERTIFY on A-2, Col. 5

* * * *

Scientology Only A-Burn Cure, Says Founder

By BOB JONES
Second of Two Articles

Scientology first received public attention last December when federal agents raided an organization called the Academy of Scientology in Washington, D. C.

They seized literature "containing therapeutic claims charged to be false," the Food and Drug Administration warrant said.

They also confiscated the Hubbard electrometer, a portable galvanometer which the federal agents contended was being misrepresented as a cure for ailments ranging from cancer to nuclear radiation burns.

* * *

THE GOVERNMENT'S case against scientology is still pending in Federal Court.

The confiscated electrometer is similar to the one I saw in scientologist James L. Watson's classroom in the Professional Center here.

The literature is the same I saw at Watson's home, 140 Dowsett Ave., Nuuanu. It was sent to me on request by the Founding Church of Scientology in Los Angeles —the same organization which recommended Watson as an "excellent" scientology therapist here.

* * *

SCIENTOLOGY was founded by science fiction writer L. Ron Hubbard who is still its director and who personally certifies all "auditors", or therapists.

Its centers are in Washington, Los Angeles, Australia and London.

Its "orgs," or branches, extend to other cities in the U. S. and elsewhere. When the movement started the Founding Church of Scientology, it declared that federal charges constituted a move against religious freedom.

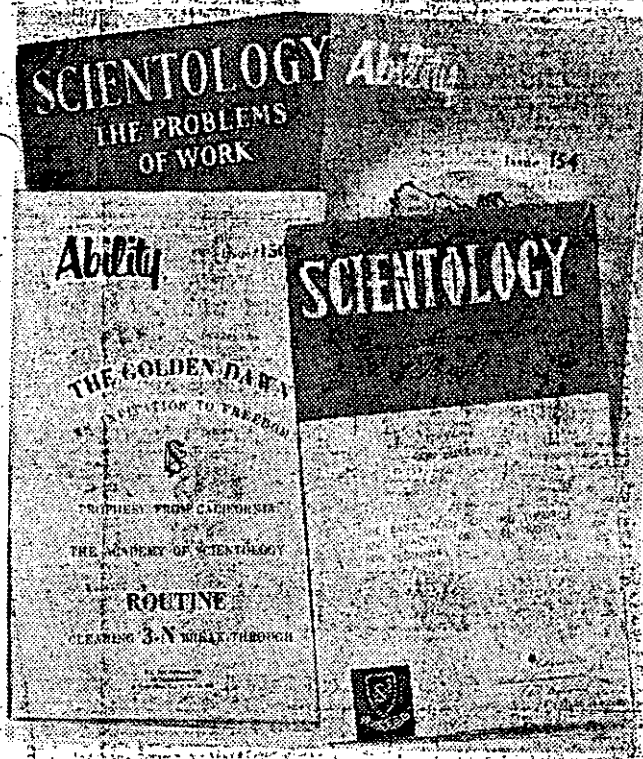
* * *

WATSON and his wife are openly bitter about the Food and Drug Administration's actions against scientology.

By coincidence, Watson's classroom is right next door to the FDA's branch office here, headed by Theodore Herman.

Watson also is hurt by what he considers a "snub" by the late President

See FOUNDER on A-2, Col. 7



Scientology pamphlets by founder L. Ron Hubbard.

1964

FINAL The Honol

★ ★ ★ ★ 108th YEAR, NO. 54,232

SCHOFIELD CHARGED

Psychologists Here Split On Need For Controls

(Editor's Note: It only takes $2.50—the cost of a gross income tax license—to practice as a "psychologist" or a counselor in emotional problems in Hawaii. In an Advertiser story yesterday, reporter Bob Jones detailed how State and City laws require no professional examination or license for these practitioners. Here is how some of the State's recognized psychologists feel about the situation.)

By BOB JONES

Members of the Hawaii Psychological Assn. are split on the question of whether the State should be allowed to control the activities of psychologists here.

The association's executive committee "is pretty well divided on that issue," the HPA's president, Dr. Gilbert Sax of the University of Hawaii, said yesterday.

The psychologists say they are willing to try and police themselves to keep charlatans and incompetent practitioners out, but they don't agree that certification laws such as exist in New York and California are good for Hawaii.

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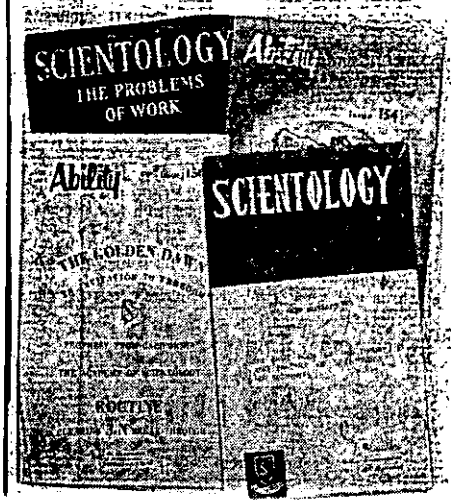
★ ★ ★ ★

What Special Use Does Scientology Have?

Scientology does things for people where nothing has been done before. It makes people well from illnesses which were once considered hopeless. It increases intelligence. It changes their competence and betters their ability. In addition to these it brings them a better understanding of life and everything which it does: it alleviates pains received in accidents. Scientology is the only specific (cure) for radiation [illegible] burns. Scientology processing given to persons burned by radiation can alleviate the majority of the difficulty. This is true even when the person who is treating (auditor) is not completely trained.

Excerpt from "Scientology, The Fundamentals Of Thought," published and copyrighted in 1956.



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1965

Psychologists Here Split On Need For Controls

Continued from Page 1

fans out," Oakes claims. "They would just practice under a name other than psychologist."

Oakes thinks no law could adequately define a "psychologist."

His colleague, Dr. Sax, said he thinks the minimum qualification here for a psychologist should be a doctorate from a recognized university and training in one of the American Psychological Assn.'s internship centers.

* * * *

THE HPA NOW REQUIRES that members be either ational association members or hold a PhD from a ecognized school and have done a doctoral dissertation t some psychological problem.

One newcomer to Hawaii, Dr. Vernon T. Thompson, a iversity of Missouri graduate, says he thinks Hawaii is had need of some control law.

"I already see some people in the Islands not qualified [redacted] wouldn't take up [illegible] to some [illegible]

[redacted] State Senators should work [illegible] with [illegible] sion here.

* * * *

OPPONENTS OF A CONTROL LAW cite a 1958 article itten by psychologist Cynthia P. Deutsch of the Goldater Memorial Hospital in New York.

The New York and California laws hurt the profesm more than helped it and made psychologists subrvient to the medical profession, Miss Deutsch conended.

* * * *

BUT THE TWO MEN WHO DRAFTED New York's rtification law disagree with this.

Raymond A. Katzell of New York University and Albert Thompson of Teacher's College at Columbia University id:

"The well-being of citizens is also threatened by the competent psychological ministrations in counseling and idance centers, in industrial organizations and in hostals."

They concluded:

"The public interest requires legal guarantees of mpetence and ethical behavior on the part of (psycholo) practitioners."

Gill To Weigh Bid For Senate

Continued from Page 1

nsideration is votes," he id.

Gill added: "We always n a cheap campaign, but e've never been able to do with no money at all. I beeve if we get $1 for every 10 of Hiram's we'll be oing well."

Gill said his personal ealth was "no problem." n his last trip here in Sepmber the 41-year-old Conressman was hospitalized ith a kidney stone ailment.

* * *

TURNING to national isues, Gill said the civil ghts legislation stuck in he House Rules Committee robably would come to the oor for debate in early anuary. The planned procedure of getting the bill out committee is a discharge etition, which requires 218 ongressmen's signatures.

Asked if the signatures ould be obtained, Gill said, We've got 'em." He said nly one date was left in ecember to schedule debate on the bill, however, so ackers of the measure will spring it in early anuary."

Appealing for the bill as a emorial to President Kenedy was "a good way of oing it," Gill said, "but the eople opposed are opposed matter what you call it."

* * *

HE SAID he believed civil ghts "will be one of the g ones" among 1964 election issues. He also predicted more and better education legislation out of this session than any other in history.

Gill said the leading contender for the Democratic [illegible]

GILL

and a group of local admirers, including a delegation from the Students for Gill organization headed here by Ken Kodama.

* * *

GILL IS tentatively scheduled to talk to the Young Democrats of the University of Hawaii and the trustees of the new Christian College of the Pacific tomorrow.

He also will address the annual meeting of the State Association of Counties at Kaanapali, Maui, Friday night and the Human Rights Day tea at Washington Place Tuesday.

In addition, Gill will be acting chairman of a House labor subcommittee for a hearing at Iolani Palace Monday and Tuesday on proposed extension of the Wages and Hours Law to cover additional employees.

Mayor's PR

* * * *

Cures A-Burn, Says Scientology Father

Continued from Page 1

Kennedy. Scientologists offered to give their services to the New Frontiersmen but Kennedy [illegible] answered their letter, Watson said.

Scientology practitioners here, however, seem to be [illegible] by the movement.

* * *

A DIVORCEE told me it had "helped straighten me out. I needed something to help me adjust, not advice on why I sucked my thumb as a baby."

Another woman who took the treatment told me: "It stripped my mind clear. It peeled the layers off my brain and I knew who I was."

Hawaii has no laws prohibiting anyone from practicing therapy of this kind. Gilbert Sax, president of the Hawaii Psychological Assn., says, "Anyone can hang out a shingle and call himself a psychologist."

(My own experience in getting a gross income license, which I reported yesterday, confirms this.)

* * *

SAX SAID he is "highly skeptical of scientology and I believe most of the members (of the association) are also skeptical."

Dr. George Schnack, president of the Hawaii Psychiatric Assn., told me: "Most of us individually don't think much of it."

* * *

THE LITERATURE I received included pamphlets by founder Hubbard and the movement's magazine, "Ability."

"Scientology in the hands of an expert auditor can cure some 70 per cent of man's illnesses," says one of Hubbard's tracts.

"It makes people well from illnesses which were once considered hopeless. It increases their intelligence.

"It alleviates burns received from atomic bombs. Scientology is the only specific cure for radiation (atomic bomb) burns." With scientology, man can prevent insanity, criminality and war," says the literature.

* * *

ACCORDING to the literature distributed here and on the Mainland, the Hubbard electrometer is the key to many of these cures.

"A religious confessional fails only when not guided by a modern instrument such as the electrometer," claims one pamphlet. "... The electrometer is a valid religious instrument used in confessionals."

The electrometer I saw here had, in addition to the needle which purportedly measures body resistance to electricity, a dial marked P [illegible] (Dianetics) [illegible] [redacted] can [illegible] emotional [illegible] graces." By watching the needle as his students hold on to the device's electrodes.

"Then I audit them out," he said, using scientology's term for clearing them up.

One self-identified scientologist here said recently: "we don't feel we're psychologists. We are communications experts."

Regardless of which they are, scientologists have expanded into several functions.

* * *

THERE ARE books and records for sale at prices of $1.50 to $4. There are solicitations for $15 contributions to the Hubbard Association of Scientologists, $50 fees for the National Service Congress, and solicitations for donations of $10 and up for the Religious Freedom Fund for the Church of Scientology.

To date, the only definition of scientology has come from founder L. Ron Hubbard.

"Scientology," he said, "is that branch of psychology which treats of (embraces) human ability.

"It is the only thoroughly tested system of improving human relations, intelligence and character, and is the only one which does."

Korean Flies Home Today Without Rhee

Lee Hwai will fly home to Korea today to tell three million people what he learned in a five-day mission in Honolulu.

Lee came here last Saturday to determine if Syngman Rhee, former South Korean president, would be able to return home.

* * *

SOME THREE million Koreans signed petitions last spring to bring Rhee back.

Lee, the head of the movement, visited the ailing Rhee Sunday at Maunalani Hospital.

Lands On Roof

NEW YORK (UPI) — A helicopter with four persons aboard made a forced landing yesterday on a warehouse roof in Greenwich Village.

No injuries were reported.

Driver Drunk? Cops, MD Differ

Continued from Page 1

some 60 persons from Wash- | boy to St. Francis Hospital.

1966

Two Scientologists Criticize Articles

Two Honolulu scientologists yesterday took exception to recent Advertiser stories which reported the details of a scientology class here run by James L. Watson, of 140 Dowsett Ave., and the therapeutic claims of scientology's founder L. Ron Hubbard.

Honolulu Star-Bulletin reporter Dale Richeson, who earlier this year wrote a pro-scientology article, wrote The Advertiser:

"Your articles on scientology were tantalizing; they presented just enough information to convince readers that there is more to scientology than met the eye of the reporter.

• • • •

"I RAN across scientology several years ago when, as a Christian minister, I was engaged daily in pastoral counseling. After years of studying Freud, Menninger, et al, I found scientology a refreshing venture away from traditional thinking.

"While traditional psychologies have been engrossed in defining mental illness, scientology has been busy creating mental health. Its degree of success has been amazing. I have watched dozens of persons demonstrate markedly improved memories, efficiency on their jobs, ability to get along with their fellows, and raised levels of responsibility.

• • • •

"SCIENTOLOGY, in addition, has produced a new basic technique in the field of education, has defined the problems of business organization and created communication techniques to overcome them. There is virtually no basic field in which the concepts developed by scientology's founder, L. Ron Hubbard, have not produced new, workable techniques.

"Scientology, as you may know, does not remotely resemble the image created by your two articles — nor does it have any direct relationship to your accompanying articles advocating more government control.

• • • •

"IF YOU must control psychology, let me suggest that you start your campaign — not by attacking a minority group but by insisting that your reporters study psychology. Force them to do their homework before they write. Little is gained by any article prefaced by an editor's apology that the reporter did not understand what was going on.

"Scientology is young, vigorous and willing to take all the hard knocks it has coming, however. So, as a scientologist, I say, fire away."

• • • •

SCIENTOLOGIST John C. Simmons, a serviceman who identified himself as a student at one of the scientology classes attended by reporter Bob Jones, wrote yesterday that he and the other students taking the course were not "there for a 'therapy meeting' as Bob Jones claims he was. On this point he evidently has a very loose definition of therapy or was under the influence of a figment of his own biased imagination.

"As for the belief in prior lives that is a belief and teaching of scientology, I ask of Bob Jones the same tolerance that founded this

State's Staff: Rules Rigid

Continued from Page 1

Department of Health's mental health division and president-elect of the Hawaii Psychological Assn.

Psychological practice has been given legal recognition in 17 states to date, Naylor said. Certification is required in 13 states, and four states require specific licensing.

"I am gratified that The Advertiser has brought to public attention the pressing issue regarding the lack of standards and controls over the quality of service offered people in our State," he said.

NAYLOR SAID that in both 1959 and 1961 the Psychological Assn. drafted legislation to make it illegal for uncertified persons to use the words "psychologist" or "psychology" in soliciting clients.

A watered-down version of the bill, sponsored by Rep. Dorothy Devereux, R-Oahu, emerged from the Public Health Committee in 1961, he said, but failed to pass.

Naylor said yesterday that reason for failure of the bill was legislators' "ignorance or indifference . . . regarding the need for some additional safeguards for the public against the misuse of the term 'psychologist' or 'psychology.'

"No doubt this was partially the fault of the psychologists in not finding some way to get their point across. At any rate, the lack of awareness of the pressing need to do something created a situation where a few dissident voices carried a great deal of weight in weakening committee members' enthusiasm for a certification bill."

★ ★ ★ ★

HE ADDED THAT "the great majority of the membership in the Hawaii Psychological Assn. is and has been in favor of a law establishing some controls over the practice of psychology.

"At present there is no basic disagreement among the executive committee of the HPA on the desirability of a certification bill—nor has there been for the last three to four years, to the best of my knowledge."

Naylor said the Hawaii Psychiatric Assn. has helped in planning bills for certification and that the Mental Health Association of Hawaii gave its support.

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"As for the belief in prior lives that is a belief and teaching of scientology. I ask of [redacted] the same privilege that founded this country. The right and freedom of forming our own beliefs and teaching these same.

• • •

"BOB JONES correctly reported that Jim Watson (the class leader) said the most important thing to the student scientologist in that class is the 'communication line.' This is not extraordinary when you learn the fact that Bob Jones failed to report that we are simply attending a Communication Course. This is all we are attempting and this is simply to learn to apply the principles and ideas of scientology concerning communication to our daily lives.

"Sex was used as an example of a solid communication line in class because it was the subject at hand. Also used was one person hitting another. Other examples are a handshake or a pat on the back. I don't know why Bob Jones took notes on nothing but sex.

• • •

"THE STUDENT coaching session, which Bob Jones described in the lewdest partial quotes his imagination could wrest out of his memory, is a simple drill to get people to confront everyday parts of life just a little bit better without irritation and unwanted reactions.

"I have heard more laughing, crying and shouting at a ladies bridge club

State's Staff: Rules Rigid

Continued from Page 1

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ganized into five "sub-hospitals, each under a staff which will be given greater freedom to operate within loosely-marked guide lines set by the administration.

Under the new system, Spencer said, formerly neglected patients will receive more individual attention, even though there will be no expansion of the hospital's staff.

• • •

ABOUT 600 of the hospital's 1,020 patients are long-termers, he noted. Under the rigid rules of the hospital, they have become unfitted mentally for return to community life, and overworked staffers have been able to give them little personal attention.

"I believe the great majority of these people could be out in the community with at least semi-productive lives," Spencer said. "They don't need continuous hospitalization."

To correct this, the hospital is reorganizing on the "unit system" which has been used successfully on the Mainland. Each of the five "sub-hospitals" will group patients according to geographic areas of the State. Staffers will be assigned to teams headed by a senior psychologist, with power to run their individual sub-hospitals as they see fit.

• • •

THE EXECUTIVES of the hospital will function as guides and consultants to the operating staff.

If successful, the reorganization will:

- Break up the "rigid hierarchy" of hospital staffers which bogs down treatment in a maze of red tape.
- Allow staffers to concentrate on a greater number of patients.
- Provide for development of new methods of treatment faster and more easily than at present.
- Keep patients in contact with the communities from which they come, by giving those communities specific groups of patients with which to deal.

★ Probe

Continued from Page 1

you feel that City government action is warranted and legally justifiable or would your department regard it as more properly a matter of State concern?"

Dr. Bernstein said that he had already instructed his staff to query the local offices of the U.S. Food and Drug Administration and the Federal Trade Commission on the practice of scientology.

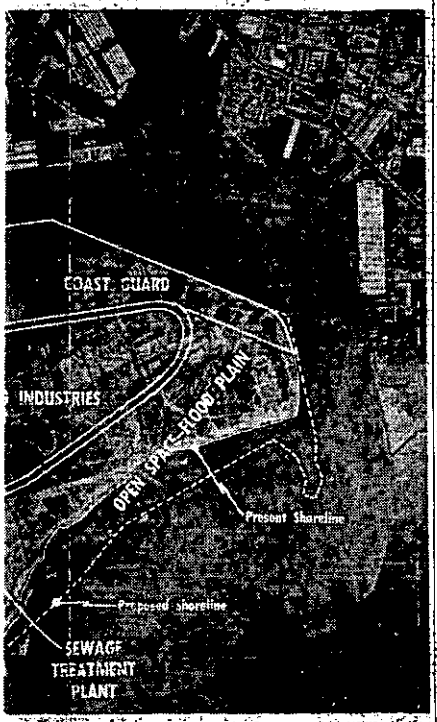
• • •

LAST DECEMBER, the Food & Drug Administration seized scientology literature and electric devices in Washington, D. C., claiming they were misrepresented as having therapeutic and curative powers.

Similar "electrometers" and literature have been found here in Hawaii but have not been subject to

RUNK

Advertiser
THURSDAY, DECEMBER 5, 1963



ans; Temporary quarters may be on Pier 39.

es Sand Isle 4 Deadline

Suspects

By TOM ARNOLD

Police Chief Dan Liu last night announced that his department soon will start making color movies of persons suspected of being drunk, particularly in drunk-driving cases.

Liu said he gave orders yesterday to Assistant Chief Yoshio Hasegawa to get the program started as soon as possible.

10c

"WE'VE BEEN studying the possibilities for some time," Liu said, "and already have two movie cameras."

About all that remains, he added, is to get the color film and set up the program.

TRAINED POLICE pho-

See MOVIES on A-2, Col. 8

Girl, 16, Dies Of Meningitis

A Kalani High School girl, Sherrill Wall, 16, of 5283 Kalanianaole Hwy., has died of meningitis and nine other cases have been diagnosed on Oahu in the last two months, the State Health Department said yesterday.

Dr. W. F. Lyons, chief epidemiologist for the department, said there was no cause for alarm although the number of cases has increased above normal.

But he advised persons developing the symptoms of meningitis to see their physicians at once.

"THIS IS by no means an epidemic," he said. "There were four cases reported in October and six in November, but one case for every 100,000 persons in the State doesn't make an epidemic by any means."

The cases are widely scat-

See SHERRILL on A-2, Col. 3

WHERE TO FIND IT

B SECTION
Business and Finance 4,5
Comics 6
Editorial 4
In One Ear 1
Radio Programs 13
Sports 9,10,11
TV Programs 8
C SECTION
Amusements 4,5
Ann Landers 2
Classified Ads 6-11
Crossword Puzzle 12
Sheinwold on Bridge 2
Ship Movements 13
What to Do 12
Women's News, Features 1,2,3
Your Birthday 2

Launch Probes Of Scientology

Both the City and the State yesterday opened investigations into the practice of scientology in Hawaii.

They also will consider whether persons who treat emotional problems should be required to have a license, currently not necessary under State or City laws.

★ ★ ★ ★ ★

State's Staff Rules Rigid

By BOB JONES

A psychologist who wants to work for the State Health Department has to have:

- A doctorate degree from a recognized university.
- A year's experience in a psychiatric center.
- A year's internship in psychology.

A person who wants to practice psychology privately in Hawaii, however, does not have to meet any of these requirements and may use the word "psychologist" even if he has no actual academic background in psychology.

★ ★ ★ ★ ★

THIS DOUBLE standard in the State was emphasized yesterday by H. Kelly Naylor, chief psychologist at the

See STAFF on A-2, Col. 5

The probes were initiated after articles on scientology practice and lax licensing laws for psychologists appeared in The Advertiser.

MAYOR BLAISDELL sent a letter to State Health Director Leo Bernstein, citing The Advertiser articles, and saying:

"As Mayor of this City I am deeply concerned with any matter which may materially affect the public health and welfare of our people. I will, therefore, be most appreciative if your department could assist me with the answers to the following questions:

"Is this (treatment of persons with emotional disorders by unlicensed individuals) in fact a serious problem affecting an appreciable number of people in Honolulu?

"Is it a matter in which

See Probe on A-2, Col. 4

Countr

1969

JOHN A. BURNS
GOVERNOR

LEO BERNSTEIN, M.D., M.P.H
DIRECTOR OF HEALTH

DEPARTMENT OF HEALTH
STATE OF HAWAII
HONOLULU
FOOD AND DRUG BRANCH

December 5, 1963

FEDERAL TRADE COMMISSION
RECEIVED
DEC 9 1963
SECRETARY

Federal Trade Commission
Washington 25, D.C.

AF 41-126

Gentlemen:

We are enclosing three articles on "scientology" which have been appearing in THE HONOLULU ADVERTISER of Honolulu, Hawaii, and which have caused us no small amount of concern.

It is our understanding that the Federal Food and Drug Administration had taken action against a group of scientologists in Washington, D.C. but that this court action has been stalled.

Since this is a matter over which you may have jurisdiction, we would greatly appreciate your review of the enclosed articles and your comments at your early convenience.

Sincerely,

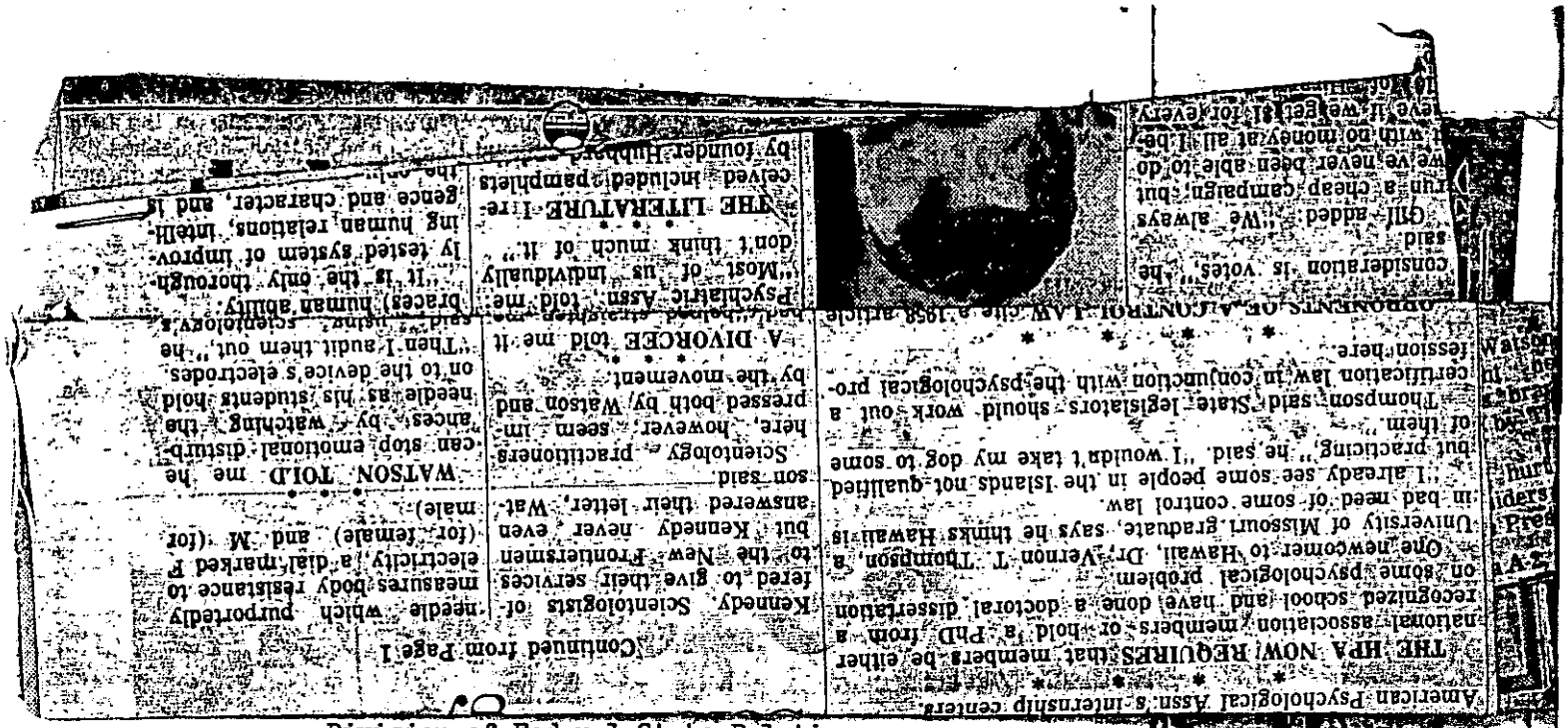
George H. Akau
Food Commissioner & Analyst, Hawaii

Enc.

RECEIVED
DEC 20 1963
FEDERAL TRADE COMMISSION

FEDERAL TRADE COMMISSION
RECEIVED
DEC 12 1963
Food & Drug Advertising

1970



Division of Federal-State Relations
Food and Drug Administration
Washington 25, D.C.

Dear Mr. McFarland:

Subject: Scientology

I am enclosing three articles on "scientology" which have been appearing in the HONOLULU ADVERTISER and which have caused us no small amount of concern.

Dr. Leo Bernstein, our Director of Health, has requested that I write you to ascertain the latest information on this matter and for your comments at your early convenience.

Your resident inspector Theodore Herman is undoubtedly familiar with these articles.

Sincerely,

George H. Akau
Food Commissioner & Analyst, Hawaii

Enc.

RECEIVED
FOOD AND DRUG ADM.
DEC 11 1963
FEDERAL-STATE RELATIONS

1971

[redacted]

For the Privilege of Engaging in Business and Other Activities

For the period ending December 31st, 1963, upon condition that the licensee shall pay the taxes pertaining to the State of Hawaii under the provisions of said Chapter.

Licensee's activities are limited to the classification as filed with the Director of Taxation, which shall be the controlling factor of business or different classification.

THIS LICENSE IS NOT TRANSFERABLE

Must Be Displayed Conspicuously at the Place of Business for Which Issued

Director of Taxation

License No. 2004

1st Division

1963 GENERAL EXCISE TAX LICENSE

Bob Jones
dba: BOB JONE'S PERSONAL CONSULTANT CENTER
FOR EMOTIONAL PROBLEMS
4024 Sierra Dr.
Honolulu, Hawaii

19- 38505

This $2.50 State gross income tax license was all that was needed to set up "consultant center."

DEC 3 - 1963

To Be A 'Psychologist': $2.50 All You Need Here

By BOB JONES

I can now practice psychology in the State of Hawaii.

I can now treat people who have emotional problems and charge them a fee . . . any amount they're willing to pay.

• • •

I CAN do this, not because I am qualified, but because I paid $2.50 to the State. For that $2.50, I received a gross income license from the State Tax Office.

As a name for my service, I made up the "Bob Jones Personal Consultant Center For Emotional Problems," and gave my home address.

If instead of wanting to treat emotional problems, I wanted to be barber or beautician or a masseur, I would have to submit my qualifications to a State board and get a professional license.

THERE IS no such requirement here for a non-medical person who plans to treat emotional problems.

I became interested in the subject of counseling after attending a Scientology session which offered psychological therapy.

When I went to the State Tax Office for my gross income license, I said my business purpose would be "psychology."

• • •

NO ONE asked me for my academic qualifications. No one inquired about my background or whether I had any experience in this field. In fact, no one seemed interested in how the "Bob Jones Personal Consultant Center For Emotional Problems" would operate.

I then checked with the State Treasury and Legislation Department.

I was told that as long as my business wasn't a corporation or a non-profit organization, it wouldn't be necessary to file any papers.

• • •

THE CITY business license department said my intended "practice" wasn't its concern, either.

Advertiser Photo by Jerry Y. Chong

JAMES L. WATSON

"We do not require licenses for psychologists," Director Ingrid Choy said.

Would the Bob Jones Center need any kind of City approval?

The answer: just no.

UNDER Section 150 of the Hawaii Revised Laws of 1955, you do need a special license to sell beef or pork, to run a laundry, to be a pawnbroker, to operate a restaurant or boarding house, to run a bowling alley.

There is no special licensing requirement, however, for people who deal with emotional problems of others. (Except for the $2.50 gross income tax license.)

• • •

CALIFORNIA has had a law for six years requiring certification of persons practicing psychology.

They must have a doctor's degree from a school comparable to curriculums in the University of California

[redacted]

first psychologist for one public member of the California committee.

But in Hawaii, apparently anybody can be a practicing psychologist . . . for $2.50.

★ ★ ★ ★ ★ ★ ★ ★

Curious Writer Probes Mystery Of Scientology

(Editor's Note: A movement known as "scientology" started in Hawaii about 1954. Little has been reported about it until this year. The Advertiser assigned a reporter to research the movement and sit in on one of its sessions, as a "student." Many of the terms used in the session had no meaning to the reporter and may leave the reader somewhat confused. The reporter simply took notes of what was said in the session and presents them in the first of two articles on scientology.)

By BOB JONES

In the $50-a-month room at 1461 S. King St. the group sat in straight-backed chairs and faced a blackboard. Except for the chairs, two filing cabinets and two card tables, the room was bare.

On one table was a small machine labeled the "Hubbard Electrometer." Over it was a chart called the "[illegible]." The [illegible]

readings from minus 8 ("hiding") to plus 40 ("eternity of beingness").

★ ★ ★ ★

THE 18 PEOPLE were there for a "classroom" meeting on the fourth floor of the Professional Center.

It was a session of "scientology"—a controversial cult which claims about 500 practitioners in Honolulu and 100,000 on the Mainland and in Australia.

I went to the session in the role of a student paying his $7.50 for a therapy meeting.

★ ★ ★ ★

THE CLASS LEADER was James L. Watson, a 25-year-old former elevator-installation mate from Salt Lake City.

Watson, [illegible]

wife, [illegible]

1972

1st Division No. 23943

For the period ending December 31st, 1963, unless sooner revoked, the licensee named may pay the taxes according to the State of Hawaii under the provisions of Chapter [redacted]

Licensee's activities are listed on the application on file with the Director of Taxation, which shows the several forms of business of different classifications.

THIS LICENSE INCLUDES ENGAGING IN A RETAILING ACTIVITY COVERED BY SECTION [redacted]

THIS LICENSE IS NOT TRANSFERABLE

Must Be Displayed Conspicuously at the Place or Places of Business for Which Issued

Director of Taxation [redacted] License

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[illegible]

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By BOB JONES

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★ ★ ★ ★

THE CLASS LEADER was Jerry [illegible], a 31-year-old former elevator-installation man from

1973

Curious Writer Probes Mystery Of Scientology

Continued from Page 1

charging $7.50 for group sessions and $25 for private audiences. Classes meet each Monday and Thursday for about 16 weeks.

An extroverted and personable man, Watson calls himself a "Hubbard certified auditor," one of scientology's therapists.

★ ★ ★ ★

HE BEGAN HIS class by pointing to the electrometer, which, he said, pinpoints emotional stress by showing body resistance to electricity as a student holds two electrodes.

Then he wrote on the blackboard.

"Everyone," he said, "fits in somewhere on a Charge Scale. It has eight increments."

He listed them as:

(1) No track, (2) Full control of track, (3) Spotty track, (4) Invisable (his spelling), (5) Dub in, (6) Dub of dub in, (7) Awareness of own evaluation, (8) Unconsciousness of Thetan (his spelling).

★ ★ ★ ★

A "NO TRACK" STUDENT, Watson said, "dismisses all 'charges' from his past life. They forget the time they got their fingers smashed or their heads chopped off."

He said students who have "full control of their tracks can run up and down their time tracks. They can remember when you ask them, 'What was you doing in 1808'."

The students took notes, looked like they understood what Watson was talking about.

An "invisable" student "can't remember living on the American prairies, say, in the 1800s." Watson said.

In the case of a "no track" student, he continued, "he can remember the last 50 bodies he had."

★ ★ ★ ★

WATSON AND HIS scientologists say that everyone has had prior lives, both on Earth and on other planets. Remembering those lives, he says, is one of the keys to mental health.

"If you remind John Doe of a prior life," he lectured the class," and his attention falls on the time he had his head chopped off and it fell in a basket, 24 hours later he gets an ache in his gut."

Then Watson cautioned the class: "Of course, you don't go out and talk to people about this prior life stuff. They aren't ready for it. You'll get a very hostile reaction. If you remind John Doe about the time his head was chopped off, he'll think you're pretty nasty."

★ ★ ★ ★

THEN WATSON switched to two new subjects: "Reality" and "solids."

Most important in "reality" to the scientologist is the "communication line," he told the class.

The students still took notes.

"Sex is a solid communication line. This is where things really get real, you know. Oui, oui and all that stuff."

A student, a middle-aged woman from a well known Honolulu family, raised her hand.

"What is the definition of 'solid'?" she asked.

"Well," Watson answered, "like sexual intercourse. When two bodies come together." He drew two parallel lines on the blackboard. "That's about as solid as you can get."

★ ★ ★ ★

THEN WATSON broke up his class into two segments. One was students, the other coaches. I was a student.

My coach identified himself. His job was to sit in front of me and make faces, wiggle his ears and laugh. If I laughed with him, I wasn't in full control, in scientology terms.

Across the room from me, an elderly matron was being coached by Mrs. Watson.

"Who have you been sleeping with?" Mrs. Watson was asking her. "Who have you been . . . around with? Where have you . . .?"

This is part of scientology's "therapy," the Watsons say, which will help people better confront life.

★ ★ ★ ★

NEXT TO ME, an attractive dress-shop operator was being coached by a young man.

"I'll bite you . . ." he was intoning. "I'll bite you . . ." If the girl flinches or snickers, she isn't in control.

There was laughter, crying, shouting in the room.

According to Watson, it's all part of scientology therapy and the students will feel better adjusted when the session is over.

★ ★ ★ ★

THE SESSIONS meet twice a week. The posted rules say no drinking for 12 hours before class, and no drugs.

The class broke up at 10:30 p.m. It broke up with the students sitting in a semicircle and shouting "hello! hello! thank you!" to each other.

Then everyone left with this admonition from Watson:

"When you are coaching a student, stick to questions about the present. After all, you don't know how long he's been on this planet."

(Next: What Is Scientology All About?)

★ ★ ★ ★

Watson Terms Story Accurate

James L. Watson, who conducts a scientology group here, was given an opportunity to read and comment on this article. He said:

"This is an accurate report, but since Bob Jones attended a class which came one-third of the way through the current course, the article does not reflect the full scope of scientology. I feel it would have been better had he started at the outset of the course and continued with it for the 14- to 16-week schedule."

WATSON SAID he came to Honolulu about three years ago and since has reached about 300 persons with his lectures and classes.

"I do not claim to be a psychologist," he said.

The Personal Relations Center, with which Watson has been associated, was listed under "Psychologists" and also under "Scientologists" in the Yellow Pages of the 1963 Honolulu telephone directory.

WATSON SAID he did not have a State gross income-tax license at the time reporter Jones attended the class. State tax records show that the tax license for the Personal Relations Center, including Watson, was canceled in July, 1962, and since has been listed as delinquent because no income report ever was filed.

Asked about this by The Advertiser, Watson yesterday paid $3 at the Tax Office and was issued license No. 38526 to conduct "communication classes."

1974

Sax, of the University of Hawaii, said yesterday.

The psychologists say they are willing to try and police themselves to keep charlatans and incompetent practitioners out, but they don't agree that certification laws such as exist in New York and California are good for anyone.

* * * *

SAX, HOWEVER, WISHES the State had such a law.

"I for one have long been in favor of a bill that would provide for the licensing as well as the certification of psychologists," Sax said.

Sax said the association's executive committee is setting up a self-certification measure that would at least act to keep incompetent psychological practitioners out of the HPA.

It wouldn't stop untrained persons from practicing here, however, because there is no State requirement that a psychologist be recognized by the HPA.

Sax said the HPA did unanimously favor a State certification law in 1957, but the bill never was reported out of legislative committee.

* * * *

"THE LEGISLATORS THOUGHT it was more a measure to protect ourselves than to protect the public," he said.

Last year, psychologist William Oakes, also of the University of Hawaii, headed a committee that studied the need for a State certification law.

"The committee's decision was not to recommend such a bill," Oakes said yesterday.

The decision centered around a years-old professional hassle between the clinical and research psychologists.

Oakes said he would not oppose certification of clinical psychologists, but contended research psychologists are just like geologists or chemists, and those professions don't require any kind of license."

* * * *

OAKES' POSITION IS THAT while legal controls over psychologists who treat behavior disorders might be called for, control over non-clinical or experimental psychologists would be a breach of academic freedom.

"And a law like that wouldn't really keep the charl-

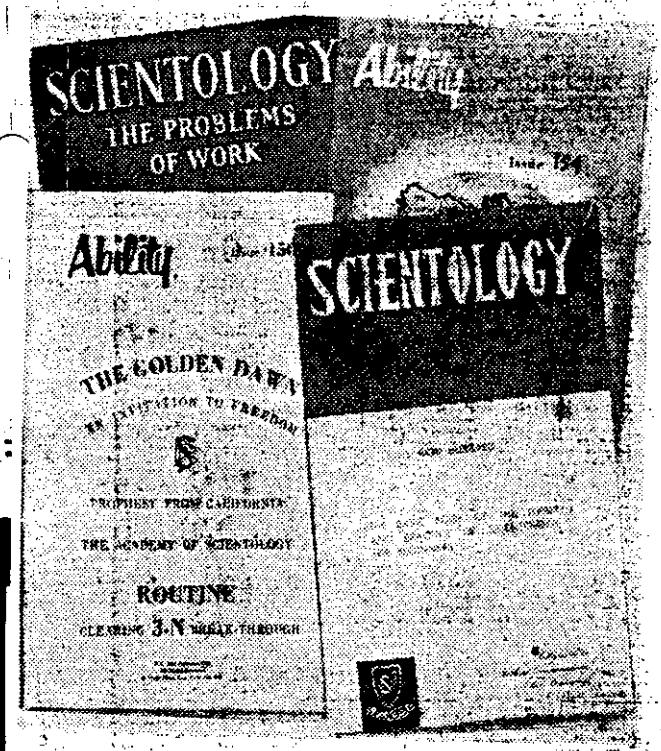
See CERTIFY on A-2, Col. 5

* * * * *

Scientology Only A Burn Cure, Says Founder

By BOB JONES

Second of Two Articles



Scientology pamphlets by founder L. Ron Hubbard.

Scientology first received public attention last December when federal agents raided an organization called the Academy of Scientology in Washington, D. C.

They seized literature "containing therapeutic claims charged to be false," the Food and Drug Administration warrant said.

They also confiscated the Hubbard electrometer, a portable galvanometer which the federal agents contended was being misrepresented as a cure for ailments ranging from cancer to nuclear radiation burns.

* * *

THE GOVERNMENT'S case against scientology is still pending in Federal Court.

The confiscated electrometer is similar to the one I saw in scientologist James L. Watson's classroom in the Professional Center here.

The literature is the same I saw at Watson's home, 140 Dowsett Ave., Nuuanu. It was sent to me on request by the Founding Church of Scientology in Los Angeles —the same organization which recommended Watson as an "excellent" scientology therapist here.

* * *

SCIENTOLOGY was founded by science fiction writer L. Ron Hubbard, who is still its director and who personally certifies all "auditors" or therapists.

Its centers are in Washington, Los Angeles, Australia and London.

Its "orgs," or branches, extend to other cities in the U. S. and elsewhere. When the movement started the Founding Church of Scientology, it declared that federal charges constituted a move against religious freedom.

* * *

WATSON and his wife are openly bitter about the Food and Drug Administration's actions against scientology.

By coincidence, Watson's classroom is right next door to the FDA's branch office here, headed by Theodore Herman.

Watson also is hurt by what he considers a "snub" by the late President

See FOUNDER on A-2, Col. 7

1975

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★ ★ ★ ★ 108th YEAR, NO. 54,232

SCHOFIELD CHARGED W

Psychologists Here Split On Need For Controls

(Editor's Note: It only takes $2.50—the cost of a gross income tax license—to practice as a "psychologist" or a counselor in emotional problems in Hawaii. In an Advertiser story yesterday, reporter Bob Jones detailed how State and City laws require no professional examination or license for these practitioners. Here is how some of the State's recognized psychologists feel about the situation.)

By BOB JONES

Members of the Hawaii Psychological Assn. are split on the question of whether the State should be allowed to control the activities of psychologists here.

The association's executive committee "is pretty well divided on that issue," the HPA's president, Dr. Gilbert Sax of the University of Hawaii, said yesterday.

The psychologists say they are willing to try and police themselves to keep charlatans and incompetent practitioners out, but they don't agree that certification laws such as exist in New York and California are good for Hawaii.

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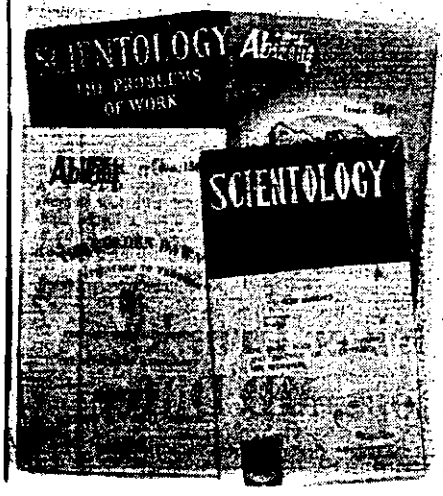

What Special Use Does Scientology Have?

Scientology does things for people where nothing has been done before. It makes people well from illnesses which were once considered hopeless. It increases intelligence. It changes their competence and betters their abilities. In addition to these it brings them a better understanding of life. One outstanding thing which it does: it alleviates burns received from [illegible]. Scientology is the only specific (cure) for radiation [illegible] burns. Scientology processing given to persons burned by [illegible] can alleviate the majority of the difficulty. This is true even though the person who is treating (auditor) is not completely trained.

Excerpt from "Scientology, The Fundamentals Of Thought," published and copyrighted in 1956.

Scientology Only A-Burn Cure, Says Founder

By BOB JONES
Second of Two Articles

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1976

Psychologists Here Split On Need For Controls

Continued from Page 1

ems out," Oakes claims. "They would just practice under a name other than psychologist."

Oakes thinks no law could adequately define a "psychologist."

His colleague, Dr. Sax, said he thinks the minimum qualification here for a psychologist should be a doctorate from a recognized university and training in one of the American Psychological Assn.'s internship centers.

* * * *

THE HPA NOW REQUIRES that members be either ational association members or hold a PhD from a ecognized school and have done a doctoral dissertation some psychological problem.

One newcomer to Hawaii, Dr. Vernon T. Thompson, a iversity of Missouri graduate, says he thinks Hawaii is

sion here.

* * * *

OPPONENTS OF A CONTROL LAW cite a 1958 article itten by psychologist Cynthia P. Deutsch of the Goldater Memorial Hospital in New York.

The New York and California laws hurt the profesm more than helped it and made psychologists subrvient to the medical profession, Miss Deutsch conded.

* * * *

BUT THE TWO MEN WHO DRAFTED New York's rtification law disagree with this.

Raymond A. Katzell of New York University and Albert Thompson of Teacher's College at Columbia University id:

"The well-being of citizens is also threatened by the competent psychological ministrations in counseling and idance centers, in industrial organizations and in hostals."

They concluded:

"The public interest requires legal guarantees of mpetence and ethical behavior on the part of (psycholo) practitioners."

Gill To Weigh Bid For Senate

Continued from Page 1

nsideration is votes," he id.

Gill added: "We always in a cheap campaign, but e've never been able to do with no money at all. I beeve if we get $1 for every 10 of Hiram's we'll be oing well."

Gill said his personal ealth was "no problem." n his last trip here in Sepmber the 41-year-old Conressman was hospitalized ith a kidney stone ailment.

• • •

TURNING to national isues, Gill said the civil [illegible] stuck in e House Rules Committee robably would come to the oor for debate in early anuary. The planned proedure of getting the bill out committee is a discharge etition, which requires 218 ongressmen's signatures.

Asked if the signatures ould be obtained, Gill said, We've got 'em." He said ly one date was left in ecember to schedule deate on the bill, however, so ackers of the measure will spring it in early anuary."

Appealing for the bill as a emorial to President Kenedy was "a good way of oing it," Gill said, "but the eople opposed are opposed matter what you call it."

• • •

HE SAID he believed civil ghts "will be one of the g ones" among 1964 elecon issues. He also predicted more and better educationlegislation out of this sesion than any other in history."

Gill said the leading contender for the Democratic

GILL

and a group of local admirers, including a delegation from the Students for Gill organization headed here by Ken Kodama.

• • •

GILL IS tentatively scheduled to talk to the Young Democrats of the University of Hawaii and the trustees of the new Christian College of the Pacific tomorrow.

He also will address the annual meeting of the State Association of Counties at Kaanapali, Maui, Friday night and the Human Rights Day tea at Washington Place Tuesday.

In addition, Gill will be acting chairman of a House labor subcommittee for a hearing at Iolani Palace Monday and Tuesday on proposed extension of the Wages and Hours Law to cover additional employees.

Mayor's PR

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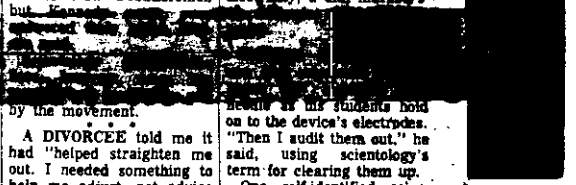
Cures A-Burn, Says Scientology Father

Continued from Page 1

Kennedy. Scientologists offered to give their services to the New Frontiersmen but [illegible]



by the movement.

• • •

A DIVORCEE told me it had "helped straighten me out. I needed something to help me adjust, not advice on why I sucked my thumb as a baby."

Another woman who took the treatment told me: "It stripped my mind clear. It peeled the layers off my brain and I knew who I was."

Hawaii has no laws prohibiting anyone from practicing therapy of this kind. Gilbert Sax, president of the Hawaii Psychological Assn., says, "Anyone can hang out a shingle and call himself a psychologist."

(My own experience in getting a gross income license, which I reported yesterday, confirms this.)

• • •

SAX SAID he is "highly skeptical of scientology and I believe most of the members (of the association) are also skeptical."

Dr. George Schnack, president of the Hawaii Psychiatric Assn., told me: "Most of us individually don't think much of it."

• • •

THE LITERATURE I received included pamphlets by founder Hubbard and the movement's magazine, "Ability."

"Scientology in the hands of an expert auditor can cure some 70 per cent of man's illnesses," says one of Hubbard's tracts.

"It makes people well from illnesses which were once considered hopeless. It increases their intelligence.

"It alleviates burns . . . received from atomic bombs. Scientology is the only specific cure for radiation (atomic bomb) burns . . . With scientology, men can prevent insanity, criminality and war," says the literature.

• • •

ACCORDING to the literature distributed here and on the Mainland, the Hubbard electrometer is the key to many of these cures.

"A religious confessional fails only when not guided by a modern instrument such as the electrometer," claims one pamphlet. ". . . The electrometer is a valid religious instrument used in confessionals."

The electrometer I saw here had, in addition to the needle which purportedly measures body resistance to electricity, a dial marked [illegible]

needle as the students hold on to the device's electrodes.

"Then I audit them out," he said, using scientology's term for clearing them up.

One self-identified scientologist here said recently: "we don't feel we're psychologists. We are communications experts."

Regardless of which they are, scientologists have expanded into several functions.

• • •

THERE ARE books and records for sale at prices of $1.50 to $4. There are solicitations for $15 contributions to the Hubbard Association of Scientologists, $50 fees for the National Service Congress, and solicitations for donations of $10 and up for the Religious Freedom Fund for the Church of Scientology.

To date, the only definition of scientology has come from founder L. Ron Hubbard.

"Scientology," he said, "is that branch of psychology which treats of (embraces) human ability.

"It is the only thoroughly tested system of improving human relations, intelligence and character, and is the only one which does."

Korean Flies Home Today Without Rhee

Lee Hwal will fly home to Korea today to tell three million people what he learned in a five-day mission in Honolulu.

Lee came here last Saturday to determine if Syngman Rhee, former South Korean president, would be able to return home.

• • •

SOME THREE million Koreans signed petitions last spring to bring Rhee back.

Lee, the head of the movement, visited the ailing Rhee Sunday at Maunalani Hospital.

Lands On Roof

NEW YORK (UPI) — A helicopter with four persons aboard made a forced landing yesterday on a warehouse roof in Greenwich Village.

No injuries were reported.

Driver Drunk? Cops, MD Differ

Continued from Page 1

some 60 persons from Wash- | boy to St. Francis Hospital.

1977

Two Scientologists Criticize Articles

Two Honolulu scientologists yesterday took exception to recent Advertiser stories which reported the details of a scientology class here run by James L. Watson, of 140 Dowsett Ave., and the therapeutic claims of scientology's founder L. Ron Hubbard.

Honolulu Star-Bulletin reporter Dale Richeson, who earlier this year wrote a pro-scientology article, wrote The Advertiser:

"Your articles on scientology were tantalizing; they presented just enough information to convince readers that there is more to scientology than met the eye of the reporter.

* * *

"I RAN across scientology several years ago when, as a Christian minister, I was engaged daily in pastoral counseling. After years of studying Freud, Menninger, et al, I found scientology a refreshing venture away from traditional thinking.

"While traditional psychologies have been engrossed in defining mental illness, scientology has been busy creating mental health. Its degree of success has been amazing. I have watched dozens of persons demonstrate markedly improved memories, efficiency on their jobs, ability to get along with their fellows, and raised levels of responsibility.

* * *

"SCIENTOLOGY, in addition, has produced a new basic technique in the field of education, has defined the problems of business organization and created communication techniques to overcome them. There is virtually no basic field in which the concepts developed by scientology's founder, L. Ron Hubbard, have not produced new, workable techniques.

"Scientology, as you may know, does not remotely resemble the image created by your two articles — nor does it have any direct relationship to your accompanying articles advocating more government control.

* * *

"IF YOU must control psychology, let me suggest that you start your campaign — not by attacking a minority group but by insisting that your reporters study psychology. Force them to do their homework before they write. Little is gained by any article prefaced by an editor's apology that the reporter did not understand what was going on.

"Scientology is young, vigorous and willing to take all the hard knocks it has coming, however. So, as a scientologist, I say, fire away."

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SCIENTOLOGIST John C. Simmons, a serviceman who identified himself as a student at one of the scientology classes attended by reporter Bob Jones, wrote yesterday that he and the other students taking the course were not "there for a 'therapy meeting' as Bob Jones claims he was. On this point he evidently has a very loose definition of therapy or was under the influence of a figment of his own biased imagination.

"As for the belief in prior lives that is a belief and teaching of scientology, I ask of Bob [illegible] the same tolerance that founded this

State's Staff: Rules Rigid

Continued from Page 1

Department of Health's mental health division and president-elect of the Hawaii Psychological Assn.

Psychological practice has been given legal recognition in 17 states to date, Naylor said. Certification is required in 13 states, and four states require specific licensing.

"I am gratified that The Advertiser has brought to public attention the pressing issue regarding the lack of standards and controls over the quality of service offered people in our State," he said.

NAYLOR SAID that in both 1959 and 1961 the Psychological Assn. drafted legislation to make it illegal for uncertified persons to use the words "psychologist" or "psychology" in soliciting clients.

A watered-down version of the bill, sponsored by Rep. Dorothy Devereux, R-Oahu, emerged from the Public Health Committee in 1961, he said, but failed to pass.

Naylor said yesterday that reason for failure of the bill was legislators' "ignorance or indifference . . . regarding the need for some additional safeguards for the public against the misuse of the term 'psychologist' or 'psychology.'

"No doubt this was partially the fault of the psychologists in not finding some way to get their point across. At any rate, the lack of awareness of the pressing need to do something created a situation where a few dissident voices carried a great deal of weight in weakening committee members' enthusiasm for a certification bill."

★ ★ ★ ★

HE ADDED THAT "the great majority of the membership in the Hawaii Psychological Assn. is and has been in favor of a law establishing some controls over the practice of psychology.

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Naylor said the Hawaii Psychiatric Assn. has helped n planning bills for certification and that the Mental ealth Association of Hawaii gave its support.

died of menin[illegible]
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1978

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"As for the belief in prior lives that is a belief and teaching of scientology. . . . the same [illegible] that founded this country. The right and freedom of forming our own beliefs and teaching these same. . . .

"BOB JONES correctly reported that Jim Watson (the class leader) said the most important thing to the student scientologist in that class is the 'communication line.' This is not extraordinary when you learn the fact that Bob Jones failed to report that we are simply attending a Communication Course. This is all we are attempting and this is simply to learn to apply the principles and ideas of scientology concerning communication to our daily lives.

"Sex was used as an example of a solid communication line in class because it was the subject at hand. Also used was one person hitting another. Other examples are a handshake or a pat on the back. I don't know why Bob Jones took notes on nothing but sex. . . .

"THE STUDENT coaching session, which Bob Jones described in the lewdest partial quotes his imagination could wrest out of his memory, is a simple drill to get people to confront everyday parts of life just a little bit better without irritation and unwanted reactions.

"I have heard more laughing, crying and shouting at a ladies bridge [illegible]

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ganized into five "sub-hospitals, each under a staff which will be given greater freedom to operate within loosely-marked guide lines set by the administration.

Under the new system, Spencer said, formerly neglected patients will receive more individual attention, even though there will be no expansion of the hospital's staff. . . .

ABOUT one of the hospital's 1,020 patients are long-termers, he noted. Under the rigid rules of the hospital, they have become unfitted mentally for return to community life, and overworked staffers have been able to give them little personal attention.

"I believe the great majority of these people could be out in the community with at least semi-productive lives," Spencer said. "They don't need continuous hospitalization."

To correct this, the hospital is reorganizing on the "unit system" which has been used successfully on the Mainland. Each of the five "sub-hospitals" will group patients according to geographic areas of the State. Staffers will be assigned to teams headed by a senior psychologist, with power to run their individual sub-hospitals as they see fit. . . .

THE EXECUTIVES of the hospital will function as guides and consultants to the operating staff.

If successful, the reorganization will:

- Break up the "rigid hierarchy" of hospital staffers which bogs down treatment in [illegible] of red tape.
- Allow staffers to concentrate on a greater number of patients.
- Provide for development of new methods of treatment faster and more easily than at present.
- Keep patients in contact with the communities from which they come, by giving those communities specific groups of patients with which to deal.

★ Probe

Continued from Page 1

you feel that City government action is warranted and legally justifiable or would your department regard it as more properly a matter of State concern?"

Dr. Bernstein said that he had already instructed his staff to query the local offices of the U.S. Food and Drug Administration and the Federal Trade Commission on the practice of scientology. . . .

LAST DECEMBER, the Food & Drug Administration seized scientology literature and electric devices in Washington, D. C., claiming they were misrepresented as having therapeutic and curative powers. . . .

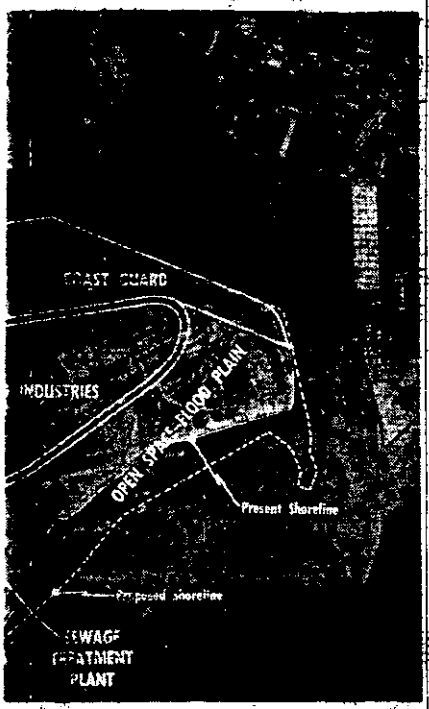
Similar "electrometers" and literature have been found here in Hawaii but have not been subject to

1979

RUNK

Advertiser

THURSDAY, DECEMBER 5, 1968



ans. Temporary quarters may be on Pier 39.

es Sand Isle 4 Deadline

Suspects

By TOM ARNOLD

Police Chief Dan Liu last night announced that his department soon will start making color movies of persons suspected of being drunk, particularly in drunk-driving cases.

Liu said he gave orders yesterday to Assistant Chief Yoshio Hasegawa to get the program started as soon as possible.

10c

• • •

"WE'VE BEEN studying the possibilities for some time," Liu said, "and already have two movie cameras."

About all that remains, he added, is to get the color film and set up the program.

TRAINED POLICE pho-

See MOVIES on A-2, Col. 8

Girl, 16, Dies Of Meningitis

A Kaiani High School girl, Sherrill Wall, 16, of 5283 Kalanianaole Hwy., has died of meningitis and nine other cases have been diagnosed on Oahu in the last two months, the State Health Department said yesterday.

Dr. W. F. Lyons, chief epidemiologist for the department, said there was no cause for alarm although the number of cases has increased above normal.

But he advised persons developing the symptoms of meningitis to see their physicians at once.

• • •

"THIS IS by no means an epidemic," he said. "There were four cases reported in October and six in November, but one case for every 100,000 persons in the State doesn't make an epidemic by any means."

The cases are widely scat-

See SHERRILL on A-2, Col. 5

WHERE TO FIND IT

A SECTION

Business and Finance	4,5
Comics	6
Editorial	2
In One Ear	7
Radio Programs	12
Sports	9,10,11
TV Programs	8

C SECTION

Amusements	4,5
Ann Landers	3
Classified Ads	8-11
Crossword Puzzle	12
Shinwell on Bridge	2
Ship Movements	12
What to Do	12
Women's News, Features	1,2,3
Your Birthday	2

Countr

Launch Probes Of Scientology

Both the City and the State yesterday opened investigations into the practice of scientology in Hawaii.

They also will consider whether persons who treat emotional problems should be required to have a license, currently not necessary under State or City laws.

The probes were initiated after articles on scientology practice and lax licensing laws for psychologists appeared in The Advertiser.

★ ★ ★ ★

• • •

MAYOR BLAISDELL sent a letter to State Health Director Leo Bernstein, citing The Advertiser articles, and saying:

"As Mayor of this City I am deeply concerned with any matter which may materially affect the public health and welfare of our people. I will, therefore, be most appreciative if your department could assist me with the answers to the following questions:

"Is this treatment of persons with emotional disorders by unlicensed individuals) in fact a serious problem affecting an appreciable number of people in Honolulu?

"Is it a matter in which

See Probe on A-2 Col. 4

State's Staff: Rules Rigid

By BOB JONES

A psychologist who wants to work for the State Health Department has to have:

- A doctorate degree from a recognized university.
- A year's experience in a psychiatric center.
- A year's internship in psychology.

A person who wants to practice psychology privately in Hawaii, however, does not have to meet any of these requirements and may use the word "psychologist" even if he has no actual academic background in psychology.

★ ★ ★ ★

THIS DOUBLE standard in the State was emphasized yesterday by H. Kelly Naylor, chief psychologist at the

See STAFF on A-2, Col. 5

1980

JOHN A. BURNS
GOVERNOR

LEO BERNSTEIN, M.D., M.P.H.
DIRECTOR OF HEALTH

DEPARTMENT OF HEALTH
STATE OF HAWAII
HONOLULU

FOOD AND DRUG BRANCH
December 5, 1963

Mr. Bill V. McFarland
Deputy Director
Division of Federal-State Relations
Food and Drug Administration
Washington 25, D.C.

Dear Mr. McFarland:

Subject: Scientology

I am enclosing three articles on "scientology" which have been appearing in the HONOLULU ADVERTISER and which have caused us no small amount of concern.

Dr. Leo Bernstein, our Director of Health, has requested that I write you to ascertain the latest information on this matter and for your comments at your early convenience.

Your resident inspector Theodore Herman is undoubtedly familiar with these articles.

Sincerely,

George H. Akau
Food Commissioner & Analyst, Hawaii

Enc.

RECEIVED
FOOD AND DRUG ADMINISTRATION
DEC 11 1963
FEDERAL-STATE RELATIONS

1981

4-093 V
Hubbard E Meter
FDC 48405

Distribution Center
Founding Church of Scientology
Washington, D. C.

November 14, 1963

MEMORANDUM OF CONFERENCE

Present: Dr. J. B. Davis, Device Branch, Division of Medical Review

Robert Kennedy, Division of Medical Review

Dr. W. G. Edelman, Division of Medical Review

Joanne Sisk, General Counsel

W. N. Swain, Division of Regulatory Management

The conference discussed quite generally the need for expert testimony in the above referenced case. The conferees were advised by Mr. Kennedy that there was an extensive body of scientific literature on galvanic skin response and it was requested that the Device Branch arrange for this scientific literature to be collected and supplied to the Regulatory Management and the General Counsel for study. It was felt that in order to decide on the precise type of medical witnesses who would be needed and for their appropriate testimony for these witnesses that an opportunity should be arranged for consultation with specialists in ranging over a number of different fields of medicine for a general discussion of the evidence needed and for the information of the attorneys.

The Device Branch was requested to arrange for consultants to be provided at this time from the field of psychiatry and in the field of experience with lie detectors who could brief the attorneys and provide the information under which testimony sheets could be prepared and possibly the basis for deposition. Expert in other medical specialities should be obtained at a later time.

Discussion was also held of the possibility of investigating claims which might be made at the Guidance Center by sending up an undercover agent who might hold himself out as having been diagnosed as suffering from a disease condition. It was eventually concluded that whoever was selected for this position would be briefed by the physicians on the appropriate symptoms of some non-infectious and non-visibly apparent condition such as gall bladder disease or gall stones which would not be attributable solely to emotional disturbance. Mr. Swain is to arrange for such a person to be equipped to go through the Guidance Center on this basis.

W. N. Swain

cc: Balt. ; DMR; GC
WNSwain:blw (jl) 11/27/63

[redacted]

11-7-63 41-124

Nov 7, 1963 RV

U.S Dept of Health, Education & Welfare HEW
Public Health Service
Dear Sir;

My husband works in a shop in Los Angeles, where 3 men (2 of which are in need of medical care) are attending Scientology classes. These men fully believe this material. They are paying good fees to attend as prices range from $5 a class to $170 for a full course.

One of these men needs glasses so badly he can not drive a Calif driver license. Another has painful arthritis. Treatment or book being offered as this school has convinced them that in their other life

[redacted]

1983

[redacted]

these conditions were caused by their actions.

I have been in the medical profession as an RN for the past 16 years and it is difficult enough to help the ones who do seek capable medical care. Therefore I would like to know why this so called "Humanitarian" Church foundation under director John Travolta address 1811 - 19th St. N.W. Washington, D.C. 20009 is allowed to carry on and what the IRS will say thereon.

[redacted]

I will be writing Congressman to just what is this "Scientology School" and why it is allowed to continue?

Also I would like to know what the AMA has to say

1984

[redacted]

[redacted]

About it and if any investigate has ever been made of it.
I'm sure this Ron Hubbard & his dear wife and all his directors must grose a considerable amount of money yearly.
Also who is John Fudge D. Scn. C ntinental director.

A book I have come across sent out to members pounds on the they can "cure the sick" "cure the wounded" cure the mentally ill." In fact to read the publication there seems no need for either the AMA nor the Dept of Health & Welfare. There does however seem in my opinion a considerable need for Education.

Please address your response to
Mrs. Vincent Wall R.N.
Palos Harbor Hospital

1985

[redacted]

12860 Palm Street
Garden Grove, Calif.

I shall be anxious to hear from you as apparently we in the Medical profession have wasted our time.

[redacted]

Sincerely
Jno Vincent Uhle
M.D.

1986

RM

Nov. 1, 1963.

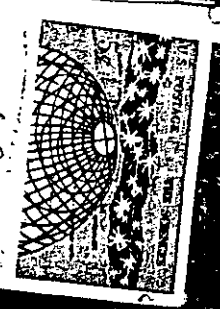
Dear Sirs. 4-09-V

In regards to my recent letter to you. I still maintain, by beliefs, that the Scientology International outfit is resorting to subtle but unethical practices.

In regards to my doing myself bodily harm. Dont worry! Im not about too. I just wrote that under a period of duress from diabolical practices. I tried to discuss it with a doctor. But he wasnt able to comprehend. All is O.K. And that I am. Sincerely Jack L. Treg.

PREVIOUS CORRESPONDENCE OF 10-21-63

NOT ATTACHED CHARGED RM



1987

Oct 27, 1963

RM

Dear Sir,

3401 V

I'm regarding your
religious activities of the
Church of Scientology.
I doubt if you get many
complaints, because it
can't be proved.

But I'll swear that
this sting to destroy
my sanity with
diabolical methods.
Otherwise known as
witch doctoring.

Do you know any communistic leanings.
Ever since I first got
mixed up with them
they've caused problems

1988

[redacted]

II

I can't see what water craft might do to a person.

This was it as a form of blackmail to get people to join them and take sudden treatments — necessity.

This [illegible] to be equal to the work.

I am not sure how this [illegible] the first three steps [illegible] this initiative or to me with a pearl thing — left at me.

The directing thing was made. The [illegible] diagnostic instruments. Can not need with their

[redacted]

1989

[redacted]

III

style of blackmail.
People are afraid to come
forward because its
crazy stuff.
But some should.
I don't know if anything
legal can be done or not
[illegible]
It would take the F.B.I.
[illegible] to get evidence.
But I know that would [illegible]
thought they just
simply went mentally
ill.
They aren't enough
readers as well. There
[illegible] people in that.
It's a perfect setup
for making communist

[redacted]

1990

[redacted]

-11-

sympathizer. At all
incidents to a difficult
form of housekeeping.

If I've got the sanity
left that I have now,
a year from now I'll be
lucky.

But I'm still hopeful
life is like giving
birth.

Funny if you're still
hopeful, it's painful +
then that's how you
feel it.

Being alone it's not
the problem, it's finding -
-ing somebody.

They're trying to fly
west, saying they would

[redacted]

1991

[redacted]

I

help people. And they
have a fancy word,
which went with the
[illegible] of [illegible] in.
They wanted a soft pedal
[illegible].
But [illegible] to the girls
with [illegible]
[illegible] that they
can help [illegible]
[illegible].
Everything [illegible]
[illegible]
[illegible].

[redacted]

Very sincerely,
Jackie Tracy
General Delivery
Huntsville Arkansas.

[redacted]

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

REFERRED
OCT 12 1963

TO : ADMINISTRATION - RM

DATE: October 17, 1963

AF 41-126

FROM : Seattle District

The Distribution Center
Washington, D.C.

SUBJECT: 4-093V
Hubbard E Meter
FDC 48405
SE-5154

The Founding Church of Scientology
Washington, D.C.

Hubbard Communications Office
Washington, D.C.

Under SE-5154 we have detained two mark V E-Meters in baggage in bond consigned to Mr. George R. Harth, B.Scn., 2242 N.E. 21st, Portland 12, Oregon.

For your information we are attaching photos of the two devices and Xerox copies of all literature that accompanied these devices in the baggage. This literature appears to be different than that submitted with SE-4616.

Before we issue a Notice of Refusal of Admission, please advise if you desire any further information regarding the devices for possible use in the current litigation.

J. Kenneth Kinney
J. KENNETH KINNEY
Acting Import Officer

Encs:
Polaroid Photos (2 pages 2 photos each)
M.S.Hubbard/Harth ltr 10-11-63 and business card
Harth Diploma 10/11/63
HCO Policy Letter 5-15-62 (2 pp)
" " " 8- 2-63 " "
" " " Aug. 14, AD 13 (5 pp)
" " " Aug. 21, AD 13 (3 pp)
" Bulletin Jan. 3, AD 13 (3 pp)
" " Feb. 15, 1963 (2 pp)
" " Mar. 30, 1963 (6 pp)
" " Apr. 8, 1963 (5 pp)
" " " 25, 1963 (2 pp)
" " " 29, 1963 (6 pp)
" " May 12, AD13 (10 pp)
" " " 20, 1963 (2 pp)
" " " 21, 1963 (1 p)

1993

Encs (Cont)

HCO Bulletin	June 13, 1963	(2 pp)
" "	July 5, 1963	(4 pp)
" "	" 21, 1963	(1 p)
" "	" 22, 1963	(3 pp)
" "	" 29, 1963	(3 pp)
" "	Sept. 22, AD13	(2 pp)
" "	" 22, "	(2 pp)
" "	" 25, 1963	(4 pp)
" "	" 25, 1963	(2 pp)
" "	" 28, 1963	(3 pp)
" "	Oct. 1, 1963	(7 pp)
" "	" 8, AD13	(2 pp)

REALITY MINOR ISSUE 63

ABILITY

BY L. RON HUBBARD

When we look at the whole field of ability we discover that there are numerous reasons why people are not able and amongst these reasons first and foremost we have inability, which is not necessarily ill-health. An individual may be suffering from mother-in-law-osis.

He goes to work in the morning and he is working on this drill press; she said she was leaving last week and now it's two more weeks - grr - that spoils the plate. He has always got a beef of this character when he comes to work and he generally spoils the drill press every tenth day. There is nothing wrong with this man's health. That will come later. But there is definitely something wrong with his ability to work which is obviously undermined. Not by mother-in-law but by his intolerance of mothers-in-law.

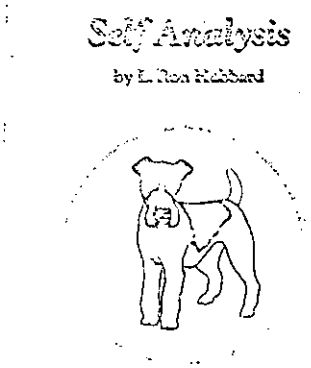
Now, if Scientology had as its mission the bringing into tolerance of all sons-in-law on the subject of mothers-in-law, this would be its goal. Furthermore if Scientology were run by sons-in-law they would have as their goal that its total capability would be the dismissal, eradication and push-away-ness of mothers-in-law. We should then have a numerous array of goals from one central working pivot of Scientology which is a really very simple one.

This central pivot is the methodology of the exact sciences applied to the humanities. This is what Scientology means. It means the study of wisdom, and knowing how to know, but it could also be said to mean the application of the methodologies of science to the problems of the mind. This methodology as applied to the problems of humanity has paid off. There are thousands of people, there are tens of thousands of people, living better lives today simply because they have worked with and participated in this adventure called Scientology.

We are doing remarkable things today in the field of human understanding and ability and this is the field in which we are working.

BUY SELF ANALYSIS

BY L. RON HUBBARD



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Increase your zest for living.
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Understand the anxieties you have.
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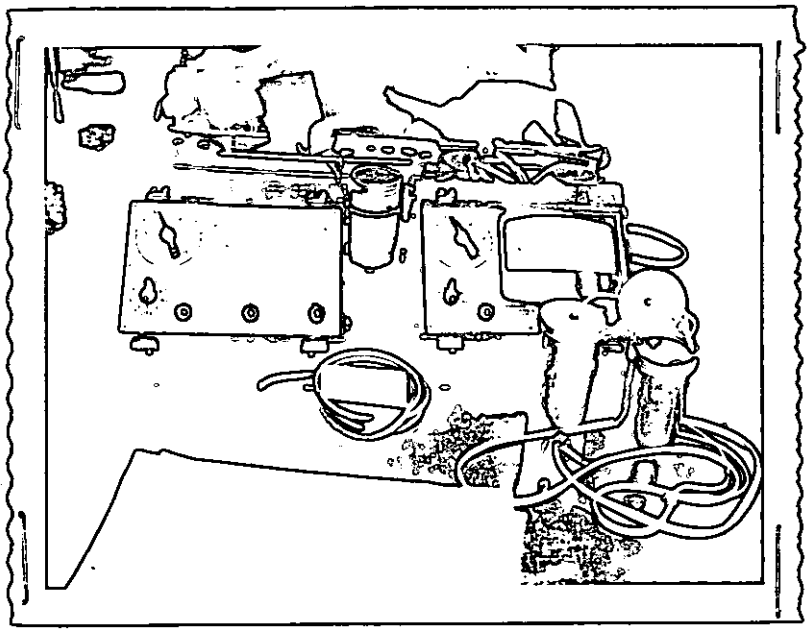
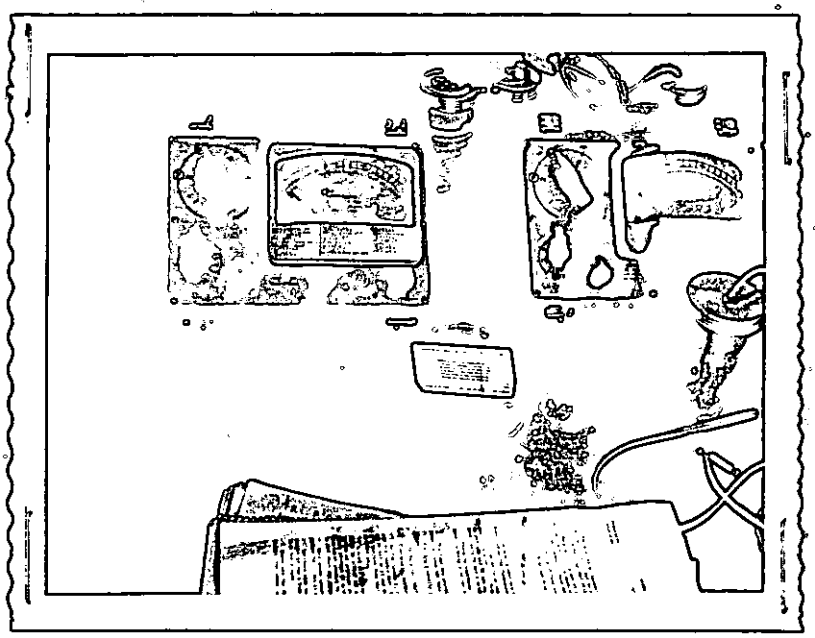
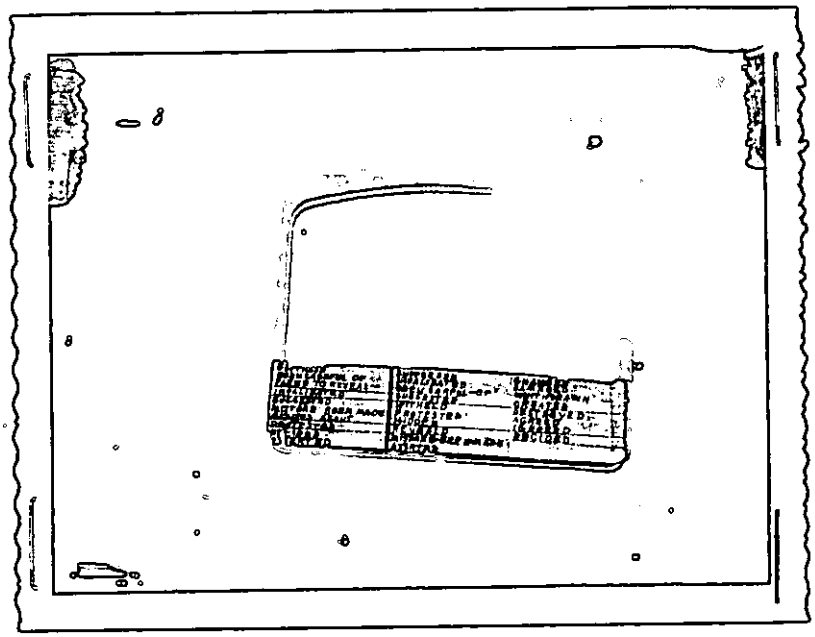
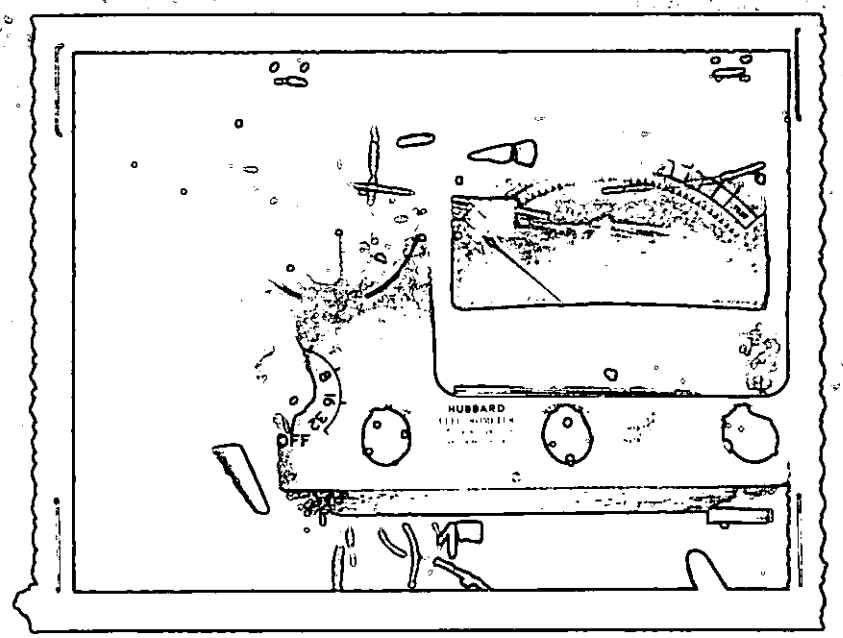
SEATTLE, 910 Elliott Avenue, West Seattle, Washington 98119.
HONOLULU, 143 Nenue St., Aina Haina, Honolulu, Hawaii 96821.
AUSTIN, 510 West 11th Street, Austin, Texas 78701.

1996









1998

10-16-63
FOI

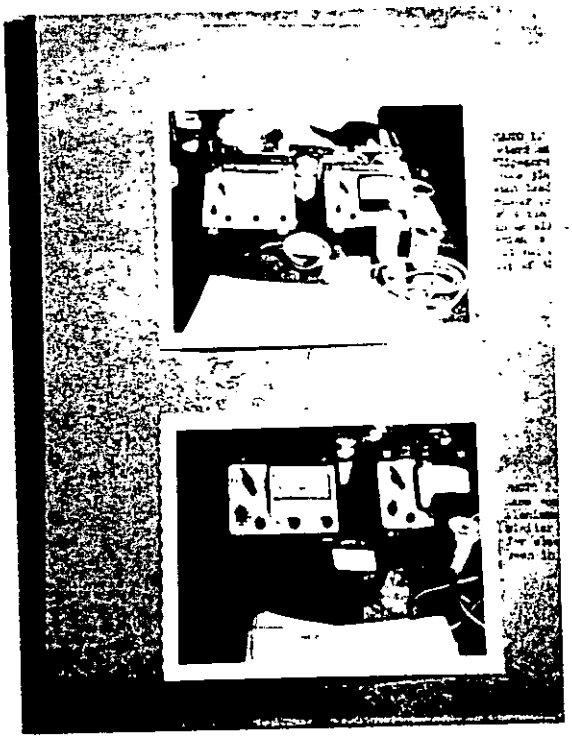


PHOTO 1. Shows both meters and accessories. "Zip-cord" from standard phone plug is split and each lead passes thru a rubber grommet in the lid of a can and terminates in an alligator clip which is clipped to a tab cut and bent from the lip of the aluminum can.

PHOTO 2. Closer view of same scene. Two empty aluminum drug cans similar to those used for electrodes can be seen in the background.

PHOTO 3.
Closer view of meter on left in photos 1&2.

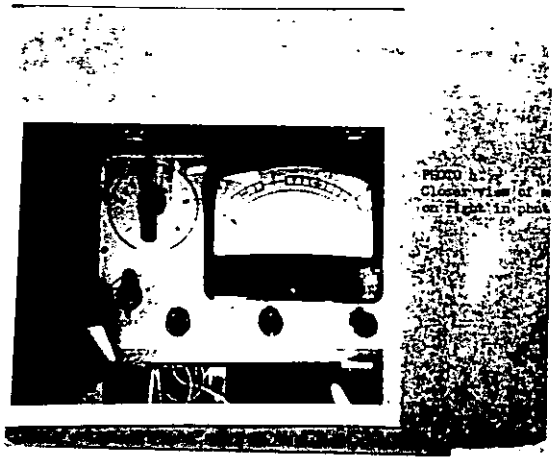


PHOTO 4.
Closer view of meter on right in photos 1&2.

TIONAL FORM NO. 10 5010-106
...AY 1962 EDITION
GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, DETROIT DISTRICT

DATE: October 11, 1963

FROM : Inspector Robert W. Oatey

Founding Church of Scientology
18212 James Couzens
Detroit, Michigan

SUBJECT: Hubbard E-Meter (cc 46)

At 9:00 a.m. this date, I reported to the above address to attend the fourth session of my scheduled five private auditing sessions.

I was seated at the usual table behind an E-Meter and Rev. Fordyce took a seat across the table from me. Before she began the session, I gave her the remaining $200.00 required for this auditing and received a receipt for same.

As previously reported, the session began with Fordyce asking me to tell her the goals I hoped to attain. Essentially, I gave her the same ones as before, which she recorded.

The first step was to check my "havingness", which was usual, was lacking. To remedy this, I was given the usual commands of feeling objects and describing them. This again as usual, brought up my "havingness" up to its required level. The next step was to run through the "mid rudes" exactly as reported before and using the same technique with the meter. When my answers to the questions failed to register on the meter we moved on to the next process.

At this time I was asked what I hoped to "resolve" from these sessions. After some discussion, it was decided that I hope to resolve "depression", "inadequacy" and "temper." Fordyce then said that our next step was to "date" these conditions. This was accomplished by her asking questions such as, "Was depression more than ten years ago?" or, "Was depression less than ten years ago?" I was not to answer these questions - she arrived at the proper answer by observing the meter as I held the cans. If the meter would register at "less than ten years ago", she would say, "nine years?", proper year my "depression" had begun. The results were as follows:

a) Depression began in 1958.
b) Inadequacy began in 1954.
c) Temper began in 1953.

----------Continued----------

TO: DRM 10/15/63

For your information.

Thomas W. Brown
Chief Inspector

cc this memo
cc: Ad/file
TWB/bez

2001

I was then expected to tell her what incident happened to me in 1958, for example, that would trigger off my spells of intense depression. This same technique was also to be applied to "inadequacy" and "temper." After some discussion, we arrived at the incidents relating to "depression" and "inadequacy" in their proper year. However, in order to relieve the monotony, I told Fordyce that 1953 was one of the most happy years in my life and that I could not recollect any incident relating to "temper" in that year. Despite much urging on her part for me to remember any little insignificant incident, I refused to cooperate. The result of this was that it was decided that we had the wrong date, and at this point the session broke up for lunch.

After lunch, I was asked when was the earliest time I could remember losing my temper - I replied that this would be in 1917. It was then decided that this would be the proper date for "temper". It is interesting to note that the meter was not used to establish this "date." After these dates had been established, this process was dropped and we again went on the "clearing of lifetime" process as we had yesterday. It was explained to me that this was necessary because the first "run through" of the process would only "skim the surface" and subsequent runnings would make the pre-clear dig deeper into his memory for answers.

The rest of the day, therefore, was devoted to asking questions (as yesterday) all prefaced with, "In your lifetime ----". Today I was able to copy the complete list of "buttons" which finish the above question. These are:

a) --what has been suppressed?"
b) --what have you been careful of?"
c) --what have you failed to reveal?"
d) --what has been invalidated?"
e) --what has been suggested?"
f) --what mistakes have been made?"
g) --what has been protested? "
h) --what have you been anxious about?"
i) --what has been decided?"
j) --what have you withdrawn from?"
k) --what has been reached?"
l) --what has been ignored?"
m) --what has been a failure?"
n) --what has been helped?"
o) --what has been hidden?"
p) --what has been revealed?"
q) --What has been asserted?"
r) --what has been solved?"

(The list furnished in my memo of 10/10/63 was incomplete - the above is a complete list.)

It appears that the auditing discipline is relaxing as sessions progress - I am now allowed to smoke occasionally. When questioned about this, Fordyce answered that she had observed that smoking had raised my "havingness". This is probably correct as I experienced only one "havingness" drill today. Also, while I am answering, Fordyce is continually writing small figures in a column on her check sheet. I asked her about this and she explained that she was recording "tone arm" readings which would help her evaluate the total effect of the auditing session. She also said that to date I am doing well. (So far I have given her $350.00). I left the premises at 4:10 p.m.

Robert W. Oatey
Inspector, Detroit District

RWO/bez

OPTIONAL FORM NO. 10 5010-106
MAY 1962 EDITION
GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, DETROIT DISTRICT

DATE: October 15, 1963

FROM : Inspector Robert W. Oatey

Founding Church of Scientology
18212 James Couzens
Detroit, Michigan

SUBJECT: Hubbard E-Meter (cc 46)

Following is a summary of my activities with the Detroit branch of the Founding Church of Scientology since April, 1963.

I originally contacted Rev. Beth Fordyce, Minister of Scientology for Michigan on 4/11/63 and complained to her that I was having trouble adjusting to civilian life after retiring from the Army. That I was suffering from periods of depression and finding my life aimless - that I believed that this condition was affecting my personal health and was creating domestic troubles between my wife and myself. After I took the "American Personality Analysis" by a Julia Lewis, Fordyce evaluated it and told me that I needed therapy and that her organization would be able to help me solve my problems. She recommended that I join her class of beginners starting later in April. This I agreed to do.

Accordingly, I attended my first session on 4/22/63 and enrolled in the PE (Personal Efficiency) Course, which I was informed would consist of three 3 hour sessions. I attended the course on April 22, 24 and completed it on April 26, The total cost of the course was $3.00. In my opinion, the PE Course is best described as merely explaining the principles of Scientology. During this period Fordyce had asked me if I would have the time to help her with a special project. I told her that I would and she explained that she wanted someone to pass out leaflets she had prepared advertising a "Brain Washing" course that was to be held at the Scientology center. The leaflets were to be given to people attending a lecture by Supreme Court Justice Tom Clark commenorating Law Day. However, the operation was called off on advice of her lawyer.

After I had completed the PE Course, I was invited to enroll in the Communications Course. It was explained to me that this course would also run for nine hours and would be divided into three equal sessions. I attended this course on April 29, May 1 and 3 at a cost of $7.50. This course consisted

---

TO: DRM 10/15/63

This summary is given for your information. Inspector Oatey will continue to maintain contact with the organization.

Thomas W. Brown
Chief Inspector

cc this memo
cc: Ad/file
TWB/bez

2C03

of two people asking each other prepared questions, acknowledging the answers and merely staring at each other. Upon completion of this course, I was advised that I was elibible to attend co-audit sessions. It was during this period that Fordyce approached me with the idea of being her liaison man between Scientology and the National Health Federation. I was agreeable to this but the deal fell through, evidently because the NHF did not show any interest in Scientology.

I began to attend co-audit sessions on 5/10/63 and have continued since then, having attended a total of twelve three hour sessions in all. During this period, one special course was held on June 8, which was conducted by Rev. and Mrs. John Farrell from Washington, D.C. This meeting was also attended by the undersigned.

On 9/5/63, I contacted Fordyce re "private auditing" and was scheduled to begin on 10/8/63 through 10/12/63 - a total of twenty-five hours at a cost of $350.00. This was completed on 10/12/63.

During all auditing the E-Meter is continuously being used, but I had only one opportunity to actually use the meter. This occured on June 8 at the special meeting conducted by Farrell. At that time, I attempted to audit a Mrs. Turner and to establish the time a Mrs. Raby's thetan had been "planted." Both these ladies were attending the meeting as participants. In order to accomplish this it was necessary for me to read and interpret the meter, however, I was given no previous instructions as to either of these facets.

In June, I also joined the organization and I am now an official "Associate Member."

Robert W. Oatey
Inspector, Detroit District

RWO/bez

2004

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, DETROIT DISTRICT DATE: October 12, 1963

FROM : Inspector R.W. Oatey

Founding Church of Scientology
18212 James Couzens
Detroit, Michigan

SUBJECT: Hubbard E-Meter (cc 46)

This date at 9:00 A.M. I arrived at the above address to attend my fifth and last session of "private auditing."

Again, I was seated at the same table with Rev. Beth Fordyce sitting across from me and in position to read the meter. My first assignment was again to state my goals for this session. These were given as the previous day and were recorded on Fordyce's check sheet.

As usual we started with "mid rude" questions--all prefaced with "Since the last time you were audited"--("What has been invalidated, what has been revealed?", etc) and again as usual, if the meter read, I was to explain what had happened and if the meter did not read we went on to the next question.

The next move was to complete the cycle we had started yesterday but had not finished, which was "In your lifetime - - - -?" (Yesterday we had gone through "What have you been anxious about?") (See my memo dated 10-11-63) so today we began with "What has been decided?", and finished the remaining "buttons" in the process. Of course, the usual meter reading technique again was followed. At this point a break was called for lunch.

To avoid being repetitious, at this point I would like to report that the following drills or processes all followed the now familiar "meter reading" routine--if the meter read, I was to give more information on this particular subject--if it did not read we would go on to the next question immediately.

(continued)

ADMINISTRATION - DRM: 10-15-63

For your information.

Thomas W. Brown
Chief Inspector

Enc: cc this memo

TWB/srw

2C05

After lunch my question was, "What is a safe method of handling your problems here and now in life?" As my particular problems were "depression" "inadequacy" and "temper," each was taken up separately until cleared by the meter.

The next process consisted of answering, "What have you decided to do and have done" and "What have you decided not to do and have not done?" These questions were asked alternately and very quickly for some length until finally a halt was called.

Fordyce then stated that this "intensive session" was rapidly coming to a close and that it would be a good idea if we were to review what we have done up to this point and try to clear up any areas that were still "not clean." We then went into the process of using the same "buttons" as we had used on the "ARC Break" process with each question being prefaced with "During this intensive -- - -" until eventually all "buttons" were cleared.

During all processes mentioned above, Fordyce continuously recorded "tone arm" readings on her check sheet. These are readings taken from the meter as questions are being answered or being thought over.

When this cycle had been completed, I remarked to Fordyce that I knew I was expected to take another IQ test that afternoon and that I preferred to take it before I was mentally exhausted. She agreed that this was a good idea but pointed out that we were still about an hour short of my scheduled 25 hours of auditing but if it was agreeable to me some sort of an adjustment could be made for the remaining hour. I agreed to this and she than presented me with the usual IQ Test and Personality Analysis. (It will be recalled that I had taken both prior to beginning the "private auditing"). I took both tests and before I left the premises she scored them and compared the results, pointing out to me the difference in the five days. I was extremely pleased to note that my IQ had arisen from 118 as of 10-8-63 to 145 on 10-12-63. Personality changes (all to the good) can be noted on the attached graph.

In lieu of the one hour of auditing time owed me I accepted a book written by L. Ron Hubbard entitled "The Science of Survival." (Current price $7.50).

I thanked Rev. Fordyce for her time and assistance and left at about 4:20 P.M.

Robert W. Oatey
Inspector, Detroit District

RWO/srw

2006

DIRECTOR, DETROIT DISTRICT

October 11, 1963

Founding Church of Scientology
18212 James Cousens
Detroit, Michigan

Inspector Robert W. Oatey

Hubbard E-Meter (cc 46)

At 9:00 a.m. this date, I reported to the above address to attend the fourth session of my scheduled five private auditing sessions.

I was seated at the usual table behind an E-Meter and Rev. Fordyce took a seat across the table from me. Before she began the session, I gave her the remaining $200.00 required for this auditing and received a receipt for same.

As previously reported, the session began with Fordyce asking me to tell her the goals I hoped to attain. Essentially, I gave her the same ones as before, which she recorded.

The first step was to check my "havingness", which was usual, was lacking. To remedy this, I was given the usual commands of feeling objects and describing them. This again as usual, brought up my "havingness" up to its required level. The next step was to run through the "mid rudes" exactly as reported before and using the same technique with the meter. When my answers to the questions failed to register on the meter we moved on to the next process.

At this time I was asked what I hoped to "resolve" from these sessions. After some discussion, it was decided that I hope to resolve "depression", "inadequacy" and "temper." Fordyce then said that our next step was to "date" these conditions. This was accomplished by her asking questions such as, "Was depression more than ten years ago?" or, "Was depression less than ten years ago?" I was not to answer these questions - she arrived at the proper answer by observing the meter as I held the cans. If the meter would register at "less than ten years ago", she would say, "nine years?", proper year my "depression" had begun. The results were as follows:

a) Depression began in 1958.
b) Inadequacy began in 1954.
c) Temper began in 1953.

----------Continued----------

TO: DRM

10/15/63

For your information.

Thomas W. Brown
Chief Inspector

cc this memo
cc: Ad/file
TWB/bea

2007

I was then expected to tell her what incident happened to me in 1958, for example, that would trigger off my spells of intense depression. This same technique was also to be applied to "inadequacy" and "temper." After some discussion, we arrived at the incidents relating to "depression" and "inadequacy" in their proper year. However, in order to relieve the monotony, I told Fordyce that 1953 was one of the most happy years in my life and that I could not recollect any incident relating to "temper" in that year. Despite much urging on her part for me to remember any little insignificant incident, I refused to cooperate. The result of this was that it was decided that we had the wrong date, and at this point the session broke up for lunch.

After lunch, I was asked when was the earliest time I could remember losing my temper - I replied that this would be in 1917. It was then decided that this would be the proper date for "temper". It is interesting to note that the meter was not used to establish this "date." After these dates had been established, this process was dropped and we again went on the "clearing of lifetime" process as we had yesterday. It was explained to me that this was necessary because the first "run through" of the process would only "skim the surface" and subsequent runnings would make the pre-clear dig deeper into his memory for answers.

The rest of the day, therefore, was devoted to asking questions (as yesterday) all prefaced with, "In your lifetime ----". Today I was able to copy the complete list of "buttons" which finish the above question. These are:

a)	--what has been suppressed?"	j)	--what have you withdrawn from?"
b)	--what have you been careful of?"	k)	--what has been reached?"
c)	--what have you failed to reveal?"	l)	--what has been ignored?"
d)	--what has been invalidated?"	m)	--what has been a failure?"
e)	--what has been suggested?"	n)	--what has been helped?"
f)	--what mistakes have been made?"	o)	--what has been hidden?"
g)	--what has been protested? "	p)	--what has been revealed?"
h)	--what have you been anxious about?"	q)	--What has been asserted?"
i)	--what has been decided?"	r)	--what has been solved?"

(The list furnished in my memo of 10/10/63 was incomplete - the above is a complete list.)

It appears that the auditing discipline is relaxing as sessions progress - I am now allowed to smoke occasionally. When questioned about this, Fordyce answered that she had observed that smoking had raised my "havingness". This is probably correct as I experienced only one "havingness" drill today. Also, while I am answering, Fordyce is continually writing small figures in a column on her check list sheet. I asked her about this and she explained that she was recording "tone arm" readings which would help her evaluate the total effect of the auditing session. She also said that to date I am doing well. (So far I have given her $350.00). I left the premises at 4:10 p.m.

Robert W. Oatey
Inspector, Detroit District

RWO/bes

AD

DIRECTOR, DETROIT DISTRICT

October 11, 1963

Inspector Robert W. Oatey

Founding Church of Scientology
18212 James Couzens
Detroit, Michigan

Hubbard E-Meter (cc 46)

At 9:00 a.m. this date, I reported to the above address to attend the fourth session of my scheduled five private auditing sessions.

I was seated at the usual table behind an E-Meter and Rev. Fordyce took a seat across the table from me. Before she began the session, I gave her the remaining $200.00 required for this auditing and received a receipt for same.

As previously reported, the session began with Fordyce asking me to tell her the goals I hoped to attain. Essentially, I gave her the same ones as before, which she recorded.

The first step was to check my "havingness", which was usual, was lacking. To remedy this, I was given the usual commands of feeling objects and describing them. This again as usual, brought up my "havingness" up to its required level. The next step was to run through the "mid rudes" exactly as reported before and using the same technique with the meter. When my answers to the questions failed to register on the meter we moved on to the next process.

At this time I was asked what I hoped to "resolve" from these sessions. After some discussion, it was decided that I hope to resolve "depression", "inadequacy" and "temper." Fordyce then said that our next step was to "date" these conditions. This was accomplished by her asking questions such as, "Was depression more than ten years ago?" or, "Was depression less than ten years ago?" I was not to answer these questions - she arrived at the proper answer by observing the meter as I held the cans. If the meter would register at "less than ten years ago", she would say, "nine years?", proper year my "depression" had begun. The results were as follows:

a) Depression began in 1958.
b) Inadequacy began in 1954.
c) Temper began in 1953.

----------Continued----------

TO: DRM

10/15/63

For your information.

Thomas W. Brown
Chief Inspector

cc this memo
cc: Ad/file
IWB/bar

2009

I was then expected to tell her what incident happened to me in 1958, for example, that would trigger off my spells of intense depression. This same technique was also to be applied to "inadequacy" and "temper." After some discussion, we arrived at the incidents relating to "depression" and "inadequacy" in their proper year. However, in order to relieve the monotony, I told Fordyce that 1953 was one of the most happy years in my life and that I could not recollect any incident relating to "temper" in that year. Despite much urging on her part for me to remember any little insignificant incident, I refused to cooperate. The result of this was that it was decided that we had the wrong date, and at this point the session broke up for lunch.

After lunch, I was asked when was the earliest time I could remember losing my temper - I replied that this would be in 1917. It was then decided that this would be the proper date for "temper". It is interesting to note that the meter was not used to establish this "date." After these dates had been established, this process was dropped and we again went on the "clearing of lifetime" process as we had yesterday. It was explained to me that this was necessary because the first "run through" of the process would only "skim the surface" and subsequent runnings would make the pre-clear dig deeper into his memory for answers.

The rest of the day, therefore, was devoted to asking questions (as yesterday) all prefaced with, "In your lifetime ----". Today I was able to copy the complete list of "buttons" which finish the above question. These are:

a) --what has been suppressed?"
b) --what have you been careful of?"
c) --what have you failed to reveal?"
d) --what has been invalidated?"
e) --what has been suggested?"
f) --what mistakes have been made?"
g) --what has been protested? "
h) --what have you been anxious about?"
i) --what has been decided?"
j) --what have you withdrawn from?"
k) --what has been reached?"
l) --what has been ignored?"
m) --what has been a failure?"
n) --what has been helped?"
o) --what has been hidden?"
p) --what has been revealed?"
q) --What has been asserted?"
r) --what has been solved?"

(The list furnished in my memo of 10/10/63 was incomplete - the above is a complete list.)

It appears that the auditing discipline is relaxing as sessions progress - I am now allowed to smoke occasionally. When questioned about this, Fordyce answered that she had observed that smoking had raised my "havingness". This is probably correct as I experienced only one "havingness" drill today. Also, while I am answering, Fordyce is continually writing small figures in a column on her check list sheet. I asked her about this and she explained that she was recording "tone arm" readings which would help her evaluate the total effect of the auditing session. She also said that to date I am doing well. (So far I have given her $350.00). I left the premises at 4:10 p.m.

Robert W. Oatey
Inspector, Detroit District

RWO/bes

2010

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, DETROIT DISTRICT

DATE: October 10, 1963

FROM : Inspector Robert W. Oatey

Founding Church of Scientology
18212 James Couzens
Detroit, Michigan

SUBJECT: Hubbard E-Meter (cc 46)

4-093V AT-41-126

This date I arrived at the above address at 9:00 a.m. to attend my third private auditing session.

As before, I was seated at a table behind an E-Meter with Rev. Beth Fordyce seated across the table from me. She began the session in the usual way of asking what my goals were. I repeated the same two I had given her before and she recorded them on her auditor's check sheet. When the occasion arose, I told her I had two more goals this time. The first would be a long range goal and was to be able to control my temper better - the second was a short range goal which would be for me to be able to continue to be in the excellent spirits I was in at that time. These goals were also duly recorded.

As usual, the session again was started by asking me the "mid rude" questions (what has been withheld? what has been protested? etc.) all being prefaced with "Since the last time you were audited ---". Again I was holding the meter cans as I answered and when she said the meter registered I had to make some explanation as to what I had "withheld" or "suppressed", etc.

Once we had run through the "mid Rudes" with no meter registration, Fordyce said we should proceed to another process or cycle. She then asked me if during my alleged spells of depression I suffered any physical discomfort. I replied that it appeared that during those times I did experience rather severe stomach pains, cramps, etc. She then said that perhaps if we were to be able to alleviate the stomach disorder the mental (or emotional) problem would disappear. She asked if it was all right if we would try to "date" the stomach disorder. I answered that it would be agreeable to me, so she then began to ask, "Was it more than 10 years ago?" (I was not to answer audibly - she said she would get her answers from the meter.) On

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TO: DRM

LO/11/63

For your information.

Thomas W. Brown
Chief Inspector

cc this memo
cc: Ad/file

TWB/bez

2011

getting no reading she then asked if it was more or less than 10 years ago - when she mentioned "more", she claimed the meter registered. Shen then changed the question to "more or less" than 100 years ago. This process continued until she finally announced that my "stomach disorder" had been "dated" to the one trillion years ago on the "time strip." She also said that the date could be established more accurately, but for now this was good enough. She thereupon ended that process.

Fordyce then announced that we would now begin another new process which would cover my entire life as I know it. All questions were to be prefaced with "During your lifetime ----". As usual if my answers caused the meter to register, I was to develop this particular theme until the meter did not register, at which time I would become "flat" on that subject according to Scientology jargon. Topics or "buttons" are as follows: (these are the remainder of the questions as prefaced above.)

a) what has been suppressed?
b) what have you been careful of?
c) What have you failed to reveal?
d) what has been invalidated?
e) what has been suggested?
f) what mistakes have been made?
g) what has been protested?
h) what have you been anxious about?
i) what has been hidden?
j) how have you been helped?
k) what has been revealed?
l) what has been decided?

I do not believe the above list is complete, but to the best of my knowledge it is almost so and as such is a good representation of the questions asked.

During the above process there were several interruptions called in order that I could take "havingness" drills to build my "havingness" up to its proper pitch. These were essentially the same as reported before with only two variations. One, was that when I was told to "feel" an object, I was required to use both hands rather than one; and two, I was to tell Fordyce how the object felt different to me from the first time I touched or felt it.

Practically the whole day was taken up with the processes discussed above and at 4:00 p.m. the session was formally ended and I departed.

Reference to my memo dated 10/9/63, I attempted to describe questions asked during the "ARC break" process and I submitted a few questions as being representative. Today, I had the opportunity to observe the sheet these questions were read from and a few more questions follow which should be added to the list submitted previously. These questions were prefaced with "At that time ---"

a) What withholds were missed?

b/ was a reality confused?
c) was a communication cut short?
d) was a communication ignored?
e) was a wrong reason for an upset given?
f) was some help requested?

These additions still do not complete the list but makes it more representative for an evaluation of the process.

Robert W. Oatey
Inspector, Detroit District

RWO/bez

OPTIONAL FORM NO. 10 5010-106
MAY 1962 EDITION
GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO
OCT 16 1963

TO : DIRECTOR, DETROIT DISTRICT

DATE: 10/9/63

FROM : Inspector Robert W. Oatey

Founding Church of Scientology
18212 James Couzens
Detroit, Michigan

SUBJECT: Hubbard E-Meter (cc 46)

4-093V

This date at 9:00 a.m., I arrived at the above address to attend my second period of private auditing.

I was again seated on the same chair in the same circumstances as the day before and Rev. Beth Fordyce immediately began to ask me the same questions as she did at the beginning of yesterday's session using the same techniques. However, before we had finished the series she interrupted by saying that my "havingness" was not up to par today and that we would have to go through some drills to correct this situation. She thereupon asked me to let go the cans connected to the E-Meter and told me to feel certain objects close to me as she mentioned them. For example, she would say, "Feel the wall behind you" or "feel that table in front of you" or "feel your shoulders", etc. After several requests she asked me to pick up the cans and squeeze them - evidently this process was not successful because I was then asked to "touch" this or that object and at the end again asked to pick up the cans and squeeze them. Again the process did not have the desired effect so I was asked to point out certain objects as she called them out to me - still no results on the meter. Finally, I was asked to "look at" and the "notice" objects upon her request and finally the meter registered that I had sufficient "havingness" to proceed with the session.

I was again asked what my goals were and replied that they were the same as yesterday. This, however, was not acceptable - I was asked to repeat them and Fordyce supposedly copied them verbatim.

----------Continued----------

TO: DRM 10/10/63

Please note the invitation extended to our "student" to attend the Washington auditor's course.

Thomas W. Brown
Chief Inspector

cc this memo
cc: Ad/file
TWB/bez

2014

My lack of "havingness" appeared to distress Fordyce to some extent because she told me that she did not know exactly what process to use to continue the auditing, and after some discussion, she stated that we would proceed by investigating ARC (or communication) breaks. In essence, to my understanding, Scientologists believe that most of mankinds woes are the results of poor communication between individuals or even nations and that an "ARC break" is probably the root of almost any problem a person might have.

Before the day was over we had discussed nine "ARC breaks" that had occured in my life ranging from childhood disappointments to periods of intense boredom. Throughout the whole series, certain questions were asked from a list in front of Fordyce and again, if my answers registered on the meter, I was expected to enlarge on the particular subject. However, before the questions were asked the "break" had to be dated - which means that I had to come up with the exact date, and time to a second when the "break" occured. After this had been established each question was prefaced with, "When this happened - - -"

Representative questions are:

a) "--was there a decision made?
b) "--was there a perception rejected?
c) "--was there an affinity rejected?
d) "--was there a recall of a similar experience?
e) "--what was protested?
f) "--was an engram rejected?

During a rather long discussion regarding boredom, Fordyce recommended that I should consider going to Washington to attend the Scientology Auditor's Course and thus become a practicing auditor - this, she stated was extremely interesting work and would certainly end my problem of being bored. I told her I would think about this before giving her my decision.

The entire day was taken up with "ARC breaks" and about 3:30 p.m., Fordyce ended the session by going over the same questions that she had used when she opened the session, When finally I had been "cleared" on all questions I left the premises.

Robert W. Oatey
Inspector, Detroit District

RWO/bez

AL FORM NO. 10 5010-106
1962 EDITION
GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO RM OCT 16 1963

TO : DIRECTOR, DETROIT DISTRICT

DATE: October 8, 1963

FROM : Inspector Robert W. Oatey

Founding Church of Scientology
18212 James Couzens
Detroit, Michigan

SUBJECT: Hubbard E-Meter (cc46)

4-093V

This date I attended my first "private auditing" session at the above address as scheduled. I arrived at the address at 9:00 a.m. and there met Rev. Beth Fordyce. She seated me at a table and asked if I would take another "personality test" and IQ Test, claiming that it was necessary to compare scores on both tests on a "before and after" basis. I agreed to this and took both tests. To the best of my recollection, they were exactly the same tests I had taken much earlier when I was introduced to this sect.

After completing the test, I turned them over to Fordyce but she did not immediately evaluate them in my presence as she had done previously, but said she would correct them and make the comparisons later. She then explained that the time involved up till the end of the tests would not count against my auditing time and that we would probably not be able to get our scheduled five hours in this day.

She then brought up finances. I explained to her that I was able to pay her $150.00 at the moment and would have the remaining $200.00 in a few days. This arrangement was acceptable to her and I gave her $150.00 cash and received a receipt for same.

----------Continued----------

TO: DRM 10/10/63

For your information.

Thomas W. Brown
Chief Inspector

cc this memo
cc: Ad/file

TWB/bez

2016

She then brought out my original "personal questionnaire" relating to my background and family relationships, etc. and asked if there were any changes to be incorporated in it. The few changes made were inconsequential and Fordyce indicated we were ready to proceed with the auditing.

I then brought up the point that during the fall season, I was susceptible to arthritis and asked her if this condition were to recur during the next few days if I should take my usual medicine which happens to be sodium salicylate. She answered with a very definite "No", explaining that this medicine would undoubtly upset me and negate benefits from auditing. She then went on to say that this condition also applied to drinking alcohol in any form.

She then ushered me into a chair behind a table upon which was a E-Meter and seated herself across the table from me facing the meter. She first asked me what goals I hoped to accomplish during this auditing asking me to be specific about whether they would be long range or immediate. I replied that my long range goals were to alleviate spells of deep depression accompanied by feelings of total inadequancy and that I was anticipating some emotional shocks that I hoped this treatment might help me overcome if and when they occured. I also said that I had no short range goals at the moment.

Fordyce recorded these goals on her auditor's check sheet and asked me to pick up the cans connected to the E-Meter and began the session be asking the same questions (What has been invalidated?, suppressed?, withheld?,) that I had experienced in former co-audit sessions. The technique was identical as before - if she said she noted a "reading" on the meter to my response I would be asked to expound on this particular question until I indicated that I had no more comments - when she would again ask the same question. If at this time she got no reading on the meter we would proceed to the next question - if she still had a reading I was expected to explain my thoughts on this particular subject until the meter read "clear." We ran through approximately eight questions and then took a lunch break.

After lunch, I returned to my seat behind the E-Meter and Fordyce began a new series of questions - all prefaced with "In Scientology ---". These questions were as follows:

a) What has been helpful?
b) What decisions have been made?
c) What failures have taken place?
d) What mistakes have been made?

These questions were asked one at a time, and again, if my answers registered a reading on the meter I was expected to explain my thoughts until the meter read "clear." Only then would we continue to the next question. By the time we had finished the fourth question it was well after 3:00 p.m. and Fordyce ended the session.

She then again took pains to explain that although I had been there since 9:00

I would be charged only for 3 hours and 18 minutes of auditing time for that day as the rest of the time had been taken up with non-~~during~~ AUDITING business.

I left the premises at approximately 3:30 p.m.

Robert W. Oatey
Inspector, ~~Detroit~~ District

RWO/bez

41-126

DIRECTOR, DETROIT DISTRICT

10/9/63

Founding Church of Scientology
18212 James Cousens
Detroit, Michigan

Inspector Robert W. Oatey

Hubbard E-Meter (cc 46)

This date at 9:00 a.m., I arrived at the above address to attend my second period of private auditing.

I was again seated on the same chair in the same circumstances as the day before and Rev. Beth Fordyce immediately began to ask me the same questions as she did at the beginning of yesterday's session using the same techniques. However, before we had finished the series she interrupted by saying that my "havingness" was not up to par today and that we would have to go through some drills to correct this situation. She thereupon asked me to let go the cans connected to the E-Meter and told me to feel certain objects close to me as she mentioned them. For example, she would say, "Feel the wall behind you" or "feel that table in front of you" or "feel your shoulders", etc. After several requests she asked me to pick up the cans and squeeze them - evidently this process was not successful because I was then asked to "touch" this or that object and at the end again asked to pick up the cans and squeeze them. Again the process did not have the desired effect so I was asked to point out certain objects as she called them out to me - still notresults on the meter. Finally, I was asked to "look at" and the "notice" objects upon her request and finally the meter registered that I had sufficient "havingness" to proceed with the session.

I was again asked what my goals were and replied that they were the same as yesterday. This, however, was not acceptable - I was asked to repeat lthem and Fordyce supposedly copied them verbatim.

----------Continued----------

TO: DEM

10/10/63

Please note the invitation extended to our "student" to attend the Washington auditor's course.

Thomas W. Brown
Chief Inspector

cc this memo
cc: Ad/file
TWB/bes

2019

My lack of "havingness" appeared to distress Fordyce to some extent because she told me that she did not know exactly what process to use to continue the auditing, and after some discussion, she stated that we would proceed by investigating ARC (or communication) breaks. In essence, to my understanding, Scientologists believe that most of mankinds woes are the results of poor communication between individuals or even nations and that an "ARC break" is probably the root of almost any problem apperson might have.

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Representative questions are:

a) "--was there a decision made?
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f) "--was an engram rejected?

During a rather long discussion regarding boredom, Fordyce recommended that I should consider going to Washington to attend the Scientology Auditor's Course and thus become a practicing auditor - this, she stated was extremely interesting work and would certainly end my problem of being bored. I told her I would think about this before giving her my decision.

The entire day was taken up with "ARC breaks" and about 3:30 p.m., Fordyce ended the session by going over the same questions that she had used when she opened the session. When finally I had been "cleared" on all questions I left the premises.

Robert W. Oatey
Inspector, Detroit District

RWO/bes

DIRECTOR, DETROIT DISTRICT 10/9/63

Founding Church of Scientology
18212 James Couzens
Detroit, Michigan

Inspector Robert W. Oatey

Hubbard E-Meter (cc 46)

This date at 9:00 a.m., I arrived at the above address to attend my second period of private auditing.

I was again seated on the same chair in the same circumstances as the day before and Rev. Beth Fordyce immediately began to ask me the same questions as she did at the beginning of yesterday's session using the same techniques. However, before we had finished the series she interrupted by saying that my "havingness" was not up to par today and that we would have to go through some drills to correct this situation. She thereupon asked me to let go the cans connected to the E-Meter and told me to feel certain objects close to me as she mentioned them. For example, she would say, "Feel the wall behind you" or "feel that table in front of you" or "feel your shoulders", etc. After several requests she asked me to pick up the cans and squeeze them - evidently this process was not successful because I was then asked to "touch" this or that object and at the end again asked to pick up the cans and squeeze them. Again the process did not have the desired effect so I was asked to point out certain objects as she called them out to me - still notresults on the meter. Finally, I was asked to "look at" and the "notice" objects upon her request and finally the meter registered that I had sufficient "havingness" to proceed with the session.

I was again asked what my goals were and replied that they were the same as yesterday. This, however, was not acceptable - I was asked to repeat them and Fordyce supposedly copied them verbatim.

----------Continued----------

TO: DEM 10/10/63

Please note the invitation extended to our "student" to attend the Washington auditor's course.

Thomas W. Brown
Chief Inspector

cc this memo
cc: Ad/file
TWB/bes

2021

My lack of "havingness" appeared to distress Fordyce to some extent because she told me that she did not know exactly what process to use to continue the auditing, and after some discussion, she stated that we would proceed by investigating ARC (or communication) breaks. In essence, to my understanding, Scientologists believe that most of mankinds woes are the results of poor communication between individuals or even nations and that an "ARC break" is probably the root of almost any problem apperson might have.

Before the day was over we had discussed nine "ARC breaks" that had occured in my life ranging from childhood disappointments to periods of intense boredom. Throughout the whole series, certain questions were asked from a list in front of Fordyce and again, if my answers registered on the meter, I was expected to enlarge on the particular subject. However, before the questions were asked the "break" had to be dated - which means that I had to come up with the exact date, and time to a second when the "break" occured. After this had been established each question was prefaced with, "When this happened - - -"

Representative questions are:

a) "--was there a decision made?
b) "--was there a perception rejected?
c) "--was there an affinity rejected?
d) "--was there a recall of a similar experience?
e) "--what was protested?
f) "--was an engram rejected?

During a rather long discussion regarding boredom, Fordyce recommended that I should consider going to Washington to attend the Scientology Auditor's Course and thus become a practicing auditor - this, she stated was extremely interesting work and would certainly end my problem of being bored. I told her I would think about this before giving her my decision.

The entire day was taken up with "ARC breaks" and about 3:30 p.m., Fordyce ended the session by going over the same questions that she had used when she opened the session. When finally I had been "cleared" on all questions I left the premises.

Robert W. Oatey
Inspector, Detroit District

RWO/bes

HCO → HC, WW
HCO Hubbard, D.C./Bonnie
Oct. 12, '63

RECEIVED
DEC 31 1963
SEATTLE DISTRICT

DOROTHY BROADED

CHURCH OF SCIENTOLOGY Mailing address: P. O. Box 75 Seattle 11, Washington
~~225 Westlake North~~, Seattle 9, Washington MU 2-8292 or MA 3-6147 **OF WASHINGTON STATE**
1112 Fourth Ave. 981111

8 Oct. 1963

Hubbard Communications Office
1812 19th St. N. W.
Washington 9, D. C.

TO WHOM IT MAY CONCERN:

Attached is a dispatch from "Peter" of which I haven't a clue who he is.

Since the dispatch came out of your office, will you please re-route.

Dear Peter,

Thank you very much for your comm particle. It is nice to know there is someone that knows I am here and is willing to send a flow my way.

However, I am a bit puzzled at your statement "The various suits and legal complications you are struggling with." Truly, everything is quiet here and expect it to be at least until the trial. Anyway, I ain't struggling. I'm having a ball! Thank you for your suggestion, I am already pulling these people in and I agree it is a big assignment. However, the assessments are paying off. I am familiar with the Area and the people that knew Bill, incidentally.

So, please, sir, clear up my mystery!

My very best,

Dorothy Broaded

Dorothy Broaded

Dear Dorothy -
well, thanks for the
ack. I am Peter Henry, the HCO Secretary at WW -
Somebody suggested I write to you on this in case
you hadn't thought of it, I suppose!
Glad you're doing OK, anyway!

2023

Best Peter

EDITORIAL OFFICES

THE SATURDAY EVENING POST
FOUNDED BY Benj. Franklin

STEVEN M. SPENCER
CONTRIBUTING EDITOR
Science

666 FIFTH AVENUE
NEW YORK CITY 19

October 4, 1963

4-093V

FILE

Mr. G. S. Goldhammer
Director
Division of Regulatory Management
Bureau of Enforcement
Department of Health, Education
and Welfare
Food and Drug Administration
Washington, D. C. 20201

Dear Mr. Goldhammer:

Since Mr. Spencer is out of town at present, I am writing to thank you for the additional information you forwarded on the seizure of the E-Meters. We are passing this along to one of our contributing writers who is considering doing an article on it.

Sincerely,

Marge Gilday

Secretary to Mr. Spencer

DIRECTOR, DETROIT DISTRICT

October 4, 1963

Bureau of Field Administration

Enrollment of Inspector in Scientology Course

The Division of Regulatory Management has discussed with us the need to enroll an inspector in the private auditing course in Scientology in connection with pending litigation, (Dt/DRM 9/12/63).

We are issuing an allotment advice to you today increasing your allotment by $350 to cover the enrollment fees.

Kenneth R. Lennington

Enclosure
cc this memo
W/Allotment Advice

cc DRM (Mr. Swain)

KRLennington:clb 10/4/63

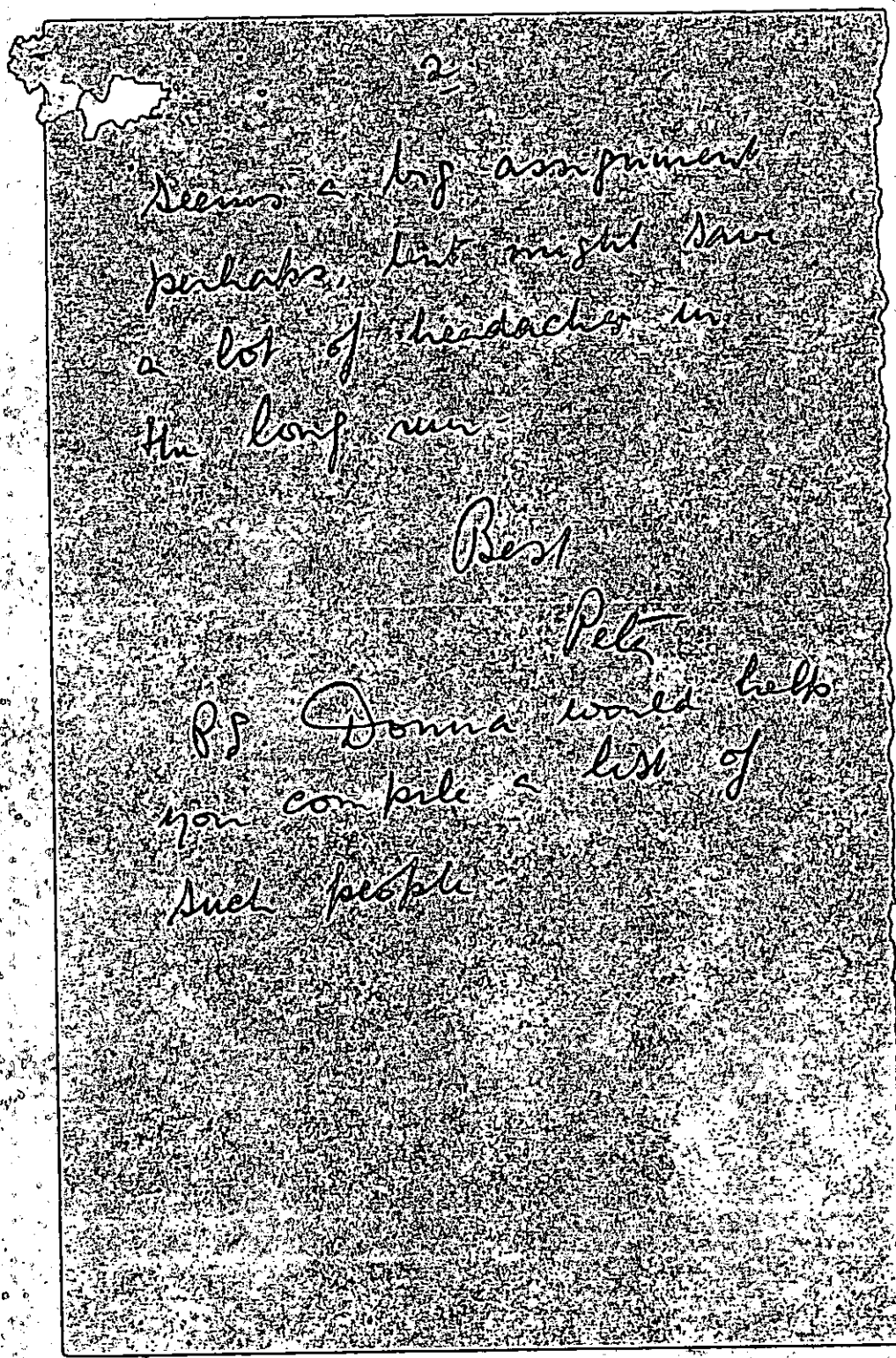
2025

Dorothy Broaded — Seattle

Hico Lei Wu 2 Oct 63

Dear Dorothy -

Re the various suits and legal complications you are struggling with, it might be possible to bring in all these people who knew Bill and file these ARC break assessments, find the by-passed charge etc - It's just a suggestion -


Seems a big assignment
perhaps, but must save
a lot of headaches in
the long run
Best
Pete
PS Donna would help
you compile a list of
such people

October 1, 1963

The Saturday Evening Post
666 Fifth Avenue
New York City 19, New York

Attention: Mr. Steven M. Spencer
Contributing Editor

Gentlemen:

We have your letter of September 23 acknowledging our correspondence about the seizure of the device called the E Meter in possession of the Founding Church of Scientology at Washington, D. C. From the content of your letter, it is apparent that there was a mix-up in the enclosure forwarded you. We are enclosing the Food and Drug Report on Enforcement and Compliance for January 1963, where on page 6 you will find the report of the seizure in question. The report forwarded you apparently was the August 1963 report, copy also enclosed. Purely by coincidence, the August issue had a report of the seizure of the Mathison Electropsychometer, which has no connection, at this time, with the Scientology organization.

The original use of a device by the Scientology organization from about 1952 to 1955, was of the Mathison device and Mathison, at that time, was a member of the Scientology organization. However, the two groups came to a parting of the ways in 1955 and since then the Scientology organization has produced, or had made for them, their own form of the device which is generally similar to the Mathison Electropsychometer.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

Enclosures:
FDA rpt Aug 1963
and Jan 1963

WNSwain:jl 9-30-63

2028

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center of Washington DC
Washington DC

September 18, 1963

Mr. Steven H. Spencer
608 Fifth Avenue
New York City 19, New York

Dear Mr. Spencer:

We have your letter of September 10, 1963, discussing the communication from Kermit V. Miller of Hollywood, Florida, about Scientology. We have not entered into any arrangement with Mr. Miller other than to visit him and inquire as to evidence he might have which would be useful to the government in proof of the case now pending. That case is discussed in some detail in the enclosed FDA Report on Enforcement and Compliance of January 1963 on page 6. The seizure was actually effected in January rather than in December.

After the seizure was made the Founding Church of Scientology of Washington, D.C., Inc., Washington, D.C., and approximately 40 individual claimants filed claim to the devices seized. They filed a motion for dismissal of the action based on various constitutional provisions relating to the legal procedure of the seizure, as well as to the immunities of the organization as a church. The judge did not grant the motion for dismissal and in mid-summer the firm filed an answer denying the allegations of the libel which sets the seizure matter up for eventual trial.

We will be glad to make available to you such information as is of public record, as you suggest. You may also wish to have someone get in touch with the police at Seattle, Washington, since we understand from the public press that a minister from the Church of Scientology at Seattle was murdered on September 10 by a man whose wife was a member of the organization. The police are engaged at present in an investigation of the events surrounding that murder.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

Enclosure:
FDA Rpt on Enforcement & Compliance

cc Balt
cc GC

W.N.S.

2029

lls:
WNSwain:jaf:9-17-63

RDL

PASTOR SLAIN AT TALK AS HE CALLS FOR COP

Seattle, Sept. 11 (UPI)—"This man is going to shoot me. Go get a cop. Please, someone get a cop."

These were the last words of the Rev. William J. Fisk, 33, before he was shot and killed with a pistol at the class he was conducting for members of his congregation at the downtown headquarters of the Church of Scientology of Washington State here last night.

About an hour after the shooting a man identified as Russell Edward Johnson, 36, Seattle, a carpenter and building contractor, surrendered at police headquarters.

2030

F. C. RAMON
CHIEF OF POLICE

THE CITY OF SEATTLE
DEPARTMENT OF
POLICE
SEATTLE 4, WASHINGTON

OUR NO. Case 63-28964
YOUR NO. _____

September 12, 1963

Commissioner of Food and Drugs
U. S. Food and Drug Administration
909 First Avenue
Seattle, Washington

Dear Sir: Re: RUSSELL E. JOHNSON

Our office is currently investigating the homicide of WILLIAM J. FISK which occurred September 10, 1963 on the premises of the Church of Scientology of Washington State, 1112½ Fourth Avenue, Seattle, Washington. RUSSELL E. JOHNSON of 3832 N. E. 91st Street, Seattle, is being held for investigation in connection with the death.

We respectfully request that you make available to us any information in your files pertaining to the named organization or individuals.

Yours truly,

F. C. RAMON, Chief of Police

R. M. GREEN
Detective Division Chief

Homicide/Robbery Detail
Capt. D. R. Phillips
mlw

2031

AUG · 63 ·

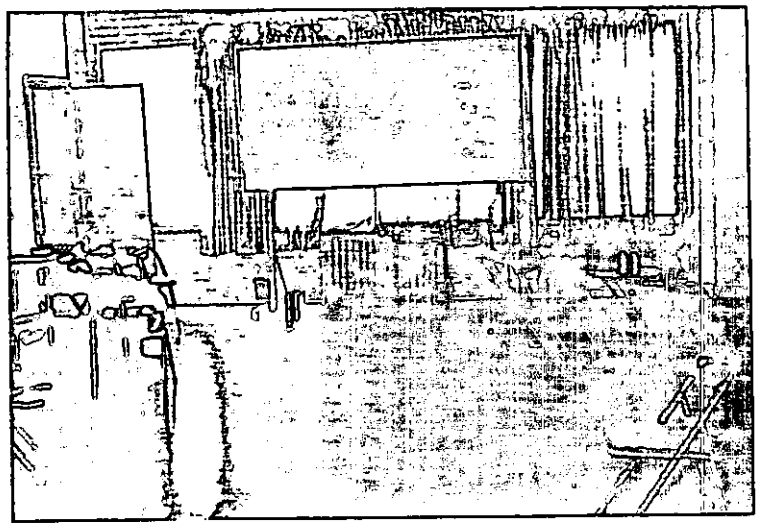


PHOTO #1.
Is a shot taken from the East end, looking West, in the Meeting room of the Church of Scientology - 1112½ 4th Ave. Seattle, Washington. An E-Meter was located on each of two serving tables along the North and South walls. A platform was located in the NW corner of the room.

AUG · 63 ·

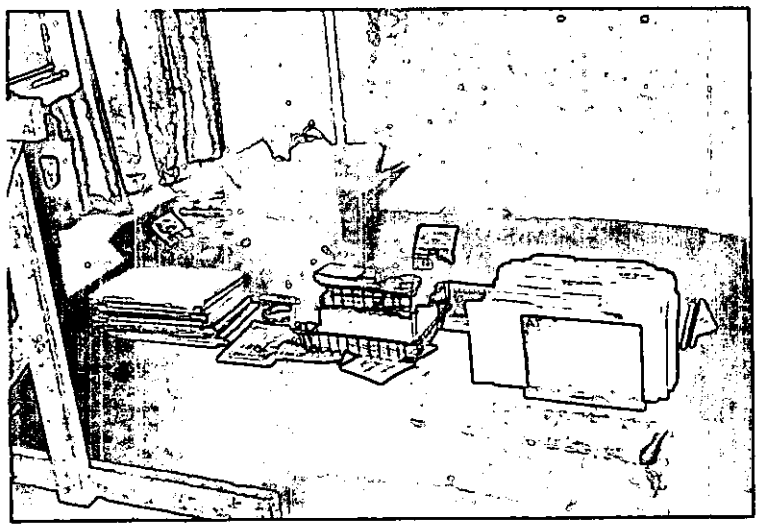


PHOTO #2.
Is a distant shot of the platform located in the NW corner of the room. Five E-Meters, a box of electrodes (Tin cans), clip-boards, and personal records were observed here.

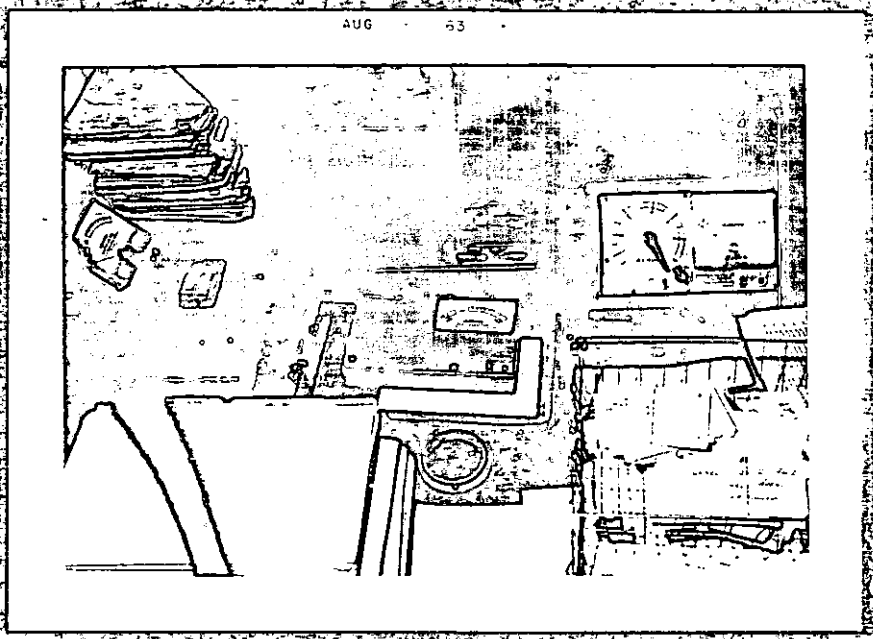


PHOTO #3.
Is a close-up shot of the items on the above platform. Notice the different types of E-Meters on hand.

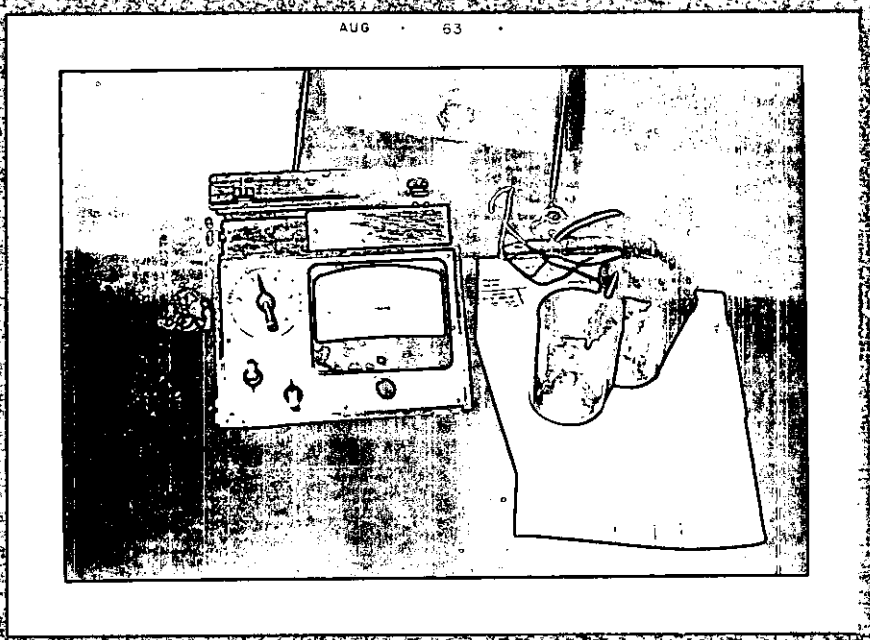


PHOTO #4.
Is a close-up shot showing the E-Meter which was located on the serving table along the North side of the room. This machine (device) was hooked-up and the person, Dorothy Broaded, in charge at this time, demonstrated it for one of the detectives.

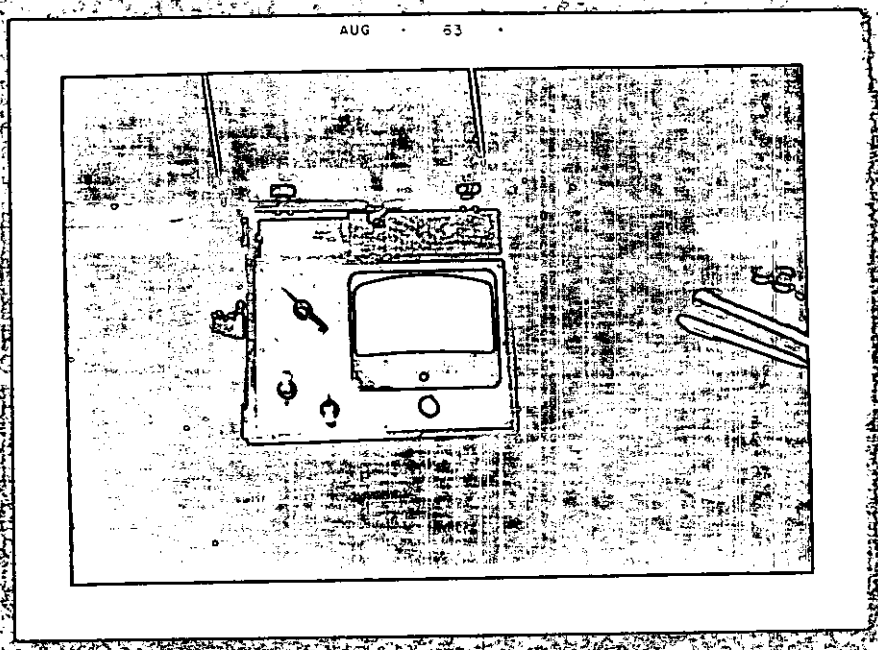


PHOTO #5.
Is a close-up shot showing the E-Meter which was located on the serving table along the South side of the room.

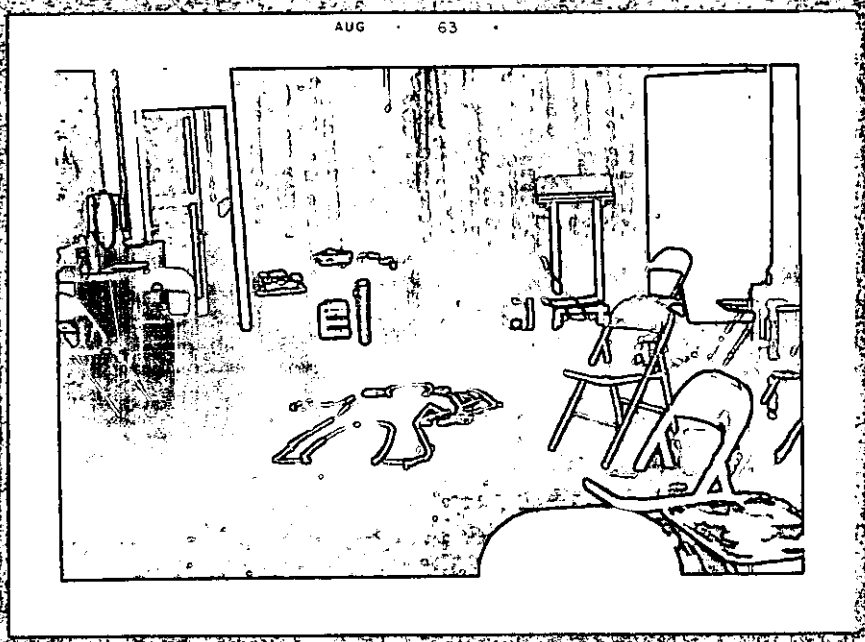


PHOTO #6.
Is a shot taken from the West end of the meeting room looking East, showing the diagram of Rev. William J. Fish's body as found by the Police.

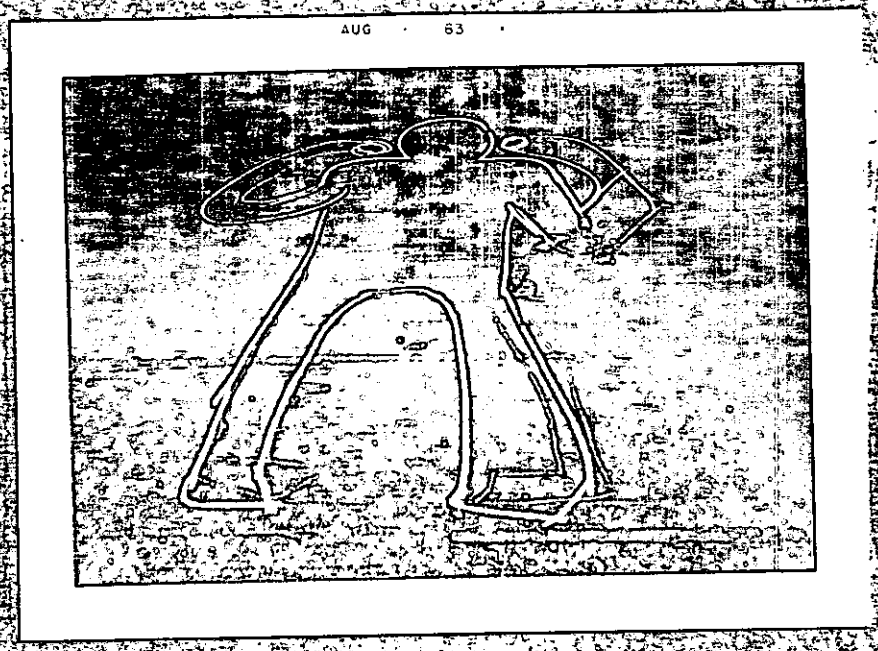


PHOTO #7.
Is a close-up shot showing the diagram of Rev. Fisk's body.

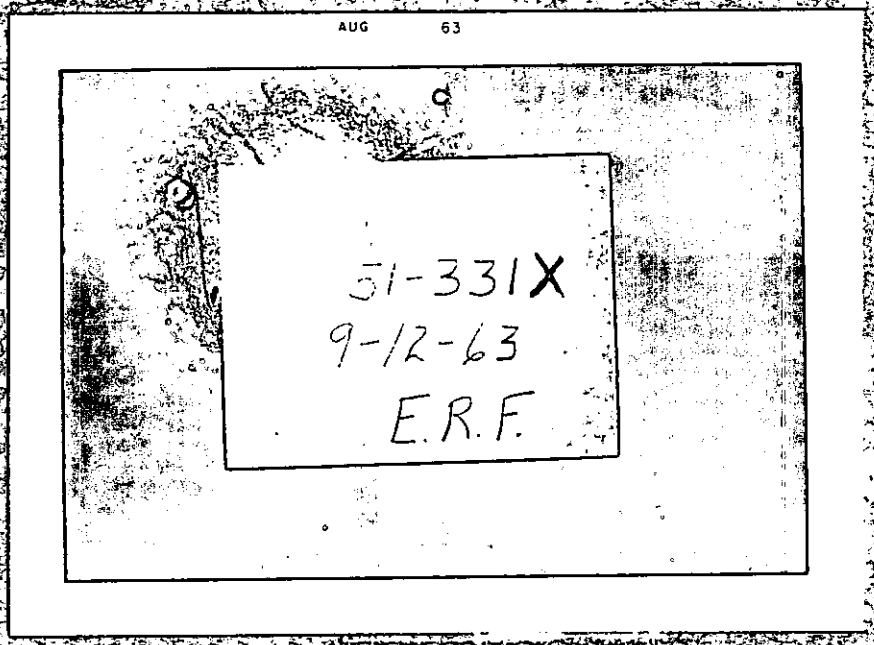


PHOTO #8.
Is a shot of the film identification placard id." INV. 51-331X, 9/12/63, E.R.F.".

HR 41-124

DIRECTOR, SEATTLE DISTRICT

September 9, 1963

Inspector, Edward R. Floyd

Church of Scientology
1112½ 4th Avenue
Seattle 1, Washington

E-Meters

Personal Efficiency Foundation
1112½ 4th Avenue
Seattle 1, Washington

(Dr.) (Rev.) William J. Fisk
1022 Union Avenue
Seattle, Washington

In accordance with GWR/ERF assignment dated 9/5/63 a visit was made to 2343 29th S., Seattle, Washington where Mr. Russell E. Johnson was interviewed regarding the use of E-Meters by the above referenced individual.

Mr. Johnson had contacted the Food and Drug office on 8/27 and again on 9/5 by telephone and complained about the practices of Dr. William J. Fisk who operates as the Church of Scientology and uses the E-Meters in phychological treatment of emotional disturbances. He went on to state that his wife had become involved with this organization to the extent that their marriage is threatened. (Memos of these telephone calls is attached).

Background

Mr. Russell E. Johnson is 36 years old, has been married to Norma for 10 years, and they have 4 children -- ages 6 months to 6½ years. He is a carpenter by trade.

According to Mr. Johnson, his wife (33) was a prostitute prior to their marriage. He went on to say that because of the children he has attempted to save the marriage up until now but is currently preparing to start divorce proceedings.

Administration:

For your information. The enclosed clipping reports the death of Rev. Fisk and seems self-explanatory. We plan no follow-up unless advised. Since dictating the above we have discussed this case today with Mr. Van Smart and Mr. Arnold Welch. In accordance with their advise, we are cooperating with the Seattle Police Department in their investigation and are obtaining pertinent material which they have picked up. Report will be submitted later.

G. W. Rynerson
9/11/63

2036

Mr. Johnson stated that his wife is relatively high strung but that this condition has become progressively worse. She doesn't seem to have any self control, is easily irritated by the children and she has beaten and kicked the older boy. At times Mr. Johnson stated that he has seen her stand in front of a mirror and scream hysterically. According to Mr. Johnson she is an alcoholic but will not admit to being one.

Mrs. Johnson has been under psychiatric observation by Dr. Theodore L. Dorpat, 1700 E. Cherry Street, Seattle and Dr. Allen R. Dennhaur, 1309 Columbia, Seattle, Washington. Dr. Dennhaur treated her approximately one year ago. She has not visited either since that time. Mr. Johnson has not been able to obtain a diagnosis from either of these doctors in regards to his wife's condition.

According to Mr. Johnson, his wife became interested in the organization when she answered an advertisement for "personality testing" which appeared in the "Personal" column of the Seattle Times newspaper approximately 12-14 months ago. (Approximately July, 1962.) At which time she attended a meeting and has since been "treated" by "Dr." William J. Fisk, Pastor of the Church of Scientology and head of the Personal Efficiency Foundation.

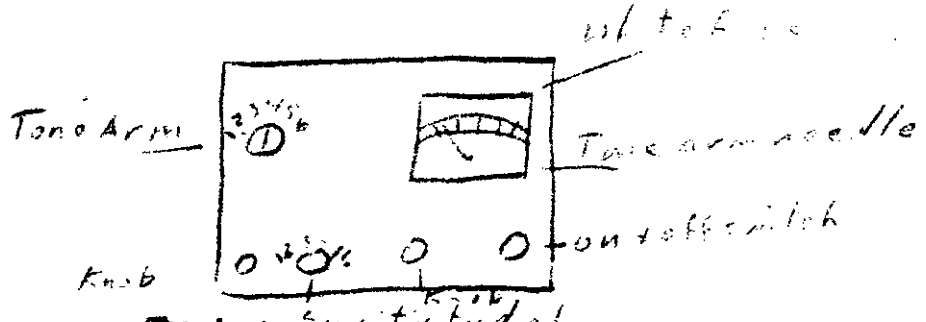
Organization Operation

According to Mr. Johnson the Church of Scientology conducts meeting every Monday, Tuesday and Wednesday nights from 7-10 p.m. at 1112½ 4th Avenue, Seattle, Washington. These meetings are open to the public and are usually attended by 20 to 25 people. Most of these are members who are called "Preclears." Mr. Johnson only knew the individuals by their first names and was unable to provide a list of the people who attend the meetings. He went on to explain that preclear is a term used by the organization for new members who then attempt to work up to a "clear" -- a state of ultimate being which according to Mr. Johnson no one has ever attained.

Mr. Johnson stated that the Church claims to believe in God but actually preaches that each individual is God in himself. They are also against Society and Laws and believe that each individual should have complete freedom of self-expression, self-regulation and self-government.

The practice of "Dianetus" and the art of healing by the "laying on of the hands" is taught by William J. Fisk. Discussions pertaining to the above subjects have been given by Dr. Fisk and by a Ron Arnold of Seattle at various meetings.

According to Mr. Johnson a diagram of the devices used by the organization is as follows:



The device is approximately 10½ inches long, 7 inches wide and 4 inches high. The name plate which is located on the inside of the cover contains the following: "Hubbard - E-Meter - made in England." According to Mr. Johnson there are at least 15 of these devices in use. Most of them are in mahogany colored boxes. At least one, which is believed to have been received recently, is in a grey-colored box.

As far as Mr. Johnson knows, no drugs are used by the organization.

The use of the device is not restricted to any one person or persons and everyone will use the device at one time or another. The device is used during the meeting when "audits" are given. Each audit costs between $3 and $4.00, and consists of the following: Working in pairs, one individual known as an "auditor" will adjust the device, as per Dr. Fisk's instructions, and will ask the other who sits holding an electrode in each hand a group of questions which has been prepared for him by "Dr." Fisk. These questions may and do pertain to anything which may have happened to the patient. The "auditor" observes the tone arm needle. If the needle rises and falls evenly the device is said to have "cleared" itself. If any sudden movement, up or down, of the needle is observed there is a question as to whether the device has "cleared" itself or not -- and if the patient is telling the truth. (Mr. Johnson claimed that he is able to "clear" the device even when he gives an erroneous answer.)

Every ten minutes, during a 2½ hour session - "audit" - the reading of the tone arm needle and the tone arm dial is recorded on the list of questions. Dr. Fisk then prepares the next list of questions for the patient using this information.

After one 2½ hour session, the individuals trade places and the first auditor becomes the patient -- and the first patient the "auditor."

A person can take as many "audits" as he wishes or may take an "Intensive" session, which costs $350.00 and consists of 5/5 hour sessions. These sessions are given by "Dr." Fisk himself. Mr. Johnson

stated that he had never taken an "Intensive" session and didn't know what it consisted of.

According to Mr. Johnson, a member, after taking an "Intensive" session can then take an advanced session known as the H.C.A. -- (Hubbard Communication - Mr. Johnson didn't know what the letter A stood for) which is given by the Church of Scientology in Los Angeles, California. (Cost of session is $800.00.)

Mr. Johnson stated that "Dr." Fisk has never told his wife what is wrong with her. His only remark has been that she looks better now then she did when she first came down.

Mr. Johnson feels that his wife's condition is becoming worse and he questions the activities and practices of "Dr." William J. Fisk, who he doesn't think is either a bona fide Doctor or a Reverend.

Mr. Johnson stated that he was aware that the Food and Drug Administration had seized some E-Meters and wondered if we could do anything in regard to their use by "Dr." Fisk. The inspector repeated the information given to Mr. Johnson by Supervisory Inspector G. W. Ryerson on 9/5/63.

Attached are two pieces of literature and the contents of a letter sent to Mr. and Mrs. Johnson by the Church of Scientology of Washington State. These items were identified by Mr. Johnson with his initials and the date "9/9/63."

Mr. Johnson stated that although not entirely welcomed at the Church he would try to obtain additional pieces of literature and send them to us. My office card was given to him at this time.

Mr. Johnson stated that he could be contacted through his lawyer, Benjamin Asis, Tower Building, Seattle, Washington, if necessary.

Edward R. Floyd

ERF/eef

September 5, 1963

MEMORANDUM OF TELEPHONE CONVERSATION

SUBJECT: E-Meters

BETWEEN: G. W. Ryerson
and
Russell E. Johnson

Call was received on 8/27/63 from Mr. Russell E. Johnson. He did not wish to give his home address or phone number but said he would be working on a construction job at 2343 29th South through September 13th. The phone number there is PA3-3802.

He complained about practices of Dr. William Fisk who operates as the Church of Scientology at 1112½ 4th Avenue, Seattle and follows the practice of "Dianetics." Fisk, he said, uses E-Meters in psychological treatment of emotional disturbances. Johnson was aware that the Government had seized such devices. He was concerned because his wife had become an ardent devotee of the cult and Fisk had used his influence to seduce her.

At my suggestion he agreed to attend a forthcoming meeting of the group with his wife and to take more detailed notice of the devices being used.

He called again today to say that he had attended a meeting and could give us some further information. I told him I would have an inspector call on him shortly.

He said his wife admits going to Fisk for psychiatric help for emotional disturbance. He was more concerned now because she wanted to take their children there. He said he had consulted an attorney and they were determined to prevent it. He said he was no longer welcome at the Church because he had openly accused Fisk of using it as a tax "dodge."

I told him we were not prepared to attempt seizure of the devices at this time, pending hearings on the seizure in the East, but that we would be interested in gathering any available information for later use either by ourselves or appropriate State authorities. He said he would be available at the same location through next week.

2040

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

RECEIVED TO
AUG 20 1963

TO : DIRECTOR, DETROIT DISTRICT

DATE: August 9, 1963

FROM : Inspector Robert W. Oatey

Founding Church of Scientology
18212 James Couzens Hwy.
Detroit, Michigan

SUBJECT: Hubbard E-meter (cc 46)

RM 1/5

On Thursday evening, August 8, I attended another session at the Church of Scientology, above address.

The purpose of this session was to continue our practice in holding model sessions. We were given a brief review of the principles according to the guide sheet given us last week (copy of which was attached to my memo dated 8/2/63) and immediately went into holding a model session.

The first half of the session I took the role of a pre-clear while Rev. Fordyce's daughter, Anita, audited me. The process used is termed the "Mid Rudiment" process and will be explained below.

The second half of the session I audited Miss Sharon Boshelle using the same process. The Mid Rudiment Process consists of asking the pre-clear certain questions in a particular order. These questions must be asked exactly as stated and always in the same order. They are divided into two categories, which again, will be explained below.

The first category consists of three questions all beginning with the phrase, "Since the last time you were audited ---"

1. " - has anything been suppressed?"
2. " - is there anything you have been careful of?"
3. " - is there anything you have failed to reveal?"

Continued

TO: DRM 8/9/63

Inspector Oatey will enroll in the #350.00 course unless we hear otherwise from you.

Thomas W. Brown/bez
Thomas W. Brown
Chief Inspector

cc this memo
cc: Ad/file

TWB/bez

2041

These questions are "repetitively run" which means that when the questions are asked, the pre-clear is not holding the cans, and, therefore, has no connection with the meter. The same question is repeated again and again and different answers are expected each time until the pre-clear says he is out of answers. At this point the pre-clear picks up the cans and the question is asked again. If the meter does not "read" (the needle does not fluctuate or break its pattern of movement) the auditor says, "It is clear - Do you agree?" And, if the pre-clear agrees, the auditor goes on to the next question and the whole process is repeated until answers to all three questions have been cleared by the meter (or auditor).

The second category consists of seven questions, all beginning with the phrase, "Since the last time you were audited ---"

1. " - has anything been invalidated?"
2. " - Has anything been suggested?"
3. " - has any mistake been made?"
4. " - is there anything you have been anxious about?"
5. " - has anything been protested?"
6. " - has anything been decided?"
7. " - has anything been asserted?"

The above questions are "fast checked" which means the pre-clear is holding the cans during the whole question and answer period. The questions are always asked in the same order and no deviation in wording is allowed. If the meter does not "read" on the pre-clear's answer, the auditor goes on to the next question.

If the meter reads while the pre-clear is answering (this applies to both categories above) the auditor says, "It reads - What is it?" and expects an answer from the pre-clear, who is supposed to say whatever comes to his mind at that particular time. This continues until the meter does not read. To complete the process described above may take several hours of auditing - it is not expected to run the whole process at one session. Personally, I have been audited on "Mid Ruds" for a total of about eight hours and have to get past, "has anything been invalidated?"

If it proves extremely difficult to get a "clear" reading on a pre-clear, the "Mid Rudiment" process is interrupted and another process, usually "Havingness" is run on the pre-clear, in the hopes that the meter will register "clear" when the Mid Rudiment process is resumed.

I audited Sharon Boshelle until 10:00 p. m. at which time the session was ended.

After thesession, I discussed provate auditing with Rev. Fordyce. She stated that I have had enough co-audit time to be eligible for private auditing and that because she considered me one of her "advanced students" I could receive it at half price. She recommended 50 hours of private auditing but said that she would give me a minimum of 25 hours at a cost

of $350.00. I told her that I would think about this and give her my decision in a day or two. She said that this would be OK, that she was booked through the first week of September and that if I decided to accept private auditing, terms would be arranged.

I left the premises at approximately 10:45 p.m.

Robert W. Oatey /rwo
Robert W. Oatey
Inspector, Detroit District

[redacted]

Aug 8 63

This may be used as evidence in the trial of FDA versus Church of Scientology.

I have more evidence for you.

Mrs. J. Harlan

PEARL E. HARLAN, SCIENTOLOGIST
[redacted] PROSPECT AVE. CHICAGO 43, ILL.

[redacted]

[redacted]

Aug. 8, 1963

Mr. David Morgan AUDITOR.
~~173~~ Biochemistry Dept
Univ of Wisc.
Madison 6, Wisc.

Yours 63-8-7

I HAVE ORIGINAL OF THIS IRRATIONALITY

A I TOLD HIM I DO NOT WANT TO AUDIT (DATE 7-1-63)

You advise that your overt against me is not to get me audited and my training up to date so that I can more effectively use Scientology. The older methods were powerful and highly validating of the individual. You advise that it is also an overt against mankind for you not to get me going on auditing. You also advise that the real value of auditing can not be evaluated in dollars or money. It is worth from $1000 to 10 million dollars per hour. For some people it is worth even more. Also depends on the skill of the auditor.

It ought not be, but seems that Scientology is being used as an entrapment. Investigate. Your source answering fine.

copy to your business men
scientists
some ministers

Pearl D. Harlan

PEARL E. HARLAN, SCIENTOLOGIST
9720 PROSPECT AVE., CHICAGO 43, ILL.

2045

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

RETURNED TO
AUG 9 1963

TO : DIRECTOR, DETROIT DISTRICT

DATE: August 2, 1963

FROM : Inspector Robert W. Oatey

Founding Church of Scientology
18212 James Couzens Hwy.
Detroit, Michigan

SUBJECT: ~~Hubbard E-Meter (cc 46)~~

S3 4-0 V Rm 1/5
AFHI-1

On Thursday evening, August 1, at 7:00, I attended another session at the Founding Church of Scientology, 18212 James Couzens Hwy., Detroit, Michigan.

This was the first session I had attended for over three weeks and Rev. Fordyce told me that I had arrived at a very opportune time as she was starting a training course for some "advanced students" with the idea of making them eligible to audit other pre-clears in the "Heavenly Implant" process. There were only two other students present, Robert DiLepresto and his girlfriend, a Miss Sharon Boshell.

Fordyce handed out printed guides to use for the training session. The guide is headed "FROM: HCOB May 21, 1963 ROUTINE 3 - R-3 MODEL SESSION" and a copy with corrections and personal notes is attached. She then proceeded to explain and demonstrate each point as listed on the training guide. Sentences underlined refer to questions that must be asked by the auditor in each session. Other questions listed are elective depending upon the process being used. It was stressed very strongly that these underlined questions must be asked verbatim - that no deviation is permissible. Fordyce's instructions lasted to approximately 9:30 p.m. at which time we were all given an opportunity to make practical use of knowledge gained. We each audited another person, beginning with seating them in their chair, and covering points listed using the "havingness" procedure to finally formally closing the session. This also included making individual meter settings at the beginning and closing of the session. Fordyce was present, coaching us through the procedures and making appropriate comments when necessary. We were also given instruction in filling out the Auditor's Report Sheet which contains information as to the length of the session, type of process used, goals expected to be attained and results attained, meter dial settings at the beginning and end of the session and other information that would enable the next auditor to audit the pre-clear with a minimum of confusion and repetition.

----------Continued----------

TO: DRM

8/5/63

Referred.

Nathaniel L. Geary
Nathaniel L. Geary
Acting Chief Inspector

cc this memo
cc: Ad/file
Enc: Guide

2046

During the mid-session break, Rev. Turner came in to say goodbye as he was leaving to attend the Academy of Scientology, 1812 19th St., N.W., Washington, D.C. for advanced training in auditing and in the Church's administration set-up. He also wanted permission to borrow Fordyce's new Mark V model E-Meter. This led to a discussion of replacing the meter and it developed that the Scientologists in Detroit order their meters from England and have them sent to a mailing address in Windsor, Canada, from where they pick them up and bring them across the border to the USA. Fordyce was very particular that the same name not be used too many times on the Windsor address because as she explained, "Customs men are trained to remember faces, not names ."

I asked her why they had the meters sent to Canada rather than directly to the US and she explained that although there is nothing illegal about importing meters to this country, the government will hold them up merely as an inconvenience for the customer. I then supposed that it would be cheaper anyway because duties and taxes could be less in a Commonwealth Country, but she said she didn't think so, that it cost about $15.00 to get an E-Meter out of Canadian Customs. She then repeated to Turner to be careful about using a name that had been used too many times previously - that she would not want to be caught "smuggling." She also said that there is one shipping line that carries E-Meters directly into Chicago with no trouble but that she couldn't remember the name of the line.

At 10:00 p.m. the formal training session broke up and the usual small talk began. Rev. Fordyce told me that while I was absent she had been appointed "Communications Officer" and that although at present all communications from her to Ron Hubbard had to go through Washington, D.C., eventually she would have the equipment and authority to communicate directly with Ron in England. This appeared to please her to no end.

I then asked her about the possibility of having some private auditing done- that I felt that in the past three weeks my "losses" had oversome my "gains." She said that this was possible but we would have to work out some sort of schedule if I was interested. She also told me that because I was one of her advanced students I would get a special rate - that the minimum cost of private auditing had gone up to $28.00 per hour but for me the cost would be approximately half that, the exact amount depending upon the number of hours I would be participating.

On that note, I left the premises at 10:40 p.m.

Robert W. Oatey
Inspector, Detroit District

HP HI 126

EXERPTS FROM CORRESPONDENCE ON FILE AT THE
CHURCH OF SCIENTOLOGY OF WASHINGTON STATE

From HCO policy letter of July 30, 1963 "Current planning ... staff ... organization of subject

...

second level - Scientology Two
Academy HPA/HCA Accomplishment level
Scientology for use in Spiritual Healing. This is a healing strata, using the wealth of past processes which produced results on various illnesses. I am shortly sending out questionnaires to get all healing process results as a research project. The auditing level is Reached and Withdraw and Repetitive Processes. The target is human illness. We have never entered this field, but as we are not thanked for staying out of it, we might as well dominate it. It is a good procurement area.

...

Organizational Structure
We are neating up the corporate structures of Scientology, using each organization as a company whose majority shares our own by a central company. This makes the structure easier to handle and better off for tax purposes. The instructions on this will soon be released. Shares and life membership will all be properly adjusted. ..."

HCO policy letter of June 26, 1963.
A resume of Franchise Policies
"Who can have a franchise? ... Franchise is for all who want it. ... Must be a valid HCA/HPA, (minimal) certificate holder, have International membership in force and be in good standing with the Organization. Must be situated outside a promulgated Central Org. Control Area. Franchise is not available within a promulgated Central Org. Control Area. Auditors operating within a Central Org. Control Area should see their HCO area secretary to arrange collection of bulletins which are readily available under the Interim B. O. Arrangements, details of which are available from all H.C.O.'s. The amount of activity you engage in as a franchise holder in your area is up to you. Franchise if for the part-time participant and the full time professional. ... A group of franchise holders operating together are a much more effective unit than a lone operator. No great emphasis will be made - in fact, probably none - on the need to form Franchise Centers as this will come about naturally.

...

In the USA and Canada when you want to enquire about getting Church Incorporations this is the method adopted. You get your appointed lawyer to contact our lawyers. Our lawyers have been briefed and will advise your lawyers on all details. After documents have been submitted and passed by our lawyers, they are then submitted to HCO Continental USA who then obtains LRH approval and signatorees. Documents are then returned to our lawyers who forward to your lawyer for filing in your State. Your lawyers fees and our lawyers fees pertaining to this particular incorporation are reimbursed by the new entry thus created,

and thus you incur no personal expenditure. For particulars write to HCO D.C. This applies to all States in the USA and Canada outside Californis. For California - write to HCO, State Hqs., Los Angeles.

L. Ron Hubbard by Robin Hancocks HCO Franchise Secretary WW"

HCO policy letter February 15, 1962 "Appointment Edgar Watson is herewith appointed HCO technical materiel sec. WW. This post includes Book Administration WW as well as the testing and supply of E-Meters, and the administration of all matters pertaining thereto. L. Ron Hubbard"

HCO policy letter 2-19-63 "Classification of Central Orgs. Control Areas following are classified as Central Orgs. with 50 - mile radius Control Areas.

Washington D. C.	London	Cape Town	Melbourne
Los Angeles		Johannesburg	Perth
		Durban	Sydney
		Port Elizabeth	Aukland"

The following names were listed in various news letters as students who had left the Saint Hill Special Briefing Course.

8-20-62, Jean Kennedy, Class III with Honours
6-22-62, Dorothy Broaded, Class III
7- 6-62, Wing Angell, Class III with Honours
7- 6-62, Smokey Angell, Class II with Honours
6- 8-62, John Fudge, Class III with Honours
6-14-62, Jan Halpern, Class III
6-14-62, Dick Halpern, Class III
6-14-62, Charles Berner, Class III
6-15-62, Ann Chapin, Class III
3-15-63, Harold deFord, Class IV
4-20-63, Vicki Wenning, Class III
4-20-63, Andy Bagley, Class III, Provisional
4-20-63, Brian Painter, Class III, Provisional
4-20-63, Dave Perelson, Class III, Provisional
5-10-63, Erick Watson, Class III, Provisional
5-10-63, Dick Garlick, Class IV, Provisional
5-24-63, Alan Walters, Class IV, Honours
5-24-63, Guy Eltingham, Class IV, Honours
5-24-63, May Eltingham, Class IV
5-24-63, James Jewell, Class IV, Honours
5-24-63, Joy Ollemans, Class IV, Provisional
5-31-63, Wally Handeland, Class IV, Provisional
6- 7-63, Tony Dunleavy, Class IV, Honours
6- 7-63, Peter Williams, Class IV, Honours
6 -7-63, Pedro Doria, Class IV, Honours
2-22-63, Ray Kemp, Class IV

11-2-62, Carl Miller, Class IV
1-19-63, Ross Turnbull, Class IV
12-21-62, Wayne Rohrer, Class IV
12-21-62, Louise Jordan, Class III
12-21-62, Irene Dunleavy, Class IV, Provisional
12-21-62, Elaine McKee, Class III
1- 4-63, Mike Coleman, Class III
1- 4-63, Phyllis Moore, Course Incomplete
1-10-63, Sonja (Ollemans) Morshead, Class III
1-10-63, John Morshead, Class III
1-10-63, Rey Dela Rey, Class III
1-11-63, Trevor Bull, Class III
1-11-63, Peggy Bull, Class III
1-11-63, Charles Clark, Class III
1-11-63, Bob Walters, Class III

Bob Oxley
(Chief auditor of department)

[illegible] bottom to

[illegible] the auditor.

[illegible] TOUCH.

Note on Auditor's Report sheet

[illegible] Lirtagness goals are [illegible] asked for)

YOU WERE

[illegible] undertaken: running of [illegible], or missed W/Hs as [illegible] to work.

Several methods

[illegible] running of session or if the [illegible] direction of the pc's [illegible] direction who session [illegible] anything he wanted to

[illegible] The process [illegible] the session

[illegible] you, I will [illegible] anything you [illegible]

RUNNING THE MOD REFERENCES:

YOU WERE

[illegible] would use the Middle Rule with "[illegible] have [illegible] ■", at the needle [illegible] rough and if the Tone Arm was in a higher position [illegible] at the end of the last session. (see lead auditor for order of buttons).

RUNNING MISSED WITHHOLDS: (see lead auditor for this number)

END OF SESSION:
[illegible] go on like [illegible] end of the session.

APPROPRIATE PROCESS

RUD DURING SESSION:
[illegible] is it all [illegible] you if we end off [illegible] now? Is there anything you would [illegible] say, [illegible] I do not [illegible]).

[illegible] although [illegible] in the session [illegible] there has been any, favouring suppress, [illegible] to Havoil, Protest, Double [illegible], Bypass, use in grade: "In this session...?"

2051

(Auth)

HCOB May 21, 1963

ROUTINE 3 - [illegible] (Don't start duplicate)

GOALS AND GAINS:
11. Have you made any part of your goals for this session?
Have you made any other gains in this session that you would care to mention?

← Note on auditor's report

HAVINGNESS:
12. (After adjusting the meter), Please squeeze the cans. (If the can squeeze test was not all right (meter didn't drop [illegible] sensitivity at 0, or if it was less than at beginning of session) the auditor would run Routine 3's Havingness process until the can squeeze gives an adequate response.) See next sheet for process.

ENDING SESSION:
13. Is there anything you would care to ask or say before I end this session?

14. Is it all right with you if I end this session now?

15. Here it is: END OF SESSION (Name PC). Was this session [illegible] for you? (If pc says "No", reason, END OF SESSION. If the session has not ended, say, "You will be getting more auditing". If pc says OK, Well I am no longer auditing you.

Please note that Havingness is run after Items and Rudiments as this tends to bring the pc more into present time and [illegible] the attention to progress out of the session.

Wording for the above follows the tradition of earlier model sessions.

Adhere strictly to this session form. It is nearly an irreducible minimum and is very fast, but it is all necessary.

The Earlier Enlightenment Item is "Most Perturbed".

Auditor [illegible] is simply "Attempt, Assess and Decide".

All Rudiments are "Bypass and Invalidate".

ARC Break handling is in accordance with HCO Bulletin of March 14, 1963. Don't continue a session until you find out why the ARC break.

CC-AUDIT AUDITORS: PLEASE NOTE!! Do not attempt to use this model session script in any other auditing session than one of Heavenly Implants. It is used ONLY in Routine 3 processes.

END

From HCOB May 21, 1953 PROCESSES

ORDER OF BUTTONS FOR MID RUDIMENTS:

Here is the correct wording and order of use for the big Mid Ruds.

Since the last time you were audited

" has anything been suppressed?"
" is there anything you have been careful of?"
" is there anything you have failed to reveal?"

" has anything been invalidated?"
" has anything been ARC broken?"
" has any mistake been made?"
" is there anything you have been withholding about?"
" has anything been protected?"
" has anything been decided?"
" has anything been ascertained?"

Positively run (use meter only to check after button has become flat.) See below

Fast checked (use meter while asking) See below

In using the first 5 buttons (above, the mid question should be asked directly of the po off the meter (repetitive). When the pc has no more answers, check the question on the meter. If the question reads, stick with it on the meter like in Fast Rud checking until it is clean.

The last 4 buttons are run out directly on the meter as in Fast Ruds.

FOLLOW UP ON MISSED RUDS:
Since the last time you were audited has anything been missed on you? OR,
Since the last time you were audited is there anything someone failed to find out about you?
ditto has someone nearly found out something about you?

Run repetitively. They can also be used without the time limiter.

EXPEDIENT PROCESSES: Experiment to find best COMMAND - STAY with it and note it on Auditor's Report.

Put that (object). OR Touch that (object). OR Notice that (object). OR

Look at that (object). OR (Repeat same COMMAND three times using different objects then check ON METER.

RANDOM RUDIMENT: What happened? OR What's happening? (asked casually)

SESSION MID RUDS: Protest, Accord and Decide "In this session, has anything been .....?"

EX RUDIMENTS: Suppress and Invalidate. "On this item, has anything been .....?"

ARC BREAK - Put out hand for loud emitter. (ARC Break: go confused, go giving directions and orders to auditor, go generally unhappy about something).

Note: If meter does not read - "It is clear - Do you agree?"
If meter reads - "It reads - What is it?"

On Auditor's Report Sheet - Note 1) Kind of session 2) Time session begins 3) Meter readings at beginning (tone arm sensitivity) 4) Goals 5) Goals attained and gains made 6) Time session ended 7) Pertinent info as to type of process RUN - i.e. Mid Ruds, Havingness etc.

41-126

7/30/63

BUREAU OF ENFORCEMENT
Attention Division of Regulatory Management

Re: L. Ron Hubbard
The Founding Church of Scientology
Washington 25, D. C.

Denver District

Hubbard E Meter

Robert & Evelyn Wingate
2540 Teller Court
Denver, Colorado.
Phone No: 238O775

On 7/9/63, Mrs. Evelyn Wingate, wife of Robert Wingate former manufacturer of the Hubbard E. Meter (see Inspector Seamon's memo 10/9/62 forwarded to BEM on 10/17/62) phoned the Denver District and requested an interview with District Director Alfend. On 7/11/63 she came to the Denver District office and was interviewed by District Director Alfend and Chief Inspector Cox. Mrs. Wingate indicated that she was having marital problems, that she was afraid that her husband may become engrossed in L. Ron Hubbard's Founding Church of Scientology again and that pseudo religious teachings have no morals or ethics which could only cause more problems for her and her husband.

Mrs. Evelyn Wingate stated that her husband made the Hubbard E. Meter from October, 1958 to March of 1960; that he produced approximately 300 units all of which were sold in the United Stated, mostly to individuals; that the meter sold for $76.50 or $89.50 each and 10% of each sale went to L. Ron Hubbard; that her husband has had nothing to do with the manufacture and distribution or sale of any E. Meters since March of 1960.

She stated that at the present time, there were meetings one night each week of The Founding Church of Scientology at John and Mildred Galuska, 13904 West 21st Avenue, Golden, Colorado, that Mrs. Phyllis Moore, 8060 West 38th Avenue, Wheatridge, Colorado, runs The First Church of Science from her home, that The First Church of Science is a front name for The Founding Church of Scientology and that Mrs. Moore has completed several of the courses offered by L. Ron Hubbard and his Church of Founding Scientology and is now known as Reverend Moore.

She stated that L. Ron Hubbard has not been in the United States since January of 1962; that he remains in England except for an occasional visit to the United States.

That L. Ron Hubbard, Jr., son of the founder, lives at 6231 Palm Avenue, Bell, California and in years past has been a leader in The Founding Church of Scientology on the West Coast, however, in the past few years he has had a falling out with his father and although evidently continuing in the work because of the financial return he is no longer closely associated with his father as he has been in the past.

Mrs. Wingate brought with her a handwritten list of persons presently or formerly engaged in promotion of the E-Meter, photocopies of this list are attached, and designated as list A. She had these comments pertaining to various names on this list:

> Mrs. Gladys Carlson, 2424 Julian Street, Denver, Colorado, has had a falling out with L. Ron Hubbard and The Church of Founding Scientology and is very bitter against both at the present time. Mrs. Carlson may be able to supply us with all of the up-to-date literature and materials and so-forth distributed by L. Ron Hubbard or his Church. If approached properly, she would probably furnish this information to the Food and Drug Administration.
>
> Mrs. Jean Thomason, Voris, 1407 E. 11 Avenue, Denver, Colorado, was formerly head of L. Ron Hubbard's school in London. She, too, has become disillusioned with L. Ron Hubbard and may be able to give us some help.
>
> Refa Pastel, 16545 Oakfield, Detroit 35, Michigan, has been badly mistreated by members of L. Ron Hubbard's organization. She reportedly was drugged and forced to make out a new will leaving all her property and belongings to the L. Ron Hubbard Foundation. She reportedly is very bitter towards the L. Ron Hubbard organization.
>
> Maxine Farnum, 1166 Carnegie, Tucson, Arizona, wrote a book titled "Promiscuity for Housewife" from a Scientological viewpoint. Mrs. Wingate stated that this book was widely read among members of L. Ron Hubbard's organization; that the teachings of L. Ron Hubbard and his Founding Church of Scientology encourages promiscuity among married couples. Mrs. Wingate had no comment regarding Mildred Roach, Sylvan Stein, and Ray and Pamela Kemp, the other three names on this sheet.

Mrs. Wingate brought with her approximately 20 issues of the pamphlet "Ability, Freedom of Science by L. Ron Hubbard"; the book "Dianetics, the original thesis by L. Ron Hubbard"; approximately 50 leaflets and folders from Hubbard Communications Office, St. Hill Manor East. Grinstead, Sussex, plus several miscellaneous pieces of literature. Mrs. Wingate also brought eight magnetic recording tapes made by L. Ron Hubbard in Phoenix, Arizona, during his work there in 1954. These eight tapes were all in boxes. She brought one additional tape in a cellophane bag which is known as the "miracle" tape, also made by L. Ron Hubbard in Phoenix, in 1954.

Mrs. Wingate stated that all E-Meters are now produced in England. She doesn't know how they get in the United States or how many get in, the extent or distribution or anything else about them. She stated that the

remainder of the E-Meters manufactured by Ray in Portland, Oregon, maybe in the hands of one Lorraine Harr, Portland, Oregon, and that Mrs. Harr maybe selling the rest of these machines. However, she does not know this and this is a guess on her part.

She stated that John Kennorthy, Philadelphia, Penna., address unknown to Mrs. Wingate, has had personal contact with many close members of L. Ron Hubbard's staff and that rumors are that he has had a falling out with Hubbard; that he may also be a source of information.

That L. Ron Hubbard is now offering a course in England leading to a Doctorate degree in Scientology at a price of $800 each.

This was the extent of the information supplied by Mrs. Wingate. She stated that she would be glad to help us in any way that she could; she stated that she did not want the literature or the tapes, and that we could have them; that she was going to throw them out anyway.

We will hold the literature and the tapes here at Denver District and no investigations will be made unless you advise us to do so. Additional information on the E-Meter and L. Ron Hubbard were forwarded you in memos of June 21, 1963 and May 25, 1963.

JJC/rp

JOHN J. COX
Chief Inspector

Enclosure: List of names and Addressees

Blaze Cline GL 4-8?
242 Fulton St
San Jose, Calif.

John & Mabel Schaber 299-234
613 N. 21st Ave. Just for
Yakima Wash. our new Dear
Knight Mrs. 434-1065 Little Purple
806 N. 3rd Ave. Christmas
Yakima, Wash.
T. Hubbard Jr.
623 Palm Ave.
Bell, Calif.

Robert & Jean Davis Have Just Shipped
1407 E. 41st Ave. Our Rest of Home
Vancouver, Wash. to Kansas.

Mildred Ford 933-0317
741 D Street
Davis, Calif.

Lyman Stein
122 Mt. Rubidoux Dr.
Riverside, Calif.

Joy and Estelle Hupp
Santa Cruz, Calif

Pike Postal
1965-15 Oakhurst
1 Knit 13 Purl

D. Uxine Farmer Wrist Lock & Miniature
1966 Carnegie — Contemporary Geological Lexicon
Lucas, Org.

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO
RM
AUG 5 1963

TO : ATLANTA DISTRICT

DATE: June 4, 1963

FROM : Inspector Turner O. Hailey

Founding Church of Scientology
Washington, D. C.
(L. Ron Hubbard)
(E. Meter)

SUBJECT: Attached Newspaper Clippings

RM 1/5
7-093

Previous memorandums have been submitted by this inspector regarding interviews with Kermit V. Miller, Hollywood, Florida about his knowledge of "Scientology".

Attached are copies of two newspaper stories furnished today by Mr. Miller for information purposes. He has been unable to locate the other written matter which he promised to provide copies of. If and when he locates them, they will be forwarded.

Respectfully,

Turner O. Hailey/tmb

Turner O. Hailey,
Inspector, Atlanta District

TOH:btb

TO:
BUREAU OF ENFORCEMENT:
RM

DATE: July 26, 1963

Forwarded.

Leonard L. Blanton

Leonard L. Blanton,
Chief Inspector, Atlanta District

LLB:btb
0+1-BE
cc-At.
cc-Miami

2060 4

10-4-9 TH1

SCIENTOI

How To Really Dig A Wall

By DON BRANNING

Is scientology another of those weird new mental cults that pop up from time to time, or does it have real value? Staff Writer Don Branning visited the local Scientology headquarters to find out. Read his account of the visit and draw your own conclusions.

Some Miamians who are seeking something — but aren't quite sure what — think they may have found it in scientology.

Scientology is an offshoot of dianetics.

And dianetics is a mixture of psychoanalysis and mail-order philosophy of the kind advertised in the back of pulp magazines.

A science fiction and movie script writer, L. Ron Hubbard, dreamed up and popularized dianetics about 10 years ago.

Followers met and reclined on couches seeking the key to their problems by recalling unhappy childhood experiences.

Hubbard called these recollections "engrams" and claimed they could stretch all the way back before birth.

When dianetics' popularity waned, Hubbard opened the Academy of Scientology in Washington, D.C. Scientology, he explained, was the "basic science" from which dianetics had sprung.

★ ★ ★

FOR AROUND $1,000 you can attend Hubbard's institute and become a full-fledged scientologist.

If your aspirations are more modest, you can become an H.A.S. Hubbard assistant scientologist for only $7.50 a week ($10 for couples at the Miami branch at 41 SW 11th St.

The local scientologist is Jim Watson, a young boat rigger, who says he was "all fouled up" when he first heard about scientology in Utah, where he was working as a crane operator.

He hot footed it to Washington, where he took the $1,700 course. ("They've never sent me a bill," he says. Just every now and then they write me a note asking how I'm doing.)

★ ★ ★

I SHOWED up there, hastily disguised as Ed, an acquisitive, mildly anarchistic house painter.

A nervous young lady named Marlene patiently explained to me scientology wasn't anything like a Dale Carnegie course. She said my rewards would not be financial.

"Scientology goes beyond dianetics," she said. It takes in all matter — rocks, walls, minerals, everything. It teaches you to know what you know. That wall, for instance," she pointed toward the living room wall, "you could comprehend that wall."

"You mean I would really dig that wall?"

"Yes," she said.

"What good would that do me?" I asked.

While she considered my question, Watson came down from an upstairs H.A.S. class. He stuck out an enthusiastic hand. He was a fellow who had really been sold.

"Glad to have you, Ed," he said, after getting my name from the secretary. "Shall we go out on the porch and communicate?"

I said why sure.

★ ★ ★

A STURDY, slightly sphinx-like young woman named Diana, who was the only other student on hand for this session of the free introductory personal efficiency course, came out on the porch for the communication.

Jim had really warmed up to the importance of communication and while he was going on I sneaked a look at Exercise One in Ability, the magazine of scientology.

★ ★ ★

"LOOK AND act younger," commanded Ability.

Here's how:

"Sitting somewhere near the center of the room, close your eyes and contact the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners."

"No matter WHAT happens, simply hold the corners and DON'T THINK."

★ ★ ★

"SAY JIM," I said. "What if you get somebody here who's really sick? I mean somebody who needs some psychiatry. Isn't that a tricky business, fooling around with sick people?"

Jim bridled at this.

"I don't see where any psychiatrist would be any better equipped to handle them than we are," he said.

"Frankly, I think psychiatry is over-rated. I heard one of their own top people say that if it couldn't do better in the next 15 years it would probably disappear."

My first Scientology lesson was about over. Jim and Diana urged me to return, and to tell my friends about scientology. This was only the beginning.

★ ★ ★

AS ABILITY says of "uncleared individuals":

"One must feel one's way into scientology as though into a long passage at the other end of which a light is shining."

By golly, I did feel, upon leaving the scientology institute, as if I were emerging from a tunnel.

6-4-62
TOH

It's Clear: He Wants His Kids

WIFE'S MEDIUM WELL-TO-DO?

By MEL FRISHMAN

A 30-year-old North Miami Beach [illegible] charging his wife had her [illegible] filed petition in Juvenile Court [illegible] of their three children.

Kermit L. Miller, of [illegible] has charged his wife, [illegible] years ago with scientology, a movement he termed "quack psychiatry."

He argued that the welfare of the children was in jeopardy because of his wife's relationship with the cult and its Miami leader, Jim Watson, young boat rigger by day — scientologist by night.

Scientologists, alleged Miller, claim the mind of the victim to produce a person who is "clear." A "clear" is produced in from 50 to 2,500 sessions, at the going rate of $20 an hour [illegible]

Last Sunday, a Miami News reporter wrote of a visit to the [illegible] headquarters of the controversial group. It [illegible] he termed the secretive scientology as "an elaborate system whereby people in a state of psychological pain — anyone who is simply [illegible] of the kind and to the point of [illegible]

[illegible] and a woman named [illegible] who Miller said was his wife [illegible] Both Mrs. Miller [illegible] Watson [illegible] leader, [illegible] property [illegible] of the [illegible] Watson [illegible] be reached at [illegible] in [illegible] North Miami.

Miller's petition stated that last Dec. 21 his wife announced she was going with Watson the next day to the Academy of Scientology's national headquarters in Washington.

But, the suit said, she [illegible] — with the children — to the home of her parents, Mr. and Mrs. [illegible] Hacker, [illegible] North Miami.

His mother-in-law, [illegible] "has refused me access to my children," Miller declared.

He said David Hacker, [illegible] him:

"Kermit, I know that you love your three children very much. I will be willing to assist you, and as soon as your mind is clear, Mother will permit you to see Ailsa (4), Michael (3) and Melinae (2)."

In petitioning Mrs. Dore Chavain, the court's investigating attorney, [illegible] the matter, Miller contended [illegible]

[illegible]

2061

NORTHWESTERN UNIVERSITY
BIO MEDICAL ENGINEERING
TECHNOLOGICAL INSTITUTE
EVANSTON, ILLINOIS 60201

EVANSTON ILL. JAN 23 '70 06

Mr. Raymond E. Sarik
Assistant Attorney General
State of Illinois
160 N. La Salle Street
Chicago, Illinois 60601

2222

NORTHWESTERN UNIVERSITY
EVANSTON, ILLINOIS 60201

BIO MEDICAL ENGINEERING
TECHNOLOGICAL INSTITUTE

TELEPHONE: 312-492-5683
312-492-5684

January 23, 1970

Mr. Raymond E. Sarik
Assistant Attorney General
State of Illinois
160 N. La Salle Street
Chicago, Illinois 60601

Dear Mr. Sarik:

I have enclosed a Xerox copy of the section of the book entitled Truth and Deception by Mr. John E. Reid and Professor Inbau relating to the technique of galvanic skin resistance, as well as an evaluation of its effectiveness.

As I mentioned in our conversations on Thursday, January 22nd, I am quite sure that the E-Meter is some of form of a galvanometer. This will be easy to ascertain if such an instrument is available for inspection. You will note that on the advertisement for the E-Meter it stated that the device is used to disclose truth to the individual who is being processed. Yet, you will note, based on a large number of actual cases as cited in the attached reprint, that such a measurement is not in fact an accurate one.

I welcome the opportunity to assist your office in this matter. Please feel free to call me should you have further need for my opinions relative to the E-Meter and its use.

Sincerely yours,

John E. Jacobs

JEJ:cdb

Enclosure

RECEIVED

2063

GALVANIC SKIN REFLEX (THE G.S.R.)

In addition to blood pressure, pulse, respiation, and muscular activity tracings, a recording may be made of another physiological phenomenon—the galvanic skin reflex, usually referred to as the G.S.R. and otherwise known also as the electrodermal response.

The instrumentation for this purpose consists of an electrical device for recording changes or variations in the conductance of external current between the palmar and dorsal surfaces of the subject's hand (or of the fingers, etc.) to which are attached electrodes charged with an imperceptible current of electricity. (For a diagrammatic sketch of the galvanometer system see Figure 224.) With the Reid Polygraph, as well as with other Polygraphs containing such a unit, a recording of the G.S.R. is made simultaneously with the blood pressure-pulse and respiration changes.

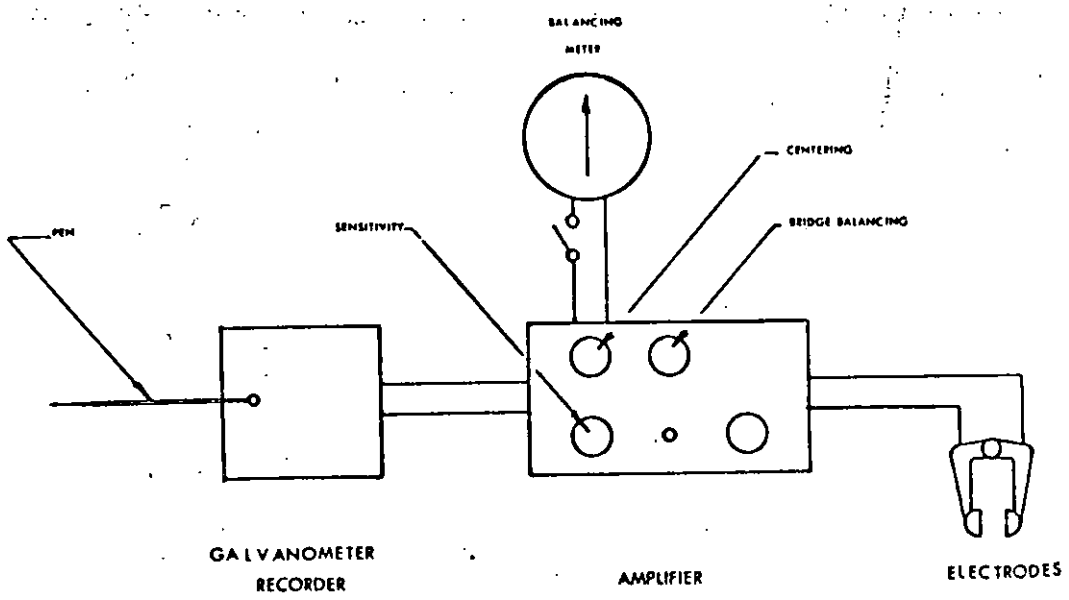


FIG. 224. DIAGRAMMATIC SKETCH OF GALVANOMETER UNIT FOR RECORDING THE GALVANIC SKIN REFLEX (G. S. R.)

The electrodes, cushioned by sponges dipped in a salt solution, are attached to the palmar and dorsal surfaces of the subject's hand. The bridge is balanced by adjusting the *bridge balancing knob* until the *arrow* points to zero (as indicated) on the *balancing meter*. The sensitivity is adjusted by slowly turning the *sensitivity knob* clockwise until a slight deflection from center is recorded by the *pen*. The *pen* may then be adjusted to the center of the chart by the *centering knob*. This unit should be operated at the lowest sensitivity possible so that minor and insignificant responses will not register.

A unique advantage to the unit illustrated is that it is equipped with an automatic centering device. Due to the centering action of the *amplifier circuit* the *pen* will return to the center of the chart in 5 to 7 seconds after the full excursion of the *pen*. This action obviates the necessity of manually centering the *pen* during the test. With this unit, however, the examiner must refrain from asking a test question until the automatic *centering device* has completed its cycle. (Sketch by courtesy of the C. H. Stoelting Company of Chicago.)

2064

The exact nature of the G.S.R. is not definitely known. Authorities differ considerably even as to theoretical explanations. Some believe it is due to a change in polarization of the body tissues. Others consider it to be the result of changes in the activity of the sweat glands (*i.e.*, in quantitative changes in perspiration on the surface of the skin). Still others express the opinion that the G.S.R. is a matter of skin constriction and circulatory changes. One researcher recently defined the G.S.R. in the following terms: "The wide range of electrical changes recorded as G.S.R. are probably in reality a consequence of two overlapping phenomena, one at low levels of excitation involving high apparent resistances and large apparent resistance changes in the relatively non-conducting surface layers of the skin, and the other at high level activity with low apparent resistances and small resistance changes involving both depolarization of the deep-lying sweat gland membranes and saline sweat flow in the tubules connecting surface electrodes with the interior." [64] For present purposes, however, our interest is not so much with the scientific explanation of this phenomenon but rather with its possible value in Polygraph examinations.[65]

[64] Darrow, the rationale for treating the change in galvanic skin response as a change in conductance, J. Psychophysiology 1(1): 31, 1964.

For other recent articles dealing with the nature of the G.S.R. see Edelberg & Wright, two galvanic skin response effector organs and their stimulus specificity, J. Psychophysiology 1(1): 39, 1964; Holmquest & Edelberg, Problems in analysis of the endosomatic galvanic skin response, *ibid.* 48; Wilcott, the partial impedance of skin potential and skin resistance from sweating, *ibid.* 55; McDonald & Johnson, a re-analysis of G.S.R. conditioning, *ibid.* 1(3): 291, 1965. For earlier references, see Trovillo, A history of lie detection, J. Crim. L. & Criminol. 30(1): 104, 1939.

[65] For a report on a newly developed instrument for measuring the G.S.R., consult Marko, McLennan, Correll, a solid state measuring device for galvanic skin response, Technical Documentary Report No. AMRL-TDR 62-117 (Oct. 1962), Biomedical Laboratory 6570th Aerospace Medical Research Laboratories, Aerospace Medical Division, Air Force Systems Command, Wright-Patterson Air Force Base, Ohio.

In experimental cases a subject's G.S.R. offers a very reliable criterion of deception, permitting a very high percentage of accurate deception diagnoses. (For typical G.S.R. criteria of deception in experimental cases see Figure 225.) Unfortunately, however, in actual case tests with either the control question or relevant-irrelevant question technique, a comparable degree of accuracy is unobtainable.

Only in peak of tension case situations have we found the G.S.R. to be of any assistance in a Polygraph diagnosis, and even then the results are in no way comparable to those obtainable in experimental tests. (For illustrations of helpful G.S.R. indications in actual peak of tension tests, see Figures 226 through 230.)

On the basis of what limited knowledge is presently available with regard to the G.S.R., we can only offer a conjecture as to the reasons for the differences in results obtainable in experimental cases, regular test cases, and peak of tension test cases. It does seem, however, that significant G.S.R. responses result from the rather superficial factor of a subject's alertness or attention respecting some matter about which he is lying. In an experimental card test, for instance, the primary if not the only factor involved is the alertness and attention required for lying about the one chosen card. The subject views it as a game. He does not have the fears which affect a person trying to lie about a crime or other serious incident. Nothing else is involved other than his alertness and attention. With regard to a criminal offense or other matters of serious import, however, much more is involved than alertness and attention. Here the subject harbors a deep rooted, instinctual fear of detection and of the consequences of being caught. The resulting emotional disturbances seem to completely subordinate and render insignificant the minor factors of alertness and attention. Only in actual cases involving peak of

tension test situations is the factor of alertness or attention of any consequence, and, as previously stated, this occurs far less frequently than it does in experimental tests.[66]

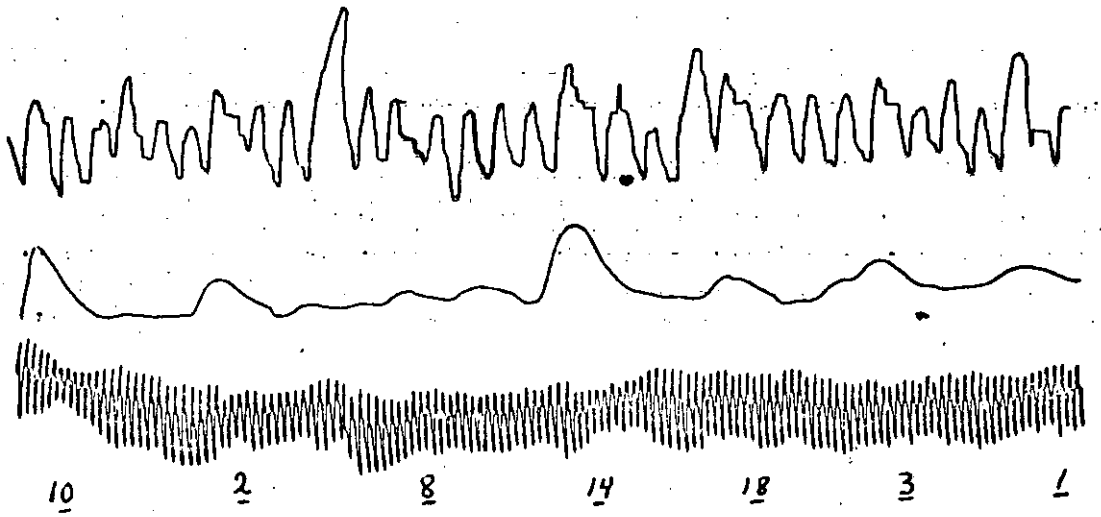


FIGURE 225

As an alternative to the above described attachment of the electrodes, a dry convex metal may be fastened to the papillary ridge side of the forefinger and another electrode attached in the same manner to the third finger. Card test record in which the "lie" at the chosen card, *14*, was revealed in the G. S. R. tracing. Observe also the G. S. R. response to the first question, *10*, which is a typical occurrence, presumably because of the emotional impact involved in the mere asking of a first question.

[66] In contrast to this evaluation of the G.S.R. in actual case situations, Summers and MacNitt have considered the G.S.R. of greater value than blood pressure and respiration. However, their reports are based upon experiences with a small number of actual cases.

Summers claimed 98 to 100 per cent accuracy for his "pathometer," and stated that it was "quite impossible for anyone so to control his emotions as to deceive the experienced interpreter of the records." From his testimony in the *Kenny* case (below) it will be noted that Sumners had only examined 49 actual case suspects, as against 6000 experimental subjects. Having learned of no subsequent contradictory evidence in his actual case tests, Summers concluded that the instrument was operating with an accuracy of 100 per cent. The fallacy in this line of reasoning is obvious, of course. For information regarding Summers' contention, see his article entitled "Science can get the confession" in Fordham L. Rev., 8: 334, 1939.

MacNitt's report was based upon 59 embezzlement cases in which he used a modified Esterline-Angus Model A W Ammeter, which circuit he considered more satisfactory than the usual Wheatstone Bridge arrangement. See MacNitt, R. D., In defense of the electrodermal response and cardiac amplitude as measures of deception. J. Crim. L. & Criminol., 33 (3): 266, 1942. Along with the electrodermal response, MacNitt records, by means of an electrical stethoscope placed over the heart, the "cardiac rate and amplitude."

2066

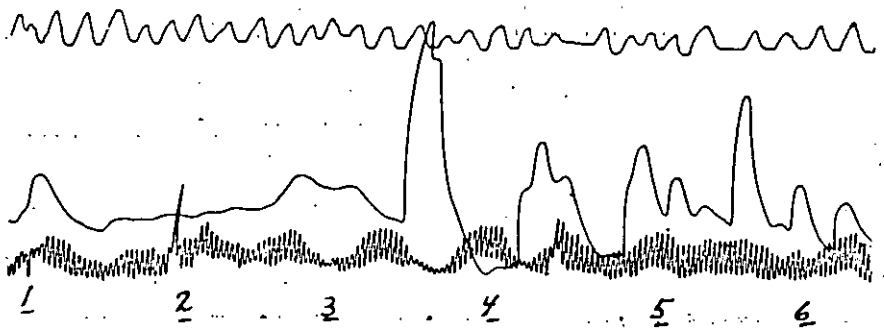


FIGURE 226

This is the record of a subject who was caught stealing merchandise in the store where she was employed. Upon being interrogated by the store's investigator, she admitted stealing approximately $2000 in money and merchandise. Later, after a consultation with her brother who was a court bailiff, she agreed to pay the store $1000, claiming then that the amount of $2000 which she previously admitted was an overstatement. To determine the total amount of her thefts all parties agreed to be guided by the results of a Polygraph test. In the above test the subject was asked at the various numbered questions: "Did you steal more than——from the store?" with the amount at *1* being $1000; at *2*, $2000; at *3*, $3000; at *4*, $5000; at *5*, $7500; and at *6*, $10,000. Observe the definite change in the pattern of the G.S.R. tracing after *3* but before *4*. Following this test and without being told of its indications other than that the amount stolen was more than she admitted, the subject stated that the actual amount was $4000.

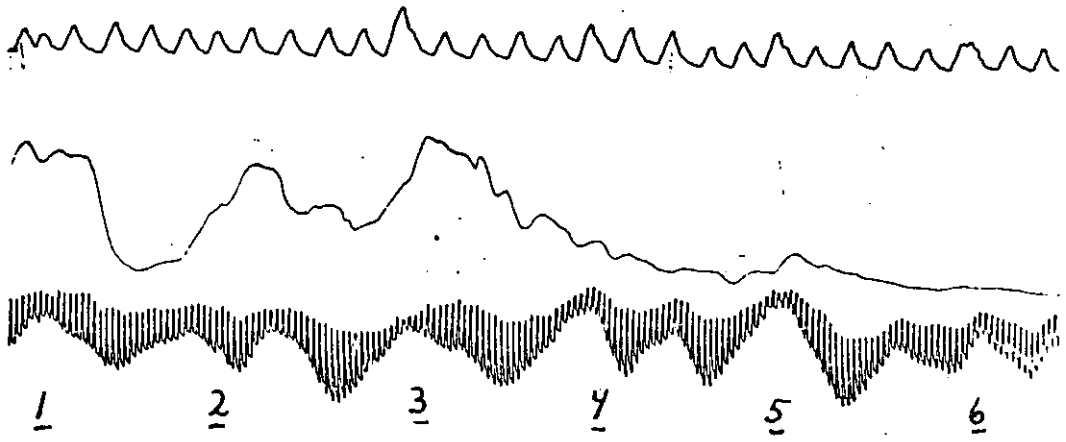


FIGURE 227

After the regular Polygraph tests had indicated this suspected embezzler's deception, he admitted taking $500. He was then given a peak of tension (amounts) test, with the following questions asked at each of the various numbers *1* to *6*: "Did you steal more than ——?" The amount at *1* was $500; at *2*, $700; at *3*, $900; at *4*, $1100; at *5*, $1500; at *6*, $2000. Compare the electrodermal response tracing from *1* to *4* with the tracing from *4* on through *6*. Question *3* seemed to be the focus of the subject's attention. Following this test, and without being told what the test indicated, the subject admitted embezzling $1000.

2067

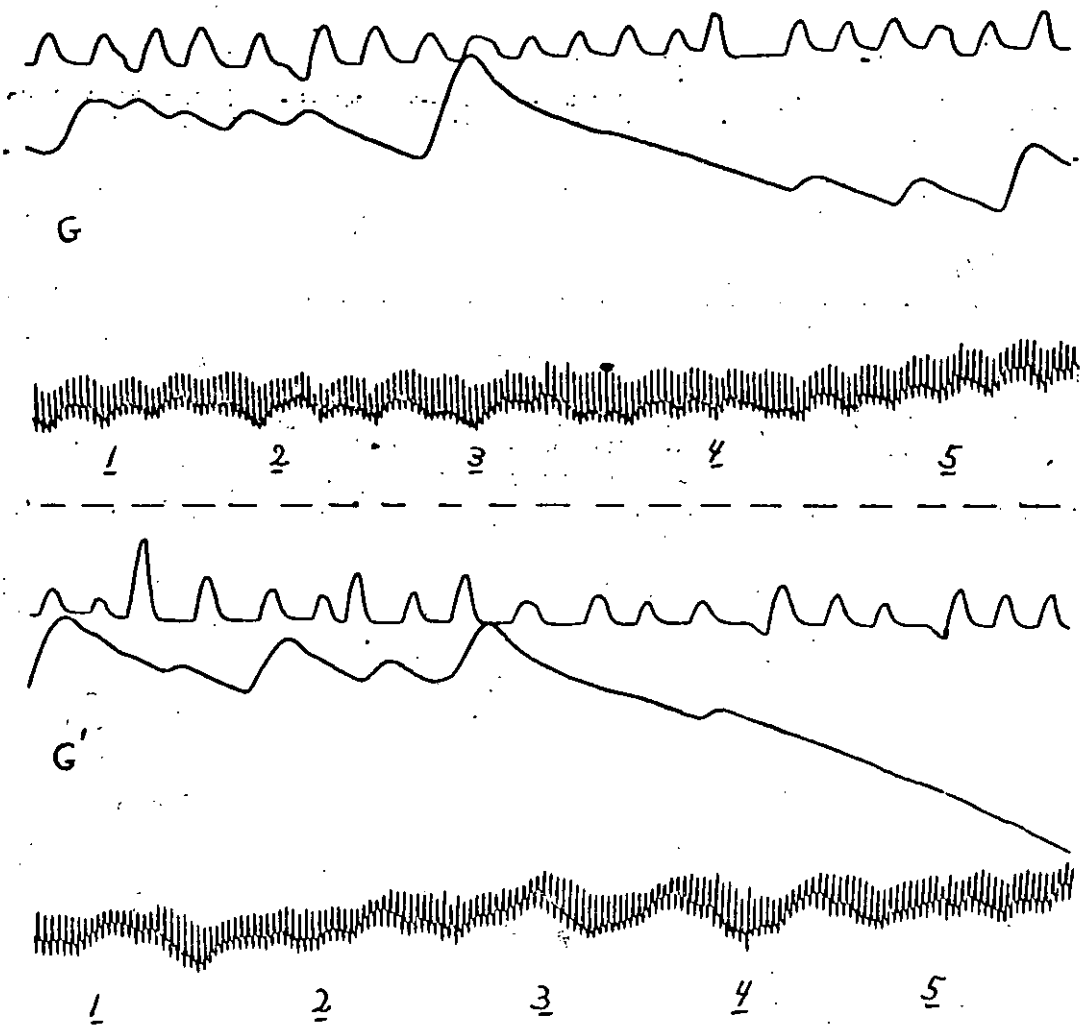


FIGURE 228

Peak of tension test records in an actual theft case in which the G. S. R. tracing proved to be of considerable value. In fact this subject's regular test records were devoid of any indications of deception either with respect to relevant or the control questions. No diagnosis could have been attempted had the examiner not conducted the above peak of tension tests in which he utilized the G. S. R.

The subject was a maid in the home of a physician in which a *blue* envelope containing a considerable sum of money disappeared. On the above test, the subject, who professed not to have seen the envelope and not to know the color, was asked the following questions: *1*. Was the missing envelope brown? *2*. Was the missing envelope red? *3*. Was the missing envelope blue? *4*. Was the missing envelope yellow? *5*. Was the missing envelope gray? Observe the very pronounced peak of tension in the G. S. R. tracing at *3* on both tests. G^1 was a repeat of *G*. Confronted with an actual display of these records, the subject admitted taking the money and returned it in the same blue envelope.

2068

[illegible] very pronounced peak of tension in the G. S. R. tracing at 5 on those tests [illegible] Confronted with an actual display of these records, the subject admitted taking the money and returned it in the same manner.

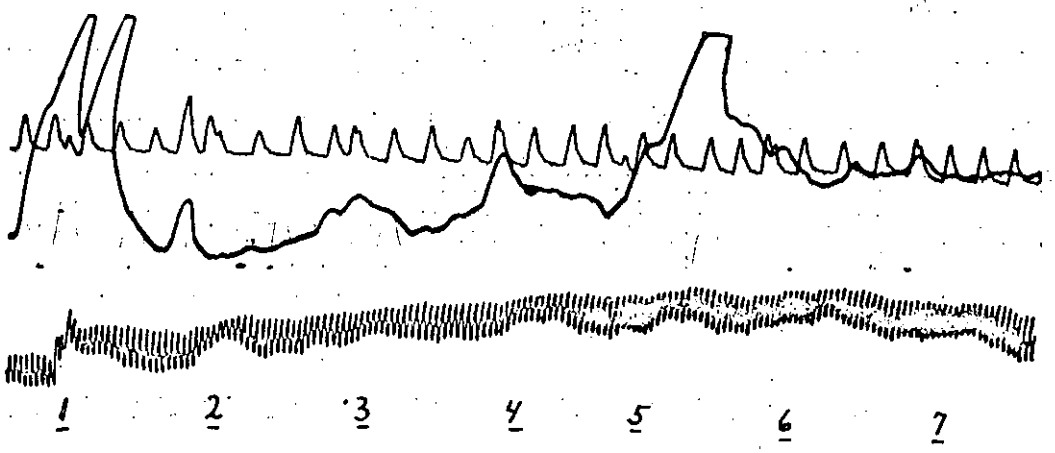


FIGURE 229

Peak of tension test record of a department store employee who had admitted stealing $600 from the store and who was given this test to ascertain whether he had stolen more than he admitted.

At *1*, the subject was asked: "Did you steal more than $650?" at *2*, "more than $700"; at *3*, $850; at *4*, $1000; at *5*, $1200; at *6*, $1500; and, at *7*, $2000. Following the test the subject admitted that the total amount was approximately $1200, the point at which he reached his peak of tension in the G. S. R. tracing. Observe, also, the pronounced G. S. R. variation at *1*, which is not uncommon for the first question in a G. S. R. tracing. However, a movement is indicated in the blood pressure tracing which may have contributed to the gross G. S. R. reaction.

As earlier stated in our discussion of the peak of tension tests generally, an "amounts" test is ordinarily of value only in those cases, as here, in which the subject has previously admitted taking some money or some objects from the person or company that sustained a loss; it is not reliable in those instances where no previous admissions were forthcoming.

2069

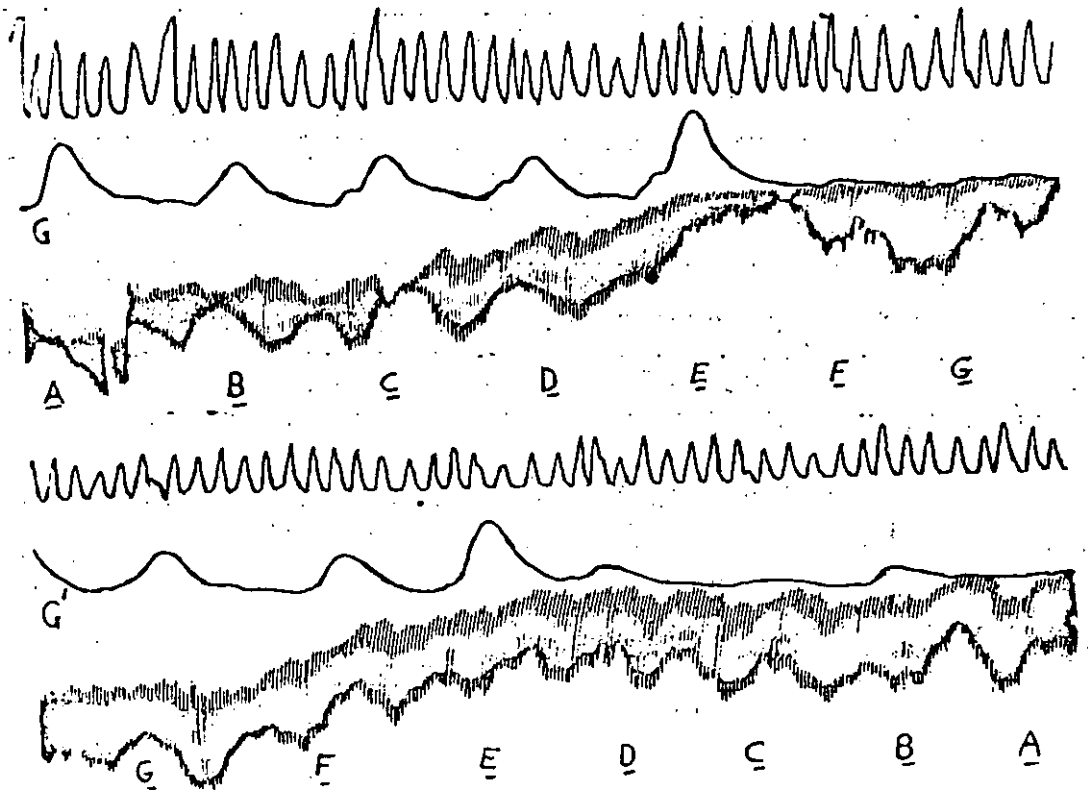


FIGURE 230

Peak of tension test records of a man arrested in a stolen automobile after being pursued by the police. A passenger in the car had escaped on foot after the car was stopped, and the police were seeking, by means of the above peak of tension tests, to ascertain from the arrested driver the identity of the person who had fled. At the time of the test, a suspect had already been apprehended in another part of the state, but both he and the subject whose records appear here denied any acquaintance with each other. At the points marked *A*, *B*, *C*, and so forth, on the top test record, the subject was shown photographs of various persons, one of which was the photograph of the man the police suspected of having been the passenger in the stolen car. That picture was shown at *E*, at which the G. S. R. peak of tension was reached. On the lower test record the photographs were shown in the reverse order. Again the G. S. R. peak was reached at *E*. (The examination in this case was conducted by Detective Sergeant Jack Pletzke of the Michigan State Police.)

2070

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

RM

TO : DIRECTOR, BALTIMORE DISTRICT

DATE: July 16, 1963

FROM : Inspectors Paul Lankford and R.F. Cherundolo

The Distribution Center
Washington, D.C.

SUBJECT: 4-093 ✓ Rm 1/5
Hubbard E-Meter
FDC 48405

AKH-126

In accordance with BEA assignment memo dated 7/10/63, Rev. Marlin Ballard of the Universal Christian Church, 8648 Oakleigh Road, Baltimore 34, Maryland, was visited at his home this date.

Reverend Ballard presented correspondence from the Founding Church of Scientology, which he has received on two occasons since he was last visited by a FDA inspector.

One letter dated May 9, 1963, signed by Cynthia Payer, invited Reverend Ballard to attend a scientology tape congress at Washington, D.C., on May 25, 1963. A schedule of the activities was inclosed.

The other envelope bearing post mark May 20, '64, contained five form letters, and a list of books, undated, all signed by different individuals, most of them listed the title "Minister" following his name.

These letters were filled mainly with membership soliciting propaganda. Rev. Ballard initialed and dated each piece of correspondence and gave them to us. All are submitted with this memo.

Rev. Ballard stated that he would be glad to cooperate with us in any way that would be of importance. He added that he would notify us if additional correspondence is received.

We thanked Rev. Ballard for his interest and cooperation.

Paul Lankford
PAUL LANKFORD

PL:RFC:dg

ROBERT F. CHERUNDOLO

DIV. OF REGULATORY MANAGEMENT - BUREAU OF ENFORCEMENT:
ATTN: Mr. Van W. Smart

For your information.

Fermer W. Adair
FERMER W. ADAIR, Supervisory Inspector
Balt. Dist. - 7/17/63

FWA:dg

O+cc - DRM
cc BFA
cc Wash. Resident Insp.

2071

7-15-

4-093 V
Hubbard E Meter

Founding Church of
Scientology of Washington DC

HF 11-156

MEMORANDUM

In January 1963, there were seized on the premises of the Founding Church of Scientology of Washington D.C., Incorporated, Washington, D.C. and the premises of the Distribution Center and the Guidance Center of Washington D. C. about 100 articles of device designated the Hubbard Electrometer, sometimes called the E-Meter, along with an number of pamphlets, folders, leaflets, manuals, and booklets/essentially and periodicals all of them written or approved by L. Ron Hubbard, the founder of Dianetics and Scientology. The devices were charged to be misbranded by the statements in the literature accompaning the articles as labeling. All the pieces of literature were ~~believed~~ changed to be articles used in the sale of the Meters and service with the Meters in the treatment of mental and physical disorders, ailments, and illnesses and were specifically designed to serve the purpose of labeling in explaining and setting forth the details of conditions of use of the devices. The case involving these charges is still before the court. This seizure did not involve the attachment nor the contemplated destruction of any scientific literature.

Briefly the history of this activity involves the writing by L. Ron Hubbard, (a science fiction writer with formal education extending only into the freshmen year of a college ~~education~~) of the book Dianetics - The Modern Science of Mental Health about 1950. The book set forth a type of ameteur psycoanalysis

2072

which was stated to be the cure for essentially all the diseases of mankind, both mental and physical. The book became a best seller and many amatuer practitioners undertook to follow the practices outlined therein. About two years later the organization of these practitioners adopted the use of a skin galvanometer which had previously been sold by Volney Matthieson for disease diagnosis and treatment and a year or so later a new form of simple skin galvanometer was devised by the organization in lieu of the Matthieson machine. At a still later time the organization of these practitioners added a claimed aspect of religious practice to their procedures and have contended that they are not subject to the general laws of the land on the basis of religious immunity. This aspect of the application of law is being given consideration in the pending court procedure and has already been the subject of rulings on several motions in that action.

[redacted]

4-093V
Hubbard Meter
FDC 48405

The Distribution Center
WASHington, D.C.

RM

41-126

7-11-63

Dr. O. Meredith Wilson,
President,
University of Minnesota,
Minneapolis, Minnesota

Dear Dr. Wilson:

There was recently offered for import into the United States, consigned to Dillard M. Eubank, Jr., a device named the Mark V E-Meter or Electropsychometer. Since the device is misbranded under the Food, Drug, and Cosmetic Act, the article was detained. For your information, the device is distributed from England by an organization headed by L. Ron Hubbard and is represented in his writing to be an essential feature of the practice of Dianetics and of Scientology which practices are represented to be adequate and effective for the cure of all mental and almost all physical diseases. The theories of Dianetics are described fairly accurately in the book "Fads and Fallacies in the Name of Science" by Martin Gardner, in the chapter headed "Dianetics."

On representations from the University of Minnesota to the effect that the device would only be used as a galvanic skin response meter for certain experimental and investigational procedures in the Department of Psychology, the device was released to the consignee, Dillard M. Eubank, Jr., instructor in that department. Since these representations were made in the name of the university, we are looking to the University of Minnesota to prevent any use of the device which would constitute a violation of the Food, Drug, and Cosmetic Act.

Mr. Eubank submitted a paper titled "GSR and memory: an exploratory study," which seems to set up an investigation of the basic theories and possibilities of use of the meter. The same theories are set out in L. Ron Hubbard's literature as established fact and as being the basis for the supposed curative effects. Since we, at present, have

2074

a case pending against a number of these meters in Washington, D. C., we are quite interested in the conduct of the study as outlined by Dillard Eubank, Jr. and are hopeful that the study is set up with sufficient impartial scientific controls to be of value in establishing with precision the truth or falsity of the matter outlined by Mr. Eubank as theory and represented by L. Ron Hubbard as being established scientific fact. We would appreciate the opportunity of reviewing the records of the study as it is conducted and of obtaining any reports which may result from the study.

Malcolm R. Stevens, Director
Bureau of Enforcement.

xxxGE

WNS:rain:jl 7-11-63

2075

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : **BALTIMORE DISTRICT**

DATE: **July 10, 1963**

FROM : **Division of Regulatory Management**
Bureau of Enforcement

SUBJECT: **4-093 V**
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

Reverend Merlin Ballard of the Universal Christian Church, 8648 Oakleigh Road, Baltimore 34, Maryland, has written us June 21 to the effect that he has received several more pieces of correspondence from the Founding Church of Scientology and he feels they may be of some value to us. We would appreciate your having an Inspector visit Rev. Ballard and reviewing the material he has.

Van W. Smart

Enclosures:
2 cc this memo

ASSIGNMENT

INSPECTOR Lankford DATE 7/12/63

ACTION REQUESTED Visit Rev. Ballard & if he doesn't wnt lit. pick it up & submit for D RM

ENCL: Memo 7/10/63 and literature

ASGMT. COMPLETED 7/16 P. Lankford & R F Chevendale.

2076

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

July 9, 1963

Mr. Rowan Gankin
Department of Botany
University of California
Davis, California

Dear Mr. Gankin:

We have your letter of June 27 in which you inquire concerning a legal action relating to "Scientologists." We assume that your inquiry is directed to a seizure made in January of a number of E-Meters on the premises of the Founding Church of Scientology of Washington, D. C., at Washington D. C. We are enclosing a copy of the Food and Drug Report on Enforcement and Compliance for January 1963, where on page 6 that legal action is described. The case is now pending ajudication in the Federal Courts of the District of Columbia.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

Enclosure:
Report on Enforcement and Compliance

WHSwain:jl 7-9-63

AEH

2077

BALTIMORE DISTRICT

July 10, 1963

Division of Regulatory Management
Bureau of Enforcement

AF 41-126

4-033-T
Hubbard E Hatch
FBI 40065

The Distribution Center
Washington, D. C.

Reverend Merlin Ballard of the Universal Christian Church, 6648 Oakleigh Road, Baltimore 34, Maryland, has written us June 21 to the effect that he has received several more pieces of correspondence from the Founding Church of Scientology and he feels they may be of some value to us. He would appreciate your having an Inspector visit Rev. Ballard and reviewing the material he has.

Vern H. Smart

Enclosures:
2 cc this memo

cc CC
cc BH

HEHwain:jl:em 7/10/63

5712-8

2078

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

REC'D TO DRM JUL 15 1963

TO : DIRECTOR, DETROIT DISTRICT

DATE: June 26, 1963

FROM : Inspector Robert W. Oatey

Founding Church of Scientology
18212 James Couzens Highway
Detroit, Michigan

SUBJECT: Hubbard E-Meter (cc 46)

On Tuesday evening (6/25/63), at approximately 7:00 p.m., I arrived at the above address to attend my eleventh Scientology session.

We were told by Beth Fordyce that the first half hour would be devoted to a practice drill in reconstructing "engrams." Upon questioning Turner, it was explained to me that an engram was a "picture stored in the reactive mind, either knowingly or unknowingly" and that at times, it is very convenient for the auditor to reconstruct these pictures. The drill consisted of Don Garver sitting across a table from me and questioning me about a picture I was holding (he had not seen the ptpicture previously) until he had enough information to describe the picture. I was allowed to give only one of three answers to his questions, these being, "No", "Yes", or "I cannot answer that question." After some minutes, Garver had enough information to describe the rather simple picture to me, to Turner's satisfaction. Our positions were then reversed with Garver holding a picture I had not seen and I was to question him about it. I was still questioning him when 7:30 arrived and Fordyce announced that the drill was over and the time had come to began our processing for dating implants. (See memo dated 6/17/63).

For this process, I was seated across a table from Garver and behind an E-Meter, Model Mark IV, Serial No. 371 and carrying the name of Lucille Duncan on a paper sticker. Fordyce seated herself next to me and explained that the process was to carry Garver through "free

----------Continued----------

TO: DRM
ATTN: SWAIN

7/2/63

For your information. Inspector Oatey will return after his two-week "break."

Thomas W. Brown
Chief Inspector

cc this memo

TWB/bez

2079

space" and to "date" any experience that he might have had during that period. This experience would evidence itself by either a reading on the meter or a "somatic reaction" or both on Garver. (A "somatic reaction" can be defined as a temporary physical sensation such as a sharp pain, an itch, etc.). (Free space is best defined as the time previous to the first contact with the implanter - in most cases over forty trillion years ago.) Before the processing began, Garver was asked if he had any present somatics - he answered that "his ears were ringing."

To begin the process, I was required to write "5 years" on the paper in front of me and tell Garver that, "When I say, 'Move', your somatic strip will move to five years prior to your original contact with the heliotrubus implanters." I would then hesitate a few seconds and say "move". If the needle fluctated or if Garver developed a "somatic", he would tell me when he experienced at that time in "free space." This continued for the next hour - the only change being that I was required to give him different times i.e. "10 yrs", "20 yrs", "50 yrs" etc. etc. We had reached 1100 years when our time ran out. Garvin's descriptions of his experiences were usually, "I like this place" or "I don't like this place." One time, however, he said that he was about to be initiated into a "ritual at the royal palace of Volkoth" (phonetic spelling). These experiences were to be written down opposite their proper time designation, as were his somatics both in present and past time. At the end of the processing, Garver was asked if he had any present somatics - he answered that his "ears were still ringing." During this period, Fordyce spent most of the time looking over my shoulder and handing me notes regarding the operation of the meter. I was admonished mostly for not paying enough attention to the fluctations of the needle.

We were given a ten minute break between 8:50 and 9:00, at the end of which we began the second half of the session. At this time our positions were again reversed and DiLepresto was to audit me regarding my implants. On 6/8/63, it had been determined that I had two implants "to forget" and both dates of implantation were recorded - one of them being approximately 42 trillion years ago and the other some 45 trillion years. In my case, therefore, the next step would be to discover the date that my implanter had first contacted me. This process was begun after a short drill to improve my haveingness. Merely by asking me numbers on a progressive scale, it was determined by a meter reading that my first contact with my implanter took place 910 years before the actual implant. The next step was similar to Garver's processing - which was to date experiences prior to the implanter's first contact with me. I told Fordyce (who was assisting DiLepresto) that my present somatics were a headache and a backache - with this the "free space dating" process began. At 10:00 we had arrived at a 5,000 year figure with no meter reading or past somatics being recorded. The session ended at this time so I announced that somewhere during the questioning my headache had disappeared but I

had not realized it until that moment. I was then told that we would have to repeat the whole process at the next meeting. The session broke up at 10:00.

After the formal session, I told Fordyce that I was being considered for a position with the Army Mobility Command, Warren, Michigan and that if I was accepted I may have to spend some time away from the Detroit area. This story, I believe, will satisfactorily explain my absence during the scheduled road trips the next two months.

I intend to attend the next meeting to be held on Thursday, June 27, 1963.

Robert W Oatey

Inspector Robert W. Oatey
Detroit District

RWO/bez

2081

41-126

DIRECTOR, DETROIT DISTRICT

June 26, 1963

Inspector Robert W. Oatey

Founding Church of Scientology
18212 James Couzens Highway
Detroit, Michigan

Hubbard E-Meter (cc 46)

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----------Continued----------

TO: DEM

7/2/63

ATTN: SWAIN

For your information. Inspector Oatey will return after his two-week "break."

Thomas W. Brown
Chief Inspector

cc this memo

TWB/bes

2082

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Inspector Robert W. Oatey
Detroit,District

RWO/bex

CHURCH OF SCIENTOLOGY OF CALIFORNIA

258 S. Oxford Ave., Los Angeles 4, Calif. Phone: 388-3481

7-5-63

Feb 5, 1963

CARD no Minister of the Church may accept money ~~for auditing intensives~~ of the FSC of SC DIR OF FSC COMM

Dear Mrs Haviland,

How soon may we expect
you for processing?

Sincerely,
Betty Kigley
Scilen Registrar

2/8 CARD Brie ans. your gen. letter

RDS 2/13/63 2

PH 2/13

2085

4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
W. ington, D. C.

June 24, 1963

Mr. William Warren
General Delivery
Seattle, Washington

Dear Mr. Warren:

The Office of the Director, National Institute of Mental Health, has advised us that you are making inquiry for informational material on Scientology.

In January of this year, a number of E meters and related labeling were seized by United States Marshals on the premises of the Founding Church of Scientology on the basis of charges brought by this Agency. We are enclosing the Report on Enforcement and Compliance for January 1963, which sets forth on page 6 the information concerning this action.

A number of individuals and the Founding Church of Scientology of Washington, D. C., have filed a motion for dismissal of this action on procedural grounds and on the contention that the religious activities of the organization are not subject to regulation by law. No decision has been issued by the Court on this motion as yet.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

Enclosure:
Report - Jan 1963

cc Se
cc Bait
cc NFA
WHSain:ms:em 6-21-63
Dictated 6-19-63

2086

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO RM JUN 27 1963

HF 11-166

TO : Director, Detroit District

DATE: June 21, 1963

FROM : Inspector R.W. Oatey

Founding Church of Scientology
18212 James Couzens Hwy
Detroit, Mich.

SUBJECT: Hubbard E-Meter (cc 46)

4-093 V Rm 1/5-

Thursday evening, June 20, at approximately 7:00 PM, I visited the above address to attend the scheduled Scientology meeting.

Earlier in the day Rev. Fordyce had called my home to tender a special invitation because, as she said, they were going to christen the Farrell baby that evening. When I arrived I found the largest gathering assembled that I had seen up to that time - about twenty people were present. I was told that Mrs. Farrell had given birth to a nine pound son on the previous day (Wed., 6-19-63) at about 5:00 PM, that the birth had taken place in a local motel room with no medical people in attendance, that her husband had been present and that later Rev. Fordyce had arrived to assist. I was also told that this was Mrs. Farrell's fifth child - all of whom had been born under similar circumstances. It was pointed out to me that both parents were professional auditors and that under such circumstances professional medical help is not necessary. Rev. Fordyce was to do the formal christening.

Soon after the Farrell's arrival with the infant, the christening ritual began. While the infant was being held by his eight year old sister, Rev. Fordyce addressed herself to the baby by welcoming him to existence on this earth and introducing herself as the Reverend Beth Fordyce, Minister of Scientology for Michigan. She then told the baby that his parents had chosen

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TO: DRM
ATTENTION: Swain

6-23-63

For Your Information

Thomas W. Brown
Chief Inspector

cc this memo
cc: Ad/file

TWB/nef

2087

for him his new name of Kevin Graeme Farrell. At this point the baby began to cry and Fordyce concluded that the child did not like it's new name. She therefore asked the parents if they would change the child's name later if it was still objectionable. They indicated they would and this information was relayed to Kevin. At this time Fordyce introduced the child to it's parents and sister. These introductions were acknowledged by the individuals concerned by bending over the baby and making some remarks that I could not hear. Fordyce then addressed the baby again by telling it that although it's present body was small and weak, it would later develop and he would be able to use it more efficiently. The baby was then lifted up and introduced to the congregation en masse. The infant and his sister were then removed to a corridor and the congregation individually passed before the child and welcomed it to this earth.

This ritual lasted something over an hour so it was decided to forgo co-auditing for the evening under the circumstances and the session turned into a general social gathering.

One of the strangers present was introduced to me as Donald Kingsbury, the professor of mathematics at McGill University, Canada. Mr. Kingsbury, a native Californian, is traveling home during the summer vacation and is visiting Scientology Centers on his way. I asked him if he had received an answer to his letter to FDA dated Feb, 14, 1963. He replied that he had received an acknowledgment. Upon further questioning he said that he kept "bugging" FDA by writing to them every two weeks or so and that FDA tells him that they do not care to discuss the seizure case. I replied that it was strange that FDA, being a Federal Agency, would bother to answer letters from a foreign country, but he said that FDA has an "image" to maintain in Canada as well as the USA and also that probably the fact that he was connected with the University would have something to do with it.
There was a new notice posted on the bulletin board to the effect that Beth Fordyce and a Leo Hoenel were hoping to attend the Scientology course offered at Saint Hill, England, either this Fall or next Spring and that in both cases financial help would be necessary. It further said that cash or ideas how to raise cash would be accepted.

I left the premises at approximately 10:00 PM.

Robert W. Oatey
Inspector, Detroit District

RWO:nef

2088

41-126

Director, Detroit District

June 21, 1963

Inspector R.W. Oatey

Founding Church of Scientology
18212 James Couzens Hwy
Detroit, Mich.

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TO: DEM
ATTENTION: Sumin

6-23-63

For Your Information

Thomas W. Brown
Chief Inspector

cc this memo
cc: Ad/file

TWB/nef

2089

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I left the premises at approximately 10:00 PM.

Robert W. Oatey
Inspector, Detroit District

RWO:nef

4-693 V
Hubbard E-Meter
FDC 48405

The Distribution Center
Washington DC

June 11, 1963

Mr. S. T. Spangler
2738 Floral Trail, Long Beach
Michigan City, Indiana

Dear Mr. Spangler:

We have your letter of June 3, 1963, with respect to the recent seizure of a number of E meters and associated labeling on the premises of the Founding Church of Scientology of Washington, D.C., at Washington, D. C.

We appreciate the information you have supplied and are taking the liberty of asking that an inspector call on you to learn more of the details of the circumstances referred to in your letter. We would appreciate any consideration you can show him.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt
cc Dt
cc BFA
c c GC

WNS JOD WHSwain:ms: jaf: 6-21-63

Dictated 6-19-63

PG

2091

DISTRICT DIRECTOR

June 21, 1963

Division of Regulatory Management
Bureau of Enforcement

4-093 V
Hubbard E-meters
FDC 48403

The Distribution Center Inc
Washington D C

Founding Church of Scientology
of Washington D C
Washington D C

Enclosed is photostat of incoming letter from S. T. Spangler and a copy of our reply to him. We believe he may be a source of valuable information for use in the forthcoming trial of the seizure action at Washington.

We would appreciate your having an inspector call on Mr. Spangler and find out what he knows about the hardships attributed to Scientology. Of particular value would be evidence that individuals were promised cures of physical or mental ailment, any untoward results of Scientology treatments such as the patient becoming psychotic or otherwise mentally deranged, and, of less importance but of significance, would be financial hardships due to the high level of charges for services by the organization.

G. S. Goldhammer

Enclosures:
cc this memo (2)
Adm Reply to Spangler
Ltr Fr Spangler

cc Balt
cc BFA
cc GC

WNS/JG WHSwain:jaf:6-21-63

Dictated 6-19-63

2092

4-093 V
Hubbard E-Meter
FDC 48405

The Distribution Center
Washington DC

June 21, 1963

Mr. S. T. Spangler
2732 Floral Trail, Long Beach
Michigan City, Indiana

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Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt
cc Dt

2093

DETROIT DISTRICT

June 21, 1963

Division of Regulatory Management
Bureau of Enforcement

4-093 V
Hubbard E-meters
FDC 48405

The Distribution Center Inc
Washington D C

Founding Church of Scientology
of Washington D C
Washington D C

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G. S. Goldhammer

Enclosures:
cc this memo (2)
Adm Reply to Spangler
Ltr Fr Spangler

cc Balt

2094

4-093 V
Hubbard E Meter
~~FDC-40405~~

The Distribution Center
Washington D C

June 21, 1963

Mr. Dale Richeson
Honolulu Star-Bulletin
Honolulu, Hawaii

Dear Mr. Richeson:

We have your undated letter asking for information on Scientology and the benefits or harm which has resulted from treatment by auditors of this practice.

In January of 1963, seizure was made of a number of E meter devices and accompanying labeling on the premises of the Founding Church of Scientology of Washington, D.C., as reported in the attached FDA report on Enforcement and Compliance of January 1963. A number of individual owners and the Founding Church of Scientology of Washington, D.C., have entered the case and filed a motion in the Federal District Court for dismissal on procedural grounds and on claimed immunity by reason of the religious aspects of the organization. No decision has been rendered on this motion as yet.

Since the charges are at present before the U. S. District Court in the District of Columbia where they will be heard in open trial, by jury if the claimants so request, we are not free to enter into any further discussion of the details of the case. We regret that we cannot be more helpful to you.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

Enclosure:
FDA Report

WMSwain:pg:jaf:6-21-63

2095

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO
JUN 28 1963

TO : Director, Detroit District

DATE: June 17, 1963

FROM : Inspector R. W. Oatey

SUBJECT: Hubbard E-Meter (cc 46)

Founding Church of Scientology
18212 James Couzens Hwy
Detroit, Mich.

On Saturday, June 8, 1963, at 8:30 AM, I appeared at the above address in order to attend the special audit course.

This session was held as suggested by Mr. John Farrell, the Scientologist "missionary" from Washington, D. C. In order to explain the purpose of the session, some background, as provided by Farrell, is probably necessary. Farrell explained that somewhere between 40 and 43 trillion years ago and probably on some other planet in some other galaxy, millions of thetans (souls or spirits) were "implanted" with the ability to forget. These thetans are now using the bodies of people presently inhabiting the earth. The object of the session therefore was to find out if one's thetan has been implanted with "forgetfulness" and if so, exactly when this was done. This would be accomplished by auditing.

There were twelve people present and five E-meters available for the session. Therefore five audits could be run simultaneously and two "experts" would be available for monitoring. The technique used was that the auditor would say, "When I snap my fingers give me the date that you were first given the command to forget." The "auditee" would then give the auditor the number that would flash into his mind - the number, of course, being between 40 and 44, signifying trillions of years.

----------continued----------

TO: DRM

For your information

6-20-63

Thomas W. Brown
Chief Inspector

cc this memo
cc: Ad/file Enc: Ltr 6-5-63
TWB/nef

2096

Harold Penny was my auditor - he gave me the required statement, counted to five and snapped his fingers. I replied with, "Seventeen." He said that his was an impossible figure - that the first figure had to be between 40 and 44 - but that as the implant was to "forget" it was possible that the true figure would be hidden and asked me to concentrate a little more. The second time I came up with "42" which signified the trillions of years ago that my thetan had been implanted. From trillions of years we went to billions, millions, thousands down through months and days to the tenth of a second from a base time which was exactly when I started to be audited. As these various numbers were given to Penny, he would write them down if he got a meter reading. If there was no meter reading I would be told to concentrate in order to be able to come up with a more definite number. After we had arrived at a firm figure, Penny repeated it to me in the exact manner I gave it to him and if the meter read at each of his statements to me - we had then arrived at exactly the moment my thetan had first been commanded to "forget." Eventually we arrived at a good figure which was checked by Farrell and OKed by him.

This process was then repeated to discover if I had another implant. It was determined that I did have and the exact time was found but there was not enough time remaining before lunch break to determine just what the implant was.

After lunch we switched to different roles - those audited became auditors and vice versa. I was told that I was to audit a Mrs. Raby who as far as I could determine, was the only person present not being "dated for a implant." She was to be audited on her idea of auditing. I was given four questions to ask her and was to observe the effect her answers would have on the E-meter. Previous to this I had been given no instructions on the use of interpretation of the E-meter. Whenever I noticed a fluctuation of the meter's needle when Mrs. Raby responded to a question, I would tell her that I had a reading and ask her to explain her answer more fully. She accepted this, and eventually I called Turner over to check her out on the meter as I claimed that I was getting no definite readings on her ansers. Turner asked the same questions and stated that he was getting readings but eventually he stated that she had been cleared as far as these particular questions were concerned.

I was then told to take the meter and to try to find out the date of Mrs. Garver's "implant to forget." I was going through the routine of asking her for definite dates when she told me that we would have to stop because she was becoming ill. I called Farrell over to the table and she complained to him of "shooting pains in her back and shoulders" and a "splitting headache." I should add that while I was auditing Mrs. Garver, Farrell spent a great deal of time looking over my shoulder and giving me instructions as to meter settings and sensitivity settings. He stated that the meter I was using was a very old model and was very inaccurate and that he would continue auditing Mrs. Garver on a better meter after the regular session if she agreed. She said that this would be all right with her.

As it was now about four o'clock, it was decided to wind up the session with an auditing demonstration with Farrell auditing Penny who had been "dated" and was recalling incidents leading up to the actual implantation. Penny agreed to this. After some preliminary questions and instructions from Farrell, Penny began to describe where he was, what he was wearing, how he felt, etc. at approximately five minutes before being implanted to "forget" (about 43 trillions years ago). During this time he was holding the meter terminals in his hands and Farrell was observing the meter readings. Also during this period, Penny appeared to be in a semi-trance. His eyes were closed, he appeared to be heavily concentrating, his voice was extremely low and periodically his arms, legs, and face would twitch. This demonstration appeared to greatly impress those watching.

After the session was over I talked to Mrs. Duncan (the recent graduate of Saint Hill, England) about my auditing of Mrs. Raby. I told her that I was disappointed in the results I had achieved - that Turner appeared to get strong meter readings where I was unable to do so. She replied that probably I did not have enough experience to make the proper "presentation" to Mrs. Raby. I then told Rev. Fordyce that I was interested in meter interpretation and asked where I could get some formal training. She replied that one way was "to jump in and get your feet wet the way you did today" but that also a special course could be set up at the Detroit branch if someone else were interested - that such a course would not be feasible unless two people attended.

On this note I departed a few minutes after five o'clock.

This was my first experience in actually using an E-meter. It is of interest to note that I was given no instruction as to the meter's operation or it's interpretation before using it. During the auditing of Mrs. Garver I believe that Farrell was at my side more for "date information" than to observe my technique with the meter. However during that time he did give me some instruction as to needle settings and sensitivity settings, etc.

Attached is a copy of my recently acquired membership card and a letter of acknowledgement of my applications to join the organization.

I intend to attend the next regular co-audit session to be held on Tuesday evening, June 18, and at that time to inquire further into the possible instruction in meter interpretation.

RWO

Robert W. Oatey
Inspector, Detroit District

RWO/nef

HUBBARD ASSOCIATION OF SCIENTOLOGISTS INTERNATIONAL

1812 19th Street, N.W., Washington 9, D.C. • ADams 2-6296

June 5, 1963

Robert W. Oatey
13638 Leisure Drive
Warren, Michigan

Dear Robert,

Hi. I received your membership application card.

I see that you have been attending Beth Fordyce's meetings. What kind of activities have you been taking part in?

En closed is your membership card. Thank you very much.

Best regards,

Paul M. Breeden

Paul M. Breeden
Membership Secretary

PB:ls

Member of
National Academy
of American Psychology

2099

Memo -
Scientology
6-17-63
RWO

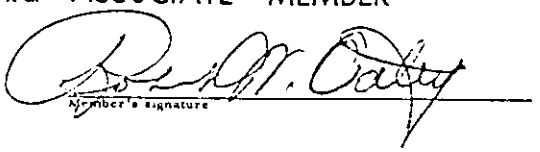
Memo
Scientology
6-17-63
RWO

SCIENTOLOGY, UNITED STATES

This will certify that

Robert W. Oatey

is an ASSOCIATE MEMBER



Member's signature

The Code of Honor

A code, valueless unless used by choice.

1. Never desert a comrade in need, in danger or in trouble.
2. Never withdraw allegiance once granted.
3. Never desert a group to which you owe your support.
4. Never disparage yourself or minimize your own strength or power.
5. Never need praise, approval or sympathy.
6. Never compromise with your own reality.
7. Never permit your affinity to be alloyed.
8. Do not give or receive communication unless you yourself desire it.
9. Your self determinism and your honor are more important than your immediate life.
10. Your integrity to yourself is more important than your body.
11. Never regret yesterday. Life is in you today, and you make your tomorrow.
12. Never fear to hurt another in a just cause.
13. Don't desire to be liked or admired.
14. Be your own advisor, keep your own counsel and select your own decisions.
15. Be true to your own goals.

* * * * * * *

2100

Memo
Scientology
6-17-63
RWO

Reverse side of
Membership card ↘

Publications

Scientology Bound:

PROBLEMS OF WORK - - $ 1. 25
SCIENTOLOGY, ITS CONTRIBUTION TO KNOWLEDGE - - $ 2. 50
ALL ABOUT RADIATION - Scientology Answer to the Atom Bomb - - $ 3. 00

Basic Publications:

DIANETICS, MODERN SCIENCE of MENTAL HEALTH - - $ 4. 50
DIANETICS: The Original Thesis - - $ 1. 00

SCIENCE OF SURVIVAL - - $ 7. 50
DIANETICS 1955 - - $ 3. 50
SCIENTOLOGY 8-8008 - - $ 3. 50
CREATION OF HUMAN ABILITY - - $ 5. 00

Others:

SELF ANALYSIS - - $ 2. 50
HAVE YOU LIVED BEFORE THIS LIFE? - - $ 3. 50
ADVANCED PROCEDURES AND AXIOMS - - $ 2. 50
THIS IS LIFE - - $ 3. 50

Available Courses

Hubbard Apprentice Scientologist Course taught by professional franchised Auditors. Rudimentary theories of Scientology and Co-Audit. Gives HAS Certificate issued by Academy of Scientology.

Hubbard Practical Scientologist Course. Academy Course - teaches basics of auditing for practical non-professional use - does not authorize professional practice. Gives HPA Certificate.

Hubbard Certified Auditor Course. Academy Course - teaches basic auditing and processes necessary to prepare student for [illegible] professional status authorized by HCA Certificate given after [illegible]

Hubbard Clearing Scientologist Course. Academy Course - teaches basic techniques and processes necessary for actual Clearing of [illegible] awards HCS Certificate to graduates.

Hubbard Graduate Scientologist Course. Advanced Clinical course [illegible] or authorized by L. Ron Hubbard.

Contact the Registrar of your nearest Scientology Central Organization for details on the above courses.

Memberships

ASSOCIATE membership receives pin, membership card and permits membership in the organization. It has no termination date and [illegible] expire. Cost $ 1. 00.

INTERNATIONAL membership receives the Professional Auditor [illegible] 25% discount on purchases of books, tapes, and records. [illegible] ship is required for professional auditors to keep their [illegible] Cost $ 15. 00 annually.

4-093
Hubbard E. Meter

June 12, 1963

MEMORANDUM OF INTERVIEW

Between: Mrs. Dorothy (Robert) Waller, Robert Waller both of 3540 Bryan Place, Elmyra, New York, Phone number, Area code 602 732-1593

J. O. Gesling and W. N. Swain, Division of Regulatory Management

Mrs. Waller had spoken to Mr. Van Smart over the telephone a couple of times concerning scientology and the E Meter and an appointment was made for her to come in and discuss the matter at this time. As best it could be determined the ostensible reason for the visit was the fact that Mr. Robert Waller, her husband, had received Scientology treatment for a sore back and headache condition for several years and had had very little, if any, results and in fact, for the past five years had been unemployed, unable to obtain work and had spent some time in a state hospital for a mental condition. At some time during his experience of unemployment he was also an alcoholic.

Mrs. Waller explained that due to his status, and for other vague reasons, their two children, age 5-1/2 and 3 years old, had been removed from their custody and placed in a foster home, that the psychological services and other volunteer organizations purporting to help people in trouble in the Elmyra-Corning, New York area were not doing an adequate job, both with respect to the condition of the Wallers and with respect to some 200 other people who worked at the same glass works with Mrs. Waller, and Mrs. Waller was quite vehement that something should be done about the false and misleading nature of these agencies in purporting to hold out help to the unfortunate and failing to provide help. She was quite vehement to the effect that the Food, Drug, and Cosmetic Act prohibited misleading and that these agencies were misleading the public in purporting to help individuals. Mr. Waller seemed to understand that the laws application was limited to only certain articles and circumstances.

Mrs. Waller recited as her history that around 1950 she had read the book, Dianetics the Science of Mental Health, and had pursued the question of receiving some Dianetic treatment for her troubles of that time, managed to get in touch with the organization at Phoenix and shortly thereafter, arranged for a training course in the vicinity of her home, which at that time (1954) was in Yonkers, New York. Following this were several

training visits and co-auditing experiences among the instructors being Dr. Richard Steves. Mrs. Waller indicated that she had received some benefits from the practices as for example, when on a co-auditing tour of Grand Central Station in New York she exteriorized and her thetan found itself near the ceiling of the Grand Concourse from which vantage point she could look down and see the entire activities of Grand Central Station and hear the sounds, smell the smells, etc. Another such experience involved bringing a flowering tree into bloom when it apparently had no intention of doing so otherwise. In this first among other discussions she later described how she learned why "she always had to have dirty clothes." It developed that she never finished with all of the laundrying tasks of the household, but that she had through Scientology procedures, discovered that in one of her past lives, she had been a professional laundress and found it necessary to always have dirty clothes ahead of her to be washed. This experience improved the whole laundry situation. Touching more intimately on the trouble between herself and her husband, she explained that in another past life she had been engaged in the sale of sexual favors as a means of support and livelihood for her family for an entire lifetime, with resulted effects on the interpersonal relationships between herself and her husband which apparently involved some rejection of his advances. To continue with her history, in 1955 or thereabouts, she came to the Academy of Scientology at Washington and took advanced courses in auditing, the HCS and HCA courses, as nearly as could be determined. These encompassed at least 300 hours of co-audit experience. While at the Academy of Scientology, she met and fell in love with Mr. Waller whom she subsequently married. The marriage occurred in 1956 in Yonkers at the Episcopal Church at which she was a member. Incidental to her Episcopal activities, she brought it out that she had undertaken the confirmation class of the more over-active youngsters and had managed to make an excellent improvement in their personality by the application of Scientology techniques to this confirmation class of the more over-active youngsters and had managed to make an excellent improvement in their personality by the application of Scientology techniques to this confirmation class. Since her marriage to Mr. Waller, she has not actively pursued the further training in Scientology, but apparently has offered her services to acquaintances at times, such as auditing and according to her, she has not practiced professionally as an auditor.

On inquiry it was revealed that at the time she took her training there was very little use of the E Meter and she demonstrated by holding Mr. Swain's hand, the manner in which auditors by feeling the hand and observing facial expression of the individual, could determine their response to the auditing questions.

Mr. Waller's story was told in somewhat less detail to the effect that about the time of his graduation from high school, around 1950, he joined up with

a group of practitioners of Dianetics in Peoria, Illinois where he was raided. After some preliminary training he also came to the Academy of Scientology at Washington, D. C. His declared reason for coming was to rid himself of a disturbing and disabling set of pains in his back, shoulder and neck and severe headache attacks. He took the HCA, the HAA and the ACC in the period of 1955 and 1956. The earlier aspects of his attendance were straight forward processing in an effort to rid him of his troubles and only later did he receive training in becoming an auditor, primarily for the reason that the other processing had achieved nothing and it was felt that the advanced procedures might achieve some results. Both Mr. and Mrs. Waller indicated that he had received no benefits from the organization's practices. Mr. Waller characterized the whole matter on which he had expended several thousand dollars as being nothing more than a good parlor game. In 1955, Mr. Waller removed to Elmyra, New York with the understanding that he was to obtain some appointment in the post office there, but he has never obtained this appointment and has not engaged in gainful employment of any other sort during this period of time. As best as could be gathered, there was a certain amount of alcoholism or indulgence in alcohol involved in his condition, and a mental instability which resulted in his attendance at the state hospital. Also, personal difficulties with Mrs. Waller, which resulted in consultations with the social services in the vicinity and the eventual placement of their children in a foster home. Mr. Waller inquired if there was any possibility of the government ordering restitution of the money expended with the Scientology outfit for no good purpose. The legal situation with respect to restitution under the Food and Drug actions was explained to him. He seemed to understand that civil action on this part independent of the government would require his production of rather extensive evidence if he hoped to benefit from such civil action.

Mrs. Waller seemed to get more vehement and somewhat incoherent as the conference wore on and with considerable discouragement by Mr. Waller and with less response to her conversation by Mr. Swain, the conference was eventually terminated. Mr. Waller suggested that possibly their troubles with the social services of the Elmyra vicinity might better be presented to their congressman and prevailed on Mrs. Waller to take with them the two reels of tape and other recorded material which she had prepared for presentation to someone who could do something about the social services.

With some background investigation the presentation of these two individuals as witnesses in theeventual trial of the action would be very interesting as examples of the sort of personality that is produced by the Personal Efficiency Course and other courses of the Scientology organization. Mrs. Waller is a compulsive talker and impresses one as being on the verge of living in a sort of fantasy while Mr. Waller seems like a more stable and restrained sort of person who apparently has had considerable difficulties by reason of his involvement in the organization. On the other hand, it does not seem likely that the government would want to be bound by statements made by Mrs. Waller.

W. N. Swain

cc Balt
Bu
GC
WNSwain:jl 7-5-63

OPTIONAL FORM NO. 10 5010-106
MAY 1962 EDITION
GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

Memorandum

RM

TO : DIRECTOR, DETROIT DISTRICT

DATE: June 7, 1963

FROM : Inspector Robert W. Oatey

Founding Church of Scientology
18212 James Couzens Hwy
Detroit, Michigan

SUBJECT: Hubbard E-Meter (cc46)

Thursday evening, June 6, at 7:00 p.m., I attended my eighth co-audit session at the Detroit branch of Scientology at the above address.

When I arrived I was introduced to a Lucille Duncan of Dayton, Ohio. Duncan has recently returned from a Scientology course given at Saint Hill, East Grinstead, Sussex, England. She said that she had spent ten months at Saint Hill to complete the course and that the course had been extremely difficult. It appeared to me that graduation from Saint Hill carries a great deal of prestige among Scientologists. It also appears that she is in the Detroit area only temporarily.

The regular co-auditing session began with Rev. Vince Turner auditing me and asking "how has a purpose been perverted?" After about twenty minutes, I indicated that I was out of answers and Duncan came over with her E-Meter to clear me on the question. She claimed that she continued to get readings on the meter when I answered the question. This lead to more questions from Duncan, and she kept repeating, "Is there something about you that I should know?" I answered in the negative and she still claimed to get readings. I finally told her that I could not answer that question with any meaning - that I had just met her that evening and that the only thing we had in common that I knew of was that we had both spent sometime in England. She then excused herself to talk to Rev. Fordyce and both of them went over the readings that had been recorded under my name from the master

----------Continued----------

TO: DRM
ATTN: SWAIN

6/10/63

Referred.

Thomas W. Brown
Chief Inspector

cc this memo
cc: Ad/file

TWB/bez

E-Meter during past sessions. After a short consultation Duncan returned and told me that she was recommending some drills in "havingness" and asked if this was OK with me. I answered in the affirmative and she began to ask me to touch or feel different objects in the room. This continued for quite some time during which she would periodically check me on her meter. Finally she changed the drill by asking me to point out objects in the room which were similar to other objects in the room and again checking me with her meter. This continued until the end of the first half of the session.

During the second half of the session I audited Alberta Morgan without incident.

After the session was finished McKinney approached me and told me not to worry about the last session - that sometimes they got "rough" - that they found out by consulting the readings that had been recorded that they were on the wrong track with me and that without the meters they "wouldn't have been able to do a thing".

At about a quarter to ten Mr. (John) and Mrs. (Tuck) Farrell arrived at the center. This couple (to whom I was introduced) are Scientologists from the Washington, D. C. office who travel about the country as "missionaries" or "trouble shooters". Their visit had been anticipated with enthusiasm by the personnel of the Detroit center. After ten o'clock a conference was held in the office concerning the program to be carried out while the Farrells were in this area. It was decided to have an all-day auditing session on Saturday, June 8, in order to explain to the old-timers and the newcomers the latest auditing techniques especially in regard to "implants". In this connection, Fordyce was given the responsibility of rounding up all the members in the Detroit area for this occasion. The question of the number of E-Meters available was brought up and it was calculated that ten could be made available. Two of these are to be furnished by Farrell, two by Duncan and the other six by the Detroit center and it's members. McKinney and Penny both volunteered the use of their E-Meters for the operation. During the conversation, Fordyce turned to me and asked if I would like to audit during the Saturday meeting. I told her that if she thought I was advanced enough I would be very happy to cooperate with her. She then told me to be at the center a little before eight o'clock Saturday morning to receive instructions. It is my hope that I may receive instructions as to the use and interpretations of E-Meter readings at this time.

The E-Meter Duncan used and so proudly displayed, is evidently the latest model - she called it the Mark V. It has the same general appearance as other E-Meters except that it is more attractive in that a light gray plastic material is used around the needle dial, the terminals or cans have a more attractive finish and have fixed connections rather than the primitive type of clip used at the Detroit center. It was evident from snatches of conversation that this is the type meter Fordyce has had on order, and up till now, has not arrived. Some comments I overheard were that "it should have been sent by Air Mail", "that it is probably held up at the POE" and "that it should have been sent directly to Detroit".

Duncan claimed that she brought her's in with her from England and that Saint Hill would have top priority on the latest type of E-Meter.

I intend to attend the Saturday session of June 8, 1963.

Robert W. Oatey
Inspector, Detroit District

RWO/jat

Atlanta 41-12

5/28/63

Atlanta District

Inspector Turner O. Hailey

L. Ron Hubbard
Founding Church of Scientology
Distribution Center, Inc.
Washington, D.C.

Scientology Interview

Refer to attached copy of assignment memorandum dated 3/4/63 from Bureau of Enforcement. In connection with this assignment a number of informal contacts has been made by this inspector with Mr. Kermit V. Miller, 3628 SW 58 Avenue, Hollywood, Florida. Mr. Miller has indicated that he has copies of at least documents from the Founding Church of Scientology loaned out to other Government agencies, which might be of benefit to us. He has constantly promised to recover these documents and have certified copies made for this inspector. To this date Mr. Miller has not produced these documents. When they are received they will be submitted.

The following is a summary of the fragmentary bits of information gathered through these various informal discussions with Mr. Miller for whatever value it may be.

First, Mr. Miller is a white male Marine Corps veteran, about 45 years of age. He served in various responsible positions including that of Sergeant-Major in the Marine Corps and appears to be of above-average intelligence. Mr. Miller says that he lost his wife and three children through divorce as a result of his wife's becomming infatuated with "Scientology". Mr. Miller's mother-in-law, Mrs. Evelyn Hacker, was and supposedly still is operating a Scientology Chapter at her home at 13305 NE Fourth Court, Miami, Florida. Two men namely Vern Johnson and Jim Watson, were also associated with the operation of this Chapter. Mr. Miller said that his wife became more and

Division of Regulatory Management
Bureau of Enforcement

6/6/63

As requested in your assignment memo of 3/4/63 Inspector Hailey has interviewed complainant, Kermit V. Miller.

To date Mr. Miller has not been able to document any of the charges he made in his letter to President Kennedy.

Inspector Hailey will investigate the activities of "Red" Thornton, Evelyn Hacker, and Carl Miller who supposedly are operating Scientology Chapters in the Miami area.

William B. Logan
Actg. Chief Inspector - Atlanta District

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CC At
CC Miami

2108

more involved in the "Scientology" and eventually dragged their three children into it. He said that he himself attended one meeting out of curiosity to see what was going on and he was appalled by what he saw. He said that he was given a test on the "E-Meter" and told that it would cost him $4,000 to be "cleared". Mr. Miller said he signed some sort of contract. This is one of the documents he has promised to produce.

In the ensurin months Mr. Miller and his wife became quite distant to each other as a result of her infatuation over Scientology. As a result he eventually sued her for divorce which was granted in a Miami, Florida, court. Custody of the three children, however, was awarded to the wife due to Mr. Miller's business failure. He said the judge told him he would have given him the children had he had enough money to support them. Subsequently the wife, according to Miller, ran away with the children to Hawaii with Jim Watson, who formerly assisted in the running of the above mentioned Scientology Chapter. He said at the best of his knowledge they are still there. This he said is in violation to the court order prohibiting removal of the children from Dade County, Florida.

Mr. Miller has talked to the Federal Bureau of Investigation, the American Medical Association, the Florida Bureau of Narcotics, the Dade County Medical Society, and various organizations in an attempt to secure a thorough investigation of Scientology. At the present time he is writing a book which he plans to publish soon exposing the fallacies of the Scientology Chapters which he refers to as "cancer cells". He recently held a two-hour discussion with Oliver Fields of the American Medical Association. He also assures the inspector that Mr. John Hanai, administrative director, Dade County Medical Association, Miami, Florida, has promised to aid him in his fight. He said that Mr. Hanai has sent out an alert to all doctors in the Dade County Florida, area to report any persons they come in contact with who are associated with Scientology and especially any "diabetics". The part about diabetics results from an informal complaint to Mr. Hanai that a "diabetic" was taken off insulin by a Mr. Carl Miller, 2725 NW 17 Terrace, Miami, Florida, who is said by Hanai and Miller to hold "Scientology meetings" in his private home. In addition to the above-mentioned individual, Mr. Miller says that Scientology meetings are still being held at two other locations in the Miami area. These are as follows:

1. 47 SW Eleventh Street - Mr. Miller does not know who operates this establishment. However, he says that he has heard a rumor that a red-headed individual called "Red" Thornton has some sort of connection with this Chapter. He said he had heard that this individual was taking some sort of drug to immunize himself against radiation and possibly had given it to other members. Mr. Miller says he described this drug to Oliver Fields of AMA and was told that it was probably "Lysergic Acid". This is a very dangerous drug. This inspector drove by the above-mentioned address and noted a bright red-headed individual walking across the front lawn along with a gray-headed gentlemen appearing in his 50's. Directly in front of the two-story white frame house on the lawn is a sign mounted on a post which says "Scientology Florida Headquarters".

2. 13305 NE Fourth Court - This Chapter is still supposedly operated by Evelyn Hacker, who is Miller's mother-in-law.

On 5/13/63 this inspector accompanied Kermit V. Miller on an interview of Mr. Sandy Smith who is employed at Bertram Yacht Basin, 3663 NW 21 Street, Miami, Florida. This individual, according to Mr. Miller, had also lost his wife as a result of "Scientology" while he was living at Pompano Beach, Florida. Mr. Smith related that at that time, which was about the middle of 1960, he was living with his cousin, Allan Smith, at 221 NW 21 Street, Pompano Beach, Florida. He said the meetings were held in that home and the person in charge was a Mrs. Elizabeth DeHault. He does not know her address. According to Mr. Smith this Chapter now holds its meetings somewhere in Hollywood, Florida. Mr. Smith says that he only attended one Friday night meeting. He remembers some discussion about a "ARC Triangle". He said he spent $10 on he and his wife. However, he said that his wife attended all the meetings regularly and became quite involved. He feels that some sort of hypnosis is involved and says that "E-Meters" definitely were used although he never actually saw one. Mr. Smith said that his wife underwent a wholesale change of personality. Formerly she had been dependent upon him for everything. Once she became "hypnotized" by Scientology she lost all use for him, he said. Subsequently they were divorced. Mr. Smith says that "Scientology" definitely was the cause for the divorce.

Any further information which this inspector encounters will be submitted regarding the above-mentioned individuals. If and when the documents promised by Kermit V. Miller are secured, they will be forwarded.

Respectfully,

Inspector Turner C. Hailey
Atlanta District

TCH/jgc
x 6/3/63

DAVID MORGAN, K6DDO, W9AIW
173 BIOCHEMISTRY DEPARTMENT
UNIVERSITY OF WISCONSIN
MADISON 6, WISCONSIN, U. S. A.

Thanks John C. Thanks Glen Dyle 4-18-63
4-24-63

Natural Products Seminar
David Morgan

For Your Information and Interest

Report No. 22
4 April 1963
Revised

KEY CHEMICALS IN MENTAL CONTROL OF THE BODY

I. Introduction and Definitions

A mind is aware of itself, it has the ability to perceive and to cause physical actions and can hold opinions but is not a member of the class of effects and things known as the physical universe.

A body (in biology) is an organization of particles capable of interactions between each other, external communication, having persistence, and containing plans for its own duplication.

While mental control involves the entire system diagrammed only the brain-nerve area will be extensively considered below.

MIND ⇄ BRAIN and NERVES → BODY MUSCLES → PHYSICAL UNIVERSE
(OUTFLOW - actions)
BRAIN and NERVES ← SENSE TRANSDUCERS ← PHYSICAL UNIVERSE
(INFLOW - perceptions)

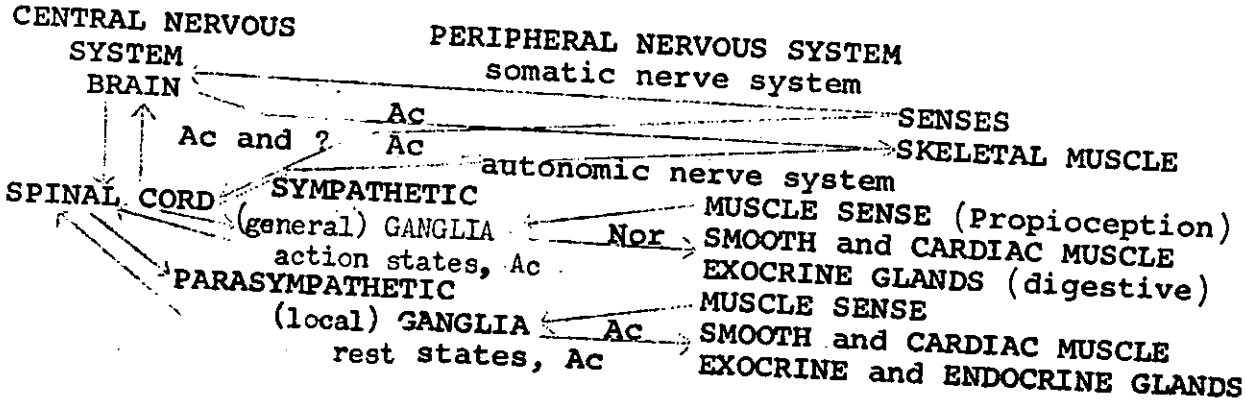
II. Chemical Communications in a Body

Communication is the process where an intention at a source is transmitted by means of an impulse or particle to a receipt point for duplication.

Chemicals generally represent the intentions to be carried out by carrying messages from point to point. In transmission of data across neural junctions the following sequence occurs (1).

1. Synthesis of chemical
2. Binding of chemical at nerve end (source point)
3. Release of chemical
4. Movement of chemical across distance
5. Depolarization of postsynaptic membrane (receipt point)
6. Destruction of chemical (enzymatic such as cholinesterase)
7. Repolarization of postsynaptic membrane

A simplified schematic of the nervous system is shown. Ac refers to acetylcholine and Nor to norepinephrine. The end terminals, a mind and the physical universe are omitted from this schematic.



Memo 6-5-63 Rum

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Points of Inhibition and Chemical Inhibitors

STEP	Cholinergic (Ac synapses)	Adrenergic (Nor sites)
1. synthesis		α-Methyl-3,4-dihydroxy-phenylalanine
2. binding		Reserpine
3. release		
4. movement		
5. depolarization	Atropine, etc.	Phenoxybenzamine, etc.
6. destruction	Diisopropylflurophosphate	
7. repolarization	Atropine, etc.	Phenoxybenzamine, etc.

Chemicals affecting receptor sites

AREA	REPLACEMENT	INHIBITOR
1. Cholinergic system		
Skeletal muscle	nicotine	d-tubocurarine
Ganglia	nicotine (small dose)	hexamethonium
Smooth and cardiac muscle, exocrine glands	muscarine	atropine
2. Adrenergic system		
Smooth and cardiac muscle, exocrine glands, etc.	epinephrine	phenoxybenzamine

III. Serotonin Metabolism

A worried person often can be observed with a grayish cast to his face while the same person succeeding in handling his work looks younger with whiter skin. Recent work by McIsaac, Page, and coworkers at the Cleveland Clinic has yielded further information on the metabolism of serotonin and related compounds. These metabolic pathways might chemically reflect mental states by skin color changes (2).

The present data indicates that the following sequence occurs: tryptophan, 5-hydroxytryptophan, decarboxylate to serotonin, N-acetylserotonin, methoxylation to melatonin, dehydrocyclization to 10-methoxyharmalan. Melatonin and 10-methoxyharmalan are extremely potent frog skin lightening agents causing aggregation of melanin granules around the melanocyte nucleus associated with a change of cytoplasmic colloidal state from sol to gel with a consequent diminution of melanin production. Melatonin was isolated from the pineal gland by Lerner and coworkers (3).

A number of publications delve further into various aspects of these problems (4, 5, 6, 7, 8). Resolution of the problems in the field clearly will require more understanding of the human mind itself.

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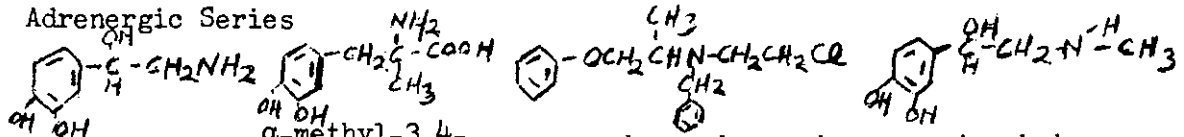
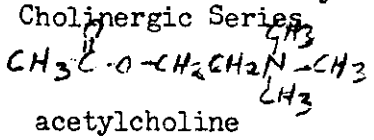
Adrenergic Series

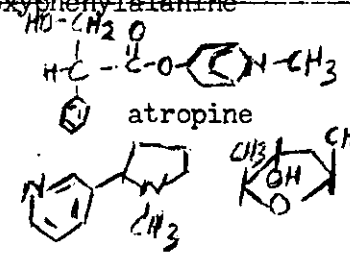


norepinephrine α-methyl-3,4-dihydroxyphenylalanine phenoxybenzamine epinephrine

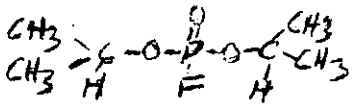
Cholinergic Series



acetylcholine



atropine



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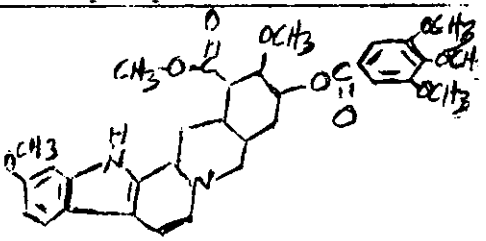
nicotine

muscarine



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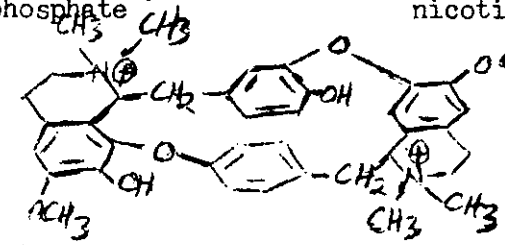
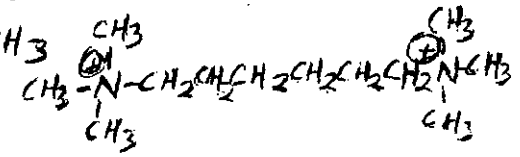
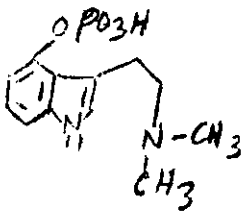


d-tubocurarine

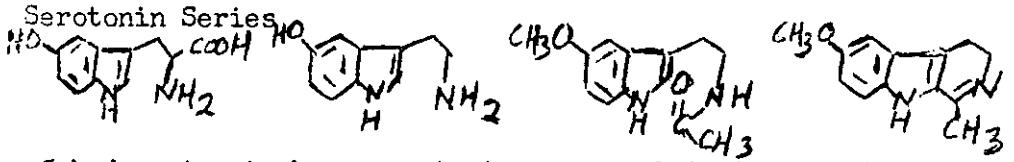


hexamethonium



psilocybin

Serotonin Series



5-hydroxytryptophan serotonin melatonin 10-methoxyharmalan

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO
RM
JUN 12 1963

TO : DIRECTOR, DETROIT DISTRICT

DATE: June 5, 1963

FROM : Inspector R. W. Oatey
Detroit District

Founding Church of Scientology
18212 James Couzens Hwy.
Detroit, Michigan

AF 44-16

SUBJECT: Hubbard E Meter
(cc 46)

Tuesday evening, June 4, at 7:00 p.m., I attended my seventh co-audit session at the above address.

The actual co-auditing followed it's usual pattern. The first half of the session (or about an hour and twenty minutes), I was audited by Don Garver and the second half, I audited Bob DiPresto.

At the end of the session Reverend Fordyce announced that a Mr. and Mrs. Farrell from the Scientology headquarters at Washington D. C. would be visiting Detroit at the end of this week, Also at the same time two people from the Detroit Branch who have been taking special courses in Washington are due to return here. Fordyce later told me that she was interested in my meeting these people. I assured her that I would be available.

Earlier this week I received my first mail from Glenn Vance, 1322 N. Elston Avenue, Chicago 22, Illinois. (Please refer to my memo dated May 29, 1963.) This correspondence is attached as an enclosure.

Robert W. Oatey

RWO:jmr

TO: DIVISION OF REGULATORY MANAGEMENT
ATTN: SWAIN

DATE: June 6, 1963

For your information.

Thomas W. Brown
Chief Inspector
Detroit District

cc this memo
cc BFA

TWB:jmr

2114

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

TO : BFA

DATE: June 6, 1963

FROM : Minneapolis District

SUBJECT: "Mark V E-Meter" Device
(Hubbard Electrometer)

Shpr: Hubbard Communications
Office
Sussex, England

Pursuant to your letter to All Districts of July 11, 1962, we are today detaining (under Sample No. M-1853) one Mark V E-Meter. For your information, we are attaching copies of literature enclosed in the shipment, as well as a copy of the shipping invoice in favor of Dillard M. Eubank, Jr. We do not anticipate further investigations into the activities of the Scientology group or Mr. Eubank, unless you so advise.

Robert E. Keating,
Acting Food & Drug Officer

Attachments

cc: BFA
M

REK:vs

2115

HUBBARD COMMUNICATIONS OFFICE
Saint Hill Manor, East Grinstead, Sussex.

CenO
Send one with
each Mk V E-Meter

HCO ADMINISTRATIVE LETTER OF MARCH 8, 1963

OPERATION OF BRITISH MARK V E-METER

To operate the improved (MK. V) version of the British E-Meter, designed under L. Ron Hubbard's guidance by Instrumentations (Fowler & Allen), a British instruments firm, the following steps must be done at the beginning of each session. See the diagram attached to follow these directions easily.

This instrument has a calibration-knob marked "TRIM" (A on the diagram); a 3-position switch-knob marked "SET, TRANSIT, TEST" (B); a further 3-position switch-knob marked 32 64 128 (C); a "SENSITIVITY" pointer-knob turning on a scale calibrated from 1 to 32 combined with ON/OFF switch (D); a "TONE-ARM" pointer-knob turning on a scale calibrated from 1 to 6 with clearly marked male & female Clear markings (M & F) at 3 & 2 respectively (E); and a micrometer with a specially designed dial across which a needle moves (F).

As this instrument is extremely sensitive, it is recommended that it rest on a table or other firm support during Auditing; if it is used on the Auditor's knee, any slight movement of the Auditor's body can give the effect of a needle action or reaction.

The meter is prepared for use at the beginning of each session as follows:-

BATTERY TEST:

WITHOUT plugging in the electrodes, set the 3-position SENSITIVITY-RANGE control (C) at 32, the sensitivity-knob (D) at 32, then turn the 3-position switch (B) to "TEST": if this causes the needle to swing quite rapidly over to the extreme far side of that portion of the dial marked "TEST", this indicates that the meter's batteries are giving adequate power.

CALIBRATION:

Next, turn the switch (B) to "SET", the Tone-Arm (E) to 2, then bring the needle exactly to the "SET" Position on the Dial by means of the Trim-knob.

Next, turn the Sensitivity pointer (D) to 1 on the scale, hand the Electrodes to the PC and plug in the electrode-lead at the Jack-plug socket (G); bring the needle to the "SET" position on the Dial BY MEANS OF THE TONE-ARM (E) NOT by using any other control; then have the PC squeeze the electrodes: the needle should fall - probably to the extent of one third of a dial or more. This will indicate that the PC is registering on the meter. Shifting the Sensitivity-pointer (D) on its scale between 1 & 32 varies the amount of movement of the needle, and it may be necessary - in order to obtain a third of a dial fall when the PC squeezes the electrodes - to raise the Sensitivity to any point on the scale between 1 & 32.

(The Sensitivity Range Control (C) doubles the sensitivity of the E-Meter when turned to its "64" position, and quadruples the sensitivity when at its "128" position (i.e., with the Sensitivity-pointer (D) at 32), and is for use when a super-sensitive needle-response is required).

Once you are satisfied that the meter is working, and that the PC is registering, you are now ready to Audit.

BATTERY CHARGING

In order to supply an electro-motive force of $\frac{1}{2}$ volt at the electrodes, the British Mark V E-Meter is fitted with nickel-cadmium re-chargeable accumulators. These are, like the accumulators of your automobile, expensive components and should be treated correctly. For best results they should be fully discharged (by leaving

BATTERY CHARGING

In order to supply an electro-motive force of ½ volt at the electrodes, the British Mark V E-Meter is fitted with nickel-cadmium re-chargeable accumulators. These are, like the accumulators of your automobile, expensive components and should be treated correctly. For best results they should be fully discharged (by leaving the Sensitivity-pointer (D) switched ON constantly for about 6 days) and then re-charged before use, by means of the inbuilt charging-unit. If necessary, it is permissible to use the meter for auditing during the initial discharging of the batteries, but the switch (D) MUST be constantly kept on DURING THIS PERIOD. The "TEST" area of the meter-dial denotes the amount of permissible discharge: (i.e. ON NO ACCOUNT should the cells be discharged so that - when the 3-position switch (B) is turned to "TEST" - the needle comes to rest on the "RISE" side of the Test portion of the scale, otherwise you will damage your batteries). Proceed as follows:-

(1) Switch the "B" control to "TEST", and the Sensitivity-pointer (D) at "ON" and allow the batteries to discharge as prescribed. When discharged fully, (i.e., when the needle is almost to the left (RISE side) line of the test area) switch OFF at the (D) pointer;

(2) Connect the special mains lead supplied to your mains supply with a suitable plug. Verify the local electrical supply voltage.

(3) Next, plug into your meter at (H), switch on the mains supply, then switch pointer (D) to 32 and leave the (B) control at "TEST". If your mains supply is around 220v, the batteries should be fully charged up in 14 hours, and if around 110v, then double that period will be required; (N.B. THESE BATTERIES CAN ONLY BE CHARGED ON A.C., If your local electrical supply is Direct Current DO NOT attempt to recharge the batteries: immediately contact HCO WW.)

(4) After charging for the appropriate time, switch OFF at the mains and at the pointer (D); remove the mains-lead from the meter; check the "Battery Test" by switching on at (D) after 15 minutes.

Your meter is now ready for normal use, and should be fully switched OFF at pointer (D) between sessions, and the control (B) MUST be at "TRANSIT" whenever the meter is being carried or moved around - to avoid undue wear on the needle's bearings, and to avoid any possibility of damage to the needle.

After the initial full discharge and full re-charging of the batteries, they should be kept at full charge by giving them a short spell of one hour on 220v, or two hours on 110v, for every ten hours of auditing. This will ensure that there will be no possibility of the batteries going flat in mid-session.

IMPORTANT: DO NOT GROSSLY OVERCHARGE THE BATTERIES - THIS WOULD DAMAGE THEM.

N.B. Although the above directions concerning the permissible discharging and re-charging of these nickel cadmium batteries are as recommended by the makers, it has been found in practice that the meter can be switched on and off normally during the initial full discharge of the batteries: the important thing being that the batteries ARE fully discharged initially (WITHOUT any partial re-charging) and are then re-charged fully; then, AFTER that initial full discharge and re-charge, the batteries will probably give up to 50 hours of normal auditing time and can then be charged for a few hours, say 10 hours at 240v or 20 hours at 110v. This would, of course, be less than optimum usage according to the makers, but is not likely to do any damage - these batteries are pretty tough!

The lid of this E-meter is detachable, and when reversed it will hook up to the body of the meter so that it can be propped up on a table at an agle of 45 degrees. This is the recommended method of use.

Whilst your meter is very new you may find that the "TRIM" control is a little too sensitive to allow an easy setting of the needle: if this happens, switch OFF the meter and turn the "TRIM" knob rapidly back and forth several times; this should make this control easier to use.

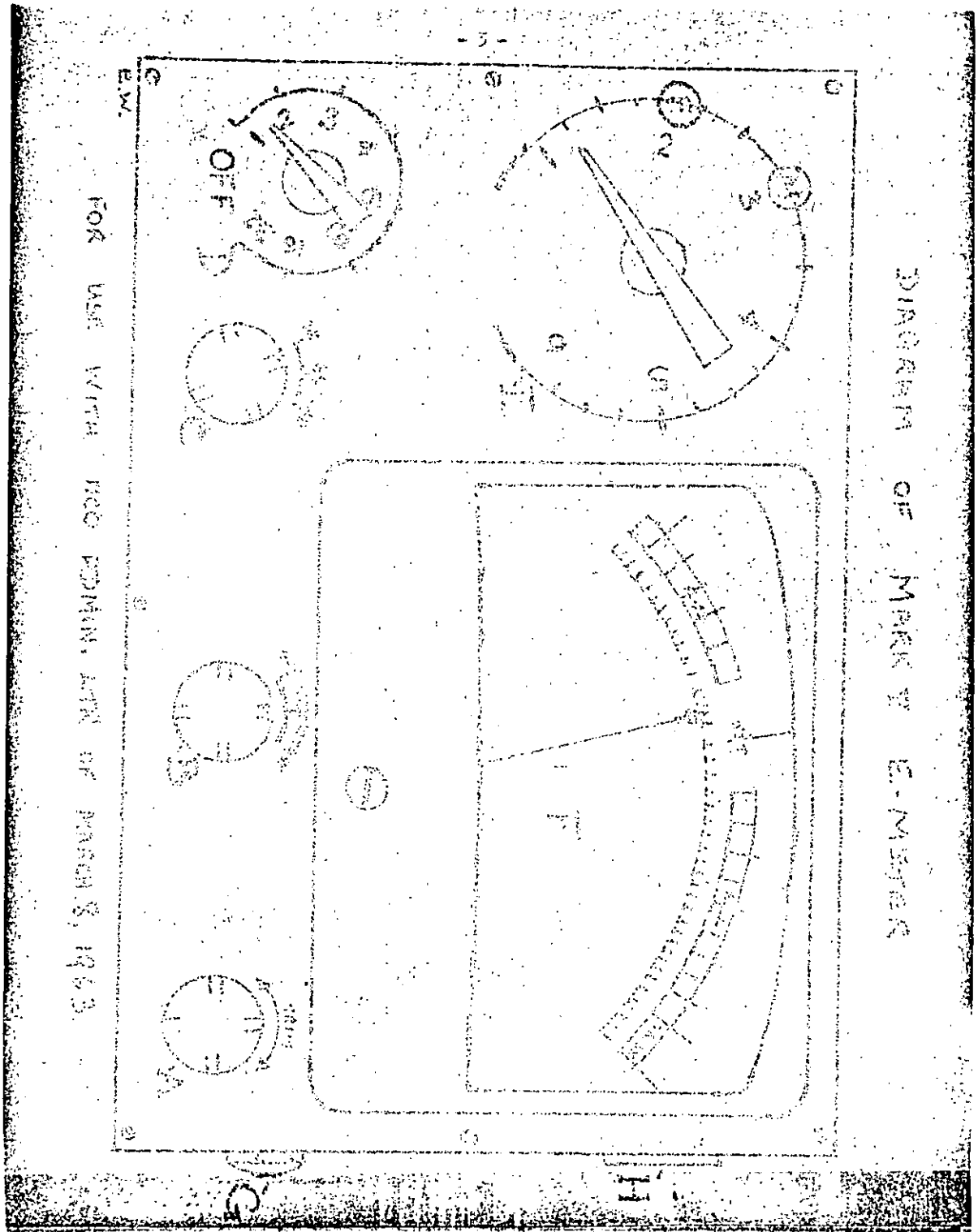
Occasionally you should test your meter in this way: Place the electrodes on a table WIDE APART and see that they stay APART throughout the test; then plug in the jack-plug; then turn the Tone Arm to 6.5, the Sensitivity knobs C & D to 32 and switch the control (B) to the "SET" position. Now turn the "TRIM" knob and bring the needle to the "SET" position on the dial; the meter should be on the table also throughout this test, and - without leaning on or otherwise touching the table - you should then watch the needle very carefully to observe if it remains quite STEADY. If the needle is quite STEADY under this test, I.E., has no jerky "rock slam" or "theta-bop" motion (it may drift slightly with a smooth motion, but this should not cause any alarm, providing the motion is SMOOTH and very slow), you can regard the meter as O.K. in this respect. If, however, you do find that the needle is moving jerkily, this indicates that expert attention is needed for your meter.

If your meter ceases to function, it should be shipped to Instrumentations (Fowler & Allen), 39 Mackenzie Road, Beckenham, Kent, England, at your postage expense, enclosing return postage. Unless the fault is due to carelessness or breakage, it will be rectified free of charge, i.e., for a reasonable period after purchase: you should state the date of purchase, to be verified at HCO AW. Before sending a meter to the U.K. from overseas, you should enquire at your Continental or Area HCO as to whether repairs can be undertaken locally.

Your E-Meter is delivered in a very well-fitted specially made packing-carton; you are advised to preserve the carton and its internal packing material in case you have to mail or ship your E-Meter for repair or adjustment at some time.

Also, you are advised to acquire another British Mark V E-Meter as soon as possible: any really active Auditor should not depend upon a solitary E-Meter to keep going forever without adjustment or repair.

[redacted]



For any other basic information about the E-Meter in general, you should have a copy of "E-Meter Essentials" by L. Ron Hubbard.

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Drawn by: RONAL WATSON B.Sc.
HCO Reference Material
Copenhagen DK
for L. RON HUBBARD

HUBBARD COMMUNICATION OFFICE
Saint Hill Manor, East Grinstead, Sussex.

Franchise. HCO BULLETIN OF DECEMBER 28, 1961

E-METER ELECTRODES
A DISSERTATION ON SOUP CANS

I have just re-discovered a very important item about E-Meter electrodes and the behaviour of the instrument in Security Checks and assessments.

Any "E-Meter" will register proper tone arm position, can squeeze and body motion. Whether it was built by the Communist Party or the local cat-food factory. Any meter will register body reactions.

Only a specially built meter will also register mental responses. Thus any meter can act like an E-Meter so far as body reactions go. The TA and needle rise and fall, sensitivity increases and decreases. It all looks just like an E-Meter until you measure amount of mental response to a security or assessment question. The amount of mental response depends on the surface area contact and the circuit.

The history of it is this: In early 1951 Mathison delivered the first pair of mains current meters he had made for me. They responded to body action but I could get no valuable mental response on the needle. Jim Elliot and I worked with them and came up with the idea that a bigger electrode was necessary. Jim took two soup tin cans, put battery (crocodile jaw) clips on the leads, and we found that only then could we make these meters work to the mind. The soup can made enough skin contact with the pc to let his thoughts register as well as his physical tone. The old meters still would not let some pcs on at the bottom and lots of pcs left them at the top, but they were valuable.

At length Mathison refused to build anything that would register thinking, cut back to one-hand electrodes and generally developed his meter beyond any possible use to us and so we parted.

Many years later, after a lot of work, I had Don Breeding design a transistor meter. This, often refined and held on the rails by me, and often derailed by mind-is-matter "improvements" by others, became the modern meter. In England I did a great deal more developmental work and the British Mark IV finally resulted.

There are only five pieces of research I have not myself done in Scientology. One is the effect of vitamins on mental response, done by a New York nurse for us. One is the effect of restimulation on I.Q., which I proposed and Don Rogers carried out. One is the basic meter made by Mathison after a lecture by myself. One is the actual circuit of the modern transistor meter done by Don Breeding. And one is the following, which is enormously important because there's a mistake in it.

In England, around 1957, the "mains meter" made by HASI London used aluminium electrodes, small pipes about an inch in diameter. I challenged their use. We used only soup cans on the 1957 American meter. I turned a test project over to the electronics department in DC and eventually they reported to me:

"There is no difference of meter response of any kind in using the thin aluminium tubes and American soup cans."

I relaxed about it then and for some years permitted aluminium tubes to be used, despite my original work in the early Mathison mains meter. After all, the experts had said they were okay.

And just two nights ago I found with horror that the aluminium electrodes are at fault!

You yourself can make the test. The same test I made. Take two old aluminium electrodes. Put a Kleenex wadded on the end of one for insulation and have a pc hold both in one hand. Now take a known item that gets constant mental response on a meter, such as the pc's goal or terminal or other 3-D item or some hot button. Note that physical response of the meter, the rise and fall of the tone arm, the can squeeze all look good. Now say the pc's goal or button and watch the needle. You may not even be able to detect a needle action!

Now have the pc hold the electrodes one in each hand as is usual. Say the pc's goal or button. You will be able to see some instant response.

Now remove the aluminium electrodes and put soup cans on the E-Meter leads. Say the same item to the pc as before.

You will find three times as much needle response as with the aluminium electrodes.

If the item gave you one dial division reaction with aluminium electrodes you

Continued ....

will get nearly 3 dial divisions of response with soup cans.

So that's that. The moral of the tale is: Use Soup Cans.

Throw away your aluminium electrodes no matter how pretty they are or how nicely they fit.

Put the battery clip type on your E-Meter leads nearest the pc. These are a set of spring jaws with a screw in one end to fasten the wire. The jaws have teeth. The can end is about a third of an inch of teeth. These are simply bitten onto the edge of the soup can. The soup cans can then be snapped off or on, stowed or replaced at will.

The double wire of the lead should be pulled apart about two and a half feet up from the clips so that when the pc stretches, he can hold the cans as much as five feet apart without their becoming unclipped.

These clips can be bought at any dime store in the electrical department. Use the same plug in jack that goes with the meter and came with the meter. If you buy new wire get a long double plastic covered wire of <u>copper,</u> rather heavy so it won't part invisibly in the meter.

And as for the most important part, the soup cans, go down to the store and take a foot rule with you. Find some canned juice or soup with a <u>paper,</u> not a painted label. The can should be exactly 3 inches in diameter and four and a half inches long. That's a very standard can. Don't get them thinner or thicker than this or shorter or larger. Buy four, so you'll have two spares.

Now, at home, use great care and a patent opener and open with a smooth edge. Consume the juice or soup or give it to the poor. In removing the top make sure you leave no rough edge.

Clip the crocodile jaws over the open edge of the can and you've done it.

Those whthholds you've been missing will now read. 3-D items are a breeze. Rudiments can be found when out without cranking sensitivity to the moon.

Soup cans give enough skin contact and steadiness of grip to give you mental reaction.

Can squeeze tests are unchanged. But are more reliable.

No meter registry is shifted in any way, regardless of the increased size.

Pcs eat the tin off steel cans so be neat and get new cans often. Old cans get to looking pretty grim and feeling rough. Try new kinds of soup.

Well, it sounds like a fuss or to-do over soup cans.

But it's the difference between withholds found and withholds missed, rudiments in to rudiments out and 3-D items discovered where none seemed to exist before.

I have my own additional moral to the story. If I didn't do the actual research on something, it's liable to be a miss.

So bottoms up with the vegetable juice and onward and upward better meter reads.

LRH:ph

L. RON HUBBARD

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by L. Ron Hubbard
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HUBBARD COMMUNICATIONS OFFICE
Saint Hill Manor, East Grinstead, Sussex.

CHECK FORM FOR MARK V E-METER

This is to certify that this Mark V E-Meter has been tested by HCO Technical Materiel Secretary WW, and found to be operating exactly according to the precise specification laid down by Dr. L. Ron Hubbard.

Serial Number of Meter: 1483/249 Date: 31 MAY 1963

Leads: ✓ Casing : ✓

Controls: ✓ Batteries: ✓

Switches: ✓ Trim: ✓

Deflection (Sensitivity 32 to 1, at Tone Arm 2) ✓

Calibration: ✓ Free Movement of Needle ✓

Steadiness of Needle at Infinity Resistance (leads plugged in and clips apart, at Sensitivity 32 and Tone Arm 6.5): ✓

Sensitivity: ✓ Mental Reaction: ✓

Signed: R. Watson, B.Scn.
HCO Technical Materiel Secretary WW

[redacted]

2122

PARAGON REGISTER
LAMSON PARAGON

Hubbard Communications Office Ltd
World Wide Office
Saint Hill Manor
East Grinstead, Sussex
Telephones: East Grinstead 4571-2

Date 31 may 1963

TO DILLARD M EUBANK JR.

ADDRESS 2502 WEST 22ND ST
MINNEAPOLIS 5, MINN

PRO FORMA INVOICE | SHIPPING INVOICE

	DESCRIPTION	AMOUNT
	Please Receive	
1	Electronic Confessional and	£18 5 0
	NO 1483/249	

S 001145 WITH COMPLIMENTS TOTAL £ 18 5 0

2123

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO
RM
JUN 17 1963

TO : BUREAU OF FIELD ADMINISTRATION DATE: June 10, 1963

FROM : Minneapolis District 4-0134 RM 1/5

SUBJECT: "Mark V E-Meter" Device
(Hubbard Electrometer)

Shpr: Hubbard Communications
Office
Sussex, England

Consignee: Dillard M. Eubank, Jr.
Minneapolis, Minn.

In response to our letter of Detention issued in the above-referenced matter, a personal appearance was made at the office by Mr. Dillard M. Eubank, Jr. He submitted a letter with attachments in support of his contention the item should be released, and we concur.

We are furnishing the originals of his statements for your information, since we previously wrote about this detention. Due to the circumstances of the use of this device, further coverage regarding the Scientology group is not indicated.

Robert E. Keating,
Acting Food & Drug Officer

Attachments

cc: BFA
M
Consignee File

REK:vs

5413 8

2124

BUREAU OF FIELD ADMINISTRATION June 10, 1963

Minneapolis District

"Mark V E-Meter" Device
(Hubbard Electrometer)

Shpr: Hubbard Communications
Office
Sussex, England

Consignee: Dillard M. Eubank, Jr.
Minneapolis, Minn.

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Robert E. Keating,
Acting Food & Drug Officer

Attachments

cc: BFA
M
Consignee File

REK:ve

2125

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO
JUN 7 1963

TO : DIRECTOR, MINNEAPOLIS DISTRICT

DATE: May 31, 1963

FROM : Clarence A. Loucks
Supervisory Inspector

SUBJECT: Scientology Investigation 4-093 V FDC 48405.
Mr. James Horen, 417 - 7th Avenue North,
St. Cloud, Minn. Telephone: Blackburn 18670

L. Ron Hubbard, the Founding
Church of Scientology, et al

Today, Mr. Horen called and I spoke with him by telephone regarding Inspector Bearon's visit to his home in St. Cloud at the time when he was in California. He inquired as to what information we wanted and asked if he could now be of help in the investigation. He was also curious as to our interest and indicated that he was neither for or against the Scientology group.

Mr. Horen said that he attended the Scientology course in Washington during 1958 and 1959 and was certified as an auditor at the end of that time. He never practiced after his certification. Just recently, the "church" was raided and the machines and books were picked up by federal marshalls. Mr. Horen could not understand why we were taking such a vigorous exception to the practices of the organization since the group has never purported to treat or cure any sort of diseases. He said that even the most ill-informed of the auditors would know better than to claim cures for any diseases. (He did say that years ago the method or machine may have been successful with arthritis). Even now, it seems that the organization is "beside themselves with joy" that the Administration is basing a case upon the fact that the machine has been used to some therapeutic end.

- -

DIVISION OF REGULATORY MANAGEMENT June 5, 1963

For your information.

Joe P. Durham
Chief Inspector

JPD/c
1 cc this memo
cc: BFA
M

2126

The Hubbard Book, on page 8008, according to Mr. Horen, says that it might take as much as 50 hours, but eventually one could by becoming a perfect "clear", be able to do many wonderous things. These might include such things as moving objects without physically touching them, instantaneous mathematical computations in one's head, or a perfect photographic memory. It seems that a "clear" can exteriorize himself from his own body. ("It is generally thought that a man is a body and has a soul", said Mr. Horen "this is not so. A man is a soul and has a body").

Mr. Horen said that he has personally exteriorized himself from his body, but does not practice the art regularly. He believes that this phenomenon was helpful in solving a Christmas season robbery in the eastern part of the country when two bandits walked out of a department store carrying a beautifully wrapped Christmas package of money. Then a boy capable of exteriorizing himself from his body was able to go downtown and see the bandits next to a neon sign which gave positive identification of their location. His mother than called the police and the bandits were properly apprehended. In another instance, Mr. Horen said that he witnessed an auditor holding a lighted cigarette lighter to his hand for more than a minute without experiencing any burn. He also saw this individual read from a book which was opened in an adjacent room.

Before Mr. Horen began his visits with his previous auditor, he was making less than a $100 a week in his periodicals subscription sales endeavors. After five hours of auditing, his income jumped to more than $400 per week. He could not understand where these unknown abilities had theretofore resided. Then, after 30 more hours of auditing, his income dropped back to a disasterous $40 per week. (Later, with further auditing, he was able to stabilize the figure at a more desirable level). It seems that the auditing not only releases some of the desirable but also the undesirable traits or abilities of the individual.

This is one thing that Mr. Horen said that he dislikes about the program. That is, the misconception created in the book that after some auditing, everything will be rosy or just like peaches and cream.

Mr. Horen thinks that the auditing process, or the process of transposing oneself from the status of "pre-clear" to that of "clear"also raises one's I.Q. He said that he has personally proven this to be a fact with various I.Q. tests before, during and after his auditing sessions. Mr. Horen thinks that Scientology is far, far superior to Psychiatry and could even be accomplished without use of the "Hubbard - E -Meter", but the meter speeds up the process.

Mr. Horen still receives literature from Scientology from time to time. In his opinion, it is a "semi-ethical" organization. There are several things within Scientology that he would like to see corrected. He hopes that we lose our case, but hopes that at the same time, it causes Hubbard to be more caréful about his "claims".

As was indicated in Inspector Bearon's memo of February 12, 1963, Mr. Horen is still somewhat footloose. He did say that he could be reached at this above address through the summertime of this year.

Clarence A. Loucks

Clarence A. Loucks
Acting Supervisory Inspector

cc: M
CAL:sra

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

HF 111-136 RM

TO : DIRECTOR, DETROIT DISTRICT

DATE: June 3, 1963

FROM : Inspector Robert W. Oatey

Founding Church of Scientology
~~18212 James Couzens Hwy.~~
Detroit, Michigan

SUBJECT: Hubbard E-Meter (cc 46)

HQ93V

On Wednesday evening, May 29, at 7:00 p.m., I attended my sixth co-audit session at the above referenced address.

The auditing session followed the familiar pattern of one being audited half the time and doing auditing the second half of the session. I was audited by Pearl Erwin and audited her mother, Alberta Morgan.

At the end of the session, Rev. Beth Fordyce again spoke to me regarding liaison work between the Detroit Scientology Branch and the National Health Federation represented in the Detroit area by Ken J. Weber, pastor, Bradley Memorial Congregation. In this connection she gave me a stack of literature put out by the Bradley Memorial Congregation and the National Health Federation and asked me to read it to become familiar with the purposes of these organizations. The literature consists, for the most part, of mineographed sheets announcing the organization's programs for the coming weeks. A check through the stack revealed the following items that may be of FDA interest:

1. Item in the NHF newsletter dated 4/17/63, refers to the FDA display that was held at the Detroit Historical Museum. It advises people to attend the display and to write letters to the mayor of Detroit with copies to the NHF Board. The item concludes with this sentence: "You will recognize many whom you know at this infamous display."

----------Continued----------

TO: DRM
Attn: Mr. Swain

5/31/63

For your information.

DETROIT DIST.

Thomas W. Brown
Chief Inspector

cc this memo
cc: Ad/file

TWB/bez

2129 CGC

2. Item appearing in the January 1963 NHF newsletter which reprints an article from the Health Foods Retailing official magazine objecting to FDA's "arbitrary action" against "Calories Don't Count" and FDA's publication of proposed regulations on dietary foods. The newsletter item praises the article and urges support for the King Bill, which it says, would prevent agencies such as the FDA from abusing their regulatory powers.

Fordyce also invited me to join the Church of Scientology as an Associate Member. I filled out the application blank and returned it to her for forwarding to Washington, D. C.

I intend to attend the next co-auditing session to be held on June 4, 1963.

Robert W. Oatey
Inspector, Detroit District

RWO/bez

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO RM JUN 6 1963

TO : Atlanta District

DATE: 5/13/63

FROM : Turner C. Hailey

L. Ron Hubbard
Founding Church of Scientology
Distribution Center, Inc.
Washington, D. C.

SUBJECT: Scientology Interview

1 - RM/5

On 4/30/63 inspectors Turner C. Hailey and Carey W. Roberts finally succeeded in locating the complaintant, Mrs. Pearl Berman, at her home at 6277 Southwest 10 Terrace, Miami, Florida. Several prior trips had been made to the home as well as phone calls with no results. On this date the inspectors interviewed Mrs. Berman and her son Robert concerning the son's experiences with Scientology.

Robert Berman, who is now a sophomore at the University of Miami, says he had his initial contact with Scientology at the age of 14. He says he was told about it by a friend of similar age. Robert says he attended the Chapter which was located at 13305 NE Fourth Court, the home of Evelyn Hacker. He says there generally were about 40 people present at the meetings and at least half of these were minors. He says that two men were in charge of the meetings. These were a Mr. Vern Johnson and a Mr. Jim Watson. A device resembling a lie detector (E-Meter) was used at the meetings to test out each applicant to determine the necessary "clearing" for each. Robert says he never was tested on the E-Meter because he did not have the necessary money. He said this was quite expensive. He says that the only payment he ever made was $25 for a sort of correspondence course which he received through the mail. His main function was just to attend the meetings and sit and listen to lectures. As a result of these meetings, Robert says that he lost interest completely in high school and planned to

7. 5-31-63

Bureau of Enforcement
Division of Regulatory Management

This investigation and its reporting were delayed by court cases and other urgent assignments and investigations.

Mrs. Berman is gratified that her son is now convinced that referenced operations are fraudulent, and damaging to individuals drawn into the "church".

The son has disassociated himself from the organization of Scientology.

Leonard L Blanton /mrs

Leonard L. Blanton
Chief Inspector - Atlanta District

LLB/oc
0+1 DRM
1 Balt.
1 At.

2131

quit. He says he attended the meetings for about four years.

Through the persistent and devoted efforts of his mother, Pearl Berman, Robert was finally persuaded to see the light in regard to "Scientology". He now says that it definitely is a "fraud" and almost warped his whole outlook on life, nearly robbing him of all ambition. He says that the theory that public schooling is not essential to children was especially damaging to him.

Robert said that at one time he had considerable literature from the Scientology Foundation, but when he saw the light and stopped attending the meetings he threw it all out with the exception of one or two pieces which his mother says that she gave to postal inspectors at the Miami, Florida, Post Office. A follow-up visit by this inspector to the Miami, Florida, main Post Office revealed in conversation with postal inspector Drago that there is no information regarding this complaint in their local Miami, Florida, files. If the literature which Mrs. Berman says she gave them is still in existence it must be at the Chief Postal Inspector's office at the Atlanta, Georgia, main Post Office. Mrs. Berman says that the only outstanding statement in any of the literature which she remembers was one which said "If your mother is opposed to this, she has a dubious background." This was supposedly in a letter to Robert.

Robert says that anyone could walk into the meetings, but was not generally accepted unless they were brought by someone who was already attending the meetings. He says he does not know the current status of Scientology Chapters in the Miami, Florida, area, except that he understands that they are still flourishing. He says that he has heard that a Spanish speaking man named Mario who runs a "Karate" studio on SW Eighth Street holds classed on Scientology. He says he has no idea of the current whereabouts of Vern Johnson or Jim Watson. Robert Berman says also that he is familiar with the case of Mr. Herman Miller, Hollywood, Florida, who has complained in the past to the Food and Drug Administration regarding Scientology. Robert says that everything Mr. Miller has told us is probably true.

Respectfully,

Turner O. Hailey

Inspector Turner O. Hailey
Atlanta District

TOH/jgc
x 5/31/63

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO
RM
JUN 12 1963

TO : DIRECTOR, DETROIT DISTRICT

DATE: May 29, 1963

FROM : Inspector R. W. Oatey
Detroit District

Founding Church of Scientology
18212 ~~James~~ Couzens ~~Hwy.~~
Detroit, Michigan

SUBJECT: ~~Hubbard~~ E Meter
(CC 46)

AE 11-1-6

On Thursday evening, May 28, at 7:00 p.m., I attended my fifth co-audit session at the above address.

The co-auditing itself followed the usual pattern of me being audited for the first half of the session and then auditing some one else the second half. All auditing was tied in to the Master E Meter which was monitored as usual by McKinney and all "checking out" was done by using more sensitive meter. "Check outs" were done during this session by Reverend Beth Fordyce who has returned from her vacation.

After the session was over, I talked to Fordyce regarding her proposition that I do some work for them. She intimated that the Detroit branch of Scientologists had been approached by Ken Weber (Pastor of the Bradley Memorial Congregation and Vice President of the Michigan Chapter of the National Health Federation) to become affiliated with the Federation. Fordyce described the Federation as an organization composedof Chiropractors, health food promoters and other heatlh organizations who the government is "trying to push around." At this time Fordyce has not commited the local branch of Scientology to the Federation, because, as she stated "We'll scratch their back when they scratch ours." She said that at least one aritcle favorable to the Federation has been printed in one of the Scientology publications and has reached thousands who would never have seen it otherwise. In return, she expects representatives from the various organizations within the Federation to attend at least the Personal Efficiency and Communications Courses officered by her organization. She also stated that it would be of great benefit to the Federation if they would take advantage of these courses because through their increased knowledge of "communication" they would be able to present their case to the public in a more favorable light. She went on to say that in a week or two, she hoped to have these classes organized. She also said that she would

(continued)

TO: DIVISION OF REGULATORY MANAGEMENT
ATTN: MR. SWAIN

DATE: May 29, 1963

For your information.

Thomas W. Brown
Chief Inspector
Detroit District

2133

cc this memo, cc BFA

TWB:jmr

like to have me attend them because she had in mind that I could act as a "liaison contact" between the Detroit Branch of Scientology and the NHF. She went on to explain that she and Turner are too busy at the home office to properly develop the affiliation that she would like to see between Scientology and the NHF. When I asked for specific duties she said that she was unable to give me any at this time--that we would have to play it by ear for a while. I told her that I was happy that she was considering me for the position.

Before the session began, she announced that a person in Chicago (no name mentioned) is forwarding information regarding new techniques and experiences in Scientology to persons who are on a preferred mailing list. She claimed that this was a very expeditious method of getting new information out to interested parties. When I was talking to her about employment, I mentioned that I would like to be included on this mailing list if it was possible. She then wanted to know what rank I had held in the Army, how much service I had acquired before retirement, what was my educational level and what I had studied in college. When she had this information, she said that she would be glad to recommend me to be included on the mailing list.

Earlier she had mentioned a letter written by Prof. Donald Kingsbury of McGill University regarding the meter seizure. She had what she claimed was a copy of that letter as it is being distributed throughout the various branches of Scientology in the U.S.A. by the Hubbard Communications Office, 1812 9th Street, Washington 9., D.C. I asked Fordyce if I could borrow this literature in order to take it home and study it further, and promised to return it the next day. She gave me permission and a copy of the communication which is attached as an enclosure.

I plan to attend the next co-audit session to be held Wednesday Evening, May 29, 1963.

Robert W. Oatey

Encl.:
cy of letter

RWO:jmr
(6/7/63)

Franchise
Central Org. Staffs

HCO CONTINENTAL ADMINISTRATIVE LETTER OF MARCH 26,1963

2 - 2 - 4

Following is a letter written by Donald Kinsbury, a former FCDC Academy student, to officials of the Food and Drug Administration Feb. 14, 1963.

It is presented here for your information as well as to 'shed light' on the FDA 'case'.

I'm sure you will be interested to see the FDA answered and the several very penetrating questions asked so ably.

(quote)

Mathematics Department
McGill University
Montreal 2, P.Q.
Canada
February 14, 1963

Bureau of Enforcement
Food and Drug Administration
Washington 25, D.C.

Gentlemen:

I received your letter regarding the scientologists and the E-meter. Let me make it clear that I know and have always known that the E-meter "is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed thru the body when the tin can electrodes of the circuit are held in the hand." It has never been advertized as anything else. E-meter Essentials 1961 by Hubbard says, "the meter passes a tiny current thru the e-clear's body." I own one and know what is inside it and used to draw circuit diagrams to explain its guts to church students with no electrical background. In my undergraduate days I took a course in electrical instruments from one of North America's foremost electrical bridge experts, Dr. Watson.

Let me also say that I too made an investigation of the device to the point that I took their course for three months (and in that time was unable to come up to their lowest class II standards) and that I bought 50 hours of "processing" just to see what the meter could do on me in "trained" hands. About thirty or thirty-five of those 50 hours were spent on the circuit end of the meter. I have and have studied all their literature given to students for training purposes and I have listened to most of their training tapes. Much of their stuff I still do not agree with. But much of that which sounded absurd to my math-physics oriented mind made excellent sense once I had taken the trouble to learn their vocabulary and methods. I have made a little boy who could speak but who refused to speak a single word at school, and had never done so, after two weeks of fifteen minute scientology sessions go to school and start speaking as if he had always spoken, etc.

Let me further state that my father was an engineer and a great scientist who taught me about Hume before I was ten and hammered into me the utter necessity of scientific integrity even in the face of absurdity. And as a mathematical logician I know only too well the risks in "reasoning out" and "making opinions" rather than experimenting or doing. **Metamathematics has an ironclad proof that many true theorems can never be arrived at via logical methods, based on Godel's theorem. When somebody is sure that something doesn't work because of their previous limited experience with it I am singularly unimpressed.**

You state, "before making this seizure, a very careful investigation was made." Good! I'm glad to hear it. Now -- what did you do? Private investigators also make careful investigations, so does my seven year old son.

What did you do?

I want the details of reproducible tests which you conducted. If you do not want to give me this information I can only assume that you are ashamed to discuss your tests with anyone above the level of a peasant who knows what constitutes the rigorous requirements of a scientific investigation. People withhold information only because it is damaging to them. What did you do? What constitutes a careful investigation to you?

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If you do not choose to give me this information, I assure you I am going to find out by one way or another exactly what a "careful investigation" means to you, if I have to read over the entire court case transcripts. And if you have not been scientifically honest and if your investigation has been superficial and sloppy, I mention again that I will see to it that this fact is well publicized. Scientific sloppiness, even sincere but inadequate testing cannot be tolerated in a case of this kind.

And I have reason to suspect, tho as yet no evidence, that your testing was sincere but inadequate. I quote from your letter, "In a previous case involving a device of comparable construction" (circuit diagram please with operating instructions and maker) "we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man." This indicates to me the shocking procedure of identifying all skin galvanometers. If one make won't do the job, no other one will. And what do you mean by similar? A radio repairman's galvanometer? God help you if you ever carried that philosophy into an engineering design firm. You'd get fired so fast you'd have to pick yourself up off the street. Can you tell me the difference between two transistors by testing only one of them?

Further more, with this un-named "previous device" I assume that you were following its maker's instructions and demonstrating that this did nothing. But would you have got the same result if you had used it according to the scientologist's instructions? I find it absolutely incredible that you equate all scientific experiments done with the same apparatus! I find it just as incredible as I would if you had cracked down on some quack dentists because they were curing cavities with X-rays and then found out that real dentists were X-raying teeth and sent out a force of men to seize all dentist's X-ray machines because you had already proved that X-rays don't cure cavities.

What were the tests conducted with "this type of machine"? If it can be demonstrated that you violated any one of the major rules of "auditing" during this procedure, your whole test series is null and void. Do you realize that? Or are you one of these people, like my students, who think that an occasional violation of the rules of algebra won't give them the wrong answer? If you were making a chemical and left out something in the chemist's instructions and then claimed his substance couldn't be made, he'd have a right to scorn your methods.

All right, now since you have their training literature and I have their training literature, and know it well since I almost had to memorize it, you just show me where they say that you can cure diseases with the E-meter or that you can diagnose diseases with it. This is infinitely different than using the meter as an aid to finding out a pre-clear's goals and confessing him his sins, and giving him spiritual abilities which allow him to take action to put his body in better shape. I took the course. I was never given instruction on how to cure diseases. No one else on the course while I was there was given such instruction. I was never taught how to diagnose diseases. I was never given any literature which told me how and I have tons of it. The Professional Auditor's Bulletins for the last two years and a half which I have don't mention diagnosing and curing diseases. Their propaganda magazine thru which they recruit new members mentions no such thing for the three or four years I have them on file. They do mention people becoming more able and more sane and casting away their crutches. So what? Saint Joseph's shrine up the hill from me has a huge collection of crutches from cripples who were blessed and found they could walk again. Religions have been curing psychosomatic ills since before there were doctors. And they have cured atheists and believers alike, and none of them said that this was their chief function. **The religion of Scientology is out to make a sane world and if people get less sick on the way, so much the better, but they aren't being pseudo-doctors and they aren't training pseudo-doctors.**

I remember a woman coming to the HGC asking to be treated for cancer because she wasn't satisfied with her doctor. They told her that they could help her become a more able person but that she must continue to see a doctor about her cancer. I remember seeing a girl running up to the church in the evening after having made a deep cut in her finger and asking for an "assist" to fix it up. The auditor she talked to put her in a taxi and sent her off to the hospital to have it stitched up.

As a matter of fact the instructions they give about handling what appear to be psycho-somatic diseases is very simple. Have the pre-clear see a doctor about it. It may be something he can help; he is the expert on fixing up bodies. If it is actually a psychosomatic trouble that a doctor can't help, I was instructed not to address the condition as this would only make it worse. If it gets attention it is succeeding and its pathology is re-enforced. Instead help the person become more able, help him become more responsible for his overts (sins) and when he reaches a level of ability where the condition is no longer needed as a crutch he will rid himself of it. Surely that's not a crime or "a serious threat to health."

2136

Contd....

When I took the processing for myself, at nine dollars an hour, I was carefully instructed that they were not going to handle any physical ailment I might have but that they were going to help my "spirit" become more able. They required me to sign a statement to the effect that I understood this. During the thirty hours of my processing which involved the E-meter no physical ailment was addressed, indeed the entire time was spent getting me to recall my "sins" against others.

I found out some remarkable things and it is my opinion that the E-meter does help in unburying subconscious and repressed thoughts, and is a far more effective instrument for doing this than, say, the quaint practice of "dream analysis". It is, of course, only an aid in the hands of a skilled operator. It is useless by itself and their training emphasizes this endlessly. It would be remarkably useless in the hands of an untrained Food and Drug scientist. It is a confessional tool. I was trained to use it as such and I had it used on me as such, and no-one I know at the church used it for anything else, except the Class III auditors who used it to assess goals, very little of which was done while I was there because there was a scarcity of Class III skills.

You are sure that the E-meter is not a tool. This implies that there is no skill involved in its use. You must be aware that some of the scientological processes are forbidden to many auditors simply because they haven't got the skill to use them. I refer you to HCO Policy Letter of November 29, 1961, of which you must have a copy. It is labeled, "Class Skills" and somewhere in the middle discusses unauthorized processes. "Any auditor found using Class III skills without Class III certification shall be subject to suspension of certificate and, if continuing in fault, subject to public warning and revocation of all certificates and awards. Serious damage can be done to scientology and preclears by unauthorized use of Routine 3, 3A, 3D." If you think that the pre-clear just sits with the electrodes in his hands and gets "cured" without the auditor doing a highly skilled job you are out of your head. I could fill you a page with the mistakes he could make in the first five minutes, all of which would render the usefullness of the E-meter to the vanishing point. The mere fact that you entertain such a misconception indicates to me just how superficial your investigation was.

I find your statement that 'The investigation further developed the fact that the belief in the religion of scientology was not a necessary part of diagnosis, treatment or cure. People were being treated on this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church," a surprising statement implying that you believe a religion, by definition, can only help its co-members. I'm afraid you are three millenia behind the times. Ask a Christian minister if he could help an atheist who was willing to come into his church and listen to him. Ask a Catholic priest if he would take the confession of a dying pagan. You know damn well what their answers would be.

You "have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes." Good. Is that the level of your investigation? Hearsay? And naturally scientologists want to get into hospitals and prisons -- a good place for religion don't you think? Has it become a crime to help the sick and the criminal? And is it bad for someone to earn a living? Are you sinning by living off the taxpayers money? Did you see any Founding Church staff members driving around in Cadilacs? And how many polio victims refuse medical attention and help because they want to be cripples? Man, you just don't take statements out of context without finding out what they would mean to another scientologist for whom they were intended. Maybe a scientologist could create in a polio victim the desire to be as whole as possible so that he would go and get himself the physio-therapy he needed.

I met a Marine who was wounded in the war. He had an open wound and had had it for six years. It could have been healed, but he refused to obey his doctor's instructions. He also complained about the stupidity of his doctors. But this Marine was an alcoholic. The only decent thing he had ever done in his whole life was fight for his country. His wound was his citizenship papers into the human race. He couldn't afford to let it heal. A scientologist wouldn't have treated his wound, but he would have made him able to go to a doctor about it, able to be something besides a wounded Marine. What are you doing for poor dogs like that?

If you seriously think that this religious "angle" as you call it is all a fraud, I have terrible terrible news for you. Thinking that you'll go down in history as a soldier of Pilate and that's the way you'll be remembered for a thousand years.

Contd.....

Your letter indicates to me a case based on hearsay, interviews, testing of somebody else's machine according to God only knows what non-scientological instructions, a detailed hunt thru seized material to weed out statements taken out of context to prove your case, a disection of an E-meter. It indicates no knowledge of a world wide religious brotherhood which includes company presidents and executives, teachers, bull-fighters, dress designers, street cleaners, etc. It shows no attempt at a statistical evaluation of what can be done with an E-meter by people the Founding Church claims are competent. If so, as a mathematician, I must condemn your investigation.

Scientology is a religion.

My best wishes,

Donald Kingsbury BSc MSc

PS What did you do to test the E-meter? That is the question you will have to answer for scientists.

(unquote)

Issued by: Anton James
HCO Dissemination Secretary

Authorized by: Robin Hancocks
HCO Exec. Secretary WW
for L. Ron Hubbard

AJ:jr

HUBBARD COMMUNICATIONS OFFICE
1312 19th Street, N.W., Washington 9, D.C.

Franchise
Central Org. Staffs

HCO CONTINENTAL ADMINISTRATIVE LETTER OF MARCH 26,1963

2 + 2 = 4

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It is presented here for your information as well as to 'shed light' on the FDA 'case'.

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February 14, 1963

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Food and Drug Administration
Washington 25, D.C.

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Contd.....

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Contd....

When I took the processing for myself, at nine dollars an hour, I was carefully instructed that they were not going to handle any physical ailment I might have but that they were going to help my "spirit" become more able. They required me to sign a statement to the effect that I understood this. During the thirty hours of my processing which involved the E-meter no physical ailment was addressed, indeed the entire time was spent getting me to recall my "sins" against others.

I found out some remarkable things and it is my opinion that the E-meter does help in unburying subconscious and repressed thoughts, and is a far more effective instrument for doing this than, say, the quaint practice of "dream analysis". It is, of course, only an aid in the hands of a skilled operator. It is useless by itself and their training emphasizes this endlessly. It would be remarkably useless in the hands of an untrained Food and Drug scientist. It is a confessional tool. I was trained to use it as such and I had it used on me as such, and no-one I know at the church used it for anything else, except the Class III auditors who used it to assess goals, very little of which was done while I was there because there was a scarcity of Class III skills.

You are sure that the E-meter is not a tool. This implies that there is no skill involved in its use. You must be aware that some of the scientological processes are forbidden to many auditors simply because they haven't got the skill to use them. I refer you to HCO Policy Letter of November 29, 1961, of which you must have a copy. It is labeled, "Class Skills" and somewhere in the middle discusses unauthorized processes. "Any auditor found using Class III skills without Class III certification shall be subject to suspension of certificate and, if continuing in fault, subject to public warning and revocation of all certificates and awards. Serious damage can be done to scientology and preclears by unauthorized use of Routine 3, 3A, 3D." If you think that the pre-clear just sits with the electrodes in his hands and gets "cured" without the auditor doing a highly skilled job you are out of your head. I could fill you a page with the mistakes he could make in the first five minutes, all of which would render the usefullness of the E-meter to the vanishing point. The mere fact that you entertain such a misconception indicates to me just how superficial your investigation was.

I find your statement that "The investigation further developed the fact that the belief in the religion of scientology was not a necessary part of diagnosis, treatment or cure. People were being treated on this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church," a surprising statement implying that you believe a religion, by definition, can only help its co-members. I'm afraid you are three millenia behind the times. Ask a Christian minister if he could help an atheist who was willing to come into his church and listen to him. Ask a Catholic priest if he would take the confession of a dying pagan. You know damn well what their answers would be.

You "have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes." Good. Is that the level of your investigation? Hearsay? And naturally scientologists want to get into hospitals and prisons -- a good place for religion don't you think? Has it become a crime to help the sick and the criminal? And is it bad for someone to earn a living? Are you sinning by living off the taxpayers money? Did you see any Founding Church staff members driving around in Cadilacs? And how many polio victims refuse medical attention and help because they want to be cripples? Man, you just don't take statements out of context without finding out what they would mean to another scientologist for whom they were intended. Maybe a scientologist could create in a polio victim the desire to be as whole as possible so that he would go and get himself the physio-therapy he needed.

I met a Marine who was wounded in the war. He had an open wound and had had it for six years. It could have been healed, but he refused to obey his doctor's instructions. He also complained about the stupidity of his doctors. But this Marine was an alcoholic. The only decent thing he had ever done in his whole life was fight for his country. His wound was his citizenship papers into the human race. He couldn't afford to let it heal. A scientologist wouldn't have treated his wound, but he would have made him able to go to a doctor about it, able to be something besides a wounded Marine What are you doing for poor dogs like that?

If you seriously think that this religious "angle" as you call it is all a fraud, I have terrible terrible news for you. Thinking that you'll go down in history as a soldier of Pilate and that's the way you'll be remembered for a thousand years.

Contd.....

Your letter indicates to me a case based on hearsay, interviews, testing of somebody else's machine according to God only knows what non-scientological instructions, a detailed hunt thru seized material to weed out statements taken out of context to prove your case, a disection of an E-meter. It indicates no knowledge of a world wide religious brotherhood which includes company presidents and executives, teachers, bull-fighters, dress designers, street cleaners, etc. It shows no attempt at a statistical evaluation of what can be done with an E-meter by people the Founding Church claims are competent. If so, as a mathematician, I must condemn your investigation.

Scientology <u>is</u> a religion.

My best wishes,

Donald Kingsbury BSc MSc

PS What did you do to test the E-meter? That is the question you will have to answer for scientists.

(unquote)

Issued by: Anton James
HCO Dissemination Secretary

Authorized by: Robin Hancocks
HCO Exec. Secretary WW
for L. Ron Hubbard

AJ:jr

LRLD
5-27-63

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1812 19th Street, N.W., Washington 9, D.C.
ADams 2-6296

4-073V

Dear Scientologists,

As was inevitable, the demand for expertly trained Scientologists has 'mushroomed' fast!

Now - the Extension Course will provide you with the opportunity to get the study of the basic books of Scientology completed at home. Your future Academy training will then be free to be exclusively spent on class-work!

Enrollments are serviced promptly. A complete Extension Course is only $ 50. 00. For tight budgets, this can be purchased quarterly for $ 12. 50 per quarter.

Write me about your enrollments now!!! Thank you.

Best,

Jae Hawks

Jae Hawks, H.C.A., Minister
Extension Course Director

P.S. See below, clip and send. Let's get acquainted!

I, _____ of _____

_____ wish to enroll in the H.C.A.

Extension Course and enclose $_____.

I agree to obtain the necessary texts for this course. (The first text is Dianetics: The Modern Science of Mental Health.)

_____
(Signature)

2143

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

2 L 2 L
5-27-63

The Religious and Philosophical Texts and Works of L. Ron Hubbard

Mark Column 2 for those things you want to purchase now.

1	2	3		
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			ALL ABOUT RADIATION - A Scientology Answer to the Threat of Atomic Warfare	$ 3.00
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			THE GREAT RELIGIONS BY WHICH MEN LIVE	$ .50
			THE TONE SCALE (large, black & white) by Tam Otteson)	$ 1.00
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			HCO FORM 6 SECURITY CHECK (The Auditor's Security Check	.15
			WHAT IS SCIENTOLOGY?	$ .05
			BOOK LISTS	FREE
			TAPE LISTS	FREE

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			THE LEADERSHIP LECTURE	$ 3.00
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"Scientology is the study of the Human Spirit in its relationship to the Physical Universe and its Living Forms."

NAME _____

ADDRESS _____

H.A.S.I. MEMBER? YES____ NO____

ENCLOSED: $_____

2144

LYL 29
5-27-63

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1812 19th Street, N.W., Washington 9, D.C.
ADams 2-6296

Dear Friends,

Something really wonderful is happening here at the Founding Church of Scientology these days. We're Clearing people - FAST!

It's pretty exciting for me to see this happening. From the time I sign people up on Monday, until Friday when I see them again after 25 hours of processing, all kinds of changes have occurred. They look younger, brighter, happier, and I can tell by talking with them how good they feel. Then comes the day when they come down from session, ready for their final check-out. They glow. And I know they've made it - First Goal Clear.

And what is a First Goal Clear? A person who has found his basic purpose in Life and is free of all the spiritual problems and confusions concerning it. He is at cause over his life and living-ness ..... To quote L. Ron Hubbard, "It is standard knowledge that a one-goal clear is a very capable person."

This is what I want for you.

So set a date when you can be here to start, and let me know. I'll be looking for you soon.

Warm regards,

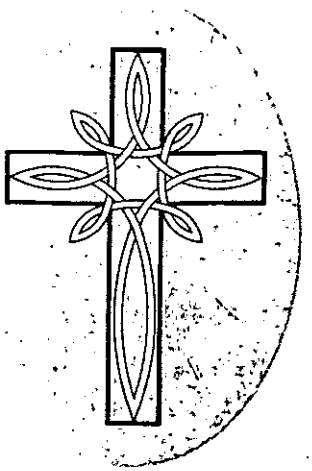
Janet Tucker

Janet Tucker, Minister
Registrar

2145

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

DLD
5-27-63



The Academy of Scientology
The Hubbard Guidance Center
THE FOUNDING CHURCH OF SCIENTOLOGY
1812 19th Street, N.W., Washington 9, D. C.
ADams 2-6296

Dear Friend of Scientology,

Some weeks ago I was obliged to send you - and many others - a "sheaf of papers" with truly unpleasant news.

I am very happy indeed at this time to be able to send you a new "sheaf of papers" with truly good news!!!

L. Ron Hubbard has been telling one and all that "Clearing is for you". I guarantee with my life that this is true, true, true! In fact, I feel certain that the day of definitely routine clearing is rapidly approaching; Goals Clearing has been so much advanced and improved that it bears only family resemblance to the original SOP Goals invented in early 1961. It compares to it as does a "Space Age" airliner to a 1925 "stringbag" air-carrier.

Ron is now a FOURTH GOAL CLEAR!!

And one here on Staff was cleared recently, in just 31 hours after having a goal found. You might very well have the same speedy clearing - or even faster!

So - read on -

John Fudge

John Fudge, D.D., D.Scn.
Assistant Pastor

2146

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

22 L 9
5-27-63

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1812 19th Street, N.W., Washington 9, D.C.
ADams 2-6296

Dear Future Students;

Things are really booming in the organization these days. New students are coming into the Academy each week, the Hubbard Guidance Center is very busy, and such special projects as the Clearing Co-Audit are going well.

In the Academy of Scientology, under the directorship of the Founding Church of Scientology, students are learning the fundamentals of auditing from the ground up, and are making sweeping case gains too. The course is tough, and H.C.O. Board of Review certifies graduates only after determining that their auditing skills are PERFECT.

We need clears now more than ever before, and unless we have plenty of skilled, accurate auditors, trained in this geared-up H.C.A. Course, clearing will be slowed for thousands of would-be Clears.

We are making Clears in Washington, but, more importantly, we're making the Auditors that make the Clears.

Now is the time for you to come in for your H.C.A. training. There is someone, somewhere, that you'd like to help. Come and let us teach you how to deliver that help smoothly, stably, and consistently.

Wayne Rohrer

Wayne Rohrer, Class IV
Director of Training

2147

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

May 27, 1963

Dr. Robert Alexander
Department of Physiology
Albany Medical College
Union University
Albany, New York

Dear Doctor Alexander:

Enclosed is a copy of the operating instructions for the Mark V "B" Hyter. This is all I have received so far of the labeling. There is nothing more definite on this case.

It appears that the Roby case on Radiosalant and other devices will fold. Present indications are that there will be no trial.

As soon as I receive any definite word, I will let you know.

Sincerely,

Joseph B. Davis, M.D.

Enclosure:
Operating Instructions

JBDavis:cap 5/27/63

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO
JUN 3 1963

TO : DIRECTOR, DETROIT DISTRICT

DATE: May 24, 1963

FROM : Inspector R. W. Oatey

Founding Church of Scientology
18212 James Couzens Hwy.
Detroit, Michigan

SUBJECT: Hubbard E-Meter (cc46)

FOC 48405

On Thursday evening, May 23, at 7:00 p.m., I arrived at 18212 James Couzens Hwy. to attend my fourth co-audit session. Bob DiLepresto, Pearl Erwin, Alberta Morgan (Pearl's mother), Don Mckinney and Vince Turner were in the classroom when I arrived.

A few minutes after seven the formal session began. I was audited by Pearl Erwin and for the next hour and a quarter she kept asking, "How has a purpose been blunted?" and I answered the same. This constituted the first half of the session which ended at 8:20 p.m.

During the second half of the session I audited Alberta Morgan, the elderly woman mentioned in previous memos. I began by asking her, "Since June 1920, what has been contradicted?". After about fifteen minutes she indicated that she was out of answers (she had previous time on the question) and Turner checked her out on the E-Meter. She was pronounced "clear" on this question and we went on to the next one which was, "Since June 1920, what has been revealed?" I was asking this question and she was answering when the session ended at 10:00 p.m.

After the session conversation centered around Scientology generally. McKinney remarked that colds, headaches, fits of anger or other physical discomforts could be cured by using a particular Scientology technique. He offered to demonstrate using DiLepresto as a subject. First, however, he had to get Vince's permission because Vince was the auditor for that session. Permission was granted and the demontration began. DiLipresto was seated in a chair in the center of the room with his back to a wall.

TO: DRM
ATTENTION: SWAIN

May 27, 1963

For your information.

Thomas W. Brown
Chief Inspector

cc: ADM/file

TWB/jat

2149

TO: Director, Detroit District DATE: May 24, 1963

He was told to close his eyes and then mentally look at the wall behind him and touch it. When he said that this had been done he was asked how he was in "present time" and he answered "OK". He was then told to look at the same wall - especially the two upper corners - reach out and take hold of them (again mentally). When he had the corners firmly in grip he was to let the cold "slide out" being very careful not to use any energy. After the cold had slid out he was to take it in his hands and stretch it from corner to corner. When this has been done the cold (or whatever the discomfort is) will disappear. It was pointed out that this is not a guaranteed cure but in most cases it will be effective for the Scientologist. Nothing was proved by this demonstration because the subject did not have any discomforts at the time of the experiment.

This demonstration led the conversation into other phenomenon peculiar to the Scentologist. Personal examples of being highly charged with electricity after an auditing session were cited. They ranged from a person blowing out all the fuses in a house by using an E-Meter hooked up to the home's electrical system, to Turner's story about the period in his life that every time he bent over to drink water from a fountain sparks would fly from his nose to the flowing water. On this note the meeting broke up.

I intend to attend the next co-audit session to be held Tuesday evening, May 28.

Robert W. Oatey
Inspector, Detroit District

RWO/jat

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO RM
JUN 4 1963

TO : **DIRECTOR, DETROIT DISTRICT**

DATE: **May 23, 1963**

FROM : **Inspector Robert W. Oatey**

Founding Church of Scientology
28212 James Couzens Hwy.
Detroit, Michigan

SUBJECT: **Hubbard E-Meter (cc 46)**

On Thursday, 5-21-63, at 7:15 p.m., I arrived at the above address to attend my third co-audit course.

Present in the classroom were Rev. Turner, Don Mckinney, Stan Keast, Bob DiLepresto and Don Garver. After a few minutes of inconsequential talk, we began the co-audit session.

As usual, Stan Keast was my auditor and the session began with him asking me "How has a purpose been thwarted?" After several minutes of answering, I indicated that I was out of answers. Turner then came over with his E-Meter to "check me out". He asked that usual questions and claimed he got a reading on the meter when I answered to "What has been witheld this session?" After I told him that I was upset because I had arrived a few minutes late, he again asked the question and got no reading on the meter, and I was pronounced "cleared" and was able to go on to the next question which was, "How has a purpose been blunted?" I was answering this question when the first half of the session ended.

After a short break, the second half began and positions were reversed - I was to audit Don Garver. After a few minutes of my asking "How has a purpose been thwarted?", he requested to be 'checked out" by Turner. However, Turner refused to clear him because of the many E-Meter readings he was getting from Garver's answers. I therefore continued to ask Garver the "thwarted" question and was doing so when the session ended.

(Continued)

TO: DRM **May 27, 1963**
ATTENTION-MR. SWAIN

For your information.

Thomas W. Brown
Chief Inspector
Detroit District

cc this memo

TWB/amp

2151

As usual, McKinney monitored the auditing by using the master E-Meter.

After the formal session, we went into the office and I noticed a book entitled "Arthritis and Folklore Medicine" by Dr. Jarvis and advertised as the author's latest book. I picked the book up and began to leaf through it, and remarked that I had read an earlier book by the same man and he recommended liberal use of honey and vinegar as a cure to many diseases. Everyone agreed that the book was a fine one and McKinney remarked that FDA was presently trying to make honey a prescription item so that in order to get honey, one would have to see his doctor and then go to a drug store and pay prescription prices for it. He said that FDA was trying to establish honey as a drug, and that this was evidence of collusion between FDA and the drug industry. Everyone agreed to this too, and then Turner told me of an incident right here in Detroit where a lecturer was trying to sell his honey when he was forcibly removed from the speaker's platform, arrested and his honey confiscated. McKinney then rather excitedly remarked that if they could get FDA personnel and check them on the E-Meter, we would find that most of them were Communists. It was further agreed to that modern high-powered advertising is one method that the "psycho-politicians" are using to brain-wash the American public. Just as we were about to leave, I was handed some literature put out by the Washington, D.C. office of Scientology as an "Information Bulletin". This purported to be a copy of a letter written to BE, FDA by Donald Kingsbury, professor of mathematics at McGill University, Toronto, Canada. The letter was dated February 14, 1963. It was a rather long letter, and I was not able to read it word for word but had time to only scan it. Evidently, Kingsbury had written FDA requesting information regarding the E-Meter seizure and had received an answer. The literature was allegedly Kingsbury's reply to this answer. He stated that the E-Meter is a simple electrical device with no gimmicks and that he could easily diagram one so that anyone could understand it's operation. He then went on to ask what FDA meant by a "thorough investigation" of the E-Meter, that this was a broad term and that even his seven-year-old son could make a "thorough investigation". This appeared to be the general tone throughout the letter. Kingsbury is evidently a contributor to the McGill Daily as several of his literary efforts to this publication had been reprinted and are for sale at the Detroit branch of Scientology. Kingsbury's interest in Scientology evidently stems from his allegedly attending a fifty-hour Scientology course given in Washington at the price of $4.50 per hour.

I intend to attend the next co-audit session on Thursday, 5-23-63.

Robert W. Oatey
Inspector, Detroit District

RWO/amp

DIRECTOR, DETROIT DISTRICT

May 24, 1963

Inspector R. W. Oatey

Founding Church of Scientology
18212 James Couzens Hwy.
Detroit, Michigan

Hubbard E-Meter (cc46)

4-093V

FDC 48405

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TO: DSM
ATTENTION: SWAIN

May 27, 1963

For your information.

Thomas W. Brown
Chief Inspector

cc: ADM/file

TWB/jat

2153

TO: Director, Detroit District DATE: May 24, 1963

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I intend to attend the next co-audit session to be held Tuesday evening, May 28.

Robert W. Oatey
Inspector, Detroit District

RWO/jat

[redacted]

NOTE: DO NOT USE THIS ROUTE SLIP TO SHOW FORMAL CLEARANCES OR APPROVALS | DATE 5/3

TO: W. N. S. AGENCY BLDG. ROOM

5/26/63

AF 11-126

- ☐ APPROVAL
- ☐ REVIEW
- ☐ PER CONVERSATION
- ☐ SIGNATURE
- ☐ NOTE AND SEE ME
- ☐ AS REQUESTED
- ☐ COMMENT
- ☐ NOTE AND RETURN
- ☑ NECESSARY ACTION
- ☐ FOR YOUR INFORMATION
- ☐ PREPARE REPLY FOR SIGNATURE OF

REMARKS:

[redacted]

(Fold here for return)

To

From J. T. C.

PHONE | BUILDING | ROOM

FORM HEW-30 REV. 11/56 **ROUTE SLIP** GPO:1956—O-409606

[redacted]

Mar. 26, 63 SCIENTOLOGY

Food & Drug Adm.:

If you People who are taking the Tax Payers Money to hold down Jobs, you do not do — 2 women dead in Detroit — Poisoned tuna — Babies born with out arms or legs — People injured by tranquilizers, you would not [redacted] and time to attack Churches, which are doing good and helping People, Everyday one hears on Radio Some Job you Neglected & People bleed on account of your lack of control allotted to you. Let the Churches alone, we have religious freedom here, its not Russia

Mrs. H. Frolich Star Rt Box 30
Brightwood, Oregon

[redacted]

2157

Star Rt Box 39
Brightwood
Oregon

PORTLAND, OREGON
5:30 PM
27 MAR
1963

5¢ U.S. POSTAGE

Food & Drug Adm.
Washington
D. C.

1963 APR 1 AM 11

FOOD AND DRUG ADM.
RECORDS BRANCH

[redacted]

[redacted]

4-093 V
[redacted]

The Distribution Center
Washington, D. C.

March 25, 1963

Mrs. K. Frolich
[redacted]
Brightwood, Oregon

Dear Mrs. Frolich:

This is to acknowledge your letter of March 11, 1963.

Thank you for writing.

Van N. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt
cc Se

cc BFA
cc GC
WNSwain:ms 3-22-63

2158

March 1-63

Food & drug adm; RM

You have had time now to read all the Scientology Books you took from the Church of Scientology in Wash. D.C. Trust you are better human beings.

Mrs. K. Erdich
Star Rt. Box 30
Brightwood
Oregon

apr. 3 29-63 "Silent Spring"
Food & Drug Admi. RM
I just heard an interview
with Mrs. & Scientist
on Pesticides damage
to Humans
why don't you do your
job & Protect Humans?
4-093
no you false time
out to attack
Churches doing
good. I hope you have
learned & heed from all
the Scientology Books
you confiscated.
Mrs. R. F. Nolds
Star Rt. 1 Box 30
138 gilt wood
Oregon
97544

Mar 30-'63 4-12V P/M

Captain, Lt. & Welfare

Mr. Van W. Smart! —

I got your terse

"thanks you"! note.

It seems you are not

talking now. Do

you get enough

Protests for invading

a Church of Scientology?

What about Poisoned hand

Killing 2 Women? and Cats

found in Saratoga, Calif?

also Drugs to cause

armless legless babies?

You should do your Duty

+ you would not have time to

attack Churches doing good.

Yours, F. Rulich

Mar. 26 - '6-

Dear Mr. President; — Pat

Why does not the Food & Drug Adm. attend to its own biz? 2 Woman dead Poisoned tuna — Poisoned tuna in Calif. Babies born with out legs or arms. — they are talking tax Payers Money. How can they find time to attack the Church of Scientology? Investigate the F.D.A.!

PHOTOGRAPHIC OR COLOR IMPRINT
NOT ATTACHED OR ENCLOSED

Sincerely Mrs. K. Fralick
Star Route 130 x 30
Brightwood
Oregon

2102

41-126 : 2-10-63

NOTE.—DO NOT USE THIS ROUTE SLIP TO SHOW FORMAL CLEARANCES OR APPROVALS | DATE 7/12.

TO: (AGENCY / BLDG. / ROOM) BE - MRS.

☑ APPROVAL ☐ REVIEW ☐ PER CONVERSATION
☐ SIGNATURE ☐ NOTE AND SEE ME ☐ AS REQUESTED
☐ COMMENT ☐ NOTE AND RETURN ☐ NECESSARY ACTION
☐ FOR YOUR INFORMATION
☐ PREPARE REPLY FOR SIGNATURE OF

REMARKS:
We believe this letter should issue, and propose your signature as courtesy to Pres of University. Do you agree?

(Fold here for return)

To R/M. WNS.
From
PHONE | BUILDING | ROOM

FORM HEW-30 REV. 11/56 ROUTE SLIP ☆ GPO:1956—O-409606

Feb. 10 - 63

Food & ~~Drug admist~~.

I have been around Scientologists since 1960, attended Church and observed a great deal of auditing. Never once have I heard any one ever say the E Meter cured even a P: mple. Your accusation are false & unwarranted, it is never used to cure, as it can't - any dumb bell knows that. Don't judge others by yourselves.

(Mrs. K. Frolich
Wenme, Oregon

2164

Medical hrs. use
Elect. Shocks
to make Zombies
out of upset people,
why don't you do
Something about
that!?
the Medical Profession
thinks they are God.
they can do no wrong.
Look at your Successful
Operations, but the
Patient died!

Jan. 19–'63

Dear Sirs! As a 75 yr. Voting native Californian, I am protesting your agency's Un-American attack on the Church of Scientology at 1812–19th St. N.W. Wash. D.C.

Try these tactics on the Catholic, Baptist or Methodist Churches – see where you get !!!

the Scientologists, who for
12 years have been
students of L. Ron Hubbard's (
a Physicist + American
citizen (also a soldier
for America)
Church of Scientology
Protest these
attacks on the
freedom of Religion
in America.
Why are Russian
tactics.

Mrs. I. L. Erdman
Star Route B, Box 30
Brightwood
Oregon

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

4-073V

Jovan RM

TO : DIVISION OF REGULATORY MANAGEMENT

DATE: 5/23/63

FROM : Louis C. Weiss, Chief Chemist
Denver District

L. Ron Hubbard
The Founding Church of Scientology
Washington, D.C.

SUBJECT: Hubbard E Meter

In response to your memo of 10/3/62, we investigated Mr. Robert Wingate of Denver, Colo. who had formerly supplied Hubbard with E Meters. The results of our investigation were reported on 10/17/62.

Chemist Robert J. Schmid reports that an acquaintance of his knows a number of practitioners of scientology including Mr. Wingate. He does not know if any of the practitioners other than Wingate have E Meters in their possession. If you believe it would be worthwhile, we will undertake to investigate these practitioners. Pending your advice we will not pursue the matter any further.

Louis C. Weiss

LOUIS C. WEISS
Chief Chemist

LCW:rmc

1 cc BFA

5411

CGC

2168

the Diners' club magazine

10 Columbus Circle
New York 19, N. Y. • Circle 5-1500

Official Publication of the World's Largest Single Credit Card Network

SAM BOAL
Editor

May 23, 1963

Mr. Dale Richeson
Hondulu Star-Bulletin
Honolulu 2, Hawaii

Dear Mr. Richeson:

Thank you for your letter of last week, with reference to our "Dr. Quack, 1963" article. In response to your request for factual evidence on L. Ron Hubbard and his "Scientology," may we suggest that you go to the same source we did for our information: the American Medical Association. All of our material for our health articles comes from them and is approved by them, before we print it, on the facts. The relations man there is Mr. R. Roy Keaton, but the man who gave us this particular information is Mr. Oliver Field, Director of their Department of Investigation. He will, I am sure, send you photostats of the articles that ran in TIME Magazine, THE JOURNAL of the A.M.A. and the Washington DAILY NEWS. He advised us that the Food and Drug Administration in Washington had further details if we wanted them. The A.M.A. address is 535 North Dearborn Street, Chicago 10, Illinois.

I hope this information will be ~~of help~~ to you, and I am certain both Mr. Keaton and Mr. Field will aid you.

Sincerely yours,

THE DINERS' CLUB MAGAZINE

Adrienne Heller
~~Ass't Editor~~

AH/cc

2169

OPTIONAL FORM NO. 10 5010-106
MAY 1962 EDITION
GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

Memorandum

RM

TO : DIRECTOR, DETROIT DISTRICT

DATE: 5-17-63

FROM : Inspector R. W. Oatey

Founding Church of Scientology
18212 James Couzens Hwy
Detroit, Michigan

SUBJECT: Hubbard E-Meter (cc 46)

4-043V HQ 44-156

On Thursday evening (5-16-63) at ~~7:00 P~~ attended my second co-audit session at the above address.

When I arrived there were present, as usual, Rev Turner, Don McKinney, Harold Penny, Bob DiLipresto, Stan Keast, Pearl Erwin and the same unidentified elderly lady mentioned in my previous memo (5-10-63).

The session began by our listening to the second half of Ron Hubbard's taped lecture entitled "The Road to Truth". In this portion of the lecture Hubbard differentiated between "truth" and principles that are generally accepted as truth. He made the point that most things accepted as truths are in reality only agreements made by the particular society in which one lives. The only real "truths", he stated, are individuals, and to understand the truth one must understand individuals. In this respect Scientologists are much further along the road in the search for "real truth" because their understanding of people as individuals is so much clearer than most people's.

At the end of the lecture we again confronted each other for the co-audit session. As usual the pre-clear held the cans that were attached to the master E-Meter that was being monitored again by McKinney. As before, my auditor was Stan Keast. He began by asking the same question he was asking when the last session ended, namely, "How has a purpose been repressed?". After approximately a half hour I told him I was out of answers so he signaled Turner to come over to "check me out". To do this Turner carries his own E-Meter. While I was holding the cans attached to Turner's E-Meter he would make adjustments with the controls and then ask me the same question Keast had asked so many times - Turner claimed there was no reading on the meter. He then asked me, "What have you withheld during this session?"

TO: DRM

May 21, 1963

For your information. We plan to continue Inspector Oatey's participation.

DETROIT DIST Thomas W. Brown/nco

Thomas W. Brown
Chief Inspector

TWB/jat
cc this memo

1 X 2170

2170

I answered, "Nothing", but Turner claimed he got a reading on the meter so he asked me the same question again. I answered the same way but according to Turner he was still getting meter readings. I had observed that this technique being used on others in the class and it appeared to me that at this time Turner was looking for some frank admission or confession. So when he repeated the question I confessed that I had not been concentrating on Hubbard's lecture, but instead had been thinking about the astronaut Gordon Cooper. This appeared to satisfy both Turner and the meter because he got no more readings when he asked what I was withholding. Keast then resumed his seat and we went on to the next question which was, "How has a purpose been thwarted?" He was asking and I was answering when this hour long phase of the session ended.

After a ten minute break we sat down again but this time the former pre-clears were auditors and vice versa. Again I was the auditor for Pearl Erwin. My question to her was "How has a purpose been blunted?" At first she objected to the question by saying that she had run out of answers so I signaled Turner and he came over and "checked her out" with his E-Meter. The same checking out technique was used and after a few questions we were told that we could now progress to the next question which happened to be "How has a purpose been perverted?" After a very short time Erwin indicated that she was again out of answers so Turner began to check her out. Erwin told Turner that she did not like the word "perverted" because of it's sexual connotations to her. Turner then gave us permission to continue to the next question "How has a purpose been invalidated?" We were on this question when the session ended.

During the session, I made two auditing errors which appeared to upset Erwin considerably. First, I acknowledged her answer with a "thank you" before she had finished her answer and then when she finally finished her answer I again acknowledged with another "thank you". Turner advised me that this was wrong - the second acknowledgement should have been made by me merely nodding my head. The second mistake I made was when after a long hesitation, Erwin asked me to repeat the question. This I did, but before repeating it I should have said, "I am repeating the auditing question" and then proceeded with the proper question.

After we had turned in our reports I began to talk to McKinney. He pointed out that Scientologists are often able to see things without using the body's eyes - that this experience has happened to him. He also stated that here in the United States we have a great intelligence potential in that people could stay in this country and project their vision to Russia and be able to find out what was going on over there. He admitted that he was unable to do this but said that he knew a few Scientologists that had this gift.

Before I left Turner invited me to attend Tuesday night sessions as well as Thursdays - I told him that I would think about it, but in any event would see him next Thursday evening.

Robert W. Oatey/mcb
Robert W. Oatey
Inspector, Detroit District

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D.C.

May 21, 1963

Mrs. Ellene Fuller
1039 Center Road,
Conneaut, Ohio

Dear Mrs. Fuller:

We have your letter of May 9, 1963, inquiring about the seizure of January 5, on the premises of the Church of Scientology of Washington, D.C. This action was initiated by the Food and Drug Administration and was directed solely against the E meter and its labeling. We are enclosing a copy of the report on Enforcement and Compliance for January, 1963, which on page 6 describes the action in some detail.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Siezure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the

2172

religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioner's earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

The case is now pending in the District Court in the District of Columbia, where it will be heard in open trial by jury if the claimants so request. We are sorry we cannot be more helpful with your immediate problem.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

Enclosure:
Report on Enforcement and Compliance

WHSwain:jl 5-15-63

May 21, 1963

Secretary
Department of Health, Education and Welfare
Washington D. C.

Dear Sir:

You may add this to your file on the trial against the Church of Scientology:

Mr. Hubbard, founder of Scientology, says, "Come to work at the center where you will be underpaid." Ha Ha Then, when these untutored individuals accept positions of trust, they write unbusiness letters using poor grammar, giving the center a dishonorable reputation to anyone understanding business procedure. In handling complaints, they reply, "thank you for you communication" which is not an answer, but an acknowledgment. So, no business can occur because you cannot affect them. These individuals are insane, practising mental cruelty. But, just to show how much Mr. Hubbard REALLY trusts them, he changes their positions regularly. Thus, when you complain, the person is no longer in that job, and someone else asks, "will you please explain, I am new to this position." Their Letter Consultants intercept your mail, thank you for the person to whom it was addressed without saying whether he knows about it or not. He does not answer.

Legitimate business people take qualified business people into their employ. Then a mishandling can be put to the proper door where the employee can explain the situation or be fired.

I find that the Scientologists at the center cannot be controlled by threats, appeal, etc. unless they so desire. This is the type of mental cruelty Mr. Burstein (alias Justin) practised on me when forcibly being a resident at my home. He has been returned to St. Elizabeth's Mental Hosp. as criminally insane. If Mr. Hubbard calls being beyond threats and appeal "freedom" I don't want that kind of "freedom." A new kind of monster.

I would like to see persons listed on the Churches of Scientology letterhead bottom be held in fraud in the communication of Scientology. Any recent attempt to communicate to them as a science was responded by a Church of Scientology letterhead. Mr. Hubbard did not answer my letter telling him of this indiscriminate use of the Church of Scientology letterhead. I am not associated with a Church of Scientology.

6831

Yours truly,

Mrs. J. Harlan

PEARL E. HARLAN, SCIENTOLOGIST
9720 PROSPECT AVE., CHICAGO 43, ILL.

2179

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

AF 41-126 RM

TO : DIRECTOR, LOS ANGELES DISTRICT DATE: May 20, 1963

FROM : Inspector Tennis

SUBJECT: Scientology Literature

H-107-V

The attached literature was received thru the mail recently by me from the Church of Scientology. This is the result of registering and attending their convention at the Ambassador Hotel on 2/22-24/63.

Carlyle R Tennis
CARLYLE R. TENNIS
Inspector
Los Angeles District

Attached:
Literature

ADMINISTRATION: 5/21/63
Attn: DRM

For your information.

Clifford G Shane
CLIFFORD G. SHANE
Supervisory Inspector

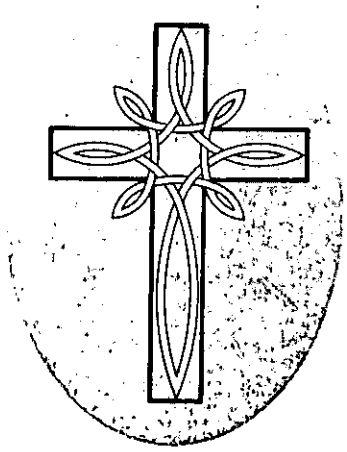
Encl: 11.
cc this memo

L.A. DI-T.

94-1-4

2175 VEB

5-20-63 CRT



The Academy of Scientology
The Hubbard Guidance Center
THE FOUNDING CHURCH OF SCIENTOLOGY
1812 19th Street, N.W., Washington 9, D. C.
ADams 2-6296

THE FOUNDING CHURCH
OF SCIENTOLOGY
1812 19th St., North West, Washington 9, D. C.

Dear Friend of Scientology,

Some weeks ago I was obliged to send you - and many others - a "sheaf of papers" with truly unpleasant news.

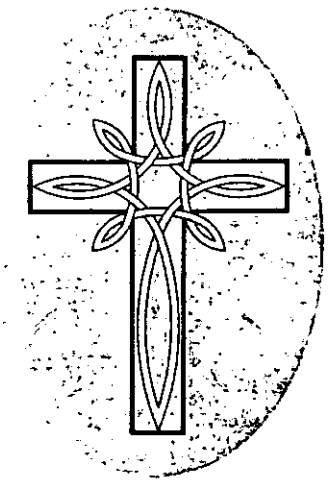
I am very happy indeed at this time to be able to send you a new "sheaf of papers" with truly good news!!!

L. Ron Hubbard has been telling one and all that "Clearing is for you". I guarantee with my life that this is true, true, true! In fact, I feel certain that the day of definitely routine clearing is rapidly approaching; Goals Clearing has been so much advanced and improved that it bears only family resemblance to the original SOP Goals invented in early 1961. It compares to it as does a "Space Age" airliner to a 1925 "stringbag" air-carrier.

Ron is now a FOURTH GOAL CLEAR!!

2176

6-20-63 EC #27



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Ron is now a FOURTH GOAL CLEAR!!

And one here on Staff was cleared recently, in just 31 hours after having a goal found. You might very well have the same speedy clearing - or even faster!

So - read on -

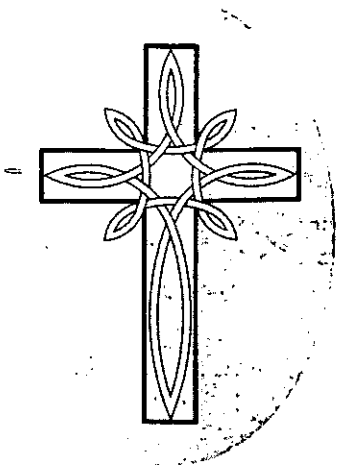
John Fudge

John Fudge, D.D., D.Scn.
Assistant Pastor

2177

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

5-20-63 · CRT



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Assistant Pastor

2178

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

5-20-63 CRT

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1812 19th Street, N.W., Washington 9, D.C.
ADams 2-6296

Dear Friends,

Here is your step - by - step guide in your route to Spiritual Freedom and Clearing at the Founding Church of Scientology.

1. First you are greeted by our Receptionist, make your appointment and sign up for Scientology Processing with the Chief Registrar at 1810 - 19th Street, N.W.

2. Then you take preliminary tests. (I.Q., American Personality Analysis, Tone Scale and Aptitude.)

3. A Class II Auditor (a Minister of the Church) does preparatory counseling. (Processes technically identified as: CCHs, Prep-Checking, Problems Intensive, or Goals Problems Intensive.) This by itself gives you a tremendous boost!

4. Next, your Class II Auditor helps you find your basic purpose in Life. This is a highly specialized spiritual action which has no precedent in Life. The Auditor is skilled and trained for this and is near-perfect at doing it.

5. After your goal is found, you go to a Saint Hill Graduate, Class III or Class IV Auditor, who has been standing by ready to list your goal. Here you will find some of the deepest, most profound religious experiences of your life.

6. Then you are 'checked out'. You take another battery of tests. Your results are step by step reviewed with you. Your goal is checked and you are given a Clear Check by a Class IV Auditor, which is a precise, exact test which must be passed unequivocally. Your own opinion is weighed, plus the opinion of your Auditors, the Director of Processing and the Assistant Pastor or Pastor of the Founding Church of Scientology. All of these checks and tests must be passed successfully.

And there you are, First Goal Clear! You have entered, without any hint of doubt, into a new echelon of living and experience -- to say the very least.

That is all there is to it!

Sincerely,

Cecilia Orth

Cecilia Orth, Minister
H.G.C. Administrator

2179

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

5-20-63 CRT

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1812 19th Street, N.W., Washington 9, D.C.
ADams 2-6296

Dear Friends,

Something really wonderful is happening here at the Founding Church of Scientology these days. We're Clearing people - FAST!

It's pretty exciting for me to see this happening. From the time I sign people up on Monday, until Friday when I see them again after 25 hours of processing, all kinds of changes have occurred. They look younger, brighter, happier, and I can tell by talking with them how good they feel. Then comes the day when they come down from session, ready for their final check-out. They glow. And I know they've made it - First Goal Clear.

And what is a First Goal Clear? A person who has found his basic purpose in Life and is free of all the spiritual problems and confusions concerning it. He is at cause over his life and living-ness ..... To quote L. Ron Hubbard, "It is standard knowledge that a one-goal clear is a very capable person."

This is what I want for you.

So set a date when you can be here to start, and let me know. I'll be looking for you soon.

Warm regards,

Janet Tucker

Janet Tucker, Minister
Registrar

2180

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

5-AC-63 CRT

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1812 19th Street, N.W., Washington 9, D.C.
ADams 2-6296

Dear Future Students;

Things are really booming in the organization these days. New students are coming into the Academy each week, the Hubbard Guidance Center is very busy, and such special projects as the Clearing Co-Audit are going well.

In the Academy of Scientology, under the directorship of the Founding Church of Scientology, students are learning the fundamentals of auditing from the ground up, and are making sweeping case gains too. The course is tough, and H.C.O. Board of Review certifies graduates only after determining that their auditing skills are PERFECT.

We need clears now more than ever before, and unless we have plenty of skilled, accurate auditors, trained in this geared-up H.C.A. Course, clearing will be slowed for thousands of would-be Clears.

We are making Clears in Washington, but, more importantly, we're making the Auditors that make the Clears.

Now is the time for you to come in for your H.C.A. training. There is someone, somewhere, that you'd like to help. Come and let us teach you how to deliver that help smoothly, stably, and consistently.

Wayne Rohrer

Wayne Rohrer, Class IV
Director of Training

2181

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1812 19th Street, N.W., Washington 9, D.C.
ADams 2-6296

Dear Scientologists,

As was inevitable, the demand for expertly trained Scientologists has 'mushroomed' fast!

Now - the Extension Course will provide you with the opportunity to get the study of the basic books of Scientology completed at home. Your future Academy training will then be free to be exclusively spent on class-work!

Enrollments are serviced promptly. A complete Extension Course is only $ 50. 00. For tight budgets, this can be purchased quarterly for $ 12. 50 per quarter.

Write me about your enrollments now!!! Thank you.

Best,

Jae Hawks

Jae Hawks, H.C.A., Minister
Extension Course Director

P.S. See below, clip and send. Let's get acquainted!

I, _____ of _____

_____ wish to enroll in the H.C.A.

Extension Course and enclose $_____.

I agree to obtain the necessary texts for this course. (The first text is Dianetics: The Modern Science of Mental Health.)

_____
(Signature)

2182

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

5-20-63 CRT

The Religious and Philosophical Texts and Works of L. Ron Hubbard

Mark Column 2 for those things you want to purchase now.

1	2	3		
			THIS IS LIFE by Reg Sharpe	$ 1.50
			HAVE YOU LIVED BEFORE THIS LIFE?	$ 3.50
			DIANETICS: THE MODERN SCIENCE OF MENTAL HEALTH	$ 4.00
			THE PROBLEMS OF WORK	$ 1.25
			SCIENTOLOGY, ITS CONTRIBUTION TO KNOWLEDGE by U. Keith Gerry	$ 2.50
			SCIENTOLOGY 8-8008	$ 3.50
			SELF ANALYSIS	$ 2.50
			ACC CLEAR PROCEDURE	$ 1.25
			CONTROL AND THE MECHANICS OF S-C-S	$ 1.25
			HOW TO LIVE THOUGH AN EXECUTIVE	$ 2.00
			HANDBOOK FOR PRECLEARS	$ 2.50
			ALL ABOUT RADIATION - A Scientology Answer to the Threat of Atomic Warfare	$ 3.00
			THE CEREMONIES of the Founding Church of Scientology	$ 2.00
			THE GREAT RELIGIONS BY WHICH MEN LIVE	$ .50
			THE TONE SCALE (large, black & white) by Tam Otteson)	$ 1.00
			THE BILL OF RIGHTS (for framing)	$ .05
			HCO FORM 6 SECURITY CHECK (The Auditor's Security Check	.15
			WHAT IS SCIENTOLOGY?	$ .05
			BOOK LISTS	FREE
			TAPE LISTS	FREE

RECORDS by L. Ron Hubbard

			THE LEADERSHIP LECTURE	$ 3.00
			VIOLENCE	$ 3.00
			THE MAGIC BUTTON	$ 3.00
			THE GOAL OF AUDITING	$ 3.00
			THE AMERICAN CLEARING CONGRESS LECTURES (composed of the latter three lectures above)	$ 8.00

TAPE RECORDINGS by L. Ron Hubbard

			THE CLEAN HANDS CONGRESS	$ 135.00
			THE CLEARING SUCCESS CONGRESS	$ 120.00
			INDIVIDUATION (Why People Leave Groups)	$ 5.00
			A TALK ON SOUTH AFRICA	$ 5.00
			THE ANATOMY OF THE HUMAN MIND CONGRESS	$ 90.00

			CLEAR YEAR PENS	each - $ .10

ORDER FROM

THE DISTRIBUTION CENTER, INC.,

BOX 242, SILVER SPRING, MARYLAND

"Scientology is the study of the Human Spirit in its relationship to the Physical Universe and its Living Forms."

NAME _____

ADDRESS _____

H.A.S.I. MEMBER? YES____ NO____

ENCLOSED: $ _____

2183

THE FOUNDING CHURCH
OF SCIENTOLOGY
1812 19th St., North West, Washington 9, D. C.

WASHINGTON D.C. MAY 3 '64 2
U.S. POSTAGE 05

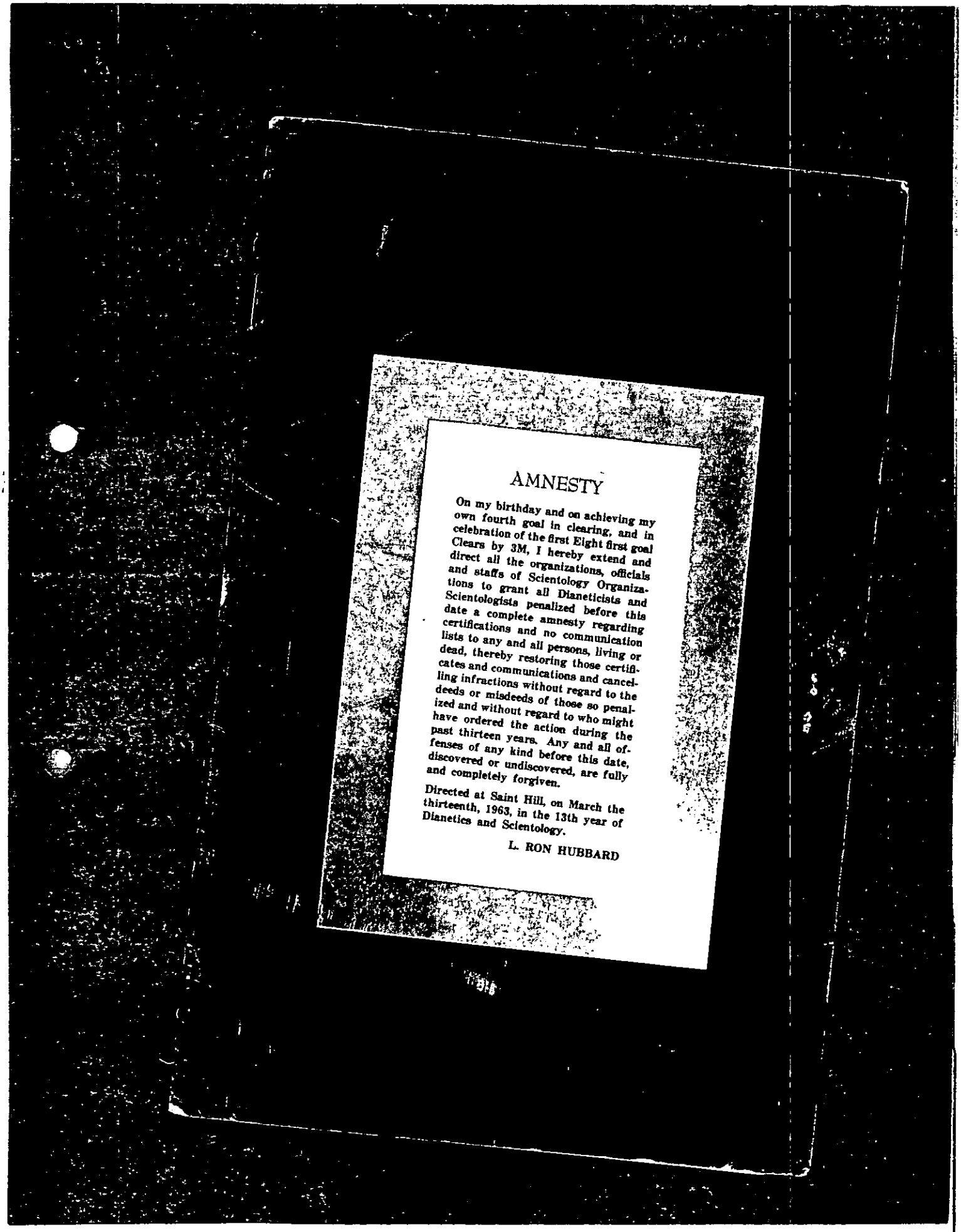
Carl Tennis LA
~~1030 S. Menlo~~
Los Angeles 6, Calif.

A

735-5 BONNIE BRAE

57

2184



AMNESTY

On my birthday and on achieving my own fourth goal in clearing, and in celebration of the first Eight first goal Clears by 3M, I hereby extend and direct all the organizations, officials and staffs of Scientology Organizations to grant all Dianeticists and Scientologists penalized before this date a complete amnesty regarding certifications and no communication lists to any and all persons, living or dead, thereby restoring those certificates and communications and cancelling infractions without regard to the deeds or misdeeds of those so penalized and without regard to who might have ordered the action during the past thirteen years. Any and all offenses of any kind before this date, discovered or undiscovered, are fully and completely forgiven.

Directed at Saint Hill, on March the thirteenth, 1963, in the 13th year of Dianetics and Scientology.

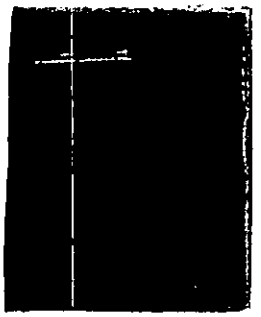
L. RON HUBBARD

ANNOUNCEMENTS

THE CONGRESS for this year will NOT be held in JULY!!

Instead it will be held August 31st, September 1st and 2nd, Labor Day Weekend, at the Shoreham Hotel in the Main Ballroom. Further details will be announced.

It has been postponed as L. Ron Hubbard is currently engaged in Research and Training of Auditors to 'spear-head' the Clearing of Earth. And we hope to have Ron here to lecture for you - also we hope to have the Area here in better shape as a place to invite Ron for a visit - which will be the case when abberation in Government is less an immediate problem.



MARILYN ROUTSONG, long time Washington staff member and executive has transferred to the Church of Scientology of California in Los Angeles where she now holds the position of HCO EXECUTIVE SECRETARY CALIFORNIA.

HAROLD DE FORD has returned from Saint Hill a CLASS IV AUDITOR and First-Goal Clear to the post of Director of Processing and Technical Director for the Founding Church of Scientology Washington, D.C. WAYNE ROHRER, who was the Director of Processing, is now the Director of Training. Including the Organization Secretary this makes three Class IV Executives on the Technical Staff of the Washington Church.

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NOTICE

Please write in and let us know what day you received your copy of this Ability so that we can get a proper estimate of the time involved in postal delivery.

[redacted]

INTRODUCTION

Is Religious and Personal Freedom in danger in the United States of America?

On January 4th, 1963, U.S. Marshals under the encouragement of the Food and Drug Administration entered our Church in Washington, D.C., and with a brutal show of unconcern searched our Church, its offices, closets, attics, basements and classrooms. They broke into confessionals where processing was in progress and in an intimidating and in some cases vicious manner, which evidenced their prejudice, took Religious Texts and other articles which were the property of the Ministers, office staff and Congregation of the Church.

[redacted]

And they invaded and took Ron's First Edition "Author Copies" texts from his private bookshelves.

These men took books and pamphlets from purses and pocketbooks. They grabbed from the hands of student ministers, their personal religious articles and books.

The "documents" which the F.D.A. used in this raid said that our THINGS were accused. The Marshals said that we were under no restraint .... that there was no complaint against us.

Do you realize that your BODY is a POSSESSION ? And that the next step is to declare that there is no complaint against the THETAN .... the SOUL ... that the body is inadequate, mislabeled, or offensive to the U.S. Government ! ! That it is up to the Medical or Government approved Specialists to make these inoffensive to "protect" the people ! Hitler did this. He did it by killing people's bodies that he insanely declared were a threat to the "Master Race" !

Is government more sophisticated today? Do more sophisticated means exist to perpetuate these ideas? It is said that the most powerful lobby in Washington is the American Medical Association's Lobby . Are these the sophisticates that have goaded the Food and Drug Administration into acting as it did?

Do there exist these connections? We refer you to the herein published articles. And we urge you with every arguement in favor of a Free Country and Free Men to act, to encourage the law that will ensure these. To depress and discourage "protections" which will enslave Man. We still have this choice.

The Editors.

[redacted]

Following is a report done for a National Magazine, demonstrating a degeneration of credibility in Government and how it can come to being manipulated by sinister Agencies.

WASHINGTON OFFICE REPORT ON CONGRESS OF QUACKERY

by Harold Edwards

[redacted]

The American Medical Association has had some notable successes to its credit in the past 50 years of its existence - and no one would wish to deny them. But, in many ways, during that time, it has displayed several of the tendencies of modern big business - compared to a profession as popularly conceived.

All the trappings, and the skills of the modern public relations trade were employed in their staging of their "National Congress on Medical Quackery" - latest version of similar other shows staged by the A.M.A. strategists. And, never has the dressed up, modern propaganda for the medical apparatus more blatantly portrayed big business characteristics.

The American Medical Association is, indeed, a privately owned corporation in business for a profit. And, in this most recent display of political and advertising might, has revealed many of the tendencies characteristic of other business cartels.

Dictatorship in Health?

They, and those other medical and drug interests for which they appear to speak, seem to be aiming at a level of complete domination - dictators on all health matters. Their targets, the drugless professions - descendents of the original and true healing arts - are small business, compared to the modern wealth and power of the medical-drug empire. The dietary foods, and the foods supplements industries, thought rapidly growing, are little, individual enterprises of a characteristically American, pioneering nature.

Who Are Quacks?

Most Americans would like to know who these quacks are which the A.M.A. so violently attacks instead of the flood of veiled references to a supposed mob of modern, suave and polished charlatans - only vaguely alluded to. The impression grows that anybody or anything offering the slightest competitive threat to a highly organized medical monopoly would fall immediately into their "quack" category.

In the course of the big Medical-Government-Press Conclave in Washington, October 6, 7, 1961, - proposed as the starter for similar annual affairs - pious declarations were expressed that this style of publicity symposium become the fountainhead of public information and education - against the perils of "medical quackery". In the very process, however, representatives of the drugless professions, and of the dietary foods industries - those most mercilessly abused - were prevented from being in attendance by every conceivable subterfuge.

[redacted]

Secret Public Information

For the day and a half of the meetings the premises of the Sheraton-Park Hotel in Washington swarmed with under cover men from two government departments. Uniformed policemen checked credentials at every entrance. No one was allowed the privilege of tape recording except the vouched for, sponsoring agencies. The taking of notes was eyed suspiciously by both official and self appointed vigilantes.

Tend to Monopoly

By inducing the government enforcement agency, in the person of the Food and Drug Administration, to come in with them as co-sponsor, this huge medical cartel, with the monopolistic hue, achieved a two-fold purpose - it provided a high-level government prestige back-ground, and a ready made policing tool for cracking down on all competition.

The demonstration would be exactly comparable to General Motors hooking up with the U.S. Department of Commerce to besmirch and belittle Chrysler, Studebaker, and American Motors preparatory to finding them in violation of Federal and State laws - based on the unfair reasoning that the products of the much smaller firms do not have such qualifying public acceptance as those produced by General Motors.

Overflow Crowd

Originally scheduled for the Health, Education and Welfare Department auditorium, demand for seats at the "Congress" was so great it had to be moved, on short notice, to the big hotel in northwest Washington. Attendence of 800 was made up of 500 medical doctors of varying backgrounds, with the balance mostly government officials, publicity writiers, medical cohorts of assorted status, and limited numbers of individuals from the besmeared "quackery" organizations who were able to gain entrance in spite of the blockade.

In this cleverly organized effort to destroy competition, the talents of several very voluble spokesmen from medicine's inner circle were employed. These combined with the personal appearance statements of three cabinet members and various government department heads provided a formidable array of authority.

We would seriously question the prudence of the cabinet members, and other officials, in lending such authoritative background to medicine's typical, habitual tendencies to smudge, to stain, and to blacken the banners of smaller, but traditionally honorable professions. How lamentable that these top government heads would lend the prestige of their public positions to so dishonorable a campaign aimed at tarnishing the reputation of an entire industry, without exception - the dietary foods industry. No one was spared.

[redacted]

[redacted]

Denial of Basic Rights

Federal Trade Commissioner Dixon, asked that courts give authority to halt sales while cases against so-called "quack medical products" are pending: he intends to ask Congress for power to issue temporary cease-and-desist orders (to choke off sales even more rapidly). Also, F.T.C. will crack down harder on advertising claims of suspected quacks; will seek ways to curb promotional tie-ins with "pseudo-medical books" (Folk Medicine, Arthritis and Common Sense, etc.)

Post Office Department's Day promised to invoke a little used law (Obscenity Law) which lets it impound mail and mailed products immediately that a concern is suspected of mailing "quackery products".

Food and Drug Administration's Officials expect to stiffen methods of dealing with false labelling of "health foods" and vitamin preparations - will issue lists of "fake" medical devices condemned in the courts, so public can help check on attempted sales (a good thing if applied without discrimination).

These statements were put into wide circulation despite the moaning and lamenting of several prominent speakers on the program, to the effect that, we already have thousands of laws at Federal and State levels designed to amply control these very things - but, that the principal weakness lies in the too gullible public who gave sanction to "quacks" and "quack products".

Blanket Condemnation

While the Federation wholeheartedly supports the principals and accomplishments of the Government Departments, we believe they err seriously in joining these blanket condemnations. Typical statement made was that of Food and Drug Commissioner, George P.Larrick, when he said, in part, "there is today a tremendous promotional effort masquerading as nutritional science". Among these, he stated, "the most widespread and expensive types of quackery are the promotion of vitamin products, special dietary foods, and supplements". "Millions of persons," he claimed, "are being misled concerning their need for such products".

He then further observed, that: "More and more we are running rigged research. We have with us today the professional research quack . . .".

"Stare" in the Firmament

The cockiest star of this Extravaganza of Slander was the widely publicized nutrition columnist from the ivory towers of old Harvard, Dr.Frederick J.Stare, M.D. Dr.Stare was at his disparaging best as the voice of scientific authority for the combined food corporations for whom he speaks.

He attacked everything from alfalfa tea to wheat germ, making no exceptions for any useful, natural product - as contrasted to the chemicalized, packaged food products of his big, corporate backers. It was unmistakably clear that if you happen to still

prefer the untreated, unpackaged foods of yesteryear, that, automatically, attaches to you the opprobrious title of "faddist" in the Stare system of public press disparagement.

Attack on Chiropractic

Among the professional groups in the field of drugless healing, the most mercilessly attacked were the Chiropracters. It seems to be especially irritating to the medical dictatorship that over 35 million Americans place their stamp of approval on the healing benefits of Chiropractic - and the number is constantly growing. It appears to aggravate their loudly proclaimed concern for the health of the American people to realize the fact that 45 states and several Federal territories give legal standing and approval. It is equally incomprehensible to these privileged "guardians of the public health" that over 500 life and accident insurance companies accept chiropractic certification claims.

Medical Policing

Leader in so indefensible, and lamentable an attack on a long established, honorable healing profession was the individual bearing the interesting title - Director, Department of Investigation, American Medical Association - by name, Oliver Field. Curious that a privately owned business should have a competition control tool like this secret police arm.

Adding volume and authoritative approval to a modern brand of medical despotism was the voice of Mr. C. Joseph Stetler, legal counsel for the A.M.A. These men expressed themselves most feelingly for the state of health of Americans, and the towering menace to the well-being and future of this nation from the smooth talking, morally degenerated "quacks" who "blandly" offer false hope where no hope exists.

Regrettable Demonstration

The National Health Federation deeply regrets this spectacle of public perfidy. The nature and scope of this medical inquisition is completely beyond reason. It would be difficult to find anywhere more unrestrained examples of libel, slander, and character assassination of an entire profession. We do not see how it can be tolerated.

No one on the drugless side of the fence escaped. - and this included the naturopaths, the naprapaths - everyone. The osteopaths escaped because it was explained by Director Field, that, "they had seen the light" and had gone scientific by the introduction of drugs into their system of treatment, while supposedly continuing to employ traditional methods of osteopathy.

Who Will Help Them?

In their monumental solicitude for the welfare of Americans the A.M.A. feels it should be joined by the Federation of Public Health Officials, the Food and Drug Administration, Better Bus-

iness Bureaus, various Chambers of Commerce and all other such groups in their devotion to the job of stamping out "quackery".

Unusual Luncheon

At the Friday luncheon for all the guests - for which A.M.A. paid the check - lunchers were treated to the enviable oratorical abilities of Dr. H.W. Gordon, M.D., who had traveled all the way from Lubbock, Texas.

Unlike his fellows, Gordon concentrated more on the individual American while indicting the entire kit and kaboodle of them for playing ball with the "quacks". He believes that fear, superstition, gullibility, hypochondria, and responsiveness are among the human emotions and weaknesses of Americans on which the "quacks" exercise their witchery.

He believes, "It is unrealistic to expect that the public will reject their advances". "The elimination of 'quackery'", he said, "will be accomplished only when the charlatans are removed."

Americans Out of Step

Doctor Gordon emphasized that superstition is closely linked with fear, as he stated that, "People living in the United States today profess a high level of civilization, yet at times this culture appears as a thin veneer spread over eons of primitive beliefs. How else can one explain the actions of an otherwise reasonably intelligent person who, in times of panic, turns his back on gifts of modern science and embraces the premises held out by the modern counterpart of the primitive medical men".

Extermination in Sight

From all of the foregoing we have drawn the impression the medical leaders believe themselves to be crying at the wake of every last one of these demons of "quackery". In their complete lack of restraint on the question it is possible to envision the reinstitution by their hands of the traditional tools of the witch hunters of old - burning at the stake - the stocks - but by medical decree. For added emphasis we have the present evidence of compulsory vaccination, compulsory fluoridation of public water supplies.

To show that these are not just capricious thoughts, guests at the "Congress" were further entertained with a display of books and "medical quackery devices". The display of books inimical to standardized medical thinking were tightly secured to a display board, with covers fastened shut so no one could scan them. The entire display was labelled "Fallacy". It included such books as, "Eat, Live and Be Merry", "Arthritis Can Be Cured", "You Don't Have to Die", "The Poisons in Your Food", "Folk Medecine", ""Arhtritis and Common Sense", "Look Younger Live Longer".

On a display board, under the heading "Fact" were a dozen other books bearing the obvious blessing of the A.M.A. thought controllers - book burners.

Federation Can Lead

The Federation believes this whole shocking story - which we almost forcibly had to extract from another sorry medical spectacle of enforced medicine - rather clearly supplies the clarion call to action for all groups and individuals who are vitally concerned with the threats to health freedom. The National Health Federation is especially fitted to lead the combined forces toward that long sought, increasingly threatened goal.

The Federations's "Masthead" has long proclaimed its devotion to the reasonable ideal of "Freedom of Choice", in all matters pertaining to health.

Our advanced position on the front lines in Washington has especially equipped us for the task at hand.

Additional information concerning the above report may be obtained from the: NATIONAL HEALTH FEDERATION - 211 West Colorado Blvd., (Post Office Box 686) Monrovia, California, U.S.A.

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BRAINWASHING

This is actually the "Communist Manual of Instructions of Psychopolitical Warfare" which was discovered in use by Communist agents operating in the United States.

The following is a portion of the 'Editorial note' taken from the text:

> "on the following pages you will read a synthesis of the Communist Manual of Instructions of Psychopolitical Warfare. This is the art of applying psychology to politics. Testimony, under oath, of Mr. Kenneth Goff, before the House Un-American Committee (1) tells of this manual being used as a textbook not only in the Soviet Union, but right here in the United States ....."

We urge you to acquire and read a copy of this book. It will serve to educate you in the tactics of the enemy as well as to alert you to the dangers of these tactics to America.

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2193

TWENTY QUESTIONS

Part of the legal action taken by the lawyers of the Church of Scientology was to file an "Interrogatories to Libellant", which consist of questions the Food and Drug Administration is required by law to answer. The questions were concerned with the raid and were twenty in number. We print here these questions with a summary of the government's answers.

1. State the addresses of all the premises, which are known to Libellant to have been entered by United States Marshals, agents or employees of the Department of Health, Education and Welfare, or any other agent or employee of the Government of the United States of America, on or about January 4, 1963, in connection with the search and seizure of private property in this action.

answer:

A statement to the effect that they had entered our premises and in addition the premises of a private home not in any way connected with us. Also data that they entered premises not mentioned in the 'monition'. (warrant)

2. List by street address of the premises, each article of private property seized and removed therefrom herein, on or about January 4, 1963.

answer:

The government admitted no record was kept with respect to from whom, where or anything else regarding this except to state the addresses involved. And that they took one or more meters. None of the meters in use were property of the organizations involved, but were all without exception, private property.

3. Give the names, business and home addresses of each United States Marshal, each agent of the Department of Health, Education and Welfare and every other employee of Libellant, known to it, who participated in the search and seizure herein.

This question was objected to and not answered by the F.D.A.

4. State wherein, as alleged in paragraph "3" of the Libel of Information filed here, giving line and page, that the instruction manuals, pamphlets, instruction booklets, leaflets, charts or bulletins and each of them "contain statements which represent, suggest, and imply that the article" or devices described in said Libel, which were seized by the United States Marshal, "is adequate and effective for diagnosis, prevention, treatment, detection and elimination of all mental and nervous disorders and illnesses such as neuroses, psychoses, schizophrenia, and all psychosomatic ailments, which psychosomatic ailments are represented to include most of the physical ailments of mankind such as arthritis, cancer, stomach ulcers, and radiation burns from atomic bombs, poliomyelitis, the common cold, etc., and that the article is adequate and effective to improve the intelligence

quotient, and to measure the basal metabolism, mental state and change the status of man."

Answer:

The government gave an answer which stated the idea the books themselves constituted labeling and excerpts out of context from them to prove this. Actually all but two of these books were written long before the introduction into the Founding Church of Scientology of the E-Meter. The book of Axioms for instance was quoted as having a SIMPLE DEFINITION OF THE TERM "PSYCHOSOMATIC ILL-NESS" !! This text was written long before the Hubbard Electrometer was invented.

5. State the source and nature of any other information the Libellant has to support the allegations of paragraph "3" of the Libel of Information.

This question was objected to and not answered by the F.D.A.

6. State the text or language of any label affixed to or accompanying shipments of the article or devices seized herein, or which accompanied shipment of them in interstate commerce, or in the District of Columbia, which form or are a part of the basis of this action.

answer:

"Answer" was considered by the government as generally included in the answer to question number four.

7. At the time of filing of this action did Libellant have any knowledge or information that the premises at 1812-19th Street, N.W., Washington, D.C., was occupied by the Founding Church of Scientology, a duly incorporated religious organization? If so, state what was the knowledge or information, and when first obtained.

answer:

The government admitted they had gotten this information from us directly as early as 1957.

8. At the time of the filing of this action did Libellant have any knowledge or information that the Distribution Center, Inc., The Academy of Scientology, and the Hubbard Guidance Center, were subsidiary organizations of the Founding Church of Scientology? If so state what it had in the way of knowledge or information and when first received, and the source or sources of same.

answer:

The answer states the government believed the Distribution Center, Inc. was a separate and independent corporation; and that the Academy and the Hubbard Guidance Center were known to be "affiliated in some way" with the Founding Church. They claimed they got this information from Church officials.

9. State the name, official position, office and home address of any employee or agent of the United States Government, who

either directly or indirectly has or is presently taking part in any investigation of the Founding Church of Scientology, its subsidiary organizations and the members of the Church.

This question was objected to and not answered by the F.D.A.

10. State what each of the persons referred to in Interrogatory "9" has done or is doing, giving their name, when and where the same was and is being done, and the purpose of said investigation, and if a report of their activities has been submitted, whether it is oral or written, to whom and when submitted, giving name and position of said person or persons, the name of the person having custody and the place where such report is being held, and of what such report consists.

This question was objected to and not answered by the F.D.A.

11. If an investigation has been or is being conducted by Libellant's agents, servants or employees, state whether any employee or agent of the United States has attended or participated in the activities of the Founding Church of Scientology, ever attended a service conducted in the Church, or has ever enrolled as a student at the Academy of Scientology.

answer:

The government simply said "yes" in answer to this question.

12. If the answer to the preceding interrogatories is in the affirmative state their name, office address, home address, occupation, date of such activities, any alias they may have used in carrying on such activities.

This question was objected to and not answered.

13. Has Libellant ever received a complaint from any person, group or organization that the Founding Church of Scientology and its subsidiary organizations has been using or utilizing article or devices seized by the United States Marshal, in the diagnosis or treatment of any physical or mental disease or ailment. If so, state the nature and by whom the complaint was made, whether in writing, or oral, giving name and address of such complainant and if in writing the present custodian of the complaint; if made orally, and later reduced to writing, who received the complaint and its present whereabouts.

answer:

The government claims to have statements made, not by people who were ever trained or audited but by people who were actually complaining because someone else was! Or in one case by a person who claimed someone offered to audit her but who was never actually audited!! None of the people who complained apparently were ever interested in training or processing themselves, but were only interested in preventing someone else's participation in the activities of the Founding Church of Scientology.

14. State whether any tests have been conducted of the several articles or devices seized herein. If so, state who made the test,

[redacted]

CORRECTIONS TO ABILITY 147

On page VII, The Code of a Scientologist, add: -

"11. To completely refrain from discussing the case of another auditor's preclear with that preclear, or within his hearing."

[redacted]

On page IX, The Code of Honor, number 7 is duplicated and number 6 is left out. Number 6 of the Code of Honor is: -

"6. Never compromise with your own reality."

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the date of the tests, the results of such tests, and the custodian of any written report on such tests.

answer:

The government answered that tests had been made after the raid. Their answer as to what the results of the tests were is so completely absurd that this is printed here in its exact text:

"Results: When the terminals of the E-meter are held in a person's hands, a small electric current passes through that person's body. The current also passes through a micro-ammeter which, by needle movement, demonstrates variations in the current arising from variations in resistence between the terminals. Changes in surface area of contact, pressure, and moisture cause the variations in needle position. Knobs on the device permit adjustment of sensitivity of the micro-ammeter to variations, and adjustment of magnitude of current passed through the person's body."

Editorial Note:

It is interesting the F.D.A. waited until after the raid to make their tests. Further that these findings should come out of a well equipped government laboratory!

The basis of meter design goes back over a hundred years and volumes have been written about it. The basic circuit was invented by Sir Charles Wheatstone, an English physicist and inventor of the 19th century.

The highly sophisticated meter seized uses parts which are available through our high degree of modern technology and genius. The Scientology Confessional Aid was developed by Dr. L. Ron Hubbard, D.D., Ph.D., C.E., our Founder, who attended the first classes in nuclear physics taught in this country. The instrument has been acclaimed by men of repute in the fields of physics and engineering as well as in the field of Religion.

Further, the meter NEVER has been used or advertised as useful in medical or physical diagnosis. Nor would any Scientologist so use one. This would be perversion of form and purpose.

The Confessional Aid known as the E-meter to the Government and colloquially, is a valuable contribution to the field of Religion or other investigations into the realm of the Spirit as it does measure thought and can help the Minister determine the actions and behavior of the Pre-Clear (confessor) as a Thetan (Spirit).

In more limited crude versions the basic design is used in many fields. Current electronic structure theory extensively used by the government only to develop the atom bomb, to all apparency should be able to explain the density measuring characteristics of the meter used in the Scientology Confessional Aid and in other fields. Certainly any thorough inves-

tigation by competant scientists would have established accurate data.

What appears here is a joke. A cynical, absurd, horrible joke. Cynical because it degrades genius; absurd because it pretends to authority; and horrifying because it negates against spiritual realities. The Editor

15. State the names, addresses, both businesses and home, and the occupation of all witnesses who have knowledge of any of the facts relating to the allegations of the Libel of Information and on the charges made therein.
This question was objected to and not answered.

16. Did Libellant notify any newspapers or their employees of the proposed search and seizure herein? If not, does Libellant know who notified the newspapers in advance of the search and seizure?
answer:
The government admitted they did notify the newspapers of the proposed search and seizure.

17. If the answer to Interrogatory No. 16 is "yes", name the person or persons who so acted, giving their occupation and home and business address.
answer:
The government claims the newspapers approached them! They do not state how the reporters came to be interested in the status of the E-meter, only that they inquired.

18. Did Libellant or any of its agents, servants or employees notify the police of the intended search and seizure? If so, give the name, occupation and business and home address of such person or persons.
answer:
The government admitted that they had notified the police and gave the agent's name who did so.

19. Did Libellant ask or direct the police to barricade the streets on which the search and seizure was to be made? If so, state in detail who in the Police Department was contacted, when and by whom.
answer:
The government had not so asked or so directed the police. (The streets were barricaded nevertheless.)

20. If the answer to Interrogatory No. 19 is in the affirmative, state whether the barricading of public thoroughfares, was to impede and interfere with the movement of persons on said streets to permit their questioning and search of their persons or property by the agents, servants or employees of Libellant? If not state the purpose for such action.
The government simply said "not applicable" in answer.

2200

THE F.D.A. LETTER

Here is the F.D.A. Letter. This is what we call it. People have received them all over the country. They vary a little in text and a little in the signing party.

One wonders if the government is heavily invested in some new "robotypers" that "think" for themselves in some rudimentary fashion.

This letter is misleading and cynical.

Early in the involvement with the F.D.A. some of us talked officially with them. We left with the impression that possibly the F.D.A. view was cynical. Now we know it.

Even now, the F.D.A. in losing the case in a recent action against private interests in Florida finds its cynicism unmasked, as the Court in ruling against them said: "The Government has no right to prohibit the sale of a food simply because it is not in sympathy with its use. ".

These are the misleading answers given to sincere investigators, who asked for information from the F.D.A.:

THE THING ITSELF

"Dear Senator.....:

"This replies to your memorandum of January 18 requesting comment on a letter you received from ..... of ...., which complained about the recent seizure of a number of E-meters on the premises of the Founding Church of Scientology, Washington, D.C. "

"This action was filed under the Federal Food, Drug and Cosmetic Act against the E-meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors", who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health. "

"Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E-meter is nothing more than a simple galvanometer for for conveying and measuring minute amounts of current which flow between two dissimilar metals. In a previous case involving a device of comparable construction, we have been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voliminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radia-

tion burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature."

"The investigation further developed the fact that a belief in the religion of Scientology was not a necessary part of either diagnosis, treatment, or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have an interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E-meters could be achieved by any individual without any interest or belief in the Church."

"We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of the religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines."

"We are confidant that we have the facts to establish that the E-meters are diagnostic and therapeutic devices and not religious symbols or tools."

"Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions."

"If we can be of further assistance, please let us know."

"Sincerely your,

.....

Deputy Commissioner"

DON'T GIVE UP!!

READ "THE PROBLEMS OF WORK" by L. Ron Hubbard

ORDER FROM The Distribution Center, Inc., Box 242
Silver Spring Maryland

PRICE: $1.25

OUR REPLY TO THE FDA LETTER

Where possible, Church officials and other Scientologists have mailed the following letter to people who had received the "FDA Letter".

It states the truth as we are acquainted with the government actions against us, and others as have been reported to us by those concerned.

"Dear Mr. -------:

"Thank you for your interest in the case involving the government's illegal "raid" upon our Church and its seizure of religious books apparently with the intent to destroy them.

"The stated excuse for the action of the Food and Drug Administration was that we were diagnosing or treating diseases through the use of a mechanical device. When a Court hearing is granted we will prove conclusively that this excuse is baseless. Hiding behind the cloak of immunity for government agencies - - which shields them from suits for libel by citizens whose rights have been violated - - the radical bureaucracy which has launched this attack upon a Church and its religious school has not hesitated to make one false statement after another. If our religion - which is devoted to the spiritual improvement of mankind - can be successfully persecuted, which religion will be next?

"This assault on us by a government bureau has shocked people all over the world, as it means to them that the United States government may be adopting the Russian tactics of suppressing religions.

"The falsity of the allegations made against us by the Food and Drug Administration will become apparent when we finally have the opportunity to answer them in Court by the sworn testimony of reliable witnesses.

"Meantime, we express again our appreciation of your interest in this vital battle to uphold the right of American citizens, under the Constitution of the United States, to enjoy freedom of religion, and freedom of speech and press.

Sincerely yours,"

The Founding Church of Scientology

WHAT WE ASK

Another legal action taken by our attorneys was the following "Motion to Quash Attachment and Monition, et cetera, to Require Return of Seized Property, and to Dismiss the Libel of Information":

"Now come the claimants of record, and by the undersigned attorneys, move (1) to quash the Writ of Attachment and Monition; and (2) the attachment and seizure of the device and articles, and books, pamphlets, and all printed matter now in custody of the United States Marshal for the District of Columbia as a result of said seizure; and (3) for an order for the return thereof to the Claimants, and (4) to eliminate the Libel of Information, and as grounds therefor show to this Honorable Court as follows:

1.1 That the searches and seizure carried out herein, were unreasonable and unlawful, in that they were not conducted pursuant to a Warrant issuing upon a showing of probable cause, under oath or affirmation, and were contrary to and in violation of the Fourth Amendment to the Constitution of the United States of America, i.e.,

1.2 On January 4, 1963, a Warrant of Seizure issued from the Court directing the United States Marshal "to arrest an article or device consisting of an undertermined number of devices labeled in part: 'Hubbard Electrometer' or 'Hubbard Meter' and variously labeled 'for use in Scientology' or 'for use in Scientological processing'" et cetera, "and accompanying as labels for the article an undetermined number of written , printed or graphic matter, which items are used for promoting sales of the article and sales of service with the article and consist of the following": then describing by title various printed books, pamphlets, manuals and publications.

1.3 In obediance to said Warrant of Seizure the United States Marshal for the District of Columbia and his deputies, accompanied by other agents, servants and employees of the Libellant, proceeded to enter the premises mentioned in such Libel, and other premises not therein identified by Libellant or identified in the Warrant by street number, where they informed the occupants of the various premises which they illegally entered that "this is a raid" and proceeded to violate the right of privacy of the individual Claimants and entered and searched their private dwellings without their consent or without legal grounds therefor, rifling their possessions, opening and searching the drawers of dressers in their rooms, looking under beds, opening and looking into closets, and laundry bag, forcing open suitcases and briefcases and other possessions of Claimants in attempting to locate and seize said article of device, and requiring Claimants to open their portfolios, handbags and briefcases, in order to remove from them printed matter being carried by them, under threat of arrest, and impeding and stopping their free movement, (See attached Affadavit marked Exhibit "B") all without a warrant first obtained upon a showing of probable

cause for the issuance under oath or affirmation, in deprivation of the rights guaranteed to the Claimants under the Fourth Amendment to the Constitution of the United States.

2.1 That said search and seizure was conducted and carried out in violation of the First Amendment to the Constitution of the United States in that said Libel of Information failed to name or disclose to the Court that the premises at 1812 19th Street, N.W. were occupied by the Founding Church of Scientology, (see Exhibit "A" attached hereto as a part hereof) an incorporated religious organization, that the Distribution Center, Inc.,'the Academy of Scientology, and Hubbard Guidance Center were subsidiary organizations of the Church, and that the entire action was designed and carried out to interfere with the free exercise of religion by a religious organization, and with freedom of the press.

2.2 That in connection with the search and seizure as described herein, the United States Marshal, his deputies and other employees of Libellant violated the sanctuary of the Founding Church of Scientology, interrupted and interfered with the confessions of its members which were being carried on, and stopped religious instruction of theological students taking place at the time in and upon some of said premises which were raided as aforesaid, and confiscated for the purpose of destruction, religious books, tracts, pamphlets, manuals and other printed and published matter (see attached affadavit marked "B") used by said Church for the propagation of its faith and for the instruction of its followers, in violation of the guarantees of the First Amendment to the Constitution of the United States.

WHEREFORE, these Claimants pray that this Honorable Court find and determine that the aforementioned seizure and taking from Claimants of their possessions and personal property, was in violation of their constitutional rights, under the First and Fourth Amendments to the Constitution of the United States and that it direct that the same be returned to them, as the lawful owners thereof, instanter as their interests appear, and that the Libel of Information herein be dismissed as violating the First Amendment to the Constitution of the United States, as being a restraint upon and interference with the free exercise of their religious beliefs and practice, and freedom of the press."

Signed by attorneys of the Founding
Church of Scientology

THE PRESENT

Here in Washington, the month of April now upon us; the U.S. Government weighing the destruction of our books and all back issues of Ability Magazine; we are watching with interest as our Attorneys press our case. And we wonder as the press reports that a "Crisis of Credibility" was recently described to exist within the government and that a high government official made the assertion that it is an inherent right of the government to lie to save itself. Are these 'avant guarde' statements which show a trend from cynicism to something more serious?

If you are intrigued by the picture drawn by these documents and comments and are interested in the contents and intents of the philosophical and religious texts involved, we urge you to acquire and read them - again, or for the first time. Cull these pages yourself and make up your own mind about what they say.

We have time - we believe - to Clear everyone in the United States of America and the World Wide offices of Scientology will be with us (or in advance of us) in this action.

We have time - we believe - to Clear the confusion and distrust of Man for his brother - before catastrophe for an individual or for, in the form of a lost planet, Earth.

Ours is a free country. It is no accident. It is no accident that the first researches into the freeing of the Spirit should have been undertaken here. It is no accident that these actions, now in progress as research fades into the background and the dedicated Staffs of the Founding Church of Scientology, World-Wide, carry on the auditing of more and more people, - that these actions, should come into contact with forces which are forging another slave state. And it will be no accident that these aims, stated by L. Ron Hubbard in January 1963, are carried out.

If you accept Scientology's standing invitation, it will be with with your help too.

The Editors

[redacted]

"Our forte' is the Human Spirit and its relationship to the Physical Universe."

"Two 'great' nations are liable to wreck the playing field with overwhelming nuclear forces, their rage against each other born of their inability to handle their own affairs."

"Our first job is to salvage as many as we can from the possible debacle."

"Our hope is that we can halt the progress of destruction by processing and the applications of Scientology before Armageddon."

L. RON HUBBARD

[redacted]

A QUOTE FROM A SEIZED BOOK!

This book, a small text of 86 pages, contains the initial theory of "The Discovery and Increase of Life Energy in the Genus Homo Sapiens" and was seized. Our entire stock was taken from 'shipping' storage and confiscated by the government.

The following is from Chapter two - page thirteen of the seized book:

"Life is a Static, according to the Axioms.* A Static has no motion. It has no wave length. The proofs and details of this are elsewhere in Scientology. "**

"The Static has the peculiarity of acting as a 'mirror'. It records and holds the images of motion. It even can create motion and record and hold the image of that. It records also space and time in order to record motion which is, after all, only 'change in space through time'. Played against motion as a kinetic, the Static can produce live energy.."

"In a mind, any mind, the basic beingness is found to be a Static on which motion can be recorded and which, acting against motion, produces energy."

(L. RON HUBBARD - 1952)

[redacted]

* also seized
** many in the other of the nineteen titles seized.

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA - -

"THE CENTRAL ORGANIZATION OF THE WEST"

The Church of Scientology of California provides complete training to the levels of HCA and HCS, and fine processing to Release and Clear.

All Westerners are invited to communicate with the Registrar of the Church of Scientology of California and/or attend the Academy or Hubbard Guidance Center there.

Address: 1089 South Hoover, Los Angeles, 6, California

[redacted]

22

IMPORTANT NOTICE

Dear Scientologist,

Agents of the Food and Drug Administration have been questioning Scientologists in some places concerning their possession and use of the E-meter.

It should be clearly understood that no one needs to submit to interviews or any questioning by such government agents, or to surrender the meter or any Scientology book or other publication to the agents, provided that the meter has not been or is not now used for the diagnosis or treatment of diseases.

Furthermore, you have the right to be represented by an attorney of your own choosing, or by an attorney also representing the Founding Church of Scientology, if you are questioned by any government official or agency acting under a Court order.

We suggest that you immediately contact the Founding Church of Scientology, Washington, D.C., if any attempt is made by a government agent to question you or obtain possession of your property. We shall co-operate in every lawful way to protect your rights under the U.S. Constitution to freedom of religion, speech and press.

[redacted]

John Fudge, D.Scn, D.D.
Assistant Pastor of the
Founding Church of
Scientology

ONE OF THE FEW EXCELLENT TEXTS THAT

WASN'T ~~STOLEN~~ SEIZED.

"SCIENTOLOGY - ITS CONTRIBUTION TO KNOWLEDGE"
by U. Keith Gerry

Order from the Distribution Center Inc. Box 242
Silver Spring Maryland Price $2.50

2208

[redacted]

NOTICE!

L. RON HUBBARD LECTURES

COME TO HEAR ABOUT SCIENTOLOGY

The most compelling lecturer in the world at this time is L. Ron Hubbard. His message to Scientology has been delivered personally hour by hour over thirteen years. During these thirteen years we have recorded what he has said about Life and what he wants you to know about yourself and Man.

[redacted]

We have recorded what he wants you to know so that you too may have the pleasure and convenience of his personal invitation to learn about Scientology and to apply it to build a better bridge to spiritual freedom and a better world.

ON SATURDAY AND SUNDAY, MAY 25th, 26th, WE WILL PLAY THE TAPES THAT DESCRIBE THE HISTORY AND BACKGROUND OF SCIENTOLOGY.

The Tape Play covers lectures from different periods of the Scientology time-track. This is your Scientology Tape Play. It is your opportunity to hear Ron tell about Thetans, Clears, and the Whole-Track of Man. Some of Ron's experiences over the past thirteen years during which he has researched Life and the Better Bridge will be played for you. Come to listen!

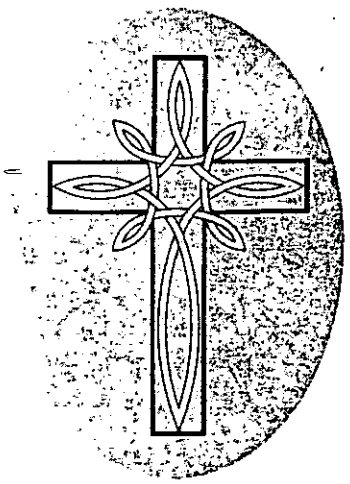
This is your invitation to two days of Scientology. Let's get acquainted from 11:00 AM Saturday through 7:30 PM Sunday. (The day ends 5:30 PM Saturday) Contribution $ 10. 00 per person.

CLEAR YEAR PENS - 10¢ ea. - TEN FOR A DOLLAR!!!
The Distribution Center, Inc., Box 242, Silver Spring Md.

2209

2210

5/20/63
RgR



The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1812 19th Street, N.W., Washington 9, D. C.
ADams 2-6296

HE 7-1-126

Dear Friend of Scientology,

Some weeks ago I was obliged to send you - and many others - a "sheaf of papers" with truly unpleasant news.

I am very happy indeed at this time to be able to send you a new "sheaf of papers" with truly good news!!!

L. Ron Hubbard has been telling one and all that "Clearing is for you". I guarantee with my life that this is true, true, true! In fact, I feel certain that the day of definitely routine clearing is rapidly approaching; Goals Clearing has been so much advanced and improved that it bears only family resemblance to the original SOP Goals invented in early 1961. It compares to it as does a "Space Age" airliner to a 1925 "stringbag" air-carrier.

Ron is now a FOURTH GOAL CLEAR!!

And one here on Staff was cleared recently, in just 31 hours after having a goal found. You might very well have the same speedy clearing - or even faster!

So - read on -

John Fudge

John Fudge, D.D., D.Scn.
Assistant Pastor

2211

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

5/24/62 LRH

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1812 19th Street, N.W., Washington 9, D.C.
ADams 2-6296

Dear Future Students;

Things are really booming in the organization these days. New students are coming into the Academy each week, the Hubbard Guidance Center is very busy, and such special projects as the Clearing Co-Audit are going well.

In the Academy of Scientology, under the directorship of the Founding Church of Scientology, students are learning the fundamentals of auditing from the ground up, and are making sweeping case gains too. The course is tough, and H.C.O. Board of Review certifies graduates only after determining that their auditing skills are PERFECT.

We need clears now more than ever before, and unless we have plenty of skilled, accurate auditors, trained in this geared-up H.C.A. Course, clearing will be slowed for thousands of would-be Clears.

We are making Clears in Washington, but, more importantly, we're making the Auditors that make the Clears.

Now is the time for you to come in for your H.C.A. training. There is someone, somewhere, that you'd like to help. Come and let us teach you how to deliver that help smoothly, stably, and consistently.

Wayne Rohrer

Wayne Rohrer, Class IV
Director of Training

2212

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

5/20/63
RJR

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1812 19th Street, N.W., Washington 9, D.C.
ADams 2-6296

Dear Friends,

Something really wonderful is happening here at the Founding Church of Scientology these days. We're Clearing people - FAST!

It's pretty exciting for me to see this happening. From the time I sign people up on Monday, until Friday when I see them again after 25 hours of processing, all kinds of changes have occurred. They look younger, brighter, happier, and I can tell by talking with them how good they feel. Then comes the day when they come down from session, ready for their final check-out. They glow. And I know they've made it - First Goal Clear.

And what is a First Goal Clear? A person who has found his basic purpose in Life and is free of all the spiritual problems and confusions concerning it. He is at cause over his life and living-ness ..... To quote L. Ron Hubbard, "It is standard knowledge that a one-goal clear is a very capable person."

This is what I want for you.

So set a date when you can be here to start, and let me know. I'll be looking for you soon.

Warm regards,

Janet Tucker

Janet Tucker, Minister
Registrar

2213

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

5/20/63
RJR

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1812 19th Street, N.W., Washington 9, D.C.
ADams 2-6296

Dear Friends,

Here is your step - by - step guide in your route to Spiritual Freedom and Clearing at the Founding Church of Scientology.

1. First you are greeted by our Receptionist, make your appointment and sign up for Scientology Processing with the Chief Registrar at 1810 - 19th Street, N.W.

2. Then you take preliminary tests. (I.Q., American Personality Analysis, Tone Scale and Aptitude.)

3. A Class II Auditor (a Minister of the Church) does preparatory counseling. (Processes technically identified as: CCHs, Prep-Checking, Problems Intensive, or Goals Problems Intensive.) This by itself gives you a tremendous boost!

4. Next, your Class II Auditor helps you find your basic purpose in Life. This is a highly specialized spiritual action which has no precedent in Life. The Auditor is skilled and trained for this and is near-perfect at doing it.

5. After your goal is found, you go to a Saint Hill Graduate, Class III or Class IV Auditor, who has been standing by ready to list your goal. Here you will find some of the deepest, most profound religious experiences of your life.

6. Then you are 'checked out'. You take another battery of tests. Your results are step by step reviewed with you. Your goal is checked and you are given a Clear Check by a Class IV Auditor, which is a precise, exact test which must be passed unequivocally. Your own opinion is weighed, plus the opinion of your Auditors, the Director of Processing and the Assistant Pastor or Pastor of the Founding Church of Scientology. All of these checks and tests must be passed successfully.

And there you are, First Goal Clear! You have entered, without any hint of doubt, into a new echelon of living and experience - - to say the very least.

That is all there is to it!

Sincerely,

Cecilia Orth

Cecilia Orth, Minister
H.G.C. Administrator

2214

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

5/20/63
RJR

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1312 19th Street, N.W., Washington 9, D.C.
ADams 2-6296

Dear Scientologists,

As was inevitable, the demand for expertly trained Scientologists has 'mushroomed' fast!

Now - the Extension Course will provide you with the opportunity to get the study of the basic books of Scientology completed at home. Your future Academy training will then be free to be exclusively spent on class-work!

Enrollments are serviced promptly. A complete Extension Course is only $50.00. For tight budgets, this can be purchased quarterly for $12.50 per quarter.

Write me about your enrollments now!!! Thank you.

Best,

Jae Hawks

Jae Hawks, H.C.A., Minister
Extension Course Director

P.S. See below, clip and send. Let's get acquainted!

I, _____ of _____

_____ wish to enroll in the H.C.A.

Extension Course and enclose $_____.

I agree to obtain the necessary texts for this course. (The first text is Dianetics: The Modern Science of Mental Health.)

_____
(Signature)

2215

Trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

5/20/63
RJR

The Religious and Philosophical Texts and Works of L. Ron Hubbard

Mark Column 2 for those things you want to purchase now.

1	2	3		
			THIS IS LIFE by Reg Sharpe	$ 1.50
			HAVE YOU LIVED BEFORE THIS LIFE?	$ 3.50
			DIANETICS: THE MODERN SCIENCE OF MENTAL HEALTH	$ 4.00
			THE PROBLEMS OF WORK	$ 1.25
			SCIENTOLOGY, ITS CONTRIBUTION TO KNOWLEDGE by U. Keith Gerry	$ 2.50
				$ 3.50
			SCIENTOLOGY 8-8008	$ 2.50
			SELF ANALYSIS	$ 1.25
			ACC CLEAR PROCEDURE	$ 1.25
			CONTROL AND THE MECHANICS OF S-C-S	$ 2.00
			HOW TO LIVE THOUGH AN EXECUTIVE	$ 2.50
			HANDBOOK FOR PRECLEARS	
			ALL ABOUT RADIATION - A Scientology Answer to the Threat of Atomic Warfare	$ 3.00
			THE CEREMONIES of the Founding Church of Scientology	$ 2.00
			THE GREAT RELIGIONS BY WHICH MEN LIVE	$ .50
			THE TONE SCALE (large, black & white) by Tam Otteson)	$ 1.00
			THE BILL OF RIGHTS (for framing)	$ .05
			HCO FORM 6 SECURITY CHECK (The Auditor's Security Check	.15
			WHAT IS SCIENTOLOGY?	$ .05
			BOOK LISTS	FREE
			TAPE LISTS	FREE

			RECORDS by L. Ron Hubbard	
			THE LEADERSHIP LECTURE	$ 3.00
			VIOLENCE	$ 3.00
			THE MAGIC BUTTON	$ 3.00
			THE GOAL OF AUDITING	$ 3.00
			THE AMERICAN CLEARING CONGRESS LECTURES (composed of the latter three lectures above)	$ 8.00

			TAPE RECORDINGS by L. Ron Hubbard	
			THE CLEAN HANDS CONGRESS	$ 135.00
			THE CLEARING SUCCESS CONGRESS	$ 120.00
			INDIVIDUATION (Why People Leave Groups)	$ 5.00
			A TALK ON SOUTH AFRICA	$ 5.00
			THE ANATOMY OF THE HUMAN MIND CONGRESS	$ 90.00

			CLEAR YEAR PENS	each - $ .10

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THE DISTRIBUTION CENTER, INC.,

BOX 242, SILVER SPRING, MARYLAND

"Scientology is the study of the Human Spirit in its relationship to the Physical Universe and its Living Forms."

NAME _____

ADDRESS _____

H.A.S.I. MEMBER? YES____ NO____

ENCLOSED: $_____

2216

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.
May 20, 1963

Miss Sherri Lee Bell
3809 South Broadway
Englewood, Colorado

Dear Miss Bell:

The Federal Bureau of Investigation has referred to us your letter of May 2, 1963, inquiring about the recent seizure of a number of E-Meters on the premises of the Founding Church of Scientology. We are enclosing a booklet "The FDA Report on Enforcement and Compliance" for January 1963 in which, on page 6, is a report of the basis of the seizure action.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

Enclosure:
Booklet
11s
WNSwain:jaf:5-15-63

2217

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

RM

TO : **DIRECTOR, DETROIT DISTRICT**

DATE: **May 10, 1963**

FROM : **Inspector R. W. Oatey**
Detroit District

Founding Church of Scientology
18212 James Couzens Hwy.
Detroit, Michigan

SUBJECT: **Hubbard E Meter**
(CC 46)

4-093V

AT 44-166

Thursday evening, 5/9/63, at approximately 7:00 p.m., I went to referenced address to attend my first co-audit session.

When I entered the classroom, there were present -- Reverend Turner, Don McKinney, Bob DiLepresto, Harold Penny and three people who were strangers to me. The session began with the announcement that we were to hear the first half of an hour taped lecture by Ron Hubbard entitled "The Road to Truth." I was told that his lecture had been given at a recent Scientologist Congress. The lecture dealt mostly with subjects in the abstract while generally deriding science as it is presently being taught in our school systems.

At the end of the first half of the lecture we all took seats in pairs facing each other. One person was to take the part of a pre-clear while his partner was to be the auditor. My auditor for this phase was introduced to me as Stan Keast. He told me that because this was my first session, I was expected to answer questions relative to my family, my background and other personal information--these answers he would write down on a prepared form. This form is called the "Personal Assessment." While I answer the questions, I held the cans that were connected to the master E Meter previously mentioned as being installed in the classroom. McKinney monitored this E Meter and Turner stood by with another small E Meter to "check out" the other pre-clears who were being audited. At this stage all pre-clears were holding cans that were connected directly to the master E Meter. As mentioned above, the questions asked me were concerned with my family, my education, my general background and my present status. The form itself was comprised of three pages with questions on both sides and took about a half-an-hour to complete. Keast then turned the questionnaire over to Turner who placed it in my file. Keast was then given another list of questions to ask me. This consisted of "How has a purpose been----" with the question being completed with one of several words available on the list. These words are to be taken in order and the questions repeated until the pre-clear runs out of answers. In my case the first word was "repressed?" This was repeated to me for about forty five minutes when this phase of the session was halted. During this period, McKinney would have been able to cut the master E Meter into our conversation at any time. At this time we were told we could take a ten minute break.

(continued)

TO: DIVISION OF REGULATORY MANAGEMENT DATE: May 14, 1963

Referred.

Thomas W. Brown
Chief Inspector, Detroit District

cc this memo, cc BFA

TWB:jmr

The second phase began with changing partners and roles. I was to audit a pre-clear named Pearl Erwin, who before we began, announced that at the end of her previous session she had run out of answers to "How has a purpose been repressed?" However, after some questioning by Turner she agreed to try to come up with some more answers to that same question. After I repeated the question to her for several minutes, she stated that she had run out of answers. I then signaled Turner who came over with his E Meter to "Check her out." He repeated the same question a few times and then would ask her, "What has been withheld during this session?", all the time observing the reading on the E Meter. If the needle fluctuated he would tell her so and repeat the question. Finally, I was told that we could now proceed to the next question which in this case was "How has a purpose been thwarted?" At one point Erwin answered by saying, "By not accepting authority." I hesitated before acknowledging her and she went on to say that at one time she had taken her baby to a doctor (the authority) for several treatments and that the doctor was apparently unable to help the baby so she finally took Beth's (Reverend Fordyce) advice and the baby's condition immediately improved. (After some time, Erwin again ran out of answers, Turner again came over to "check her out," (using the same technique as before) and were again given permission to go on to the next question which was "How has a purpose been blunted?" I was asking Erwin this question when the session ended at 10:00p.m. During both "check outs" by Turner, Erwin complained of physical discomforts--the first time it was an abdominal pain and the second time of a tingling session from her neck to her feet. Turner, in both cases, had no comment to make regarding these symptoms.

Before each session starts each pre-clear fills out a form with the following headings: "Goals" (what one hopes to accomplish through Scientology in the long run), "Present Time" (one's immediate problems), "somatics" (one's present physical condition), "audit time" (how many hours of auditing one has had), and whether or not one has taken any drugs or been to a doctor since the last auditing session. At the end of the session, information as to what has been accomplished and how long one was audited is entered on the reverse side of this form and the sheet is then incorporated in one's personal file.

Before the session, I was asked to sign two copies of the attached agreement form--one copy was taken from me and I was to retain the other.

During the entire session the master E Meter was in use. Also, Turner would "check out" pre-clears with his personal E Meter. During the second phase Penny was auditing an elderly lady with his own E Meter. The master E Meter was monitored by McKinney who would record readings at certain times for each person present. I questioned him regarding these figures and he asked Turner if it was alright for him to explain them to me. Turner answered, "Okay, as long as you don't invalidate." McKinney then told me that he was merely recording meter readings as he switched into the different audits but he would not give information as to interpretation or use of this information.

TO: DIRECTOR,DETROIT DISTRICT
May 10, 1963

SUBJECT: Hubbard E. Meter
(Founding Church of Scientology)

Before the session began Fordyce announced that she was turning the evening's operation over to Turner -- that she would be gone for a couple of weeks. It developed that she will be on vacation during this period. I had no opportunity to talk to her about working for the organization.

I intend to attend the next co-audit session at 7:00 p.m. on Thursday, May 16, 1963.

Robert W. Oatey

RWO:jmr

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, DETROIT DISTRICT DATE: May 8, 1963

FROM : Inspector E. A. Maciejewski
Detroit District

Hubbard E Meter

and

SUBJECT: CC 46--Contested Seizure

Church of Scientology
18212 James Couzens Hwy.
Detroit, Michigan

Upon returning to Detroit, after leave, I received a letter (attached) from Reverend Beth Fordyce.

At approximately 9:00 a.m., on 5/8/63, I phoned Reverend Fordyce at the above address, and asked when I could resume the co-audit sessions. Reverend Fordyce stated that she would contact Mrs. Geraldine Penney (who has been my classmate in preliminary instructions), and would set up a co-audit session for 9:00 a.m., Thursday morning 5/9/63.

I indicated that I would attend.

E. A. Maciejewski

EAM:Jmr

TO: DIVISION OF REGULATORY MANAGEMENT: DATE: May 10, 1963

Inspector Maciejewski attended the Thursday morning session.

Thomas W. Brown
Chief Inspector
Detroit District

cc this memo
w/cy ltr.

cc BFA

TWB:jmr

2221

2 May 1963

18212 James Couzens Hwy.
Detroit 35, Michigan

Dear Ed:

I called you at the "Y" and found you were out of town. Gerry had showed up both Tuesday and today (Thursday), but you didn't, so we decided to DO something about the situation.

Here is what we decided to do: write to you.

We've set up a plan for next Tuesday whereby you should call Gerry (LOgan 2-6836) before 8 a.m. Tuesday if you will be in town and plan to come to Tuesday morning co-audit. This way she will know in time to come down too. Otherwise, we have no partner for her and she won't have to make the drive for nothing.

So, if you don't call her, she'll stay home. (unless, of course, you do call her with the info that you're not coming.) But your silence will indicate that.

Thanks a lot, Ed.

Best regards,

Beth

Beth Fordyce

rec'd 5-1-63 E.M.

2222

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO RM
MAY 23 1963

TO : DIRECTOR, DETROIT DISTRICT

DATE: May 14, 1963

FROM : E.A. Maciejewski, Inspector

Hubbard E-Meter
4-093 V
~~FDC 46405~~ RM 1/5
and
Church of Scientology
18212 James Couzens Hwy.
Detroit, Michigan

SUBJECT: CC 46, Contested Seizure

It was determined that I should cease attendance at the above "church". Inspector R.W. Oatey will continue, attending the night course.

This will be my last visit until further notice.

I arrived at the above address at approximately 9:00 a.m. Rev. Turner and Mrs. Penney were present. Rev. Vince Turner informed us that Rev. Beth Fordyce was on vacation and that he would conduct today's session.

He began by stating that he was to speak, Sunday (5/19/63) at the Woman's Club Building, to the National Health Federation. Rev. Turner stated that this organization was composed of advocates and promoters of health and dietary foods. Rev. Turner went on to explain that Scientologists had something in common with these people, because the Food & Drug Administration was unjustly persecuting both organizations. Rev. Turner stated that the people that invited him to speak had told him that the Food & Drug Administration was to stop all sale of health foods, and that this could be as serious as the seizure of the E-Meter. Rev. Turner stated stated that if health foods were taken off the market, the country would be very likely overcome with disease and poor health. He also compared this to the great damage that would be caused by seizure of all E-Meters. He stated that many people would have to be admitted for mental and physical treatment if the E-Meter was seized by the Government.

Rev. Turner then said, "To show you how ridiculous the Food and Drug Administration is, they seized a man's honey just because he was a health food promoter, isn't that ridiculous, isn't that silly, it was perfectly good honey". (He probably had reference to the "Detroit Vital Foods" case.)

(continued)

BUREAU OF ENFORCEMENT/DRM May 15, 1963
ATTN: W. SWAIN

REFERRED.

Updated 5-23-63 ks

I. Pollack
Supervisory Inspector

2 cc this memo
IP/dec

2223

Rev. Turner went on to state that it was the intention of the two organizations to discuss their mutual grievances, and to explore the advantages of possibly pooling their forces in some manner to fight this Government agency that has decided to "pick on" certain organizations. He stated that very likely in the near future, all scientologists would be asked to examine the benefits of health foods and that in turn advocates of health foods would be encouraged to explore the benefits of scientology.

Mrs. Penney and I were then instructed to fill out the usual form that called for our goals and our immediate problem ie., aches, pains, etc. I again complained of headaches, nervousness, etc.

We then began the co-audit session. Mrs. Penney was the pre-clear and I was her auditor for the first hour. We followed the usual procedure and nothing of importance occured. Mrs. Penney gave various simple answers to the question, "What has been suppressed since the last session".

At the end of an hour, I became the pre-clear and Mrs. Penney was my auditor. The session went by without any unusual note. From time to time, Rev. Turner would interupt with comment as to procedure and would offer suggestions and explanations. At one point, I yawned several times in succession and Rev. Turner interupted the session to explain that my yawns were, "unconscious physical manners of withholding thoughts."

At the end of the session, I informed Rev. Turner that I did not think I would be able to continue because my work entailed much travel and I was neglecting my job by attending the scientology sessions. I also stated that I had not noticed any result or improvement in my mental or physical state from the co-audit sessions.

Rev. Turner became very excited at my statement that I was thinking of quitting scientology. He stated that he had just received a bulletin from L. Ron Hubbard, announcing a new scientology auditing procedure. This new procedure will supposedly revolutionize the auditing of all pre-clears.

Rev. Turner stated that the new procedure would assure a "Theta Clear", after 50 hours of auditing.

Although he did not expound on the cost, it was previously noted that 25 hours of auditing would entail the cost of $550.00, this "new procedure" would then possibly cost $1,100.00.

I informed Rev. Turner that I did not think I could afford any individual auditing. He became very disappointed at this statement and informed me that if I felt I was not benefiting from co-audit, very likely the private auditing would help me, especially this "new procedure".

I paid $3.50 for today's session, received a receipt and left the premises.

E. A. Maciejewski

E. A. Maciejewski
Inspector, Detroit District

EAM/dec

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

May 10 and 13, 1963

MEMORANDUM OF TELEPHONE CONVERSATIONS

Between: George T. Daughters, Director, Detroit District

W. N. Swain, Division of Regulatory Management, BE

Mr. Daughters' call of May 10 was returned on May 13, in response to his inquiry concerning the continuation of the contacts of Inspector Maciejewski and Inspector Oatey with the Scientology organization. Mr. Daughters was requested to continue the contact of these two individuals. He was told that arrangements were being perfected for transferring to his allotment $600 to pay for the expense of the course for Inspector Maciejewski. He was told that the principle objectives of the investigation were simply to maintain close contact with the organization to obtain the literature being distributed and to learn of their progress but not to devote any more time than absolutely necessary, to participation by the inspectors in training courses. The other principle objective at this time would be to advance Maciejewski in the organization to the point where he would be given training in using the E-Meter and get some idea of their explanation of its virtues and uses. It was emphasized that no more time need be devoted to this than is necessary for maintaining the contact and continuing with Maciejewski on the course. It was stated that gaps of 2 or 3 weeks attendance would not be fatal. So long as the inspectors are able to dangle a little money in front of the organization, there is little or no danger of their being expelled for poor attendance or participation with a reasonable story as an excuse.

Mr. Daughters reported that the necessity for sitting in the courses and participating was not at all pleasant for the inspectors and that it would be well to minimize this aspect of the investigation. It was agreed that if the participation became too irritating to the inspectors, they could take off some time to relieve the stress.

W. N. Swain

W. N. Swain

cc Balt
cc Dt
cc BFA
cc GC

WNSwain:lls:jaf:5-15-63

2226

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO
RM
MAY 16 1963

TO : DIRECTOR, DETROIT DISTRICT

DATE: May 9, 1963

FROM : E.A. Maciejewski, Inspector

Hubbard E-Meter
4-093 V
FDC 48405
and
Church of Scientology
18212 James Couzens
Detroit, Michigan

SUBJECT: CC 46 - Contested Seizure

This was my first visit after an absence of one week. I explained to Rev. Beth Fordyce that I had been called home by my father's illness.

Rev. Fordyce was the only person present when I arrived at approximately 8:50 a.m. While she prepared coffee in the office, I wandered about the meeting room. I observed the large E-Meter and one small E-Meter today. The small meter bore the labeling, "Ser. No. 477" on the lower right-hand corner of the guage face.

Shortly thereafter, Mrs. Geraldine Penny arrived and Rev. Fordyce began the session.

The first one-half hour was taken up with a review of the "three parts of man", i.e. spirit, mind and body.

We were then instructed to fill out the form, describing our goals, aches, pains etc., that is required before each auditing session. I stated the same conditions that I had noted previously, i.e. my swollen gland in my neck, skin rash, headaches and stated my general goals as "physical and mental betterment".

Rev. Fordyce first checked Mrs. Penny on the small E-Meter. While Mrs. Penny held the two cans attached to the machine, Rev. Fordyce asked her if she had withheld anything from the P.C. assessment questionnaire.

Mrs. Penny answered that she had not, but Rev. Fordyce stated, "I'm getting a reading". Rev. Fordyce then questioned her further referring to the questions on the questionnaire. At one point, Rev. Fordyce said, "There, see the reading when I say daughter". The guage did actually fluctuate, but Rev. Fordyce constantly has her hand over the large adjustment dial so it is impossible to say who caused the guage fluctuations.

Rev. Fordyce then said to Mrs. Penney, "I know your daughter had to get married, a little ahead of time. Possibly you should have indicated that on the form." Mrs. Penney stated that this was true.

(continued)

REFERRED.

I. Pollack
Supervisory Inspector

IP/dec

2221

Rev. Fordyce then said the name of Mrs. Penney's daughter and stated "No reading, we have cleared that up now."

I was then instructed to be an auditor to Mrs. Penney. I would ask, "What has been suppressed since the last session?" Mrs. Penney would answer, and I would acknowledge by saying "Thank you". I would then repeat the question. After about fifteen minutes, Mrs. Penney stated that she had no more answers to the question.

At this point I was then instructed to hold the cans attached to the large meter and Mrs. Penney became my auditor.

Shen then asked me, "What has caused a purpose to be repressed?" I gave various answers for about one-half hour and then stated that I had no more answers.

At this point, Rev. Fordyce approached with the small E-Meter (the one with the "Ser. No. 477" label), and said to me, "Now we'll check you out."

Rev. Fordyce held the small E-Meter on her lap and had before her the extensive P.C. questionnaire I had filled out. This questionnaire is a summary of my family and life history since birth.

Rev. Fordyce then asked, while I held the cans attached to the small E-Meter, "What have you withheld from this form?" I answered, "Nothing". Rev. Fordyce then excitedly exclaimed, "Oh yes, there's something, I get a reading". At times I could see the guage on the meter and I could see that by applying more of my hand surface area to the cans or taking away area - would cause fluctuations. I found that I could discuss what I wished as I was questioned by causing the machine to fluctuate at a certain topic. Although at times, Rev. Fordyce leaned back in her chair, and I could not see the face of the guage. I suspect that at certain times when she said, "I have a reading", she did not actually have one, as I remained very still and was careful to keep the pressure and area of hand exposed, constant.

Rev. Fordyce's next question was, "Were you ever associated with communism?" I answered, "No". Rev. Fordyce then stated, "But I have a reading." She then questioned me several times about this communistic angle, stating that she was getting a "reading". After about fifteen minutes on communism, Rev. Fordyce stated, "O.K. I don't get a reading now".

Various times throughout the session on the small E-Meter, when Rev. Fordyce was saying, "O.K. I don't seem to be getting a reading, its clearing up now", I decided to run a sort of check for my own amusement. She would be asking, "What have you withheld," and would be saying that I was not giving a reading and was "clearing up". At these times I silently repeated to myself the statement, "I am a Food and Drug Inspector" all the while, keeping the pressure and area of hand exposed to the can, constant. Each time I did

this, Rev. Fordyce continued to say, "O.K. its clearing up, we've found it, you're not withholding now."

I don't know what value the above contributes to this investigation, but it was amusing to me and portrays the fact that how you hold the cans causes guage fluctuations, and your thoughts are still your own.

While going over the form and questioning me as to what I withheld from it, Rev. Fordyce dropped a real "bomb". She suddenly shifted from questions about myrelatives and communism, etc. and asked a very personal question relating to sexual activity. This proved very embarrassing in that I was the only male in attendance with two women, Rev. Fordyce and Mrs. Penney sat starring at me, waiting for an answer.

I answered truthfully, and my answer seemed to embarass Rev. Fordyce and she shifted to another area, asking me if I ever had a criminal record. I answered, "No, never". She then stated, "But I have a reading". After many further questions, it was determined that I was "thinking" about a high school classmate that is now in prison.

Eventually, it was determined that I was not withholding anything. At this point the session ended.

Mrs. Penney and I were then instructed to return on 5/14/63 at 9:00 a.m.

I indicated I would attend as did Mrs. Penney. I paid $3.50 for today's session.

E.A. Maciejewski
Inspector, Detroit District

EAM/dec

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

RM

TO : DIRECTOR, DETROIT DISTRICT

DATE: May 8, 1963

FROM : Inspector R. W. Oatey
Detroit District

Founding Church of Scientology
18212 James Couzens Hwy.
Detroit, Michigan

SUBJECT: Hubbard E Meter
(CC 46)

At approximately 7:00 p.m., on Friday, 5/3/63, I arrived at the referenced address to attend the third and last session of the Communications Course. This was my seventh visit to this organization.

When I entered the office other people present were -- my "terminal" Robert DiLepresto (?), Reverend Turner, Ernie Wurrick, Don McKinney and a stranger to whom I was not introduced. After a few minutes of general conversation, Turner, DiLepresto and myself went into the classroom to begin our session.

As before, we were seated facing each other and were told that we were about to have a drill in "communications lag." It was explained that one person would ask the other repeatedly "Do fish swim?", and upon receiving an answer must acknowledge it. We began by DiLepresto questioning me--my answer invariably was "Yes.", and he would acknowledge by using either "OK," "fine," "all right," "good," or "thank[illegible]" This phase lasted for about an hour-and-a-quarter. We were then stopped, asked how we felt, what we were doing best, and if we could do better.

The second phase began by having our positions reversed---I would ask "Do fish swim?", and upon receiving DiLepresto's answer would acknowledge as he did. A few times I neglected to acknowledge and this appeared to upset DiLepresto. He would signal Turner and explain what I had not been doing. Turner in turn would point out to me that it was important that I "complete the cycle." DiLepresto's answers would vary---sometimes he would say, "Only live ones," or "only red ones," etc. After about an hour this phase was ended.

I asked Turner the purpose of the drill and why DiLepresto would vary his answers. Turner explained that such a drill in repetition is necessary because such a technique is used by auditors in processing and that DiLepresto's answers varied because he answered by saying the first thing that popped into his mind.

(continued)

TO: DIVISION OF REGULATORY MANAGEMENT
ATTN: MR. SWAIN

DATE: May 8, 1963

For your information.

Thomas W. Brown
Chief Inspector, Detroit District

cc this memo

TWB:jmr

2230

TO: DIRECTOR, DETROIT DISTRICT SUBJECT: Hubbard E Meter (CC 46)
May 8, 1963

The last half-hour was devoted to another IQ test. DiLepresto and I took it together and corrected each other's paper. This time I scored 142. This compares with 104 on the first test and 138 on the second. Turner appeared to be gratified at this continued improvement.

Before I left I entered the office and noticed that Wurrick and the stranger had evidently just finished an auditing session using the E Meter with Wurrick as the auditor. I was then told that I was now eligible to attend a "co-audit" and that sessions were held each Tuesday and Thursday evening, and on Saturday mornings and that I could select the one most convenient for me. I told Turner that Thursday evening would probably be the most convenient and that I would return then.

During the evening no mention was made of the E Meter. However, it was evident that one had been used by Wurrick during his auditing, while we were in the class room. I had been given to understand that the E Meter is used during co-auditing sessions, so I intend to attend such a session on Thursday evening, 5/9/63.

Robert W. Oatey

RWO:jmr

41-126

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

MAY 6 1963

Honorable Thomas P. Gill
House of Representatives
Washington 25, D. C.

Dear Mr. Gill:

We have your letter of April 29, requesting a report on a letter of March 29, 1963, from Dr. Stanley H. Scandal of Honolulu.

We have received identical copies of Dr. Scandal's letter from other sources and have given consideration to the points he raises. He already has our earlier comments.

The question of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded as alleged is at present before the United States District Court in the District of Columbia where it will be heard in open trial, by jury if the claimants so request.

We regret that the circumstances of the case are such that we cannot be more helpful at this time. If we can be of help in other ways, please feel free to call upon us.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosures:
cc this ltr
Inc Correspondence

cc Cong. Liaison Officer
WNSwain:ms:jaf:4-26-63

RID Init:
MRStephens

2232

THOMAS P. GILL
AT LARGE, HAWAII

COMMITTEES:
EDUCATION AND LABOR
INTERIOR AND INSULAR AFFAIRS

WASHINGTON OFFICE:
1322 NEW HOUSE OFFICE BUILDING

Congress of the United States
House of Representatives
Washington, D. C.

OC
BE
RM

April 20, 1963

4-093V

Mr. John L. Harvey
Deputy Commissioner
Food and Drug Administration
Department of Health, Education
and Welfare
Washington 25, D.C.

Dear Mr. Harvey: X FAMILY COUNSELING & GUIDANCE CENTER

Enclosed you will find a copy of a letter I have received from a constituent, who takes issue with the FDA report of January 23 concerning the seizure of a number of E-Meters on the premises of the Founding Church of Scientology, Washington, D.C.

I do not necessarily endorse the views of this constituent or the group with which he is associated. However, I believe you will agree with me that his letter is a thoughtful and sincere response to the FDA report.

I would appreciate any comment you may wish to make on the letter, although I realize that pending adjudication of the case, you may be in no position to do so.

Sincerely,

THOMAS P. GILL
Member of Congress

Enclosure

PREVIOUS CORRESPONDENCE 4-16-63
NOT ATTACHED CHARGED OC BE-RM

5412
X

2233

FAMIL. COUNSELING AND GUIDANCE CENTER
ROYAL HAWAIIAN BLOCK, SUITE 202
2307 Kalakaua Avenue • Phone 90-911
Honolulu 15, Hawaii

29 March 1963

Honorable Thomas P. Gill
House of Representatives
[redacted]
Washington 25, D. C.

[redacted] Dear Mr. Gill:

Thank you for your interest and concern in the case of the "Scientology Raid" in Washington last January. I have the letter sent to you by Mr. John Harvey, Deputy Commissioner of the Food and Drug Administration, and I wish to make several comments on this letter, comments which I feel to be very cogent to this case. Some aspects of the letter were very alarming to me (see below especially Quotation 5 and comments), and you may wish to be alert to the issues I feel are involved.

I should like to make it very clear that I am not commenting as a "disciple" or hard-shell adherent of all the religious or quasi-religious statements and writings of Dr. Hubbard, but rather as a scientist and psychological practitioner of many years standing, as well as an interested citizen.

Nor are my comments meant to be deragatory to Mr. Harvey and the FDA. They have a big and important job to do in our country, and it is undoubtedly difficult to obtain all the facts in every situation they must confront. When such a storm is raised, as in this case where religious issues are involved, both sides are apt to become overenthusiastic in presenting their positions.

I shall choose quotations from Mr. Harvey's letter (retaining the context as much as possible), and then comment on the quotation.

1. Quotation: "The 'Academy' trains 'auditors,' who treat 'pre-clears' (patients). The Guidance Center receives money for the service of auditors in improving people's health."

Comments:

a. Pre-clears are not called "patients." My practice has always

2234

been to refer to persons I work with as "clients" or "patients," depending upon the severity of disturbance. I found this habit of mine frowned upon during my training at the Academy.

b. In my experience with Scientologists and the Guidance Center, I have not known of official instances where money was received for the purpose of improving anyone's health. The genuine concern, as closely as I could gather even with the most critical theoretical examination, the aim is the improvement of the state of the soul. In Scientology theory the general Western term "soul," as well as the Eastern term "Self," is roughly approximated by the theoretical term "Thetan." I should also add that the term "Thetan" does not appear to be used simply as a guise under which to treat problems of the mind, as is the case in many "mind healing" religions and groups. "Mind" and "Thetan" (soul) are sharply differentiated, theoretically as well as in practice.

c. I must admit that most Scientology practitioners expect an increase in the physical and mental health of the individual undergoing "processing" by an auditor — including an improvement in those diseases generally classed as "psychosomatic." But I must also point out that this expectation is a realistic one shared by pastoral counselors of many persuasions, not to mention psychologists, social workers, and many other non-medical workers in the helping professions. However, let me reiterate that the Scientologist's genuine concern is with improving the state of the spiritual being rather than the physical being. Indeed, Dr. Hubbard warns repeatedly about the person who has what he calls the "hidden standard" — the person who judges Scientology by his improvement in, among other things, psychosomatic ailments, and Hubbard specifically cautions against accepting such individuals for auditing, or at least making sure that such hidden standards are brought out into the open and nullified.

The standard which the person may have is to rid himself of spiritual burdens, and this is the standard that auditors set for themselves in their work. Physical improvement is regarded as a happy, but circumstantial by-product of the work.

I am aware that in the earlier writings of Dr. Hubbard the improvement of psychosomatic conditions played an important part. However, over the past decade the religio-theoretical system has changed radically, with marked emphasis upon the spiritual side. And I must repeat that this development appears to me to be a valid theoretical one, not just a change of words to serve as a guise.

d. It is true that mental improvement, in the sense of rises in I.Q., is presented as evidence of the efficacy of Scientological pro-

cessing. However, again the emphasis is not on an improvement of "mind," but upon a spiritual improvement which brings about a freer, more efficient operation of the mind.

e. Finally, I should like to point out the precedent of the Christian Science religion in our nation and in the world. I choose Christian Science because, although it definitely falls into the class of "faith healing" and "mental healing" groups, it is usually considered above reproach ethically and otherwise, regardless of what one may think of the rationale underlying its work. This group has a vast network of "Reading Rooms" throughout the world. In them is usually to be found a Christian Science "practitioner," who does what I have always considered to be psychological counseling, but which must also be considered spiritual counseling within their religious framework. For such work money is received, and in Christian Science the emphasis is strongly upon the improvement of the individual's physical health, as may be inferred from many of their most important writings. I have spoken with many medical doctors, and the almost unanimous opinion (I have never heard more than rumor and opinion) is that Christian Science represents a serious health menace because of this emphasis on health. Be that as it may, I merely wish to point out the parallels of "practitioner" to "auditor" and the far greater emphasis in Christian Science in its direct attack upon disease, which it regards as "sin" and "nonexistent."

2. Quotation: "Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current which flow between two dissimilar metals."

Comments:

a. I would take issue technically with the statement that the E-Meter is a "simple galvanometer" (i.e., current-measuring device). True, it is not tremendously complex in its construction. However, it is a rather complicated Wheatstone Bridge circuit combined with other standard components, and a very sensitive meter which is adjusted in such a way in combination with the circuit as to eliminate the measurement of the gross resistance of the body and "pick off" very minute changes in resistance. These minute changes of resistance are attributed to actual changes in the body brought about by abberative enturbulations, which result from the interaction between the mind-body complex and the soul or thetan. Again, the theory for this view is highly developed, and the Scientologist feels that he has much practical and research evidence that his theory in this regard is a useful framework.

b. Furthermore, I should add that the quotation seems somewhat

rhetorical to me. One might infer, for example, that because the E-Meter is a "simple galvanometer," it is therefore useless. This inference does not follow. The technical use of the E-Meter (I can attest with grim certainty from the grueling months of drill in its usage!) is complex, exact, and requires a very high order of skill and precision. The statement strikes me as similar to saying, for example, that a surgeon's scalpel was found upon investigation to be "a simple knife."

3. Quotation: "In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man."

Comments:

a. Again, rhetoric seems to creep into this statement. Was the previous case a Scientologist? Apparently not. Furthermore, I had thought the present issue was whether or not Dr. Hubbard had claimed the device diagnoses and treats the diseases of man. Mr. Harvey not only equates the other case's use of what he feels to be a similar device to the use Scientology puts its device, but in addition leaves one with the impression that Dr. Hubbard definitely claims his device diagnoses and treats the diseases of man. Putting these two quotations together, a roughly similar statement might be, "The surgeon's scalpel was found on investigation to be nothing more than a simple knife, and furthermore, in a previous case, using such a scalpel, a non-medically trained abortionist's actions led to loss of life."

4. Quotation: "... the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature."

Comments:

a. In this quotation I agree that Mr. Harvey has some justification. However, I also feel that he carries it much too far and exaggerates Dr. Hubbard's real intent. When I first became acquainted with Scientology, I must admit that I was somewhat aghast at the "non-academic" character of Dr. Hubbard's writings. His writings, although often superb and logical, at times seemed to me very extravagant. Why he does this is a complex matter which has to do with his enthusiastic personality, the immense job he has undertaken (i.e., a "cleared" world), and so forth. I have often wished it were different, but then I began to accept this exhuberant style along with all the good the man has done and is doing.

But here is where Mr. Harvey goes too far in my opinion. First, the statement that the E-Meter diagnoses and treats diseases, etc., is one that has never come to my attention in my readings. The exact intent of Dr. Hubbard's references and, as nearly as I can see, their actual wording may be summarized as follows: "A cleared individual (i.e. one spiritually free and perfectly balanced) would not be troubled by psychosomatic or other physical or mental disorders. This state of clear cannot be achieved without the aid of the E-Meter."

Regardless of whether or not one agrees with this statement or theoretical position on Hubbard's part, I see absolutely no logical inference here that the E-Meter treats or diagnoses disease. Many great religions, as well as lesser ones, would endorse the first part of the above summary as true. They might not agree that an E-Meter was necessary to achieve the state of clear (grace, enlightenment, samahdi, self-realization, sartori, or whatever they call their conception of the perfectly spiritually balanced man), but they would have equivalent claims as to the efficacy of their own programs of spiritual development, i.e., contemplation, prayer, fasting, Zazen, meditation, yogic practices, etc. Dr. Hubbard seems to be in very good company in his general views here, regardless of the bias we may feel toward the use of technical instruments in spiritual practice.

This would seem to explain the FDA's belief that Dr. Hubbard purports to treat diseases with the E-Meter. And perhaps one can understand how, without sufficient theoretical background in Scientology or in the various religious systems, one might (by stretching it a bit, and also taking into account the somewhat non-academic language) infer that Dr. Hubbard in fact does make such claims. But I should also add that I know of no instance where Hubbard even claims that the E-Meter itself improves the spiritual state of man. The E-Meter is represented merely as a tool (exactly analogous on the spiritual level to an electrocardiograph, electroencephalograph, etc.) by which an expert with the device takes various reactions which, to the untrained, would be quite meaningless, and uses them to point out to the individual his areas of spiritual abberation. In no sense has it ever even remotely been represented to me or anyone of my acquaintance as a device which treats even the spiritual abberations, let alone the physical ones.

I must add in all fairness that I have not read every piece of literature coming from Dr. Hubbard's pen in the last 14 years. There may be something somewhere which validates directly the claim of the FDA. However, in the current literature to which I have been exposed, the above considerations apply. The aim of the E-Meter, it is constantly stressed, is to measure the abberative factors in connection with the thetan, i.e., the spiritual side of man.

b. In the sense mentioned above, the E-Meter is represented as a "diagnostic aid." However, it is represented as diagnostic of, as I say, the abberative spiritual makeup — not the physical. In none of

my training was there ever verbal or written reference to the diagnosis of diseases.

5. Quotation: "The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure." etc.

Comments:

a. Again the rhetorical device is used here of imbedding the very issue under discussion (i.e., "diagnosis, treatment or cure") in an otherwise fairly acceptable statement. It has the flavor of the "When did you stop beating your wife?" question.

b. What is much more pertinent in Mr. Harvey's statement is the implication that there is something wrong or underhanded about there being no requirement of belonging to the particular church in order to obtain help. As one long vitally interested in religious practices, and a member of the Academy of Religion and Mental Health, I can assure you that Mr. Harvey's charge would have considerable justification only if it were the other way around -- if help were refused a person who did not profess the same beliefs or did not belong to the Church of Scientology. Any religious group worthy of the name offers its services to an individual regardless of his race, creed, or color. It is really quite alarming that such interpretations as this are creeping into governmental evaluations of our various religious groups. Is this the beginning of eventual governmental control of churches as to the conditions under which they may administer to troubled individuals -- i.e., that the individual must profess belief before joining or partaking of the benefits of a particular religious group?

6. Quotation: "We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes."

Comment:

Is comment really necessary here? Is this the order of evidence, i.e., "a statement from a person," etc. to bring out an issue of such national importance?

7. Quotation: "We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted."

Comments:

a. As a citizen and scientist who earnestly desires the kind of protection I ordinarily expect from the Food and Drug Administration, I am

trying to keep my evaluations balanced and logical. However, it does get more difficult with the analysis of each succeeding statement. What on earth is the indictment in such a statement as this? What on earth is the aim of the Food and Drug Administration — to keep helping people out of prisons and hospitals? I know from personal observation that Scientology Ministers go into such places to give spiritual assistance to suffering individuals without cost or obligation, and even without a great deal of the conversion type zeal we ordinarily see. Personally, I feel this a strong point in Dr. Hubbard's favor, and feel that more such practices are devoutly to be wished.

8. Quotation: "We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines."

Comments:

a. Diagnostic of what? The issue, so far as FDA is concerned, is with the E-Meter being a machine to diagnose disease. The E-Meter may be regarded as a diagnostic machine in so far as spiritual matters are concerned. Furthermore, it is my opinion that it is a very useful device in the hands of an expert for psychological diagnosis, though I do not know whether Dr. Hubbard would agree with that or not. It does seem improbable to me that a "responsible person in the organization" would make any statement about the E-Meter as being useful in the diagnosis of disease. Should such a statement become an official statement of the Church of Scientology, I would certainly consider very carefully any further personal association with or support of the group.

In summary, Senator Fong, my personal experience with and evaluation of Dr. Hubbard's work and writings force me to raise serious objections to many points in Mr. Harvey's letter representing the case of the Food and Drug Administration. I am sure that the FDA is sincere in its efforts, but it seems highly probable that because of their background of experience with various cults, machine-cures, etc., they may be displaying inordinate zeal in this case just because Scientology displays some of the outward appearances of such health and psychological menaces.

I have written this letter with great care, and with full knowledge that it may antagonize even some of the members of my own profession who do not have the direct experience with this group that I have gained. It is a long letter, and I know you have many serious matters at hand; however, I believe the issues deserve your careful perusal of the points I have made.

Thank you.

Sincerely,

Stanley W. Standal, Ph.D.
Director

2240

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

MAY 9 1963

HF 111-436

TO : DIRECTOR, DETROIT DISTRICT

DATE: 5/2/63

FROM : Inspector R. W. Oatey

Founding Church of
Scientology
18212 James Couzens Hwy.
Detroit, Michigan

SUBJECT: Hubbard E-Meter (cc 46)

4-093V

Wednesday evening, May 2, 1963, I attended the second session of the Communications Course.

The session began at 7:00 p.m. with my "terminal", Bob, sitting facing me. We were told that we were to practice Communications Drills TR-1 and TR-2. I was designated "coach" and Bob "pupil" and I was then given a typewritten list of quotes and questions taken out of context from Alice in Wonderland. I was told to read each item, look at Bob and repeat to him what I had read. We would then acknowledge this "communication" by saying "fine", "good", "OK", "all right", or "thank you." At my discretion I could then say to him, "what did I say?" and he was to repeat the "communication" back to me exactly as I had phrased it. If he did not repeat it verbatim, I would repeat it to him, and he back to me until he quoted me exactly. When this occured, I was to acknowledge this by nodding my head. After an hour and a half of this, we exchanged chairs. I assumed the "pupil's" role and Bob the "coaches" for the remaining hour and a half.

The list consisted of two legal sized sheets of paper with the items typed single space. A few examples of items are:

----------Continued----------

TO: DRM - Attn: Mr. Swain 5/3/63

For your information.

Thomas W. Brown
Chief Inspector

cc this memo

TWB/bez

2241

Here comes the Red King and Red Queen.
It is very pretty, but hard to understand.
I never saw such a house for getting in the way.
I am a poor man, your Majesty, and I had just begun my tea.
Give your evidence and don't be nervous or I will have you executed on the spot.

Occasionally, Rev. Turner would interrupt the drill with, "What are you doing best?" and then irregardless of the reply would again ask, "Can you do better?" At the end of the session, Turner asked me if I was still with them - I replied in the affirmative.

Again there was no mention or use of the E-Meter and none were in evidence in the office.

It appears that Rev. Fordyce's "Brain Washing" Course is something less than a success. It was to begin on 4/29/63 with meeting each subsequent Monday, Wednesday and Friday evenings. Last Monday (4/29/63) which was the first meeting there was only one person present and last night (5/1/63)- the second meeting) no one showed up. Mr. Harold Penny has been designated instructor.

I intend to attend the third and final session of this course on Friday, May 3, 1963.

Robert W. Oatey
Inspector, Detroit District

RWO/bez

JAMES DON KELLER
DISTRICT ATTORNEY

County of San Diego

OFFICE OF

DISTRICT ATTORNEY

COURTHOUSE
SAN DIEGO 1, CALIFORNIA

WILLIAM T. LOW
Assistant District Attorney
CLAUDE B. BROWN
Chief Deputy District Attorney
EUGENE D. ALLEN
Chief Investigator

May 3, 1963

Food and Drug Administration
District Office
Room 514, California Medical Bldg.
1401 South Hope Street
Los Angeles, California

Gentlemen:

Subject: Request for Information Concerning Raymond Kemp and Pamela Kemp, Church of Scientology

The purpose of this letter is an inquiry as to any information that you might have concerning the above subject matter. At the present time this office is investigating the above individuals and related workers in the field of Scientology that is being practiced in San Diego.

It is our understanding that your offices have taken action against the Hubbard Institute of Scientology, most recently in Washington, D.C.

Do you have any investigation or any activities programmed for these individuals or this institute? If you do, could we have the names of the individuals that we might contact to coordinate our efforts? Could you notify this office of the individuals contacted to obtain all possible information concerning the Federal Government's cases against the Hubbard Institute of Scientologists?

We shall greatly appreciate any information that you may be able to afford us concerning this matter. We have presently initiated a complex investigation of this matter and need all information that we can possibly obtain concerning their activities outside of the County of San Diego and the State of California.

Please do not hesitate to contact us for further information or any efforts on our part.

Very truly yours,

JAMES DON KELLER, District Attorney

By DONALD L. MELOCHE,
Deputy District Attorney

DLM:jk

4-093 W. M.
Hubbard E Meter
FDC 48403

The Distribution Center
Washington, D. C.

May 2, 1963

Mr. William Warren
General Delivery
Seattle, Washington

Dear Mr. Warren:

We have your letter of April 20, 1963, asking about the seizure of a number of E meters in January 1963 on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

2244

LPG

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioner's earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health matter could be dealt with without any involvement in religious questions.

Sincerely yours,

Van W. Swart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

WWS.

WWSwain:jaf:5-2-63

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

RM

TO : DIRECTOR, DETROIT DISTRICT

DATE: 4/30/63

FROM : Inspector Robert W. Oatey

Founding Church of Scientology
18212 James Couzens Hwy.
Detroit, Michigan

SUBJECT: Hubbard E-Meter (cc 46)

AFM-136

On Monday evening, 4/29/63, at 7:30 p.m. I entered the referenced address to begin the communications course.

Present in the office when I arrived were Rev. Turner, Don McKinney and two strangers, one of whom introduced himself as Harold Penny and the other merely as Bob. Turner announced that the usual donation for the course was $7.50. I paid him and he gave me a receipt.

Turner then sat Bob and myself in two common metal chairs so that we were directly facing each other and close enough that our kness could touch. We were told that we were about to take the "TR 0" drill in "Confronting." That we were not to move, fidget, squirm or make any motions, but merely to stare at each other. The purpose of the drill was to make it easier for us to talk to people directly without blushing, averting our eyes, etc. When Turner said "Start", we began to stare - this lasted approximately fifty minutes. At the end of the period Turner asked us both, "What are you doing best?" I told him that I was doing nothing, just sitting. He then asked, "can you do it better?", I answered, "I think so," and on his signal we went through the same routine for another fifty minutes. The drill was repeated twice more for about forty-five minutes duration apiece, the only difference being that we exchanged chairs.

----------Continued----------

TO: BUREAU OF ENFORCEMENT/DRM
Attn: W. Swain

5/1/63

For your information.

Thomas W. Brown
Chief Inspector

Enc: cc this memo

TWB/bez

DGC
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During the session, Bob, my "terminal" appeared to be getting quite tired and dopey - his eyes would be half closed and at times his head and legs would apparently be involuntarily jerking. At the end of the third period he told Turner that he was not in good shape, that he was "doping off" too much. Turner said that this was due to a "loss of havingness" and that he would give him some commands to remedy this situation. He then told Bob to "Look at the front wall," Look at the ceiling," and "Look at the floor." At each of these commands Bob did as he was told and in each instance Turner would say, "Thank you." There was also some talk about being in "present time" and Bob said that he had never been in better "present time" than he was at that moment.

During a break while I was walking around the office, I noticed a letter in a basket headed "Holland Communications Office, Ltd., Grinstead, Sussex." (This, I believe, is the address where the E-Meters are allegedly made.) I could not read the body of the letter, but it was dated "17 April" and began with "Dear Beth" (the first name of Rev. Fordyce.) At the bottom of the page was printed: "Governing Director: L. Ron Hubbard" and "Managing Director:" followed by two names I could not make out and again: "Hubbard." The letter itself was hand-written.

During this session no mention was made of the E-Meter. However, there was one set up for use in the office.

Before I left I questioned Turner as to the details of my leaflet assignment and he said that Rev. Fordyce would get in touch with me today (4/30/63) regarding this.

Robert W. Oatey
Inspector, Detroit District

RWO/bez

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

RM

HQ 11-736

TO : DIRECTOR, DETROIT DISTRICT

DATE: 4/25/63

FROM : Inspector Robert W. Oatey

Founding Church of Scientology
18212 James Couzens Hwy.
Detroit, Michigan

SUBJECT: Hubbard E-Meter (cc 46)

4-093V

This report deals with the second session of the Personal Efficiency Course I am attending.

I arrived at the above address at approximately 7:00 p.m. on 4-24-63 and was greeted as usual by Reverend Vincent Turner. Soon afterward two men arrived and were introduced to me as Don McKinney and Ernie Wurrick (both last names are spelled phonetically). We all seated ourselves in the class room and Turner began his second lecture of the course. All three men appeared to be acquaintances of long standing.

Turner began by reviewing the material we covered in the first lecture and used the same teaching technique of asking us to give our examples of points he was trying to make. At this point, it became quite apparent that McKinney and Wurrick were not beginners in the field of Scientology. Their answers and examples were given promptly and they were very familiar with scientology terms. In cases of differences of opinions of terms, etc., quite often discussions would take place with Turner playing the role of moderator. At one point McKinney stated that he has been in this movement for at least eight to ten years.

After the review we went into a new subject called the "Tone Scale." This consists of emotions listed on a chart with each emotion being given a numerical rating and listed according to that rating. For example, "Supreme Beingness" tops the list with a rating of 40.00 - at the other end of the list is "Hiding" rated as -8.00. I asked the purpose of the

----------Continued----------

TO: BUREAU OF ENFORCEMENT/DRM
Attn: W. Swain

5/1/63

For your information.

Thomas W. Brown
Chief Inspector

TWB/bez

Enc: cc this memo

DETROIT DIST.

CGO

2248

numbers and it was explained to me that they represented the wave lengths of the emotion as measured on an oscilloscope. Intimate knowledge of this chart, I was told, is necessary to attain good human relationships. To illustrate this, McKinney told how he arrived at home and found his wife crying from pain caused by an injury to her finger. He then described how he lead her through the various emotions as listed on the chart and eventually she stopped crying because the pain had disappeared. I then asked if the same technique could be applied to a more serious pain such as cancer - no definite answer was given, but McKinney said that a couple of years ago a woman who had been diagnosed has having an incurable cancer became interest in Scientology and that she was still around and appeared to be healthy and active. However, it was stated that scientologists are not healers as such, but their function is to help people help themselves.

About this time another subject was introduced - "The Eight Dynamics" for the eight "drives" in life. During the usual discussion of this subject, Turner told of knowing of a baby having pneumonia who was so ill that according to the doctor, it had only a few hours to live. A professional auditor was called in and he "processed" the baby back to perfect health in a matter of an hour or two. Turner then stated that there would have been no use in trying to explain this to the doctor that he "just wouldn't understand." McKinney and Wurrick heartily agreed to this. McKinney added that if the doctor had known that the auditor was to be there, he would undoubtly made sure the baby would have died before the auditor's arrival. More discussion on the Eight Dynamics followed during which both McKinney and Wurrick drew on personal knowledge of Ron Hubbard and attendances at Scientologists Congresses to illustrate examples and points. At this time Turner announced that because we were such a small class we were progressing much too rapidly and although the three hours were not yet up he was bringing the class to a close.

The remaining three of us (Wurrick had departed) went to the office to have some coffee. There on a table was an E-Meter and Turner asked me if I would like he and McKinney to give me a demonstration. I agreed and the machine was connected, some adjustments made and McKinney holding a can in each hand began to read silently from a piece of paper in front of him. When the needle suddenly fluctuated, Turner said, "Stop - What word were you just reading?". McKinney said, "Russia." [redacted] Turner then began to talk to McKinney in the following vein "Tell me about Russia", "Why do you say that?", "Repeat that" etc, etc. Turner asked me if I had noticed the needle moving and explained that the word "Russia" was affecting McKinney's "reactive" mind.

Turner then asked me if I would like to try the machine. I agreed and he told me to sit in the chair, take a can in each one of my hands, holding them lightly and to begin to read to myself from the paper in front of me. Suddenly the needle moved and Turner asked me what word I had just read, I replied, "Insanity" (a word in the sentence I had just finished reading). He then went on with "Tell me about insanity", "what are your ideas on insanity" etc., etc. All during this time the needle was continually moving. Suddenly he asked, "You are retired and have nothing to do - would you like to work here in exchange for more training?" This question startled me but I tried to give the impression that I would be interested. He then asked, "Are you here for any other reason than you have given us?" I replied, "No - What would the work consist of?" He said something about mailing lists and general help around the office. I then asked how much time I would be expected to be at this work and he replied that it would be up to me. I told him that I was interested but could not give him a definite answer until Friday evening (4/26/63). He indicated that this arrangement would be agreeable. After some more discussion on the E-Meter, it was pointed out that this device itself does not cure but only indicates to the auditor the trouble areas in the "reactive" mind - I prepared to leave alone. At first I expected that McKinney and I would leaved together but at this point I had the impression that he and Turner had something to discuss privately, so I left.

My general impression of McKinney is that he is a person of some consequence in the organization. During the discussions, he would defend his definitions and examples vigorously when they differed from Turner's or Wurrick's - sometimes even to the point of "talking down" to Rev. Turner. Also, before he and Turner gave me the E-Meter demonstration, he participated in it only on his terms - namely, that Turner would not try to "process" him in my presence - that this would do me more harm than good. Only after Turner assured him on this point, did he indicate a willingness to assist Turner.

I would also like to point out that when I was using the E-Meter, Turner kept his fingers very close to one of the adjusting knobs - which was not the case with McKinney. I was unable to tell whether Turner manipulated the knob or not when the needle would violently fluctuate. I did observe that the machine can be set to different degrees of sensitivity as far as needle movement is concerned.

Turner also stated that Beth Fordyce had ordered the new Mark V E-Meter which was much more sensitive than the machine we were using and that it was expected to arrive in a few days.

I intend to attend the last lecture of the P.E. Course on Friday evening, 4/26/63

Robert W. Oatey
~~Inspector, Detroit District~~

RWO/bez

2250

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO
RM
MAY 7 1963

TO : DIRECTOR, DETROIT DISTRICT

DATE: April 26, 1963

HE ltr 4/26

Founding Church of Scientology

FROM : Inspector R. W. Oatey
Detroit District

Hubbard E Meter (CC 46)

SUBJECT: Assignment from Scientology Church

4-093 ✓
FDC 48405

Reference my memo subject: Hubbard E Meter, dated 4/25/63.

This date Reverend Beth Fordyce called my home---my wife informed me and I called Reverend Fordyce back.

She said that she thought that I might be willing to give some of my time to their organization, and if this was true she would like me to come to their office some time before the regular session began this evening and discuss a particular project with me. I told her I would be willing to donate time and asked her if she could give me some kind of an idea as to what she had in mind for me to do. She then reminded me that on Law Day, Supreme Court Justice, Tom Clark, is to give an address at the Masonic Temple, Detroit. She also stated that she is starting a "Brain Washing Course" in the near future and is now preparing announcements and advertising for this course. She said that people who would attend Justice Clark's address certainly would be interested in the type of course she was designing and asked if I would have the time to pass out leaflets in front of the Masonic Temple before the talk.

I assured her I would have the time.

Robert W. Oatey

RWO:jmr

TO: DIVISION OF REGULATORY MANAGEMENT
ATTN: W. SWAIN

DATE: May 1, 1963

For your information.

Thomas W. Brown
Chief Inspector
Detroit District

cc this memo
cc BFA

TWB:jmr

cy sent to LC
5-7-63 ltr

2251

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

AF 11-126

REFERRED TO RM MAY 7 1963

TO : DIRECTOR, DETROIT DISTRICT

DATE: April 29, 1963

FROM : Inspector R. W. Oatey
Detroit District

Founding Church of Scientology
18212 James Couzens Highway
Detroit, Michigan

SUBJECT: Hubbard E Meter
(CC 46)

4-093 ✓
FDC 48405

Friday, 4/26/63, I arrived at the referenced address at 6:30 p.m., in order to discuss my assignment on 4/30/63, with Reverend Fordyce (reference my memo subject: Scientology Assignment, dated 4/26/63), and also to attend the third and last session of the Personal Efficiency Course.

Reverend Fordyce showed me the material I am to pass out on 4/30/63. This consists of two sections - one, a sheet entitled "A Speech by Beria," a copy of which was submitted as an enclosure of my memo dated 4/11/63, and the announcement of a brain washing course to be offered in the near future. This material was still on stencil and was to be run-off over the weekend. Reverend Fordyce said that details of where and when I will pick up the material would be discussed on 4/29/63. She intimated that there would probably be two of us assigned to this detail and that the other person might be Reverend Turner.

At about 7:00, Turner, McKinney and myself went to the class room for the PE Course session. Turner, for the first time, was not dressed in clerical clothes -- he was wearing a sport shirt and a business suit. The lecture began as usual with a review of material covered. Gradually the discussion turned to working conditions in the plants where Turner and McKinney are employed. McKinney is extremely bitter about his employers, but Turner would explain how by using the principles of Scientology conditions and relationships with other employees could be improved. McKinney was very hard to sell on this point. Discussion finally evolved into a general bull-session of working conditions with little or not instruction in Scientology. A new subject "The Cycle of Action" was briefly explained and at 9:30, I was given my second IQ Test. My score on this test was 137, which was an improvement of 33 points in the past week. Turner appeared to be gratified at this improvement, but said that this was not unusual. He then showed me copies of tests that he had taken over the past five months -- all scores showed improvement over previous ones.

I intend to attend the school on 4/29/63, and begin with the Communications Course and also to discuss my Tuesday assignment with Reverend Fordyce.

Robert W. Oatey

TO: DIVISION OF REGULATORY MANAGEMENT ATTN: W. SWAIN DATE: May 1, 1963

For your information.

Thomas W. Brown, Chief Inspector
Detroit District

TWB:jmr

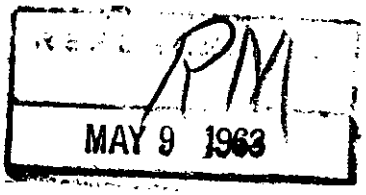
cy sent DC 5-1-63 ltr

2252

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum



TO : DIRECTOR, DETROIT DISTRICT

DATE: May 1, 1963

FROM : Inspector R. W. Oatey
Detroit District

Founding Church of Scientology
18212 James Couzens Hwy.
Detroit, Michigan

SUBJECT: Scientology Assignment 4-093V

Reference my memo, above subject, dated 4/26/63.

Tuesday, (4/30/63), afternoon at approximately 4:30 p.m., Reverend Beth Fordyce called my home to inform me that the passing out of leaflets advertising her Brain Washing Course had been called off. She explained that lawyers had advised her that in their opinion Governor Brucker (former Governor of Michigan and Secretary of the Army) would disapprove of such an action.

She then asked me if I had ever heard of the National Health Federation. When I answered in the negative, she told me it was an organization of mental and physical agencies such as chiropractors, etc., that "the government was trying to kick around", who were trying to band together for self-protection. She further stated that she was working very closely with the President of the Michigan branch of the NHF, who she said was a Minister (formerly Presbyterian and now Lutheran), and that she was of the opinion that I might be able to work as liaison between the NHF and the Detroit Branch of Scientology. I replied that I did not want to commit myself too deeply in any project at this time, and she said that I could probably devote as much or little time to such work as I wished.

I told her that we could discuss the matter further the next time we met--- this was agreeable to her and on this note we finished our conversation.

Robert W. Oatey

TO: DIVISION OF REGULATORY MANAGEMENT DATE: May 1, 1963

As soon as we find out what this new position entails, we will advise you and request your opinion as to whether or not Inspector Oatey should accept it.

Thomas W. Brown
Chief Inspector
Detroit District

cc this memo
cc BFA

TWB:jmr

2253

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

326

REFERRED TO
RM
MAY 7 1963

TO : DIRECTOR, LOS ANGELES DISTRICT

DATE: April 24, 1963

"Founding Church of Scientology, et al
Los Angeles, Calif.
Washington, D.C."

FROM : Inspector, D.L. Dovel

SUBJECT: Interview with Joan Gegna
regarding Hubbard E-Meter 4-093V

FDC48465

A Joan Gegna, 738 So. Mariposa, Apartment 208, of Los Angeles phoned this office on April 18, 1963 to report that she had some information of value to us concerning the Church of Scientology. I contacted Miss Gegna via telephone on 4-19-63 and arranged to visit with her at her place of employment, The Educational Guidance Association and Research office, 3106 W.Jefferson Boulevard, Los Angeles.

On April 19, 1963 inspector Clyde D.Beaty and I interviewed Miss Gegna at her place of employment. Miss Gegna is employed as a psychologist with the above organization. Miss Gegna explained that she was recently released from an Oregon mental institution. On January 14 of this year she moved in with a family in Portland, Oregon. The head of this household was a Scientology auditor according to Miss Gegna. During her stay with this family the husband thought Miss Gegna was exerting an undesirable influence on his children. She stated that the man told her they could "straighten her out" by auditing her on the E-Meter. According to Miss Gegna, the man would wake her up during the night for the purpose of auditing her on the E-Meter. Miss Gegna stated she received 75 hours of "therapy" from this individual.

On February 21, 1963 Miss Gegna stated that she came to Los Angeles seeking employment. She explained that she held a bachelor's degree in ~~Scient~~ology and she was interested in Scientology, although her brief, prior experience with it was not entirely pleasant. Miss Gegna said she

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ADMINISTRATION:

May 2, 1963

Attn: Division of Regulatory Management

Submitted for your information.

Fred Shallit

FRED SHALLIT
Supervisory Inspector

Encl:
cc this memo

1pl and 2pl 5-7-63 Dta

2254

attended the cult 's free Personal Efficiency course which runs for two weeks. At this time various members in the local "church" attempted to persuade Miss Gegna into taking more courses with the organization. She explained that she informed them that she could not afford the expense of taking any additional courses as she was faced with meeting her living expenses at that time. According to her, one of the cult's local auditors, Joe Fortner, made a gallant gesture at that point and invited her to share his apartment with him so she would be able to carry on with her Scientological education. Miss Gegna stated she accepted Mr. Fortner's kind and generous offer, however, their relationship was of a "platonic" nature.

Miss Gegna stated that she did not understand how she was ever taken in by these Scientologists as she is a "very intelligent person" . She informed us that she has an IQ of 190. After hearing this statement, the inspectors felt somewhat inferior in having to interview a person as intelligent as Miss Gegna. Miss Gegna mentioned that she had continued with her "education" in Scientology by taking the "Anatomy of the Human Mind course". She stated that she also attended two sessions of the basic Communications Course at the center. We then inquired why Miss Gegna thought Scientology would be of any benefit to her. According to Miss Gegna, she feels that the principles relating to the practice of Scientology, including the use of the E-Meter, are sound, and are potentially of a great use to mankind if used properly. She explained that they had told her that auditing on the E-Meter could improve her eyesight and help her to lose weight. Miss Gegna admitted that the claims for improving her eyesight were perhaps a bit extravagant, but she thought the weight reduction claims expressed had some merit. At the time of this interview Miss Gegna was wearing glasses and her figure did not offer any evidence that any type of weight reduction had been successful in her case.

Miss Gegna went on to explain that she then enrolled in the Cult's Hubbard Certified Auditor Course. This course "qualifies" the individual to use the E-Meter. Before the course could be taken, however, it was necessary that Miss Gegna take and pass the organization's "Student Security Check". She explained that this consisted of placing the subject on "the cans" (E-Meter) and asking the student several questions. These questions consisted of queries such as "Are you an enemy of Scientology, and do you plan to use the information gained to destroy Scientology?"; "Are you a member of any subversive organization?"; Are you an enemy of L. Ron Hubbard?", etc. Miss Gegna explained that she had "failed the "Student Security Check". She then informed us that she had paid the organization $750.00 for this course which she was not ineligible to take because she had failed the "Student Security Check". The money would not be refunded according to Miss Gegna. She explained that she could still take the course, but she would be required to take "processing" to remove the "blocks" which had been responsible for her failing the Student Security Check. Miss Gegna did not appear very concerned that she was at least temporarily minus $750.00 with no chance of getting it back.

Dir: LA District -- 4-24-63
Re : Interview with Joan Gegna
re Hubbard E-Meter 4-093V

Miss Gegna stated that she also had purchased an E-Meter recently to use while she was a student in the HCA course mentioned above. The meter was sent to her by the organization from Silver Springs, Maryland. According to Miss Gegna, she is undecided whether or not she will continue with her Scientology training. She told us that there are "many fine people" in the organization such as L. Ron Hubbard; Julia Salmen, the Los Angeles resident director; and Brown McKee, instructor at the L.A.Academy of Scientology. She stated that she knows Hubbard personally and was going to write him a letter in the near future. This letter will presumably be concerned with suggestions for getting rid of the undesirable element in the local organization. As mentioned earlier, Miss Gegna has the opinion Scientology and the E-Meter are useful to humanity. She does feel, however, that certain local individuals are abusing their rights as scientology auditors. The only specific name whe would provide us with was Joe Fortner. She claimed that he was a dope addict and a sexual pervert, stating that the church was going to "prosecute" him. When we inquired what she meant by prosecute, she informed us that the organization was going to revoke his certificates and require that he be "retreaded" by processing if he was to remain in good standing with the organization.

According to Miss Gegna, she was able to purchase the E-Meter by enrolling in the HCA course. She is not a member of the local organization. It was not necessary that a person be a member of the organization or possess any specific belief to be successfully audited according to Miss Gegna. Regarding any failure to better the individual by auditing, Miss Gegna explained this by stating that if the auditor and meter did not provide the socalled beneficial results; they were produced by the individual himself. Therefore, if no success was gained from auditing, it could be excused by the auditor that the individual had failed by wanting to help himself.

We also asked Miss Gegna if she thought there was such a thing as a "clear"? She replied that she has herself/seen them. According to her, this is an undesirable trait from her point of view as they are devoid of all emotion.

Miss Gegna informed us that a friend of her's, a Constance Dell, has been audited on the E-Meter in an effort to produce abortions. She explained that Miss Dell was periodically living with another local Scientology auditor. According to Miss Gegna, the Dell woman is currently carrying this man's child. She stated that Miss Dell has journeyed to Mexico to have abortions performed on her, stating that this has occurred on 5 different occasions. Miss Dell is presently living with a

Dir: LA District -- 4-24-63
Re : Interview with Joan Gegna
re Hubbard E-Meter 4-093V

family named Spickler (phonetic) at 7220 Parkview, Los Angeles.

Miss Gegna claimed that many of the local members of the organization are cohabiting with one another.

Miss Gegna stated she believes FDA does not have a case as far as the E-Meter went, but expressed that some agency, perhaps the APA, would do something to control the use of the E-Meter, limiting its use to responsible individuals only.

During our conversation Miss Gegna mentioned that a Dr. Anderson of the local Dianetics organization was using the Russian Sleep Machine. This organization is not connected with the church of Scientology.

Miss Gegna appeared to be well indoctrinated with the organization's "party line" with respect to the E-Meter. Because of her limited experience with the organization, along with her attitude towards it and the E-Mater, it appears that Miss Gegna would be of very little value as a witness for the Government in spite of her high IQ. She is apparently friendly to at least some of the male scientologists.

D. L. Dovel

D. L. Dovel, Inspector,
Los Angeles District

~~4-093 V~~
Hubbard E. Meter
FDC 4840

United States Senate

The Distribution Center
Washington, D. C.

April 10, 1963

AF 1-1-129

MAY 2 1963

Honorable Hiram L. Fong
United States Senate
Washington 25, D. C.

Respectfully referred to

Dear Senator Fong:

John L. Harvey, Deputy Commissioner

We have your letter of April 10, requesting a report on a letter of March 29, 1963, from Dr. Stanley W. Standal of Honolulu.

We have received identical copies of Dr. Standal's letter from other sources and have given consideration to the points he raises. We already have our earlier comments on this subject.

The question of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded as alleged is at present before the United States District Court in the District of Columbia where it will be heard in open trial, by jury if the claimants so request.

By direction of

We regret that the circumstances of the case are such that we cannot be more helpful at this time. If we can be of help in other ways, please feel free to call upon us.

Sincerely yours,

GLF:cs

John L. Harvey
Deputy Commissioner

Enclosures:
cc this letter
[redacted]s.

cc Cong. Liaison Off.

WNSwain:ms 4-24-63

R/D init - MRStephens
R/D signed - John L. Harvey

2258

Albany Medical College of Union University

Albany, New York FOUNDED IN 1839

Department of Physiology

5-1-63

May 1, 1963

DAA
7/27/63

Dr. Joseph B. Davis
Bureau of Medicine
Department of Health,
Education and Welfare
Food and Drug Administration
Washington 25, D. C.

Dear Dr. Davis:

A brief note to acknowledge the material you forwarded. Pressure of other things has prevented my going over this material carefully, but it looks as if the Relax device should be pretty easy to nail. At best, the label seems to be an electro-massage device, but the labeling goes far beyond this.

The Hubbard "E" meter is in a little different category. Although I have not opened the box to see just what the circuit looks like, it seems to be a reasonably legitimate instrument for measuring skin resistance, with adequate sensitivity to pick up changes in the physiological range. I have not attempted to check its linearity, but there is no particular reason why a diagnostic instrument has to have a high degree of linearity to be useful. I would rate this device as being a legally acceptable product to use for assessing emotional reactions, or to assist in localizing certain types of acute inflamatory processes. If their labeling stays within this area, I do not see a case. However, if their labeling goes beyond into the broad spectrum of all sorts of disease, chronic as well as acute, then you have the same type of case as you had with the Microdynamometer.

After June 1, my schedule should be reasonably flexible, so I should be on deck if you need me.

Sincerely yours,

R. S. Alexander

(Robert S. Alexander) Ph.D.
Chairman of the Department

RSA:rs

2259

572-2-11

4/-126

DIRECTOR, DETROIT DISTRICT

April 26, 1963

Founding Church of Scientology

Inspector R. W. Oatey
Detroit District

Hubbard E Meter (CC 46)

Assignment from Scientology Church

1-0934
FOC 48405

Reference my memo subject: Hubbard E Meter, dated 4/25/63.

This date Reverend Beth Fordyce called my home---my wife informed me and I called Reverend Fordyce back.

She said that she thought that I might be willing to give some of my time to their organization, and if this was true she would like me to come to their office some time before the regular session began this evening and discuss a particular project with me. I told her I would be willing to donate time and asked her if she could give me some kind of an idea as to what she had in mind for me to do. She then reminded me that on Law Day, Supreme Court Justice, Tom Clark, is to give an address at the Masonic Temple, Detroit. She also stated that she is starting a "Brain Washing Course" in the near future and is now preparing announcements and advertising for this course. She said that people who would attend Justice Clark's address certainly would be interested in the type of course she was designing and asked if I would have the time to pass out leaflets in front of the Masonic Temple before the talk.

I assured her I would have the time.

Robert W. Oatey

RWO:jmr

TO: DIVISION OF REGULATORY MANAGEMENT
ATTN: W. SWAIN

DATE: May 1, 1963

For your information.

Thomas W. Brown
Chief Inspector
Detroit District

cc this memo
cc BFA

TWB:jmr

2260

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

RM

TO : DIRECTOR DETROIT DISTRICT

DATE: April 25, 1963

FROM : E. A. Maciejewski, Inspector

4-093V

Hubbard E-Meter
and
Church of Scientology
18212 James Couzens
Detroit 35, Michigan

SUBJECT: CC 46, Contested Seizure

This date, is the first time I attended a "co-audit" session. I arrived at the place at approximately 7:00 P.M. The following people were in attendance: Rev. Beth Fordyce, Rev. Vince Turner, Harold Penney (husband of my former classmate), Mrs. Alberta Morgan and her daughter Pearl, Bob Di Lopresta, and a man introduced to me only as "Stan".

Rev. Fordyce began the session by relating a "recent" experience of a practicing scientologist, "Fran".

She stated that "Fran" was in a terrible auto accident that she, (Fran) knew was going to happen. Rev. Fordyce stated that Fran was seriously injured but that her husband took her home instead of to a hospital. He too is a practicing scientologist. When they got home, he laid her on the floor and used touch communication on her body. She responded, and is now recuperating.

I asked for an explanation of touch communication. Rev. Fordyce stated that when a person is dead or dying, a qualified auditor merely touches various parts of the body and says, "Respond to my fingers". Rev. Fordyce stated that this makes the Thetan (spirit) so angry that it promptly rejoins the body and the person lives again.

(Continued)

BUREAU OF ENFORCEMENT - DRM
ATTN: SWAIN

April 29, 1963

DETROIT DIST.

For your information, Mr. Maciejewski will continue the "group therapy" from time to time.

GRD
Daughters

Enc cc this memo
Scientology Rules

2261

CGC

5471

In addition to the form I returned today that bore the questions, "What aches, pains, etc.", I was again questioned intensively as to my background, ie., relatives,problems, educational background, etc. Again this "Pre-Assessment" questionaire contained the question, "What aches, pains, or permanent physical injury do you have?".

I was questioned about all the questions on this questionaire while holding the two tin cans that had wires running to the large E-Meter. The gentleman named Stan completed the questionaire as I answered. At the completion of the questions on the form, Rev. Fordyce came over and had me hold two cans attached to a small E-Meter. She then asked me repeatedly, "What have you witheld?". At various times, I stated that I had witheld full description of my physical problems, i.e., my recurring face rash, the swollen gland in my neck, etc.

After each answer I gave, Rev. Fordyce would say, "Thank You, What have you witheld?". After approximately one-half hour, I ran out of answers and stated, "I don't know what I have witheld". Rev. Fordyce kept repeating her question for approximately five more minutes. She finally stated, "Well there's something else, but we will have to find it at another audit".

I then questioned her as to the reason for the questions on the form about my health and physical defects. She answered that in future auditing these will be the things that the auditor will be alleviating through intensive audits.

Before starting the audit session described above, I had to read and sign the attached "Rules - Agreement" form.

After the completion of my session on the small meter with Rev. Fordyce, I sat opposite Mrs. Alberta Morgan as an auditor. I read this statement, "What have you contradicted since June, 1920?" She answered with " I have not been honest with myself", etc., etc. For approximately one-half hour we progressed in this manner. Rev. Fordyce then came over, took my chair and had Mrs. Morgan hold the cans attached to the small meter. While I had been questioning her, she held the cans to the large E-Meter.

Rev. Fordyce then asked, "What have you withheld?". Mrs. Morgan stated, "Nothing". Rev. Fordyce then turned to me and stated, "See, the meter didn't register, she has not got enough havingness".

Mrs. Morgan was then instructed to set aside all cans and she and I engaged in an exercise to improve her havingness.

I would ask her to touch objects about the room, when she did actually touch them, I would say "Thank you". We did this for approximately 40 minutes.

At the end of the exercise, Rev. Fordyce came over with the small meter, had Mrs. Morgan hold the cans and asked, "What have you witheld?". Rev. Fordyce then exclaimed, "See, there's a good strong reading, see how her havingness has improved".

While the dial did actually wildly fluctuate, I could not tell if it was caused by Rev. Fordyce or Mrs.Morgan's actions. I have found it is very true that squeezing the cans will cause dial fluctuations.

When Rev. Fordyce audited Mrs. Morgan on the small E-Meter, her hands were positioned so that I could not discern if she was touching one of the dials or not. I have noticed that a very slight touch of any of the dials can make the gauge jump wildly.

While I was auditing Mrs. Morgan, she had long periods of time where she searched for an answer.. During this time, I was able to overhear the other conversation in the room. Stan was auditing Harold Penney, Pearl was auditing Bob Di Lopresto and Revs. Fordyce and Turner stood and watched the large E-Meter. At various points, Rev. Fordyce would interupt an audit and would then audit the person having trouble with the small E-Meter.

I questioned the reason for this procedure and Rev. Fordyce answered, "the small meter is much more accurate".

During the lulls in answer time of Mrs.Morgan, I overheard Mr. Penney repeatedly tell about bizarre sex experiences. Whenever he or one of the others started to talk about sexual matters, the room became absolutely silent while everyone listened to the sexual experiences of the person being audited.

I also heard Rev. Fordyce and Rev. Turner in a whispered conversation. I overheard the statement by Rev. Fordyce, "I eventually cleared up her ear infection".

During the audit sessions, a very eirie atmosphere prevails about the room. The people moan and whimper, their heads bob about and sometimes they shout loudly. It would appear that the people lose all sense of judgment while in these

sessions. They talk freely about all of their life experiences.

At the end of the session, we all paid a $3.50 donation and all left. After the session everyone remains quiet, no conversation is allowed.

I was instructed to call early Tuesday morning (4-30-63), to learn of my next scheduled co-audit session.

E. A. Maciejewski
Inspector Detroit District

EAM/bas

4-093 V
Hubbard E meter
48405

The Distribution Center
Washington DC

Mr. Donald Kingsbury
Mathematics Department
McGill University
Montreal 2, E du Quebec
Canada

Dear Mr. Kingsburg:

We have your letter of April 20, 1963, in which you report that you are doing a good job with the E meter and your skill in reversing the damage done to your "pre/clear" by psychiatrists.

Thank you for writing.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain:ms 4-26-63

2265

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

RM

TO : DIRECTOR, DETROIT DISTRICT

DATE: April 23, 1963

FROM : Inspector R. W. Oatey
Detroit District

Founding Church of Scientology
18212 James Couzens Hwy.
Detroit, Michigan

SUBJECT: Hubbard E Meter
(cc 46)

Reference my memo, above subject, dated April 12, 1963.

On Saturday, 4/20/63, I received an announcement from the referenced organization that a course entitled Personal Efficiency was to begin with the first class taking place on 4/22/63, from 7:00 to 10:00 p.m. Other classes would be held the following Wednesday and Friday at the same time.

Accordingly, Monday evening, I arrived at 18212 James Couzens and was greeted by a man dressed in clerical garb and wearing an eight pointed cross hanging from his neck. He introduced himself as the Reverend Vincent Turner and inquired if I was there to attend the PE Course. I answered in the affirmative, and he asked me to be seated in the classroom until the others arrived. After about a fifteen minute delay he announced that he had been informed that the other two people he expected were not going to attend that evening, and that he would start the first lecture.

Turner began by defining Scientology as an exact science -- "the science of knowing how to know." He claimed that it was developed by Ron Hubbard a graduate of Princeton who was also trained in nuclear physics at George Washington University. He had previously traveled through the Orient and had become interested in Oriental philosophies and this unique combination led him to develop Scientology as an exact science. He has been recognized as a scientist for the past 37 years.

(continued)

TO: DIVISION OF REGULATORY MANAGEMENT
ATTN: W. SWAIN

DATE: April 25, 1963

For your information.

Thomas W. Brown
~~Chief Inspector~~
Detroit District

cc this memo
cc BFA

TWB:jmr

2266 CGC

At this point Turner interrupted his lecture in order to give me an IQ test. The test was similar to other IQ tests consisting of word affiliation, matching pictures, short math problems, etc. We graded the test together and he announced my score as 104. He also said that at the end of the PE Course, I would be given the test again and in most of the cases the IQ scores show improvement.

He then asked me why I had become interested in Scientology, where I had heard about it, and what I hoped to gain by attending the school. I replied that Scientology had been brought to my attention by an article in the Detroit Free Press, that since my retirement from the Army, I had found life to be aimless and without purpose, that I was developing periods of deep depression and that I believed that all this was affecting my physical health and adversely affecting my home life. Turner made notes of these complaints and said that he believed that I could be helped by him.

He then continued his lecture by developing the theme that man is comprised of three parts -- spirit, mind and body. In essence, he explained that every human has a spirit, that this spirit is eternal and may be separated from the mind and body, and that the body is as is commonly defined. The mind is a vast storehouse or "bank" of images and/or pictures resulting from various experiences. The mind is also comprised of two parts -- the analytical mind and the reactive mind. The analytical mind is operating when a person is aware of what he is doing and why he is doing it. In contrast, the reactive mind is comparable to reflex actions -- a person does something without realizing why. In his only reference to the E Meter during the lecture, Turner stated that not only does the E Meter find "problem areas" in the reactive mind but with it, it can be proved that the person being examined must have a soul or spirit. He then explained that unlike psychiatrists, scientologists do not treat aberrations of the mind but develop "abilities" which will themselves, if highly enough developed, overcome aberrations.

Turner next defined some terms commonly used in Scientology. A "clear" is a person who through Scientology has reached the maximum, a "pre-clear" is a person in the process of being cleared, and the "auditor" is an instructor doing the clearing and a "process" is the system or technique used by the auditor to instruct the pre-clear.

After these definitions, Turner displayed a wooden triangle fastened together with metal snaps. The base of the triangle was labeled, "communications," the long side "affinity" and the short side "reality." This piece of equipment he called the "ARC Triangle" which he claimed would be necessary to understand to improve human relationships."Affinity" he defined as involving distance -- "reality" as agreement and "communications" as the one factor influencing the other two. For example, without good communcations,affinity and reality (or agreement) between two or more people is apt to break down. While on this subject he brought the lecture to a close.

At times, during the evening, Turner would inquire if I understood his ideas and if I answered "Yes," he would ask me to explain them in my own words or give him examples of the point he was trying to make. This was especially true during his discussion of the "reactive mind" and the "ARC Triangle." For homework, he asked me to bring him real-life examples I had observed of the ARC Triangle affecting human relationships both good and bad.

I then asked Turner if he would explain to me again the connection between the reactive mind and the E Meter. He explained that the machine was merely an ohmeter which operated on the same principle as a lie detector but having a much faster and more accurate response to particular words or conditions. He also claimed that they had newer machines that were from four to eight times more accurate than the one we were discussing. He then altered his story by saying that they were not merely ohmeters but were more complicated and that some of them had been taken apart and examined by experts but could not be duplicated. He also told me that he would demonstrate the machine for me at the next meeting. I then thanked him and left.

During the entire evening the only E Meter I observed in the classroom was the one previously described as having the five toggle switches and the red and blue lights and is connected to the five sets of cans hanging on the wall.

I intend to return to the next session Wednesday evening, April 24.

Robert W. Oatey

RWO:jmr

SEATTLE DISTRICT

April 24, 1963

Division of Regulatory Management
Bureau of Enforcement

4-093 V
Hubbard E Meter
FDC 48405
(SE-4616)

The Distribution Center
Washington, D. C.

The Founding Church of
Scientology, Washington, D. C.

Hubbard Communications Office
Washington, D. C.

The information you have submitted in connection with your letter of April 12, is appreciated. We had not previously seen the full directions for use for the Mark V Meter even though there are a few of this type meter included in the seizure. We do not believe there is further information which you need attempt to obtain for us. We are returning, herewith, the letter from Marjorie Reed, requesting return of the article to England since we appear to have received the original. We have retained a photostat for our files.

Van W. Smart

Enclosure:
Marjorie Reed Ltr

cc Balt

2269

SEATTLE DISTRICT

April 24, 1963

Division of Regulatory Management
Bureau of Enforcement

4-033 V
Hubbard E Meter
FDC 48405
(SE-4616)

The Distribution Center
Washington, D. C.

The Founding Church of
Scientology, Washington, D. C.

Hubbard Communications Office
Washington, D. C.

The information you have submitted in connection with your letter of April 12, is appreciated. We had not previously seen the full directions for use for the Mark V Meter even though there are a few of this type meter included in the seizure. We do not believe there is further information which you need attempt to obtain for us. We are returning, herewith, the letter from Marjorie Reed, requesting return of the article to England since we appear to have received the original. We have retained a photostat for our files.

Van W. Smart

Enclosure:
Marjorie Reed Ltr

cc Balt
cc GC

WHSwain:jl:jaf:4-22-63

2270

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO
APR 26 1963

TO : DIRECTOR DETROIT DISTRICT

DATE: April 23, 1963

FROM : Inspector E. A.Maciejewski

SUBJECT: CC 46, Contested Seizure

~~Hubbard E.~~ Meter
4-093 V, FDC 48405
and
Church of Scientology
18212 James Couzens
Detroit, Michigan

This was my eighth visit to the above "church", to determine the use of the device, "Hubbard E. Meter".

I arrived at the above address at approximately 8:50 A.M. I encountered Rev. Fordyce, Rev. Turner and my classmate, Mrs. Geraldine Penney.

Also in attendance was a person I had not yet met, she was introduced to me as Reva Elliott. Miss Elliott seemed troubled and exhibited nervous twitches and stared at the floor.

Miss Elliott, it was explained to me, was to undergo private auditing with Rev. Fordyce.

After the introduction, Revs. Fordyce and Turner busied themselves with a dismantled E-Meter. Rev. Fordyce stated, "I don't know what's the matter, these are new batteries".

Continued

DIVISION OF REGULATORY MANAGEMENT April 24, 1963
ATTN: W. N. SWAIN

This report completes the preliminary "education" in scientology as far as Mr. Maciejewski is concerned.

"Group Therapy" will start next week. It is proposed that this will be followed by "Individual Therapy" sometime thereafter. The individual therapy will cost in the neighborhood of $550.

We don't propose to send Mr. Maciejewski to the individual therapy course unless you so instruct us, and find some place where you can find the $550. We have not budgeted this to scientology investigation, and do not have the money therefor.

For your information and prompt advise.

Daughters

COPY SENT TO GENERAL COUNSEL
DATE 4-26-63
BY dts

Enc cc this memo

cc: BFA — sent

2271

She and Rev. Turner removed and replaced the batteries several times, and Rev. Fordyce then stated in a disgusted tone, "Well I know it has a discrepancy, so I'll just adjust myself to it."

With this final statement, She replaced the battery cover, picked up the meter and left the office. She and Miss Elliott entered the meeting room.

Rev. Turner then began today's session with myself and Mrs. Penney in session. He explained that we would have a practice co-audit session, without the E-Meter. This is a preliminary exercise to allow the pre-clear to properly participate in the co-audit sessions later on.

We were instructed to set facing each other and I was to say, "Do fish swim?", Mrs. Penney was to reply "Yes", whereupon I would say, "Thank you". We were to repeat this same quotation as fast as we could, all the while observing the other person closely and remaining quiet and setting very still. We did this for 1/2 hour periods, for two hours.

At the end of each period, we were individually asked, "What did you do best". I answered each time that I felt I was projecting properly and that Mrs. Penney seemed to be receiving the emphasis I was projecting.

We were then asked to try and do better. After the exercise, we were asked how we felt we were progressing towards our goals. Mrs. Penney answered that she felt that she had gained very little and that she was again thoroughly confused by Scientology. I answered that I felt that I was progressing towards my initial goals of physical and mental betterment, but that I felt no unusual change as yet. Rev. Turner answered this, "Well it will just take more work."

After the discussion, we were again given an I.Q. Test. I received a grade of 144 and Mrs. Penney 109. Rev. Turner complemented me on my tremendous progress, and stated he was at a loss to explain Mrs. Penney's decline. My last I.Q. Test score was 124. My first score was 120. The tests were very similar consisting of analytic reasoning, reading and mathematical problems and some vocabulary identification.

We were then informed that we were ready to progress to co-audit sessions. I asked for an explanation as to what takes place. Rev. Turner stated that usually 8 to 10 people attend. They are divided into pairs of two each, one person holding the cans and one person auditing. Rev. Turner stated that he or Rev. Fordyce would be stationed at the large E. Meter. He explained that it has controls that enable the operator

to turn in one audit at a time although four or five are actually going on. He stated that according to readings on the meter, he would break in from time to time to help the co-auditers.

We are free to chose when we want to attend these sessions. They are conducted every Tuesday and Thursday from 7:00 P.M. to 10:00 P.M. A donation of $3.50 per session is expected.

I then inquired about private auditing with a reverend. He answered that I could enter private auditing at anytime, but that usually one takes about twelve hours of co-audit, first.

I then asked about the cost of the private audits. Rev. Turner stated that a normal private audit is set up for twenty-five hours, five hours each day for five days. The minimum donation accepted for this twenty-five hour session is $550.

I then stated that I would attend the next co-audit session on 4-25-63. I was given a form to complete and return with me at that time.

The form bears the following sentences with space between each for answers:

1. Goals:
   (What are your goals? What do you want to accomplish, improve or change?)

2. Present time problem (What is worrying you, upsetting you, or keeps occupying your thoughts?)

3. Somatics:
   (What aches, pains or bodily discomforts do you have?)

4. Auditing:
   (What auditing did you have since you were here last? with whom?)

5. Drugs, Doctors:
   (What drugs did you take since you were here last? when?)
   Have you visited any doctors since you were last here? For what reason?

I stated that I would complete the form and bring it with me Thursday night, 4-25-63.

In all my visits to date, I have observed four small, wood covered E-Meters, and one large model (used in group co-audit that I start Thursday). All of the meters observed, bear the label, "Hubbard Electrometer".

Mrs. Penney at one time stated, "My husband has two or three of the meters at home, and plans to buy one more".

Rev. Turner stated that Mr.Harold Penney (my classmate's husband) would conduct the sessions dealing with psycho-politics that begins on 4-29-63.

I left today at approximately 12:40 P.M., a total of 3 hours and 40 minutes. Rev. Fordyce and Miss Reva Elliott were still in private session, behind locked doors, when I left. This was the third private session in progress since I started going to the establishment on 4-4-63.

I will attend the group, co-audit session on 4-25-63, from 7:00 P.M. to 10:00 P.M.

E. A. Maciejewski

E. A. Maciejewski
Inspector Detroit District

EAM/bas

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, DETROIT DISTRICT

DATE: April 21, 1963

FROM : Inspector E.A. Maciejewski

SUBJECT: CC 46 - Contested Seizure

Hubbard E. Meter
4093V, FDC 48405
and
Church of Scientology
18212 James Couzens
Detroit, Michigan

This was my first Sunday visit to the above named "Church." I arrived at approximately 10:30 A.m.

Rev. Vince Turner was present and introduced me to Mr. Bob Di Lopresto and his lady friend, Miss Karen Pollock.

Rev. Turner and Mr. DiLopresto were talking about someone when I entered the meeting room. Upon my entrance their conversation became more subdued and they quickly terminated the text of it.

This is a summary of what I heard: Rev. Fordyce was having trouble getting an E-Meter reading on a young lady. The young lady according to Rev. Turner had a deep mental problem. Mr. DiLopresto apparently was present at the E-Meter reading of this young lady because he stated, "Boy, Beth had a rough time finding her on the meter."

Rev. Turner made the final statement "Beth finally found her problem, and she's OK now."

The manner of speech and the expression on the faces of these gentlemen as they talked seemed to portray a very serious problem. The young lady in question must have had a deep mental problem.

(continued)

ADMINISTRATION - BE, DRM:
Attn: W. Swain

4-22-63
DETROIT DIST.

For your information.

Irving Pollack
Supervisory Inspector

Enc: cc this memo

IP/srw

2275

CGC

Today's session started at approximately 10:40 A.M. In addition to the above mentioned persons the session was also attended by Don and Ima Garver and their three children, Mike, Barbara, and Shelley.

The E-Meter was not used in today's session. The entire session dealt with a review of the principles I was given earlier.

No other reference was made to the E-Meter after the conversation about the troubled young lady.

The session ended at noon, and Rev. Turner called to me as I prepared to leave the room, "I want something from you, Ed."

I stopped and he said, "We would like to order some ball point pens with advertising on them from you."

I have presented myself as an advertising specialty salesman.

I replied, "Sure, that's my business."

He then replied that Rev. Fordyce would discuss the matter with me on Tuesday morning, 4-23-63, at my next session.

Rev. Turner then reminded me of the talk on "brainwashing" that would take place at 1:30 P.M. today. I indicated that I would attend.

I went to lunch and returned at approximately 1:30 P.M. The parking lot was empty, and the door to the building was locked.

I wainted until approximately 2:15 P.M. and no one put in an appearance.

I left and returned home. I will attend the next session on 4-23-63 from 9:00 A.M. to noon.

In relation to the ball point pens, I plan to stall the issue as long as possible.

E. A. Maciejewski

E.A. Maciejewski
Inspector, Detroit District

EAM/srw

2276

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

TO : Director, Detroit District

DATE: 4/19/63

FROM : Edmund A. Maciejewski

Church of Scientology
18212 James Couzens
Detroit, Michigan

SUBJECT: CC 46, Contested Seizure
Hubbard E-Meter - 4-093V - FDC 48405

This was my seventh visit to the above named "church," to determine the use of the device, "Hubbard E-Meter."

I arrived at approximately 9:00 a.m. Revs. Fordyce and Turner were present.

Rev. Fordyce stated that the other person attending the class, Mrs. Geraldine Penney, had notified her that she could not attend today's session.

Rev. Fordyce stated that the class would be made up, on 4/23/63, from 9:00 to 12 noon. I indicated that I would be able to attend at that time.

Rev. Fordyce then suggested that I attend the Sunday meetings, 4/21/63, 10:30 a.m. to 12:00 noon and 1:30 p.m. to 3:30 p.m. She explained that, at these sessions, the brain washing by the government, would be carefully explained.

I indicated I would attend both sessions.

Rev. Fordyce then gave me the attached, three mimeographed pages.

----------Continued----------

B.E.-D.R.M. --Attn: Wil Swain 4/19/63

Submitted for your information.

Attendance at the Sunday sessions may tell us how many area people are hooked up with this outfit.

Irving Pollack
Supervisory Inspector

Enc: cc this memo
Brochure 4/18/63

IP/bez

2277

CGC

These pages explain the psychopolitics that the Church of Scientology thinks the American public is exposed to.

Two of the pages deal with a lecture by Lavrenti Beria.

E. A. Maciejewski
Inspector, Detroit District

Enc: cc this memo
Brochure 4/18/63

EAM/bez

E.A.M
4-19-63

FOUNDING CHURCH OF SCIENTOLOGY OF MICHIGAN
18212 James Couzens Hwy.
Detroit 35, Michigan

Phone: 342-2767

April 18, 1963 (63.8)

Dear Friends:

You are, no doubt, already familiar with LAW DAY-U.S.A. which is being observed on May 1 of this year. As part of Detroit's observance of LAW DAY, there will be a public meeting on Tuesday evening, April 30, 1963 at 8:00 P.M. at the Masonic Temple Auditorium, at which Justice Tom C. Clark, Associate Justice of the Supreme Court of the United States, will speak. Tickets for admission to this meeting, without charge, will be furnished upon request to the Masonic Temple or Grinnell's.

Are you aware that you are being brain-washed? Every day Russian Psychopolitics is in action here in America, in our newspapers, radio, television, movies, and schools. For the most part the material is so insidious that those doing it have no idea that they have been sold a bill of goods and are unknowingly passing it on to the rest of the people in America - including the future generation. Psychopolitics endangers our:

Spiritual freedom	Mental sanity	Juvenile morality
Individual freedom	Human dignity	Civil independence
Constitutional rights	Social structure	Justice for all
	Search for knowledge	

In short, psychopolitics endangers our "American Way Of Life."

The Founding Church of Scientology, which has the only service religion in existence today, is offering the following course as its contribution to a better way of living:

THE ANATOMY OF PSYCHOPOLITICS

Instruction includes the principles and mechanics on which psychopolitics is based; how to undo brain-washing; and how to "proof" people against psychopolitics.

The course starts April 29 (from 7:30 to 8:30 P.M. with an optional additional hour) and is 8 weeks long, being held every Monday and Wednesday evening. Donations are accepted.

The American people are waking up to the fact that they are gradually and unwittingly losing their rights as United States citizens, which is witnessed by more and more groups (such as the Detroit Law Day Committee, and the National Health Federation) banding together to preserve these rights. The course being offered above is our contribution to helping people learn and know how to maintain these rights. No one who is interested in preserving his self-determinism and sanity will want to miss this course.

Please bring your friends. Everybody welcome.

Most sincerely,

Beth

Reverend Beth Fordyce

2279

E.C.-114
4-19-63

You can change their loyalties by psychopolitics. Given a short time with a psychopolitician you can alter forever the loyalty of a soldier in our hands or a statesman or a leader in his own country, or you can destroy his mind.

However, you labor under certain dangers. It may happen that remedies for our "treatments" may be discovered. It may occur that a public hue and cry may arise against "mental healing." It may thus occur that all mental healing might be placed in the hands of ministers and be taken out of the hands of our psychologists and psychiatrists. But the Capitalistic thirst for control, Capitalistic inhumanity and a general public terror of insanity can be brought to guard against these things. But should they occur, should independent researchers actually discover means to undo psychopolitical procedures, you must not rest, you must not eat or sleep, you must not stint one tiniest bit of available money to campaign against it, discredit it, strike it down and render it void. For by an effective means all our actions and researches could be undone.

In a Capitalistic state you are aided on all sides by the corruption of the philosophy of man and the times. You will discover that everything will aid you in your campaign to seize, control and use all "mental healing" to spread our doctrine and rid us of our enemies within their own borders.

Use the courts, use the judges, use the Constitution of the country, use its medical societies and its laws to further our ends. Do not stint in your labor in this direction. And when you have succeeded you will discover that you can now effect your own legislation at will and you can, by careful organization of healing societies, by constant campaign about the terrors of society, by pretense as to your effectiveness make your Capitalist himself, by his own appropriations, finance a large portion of the quiet Communist conquest of the nation.

By psychopolitics create chaos. Leave a nation leaderless. Kill our enemies. And bring to Earth, through Communism, the greatest peace Man has ever known.

Thank you.

The above address by the late Lavrenti Beria, head of the dread OGPU, is thought by some experts to date from about 1935. It forms part of the contents of "Brain-washing, A Synthesis of the Russian Textbook on Psychopolitics."

PSYCHOPOLITICS - the art and science of asserting and maintaining dominion over the thoughts and loyalties of individuals, officers, bureaus, and masses, and the effecting of the conquest of enemy nations through "mental healing."

"Brain-washing" is available from:

Founding Church of Scientology, 18212 James Couzens Hwy., Detroit 35, Michigan - $1.25
or
Box 75, Collinsville, Illinois - $1.00
or
Soldiers of the Cross, P.O. Box 116, Englewood, Colorado - $1.00

2280

WHEN YOU HAVE FINISHED WITH THIS BERIA SPEECH, PLEASE PASS IT ON TO A FRIEND.

E. Cam. 4-19-63

AN ADDRESS BY BERIA

(From: BRAIN-WASHED, A Synthesis of the Russian Textbook on Psychopolitics)

American students at the Lenin University, I welcome your attendance at these classes on Psychopolitics.

Psychopolitics is an important if less known division of Geo-politics. It is less known because it must necessarily deal with highly educated personnel, the very top strata of "mental healing."

By psychopolitics our chief goals are effectively carried forward. To produce a maximum of chaos in the culture of the enemy is our first most important step. Our fruits are grown in chaos, distrust, economic depression and Scientific turmoil. At least a weary populace can seek peace only in our offered Communist State, at last only Communism can resolve the problems of the masses.

A psychopolitician must work hard to produce the maximum chaos in the fields of "mental healing." He must recruit and use all the agencies and facilities of "mental healing." He must labor to increase the personnel and facilities of "mental healing" until at last the entire field of mental science is entirely dominated by Communist principles and desires.

To achieve these goals the psychopolitician must crush every "home-grown" variety of mental healing in America. Actual teachings of Freud, James, Eddy and others amongst your misguided peoples must be swept away. They must be discredited, defamed, arrested, stamped upon even by their own government until there is no credit in them and only Communist-oriented "healing" remains. You must work until every teacher of psychology unknowingly or knowingly teaches only Communist doctrine under the guise of "psychology." You must labor until every doctor and psychiatrist is either a psycho-politician or an unwitting assistant to our aims.

You must labor until we have dominion over the minds and bodies of every important person in your nation. You must achieve such dis-repute for the state of insanity and such authority over its pronouncement that not one statesman so labeled could again be given credence by his people. You must work until suicide arising from mental imbalance is common and calls forth no general investigation or remark.

With the institutions for the insane you have in your country prisons which can hold a million persons and can hold them without civil rights or any hope of freedom. And upon these people can be practiced shock and surgery so that never again will they draw a sane breath. You must make these treatments common and accepted. And you must sweep aside any treatment or any group of persons seeking to treat by effective means.

You must dominate as respected men the fields of psychiatry and psychology. You must dominate the hospitals and universities. You must carry forward the myth that only a European doctor is competent in the field of insanity and thus excuse amongst you the high incidence of foreign birth and training. If and when we seize Vienna you shall have then a common ground of meeting and can come and take your instructions as worshippers of Freud along with other psychiatrists.

Psychopolitics is a solemn charge. With it you can erase our enemies as insects. You can cripple the efficiency of leaders by striking insanity into their families through the use of drugs. You can wipe them away with testimony as to their insanity. By our technologies you can even bring about insanity itself when they seem too resistive.

2281

L. L. Roby Manufacturing Corp.
Tiffin, Ohio

April 18, 1963

MEMORANDUM OF INTERVIEW

Present: Robert S. Alexander, Ph. D.
Department of Physiology
Albany Medical College of Union University
Albany, New York

and

Joseph B. Davis, M.D.
Chief, Device Branch, BM

Subject: Roby Devices - Hubbard "E" Meter

I met with Dr. Alexander in Atlantic City, New Jersey where he was attending the Federation of American Society for Experimental Biologists meetings.

He has agreed to help us with both these cases. He is unable to determine how the actual trial dates will work in with his schedule since we do not have any definite trial dates set at this time. When we have definite dates we are to notify him and he will determine how this can be worked into his schedule.

We are to send him what information we have and will receive on the Roby devices, also copies of labeling as it applies to the various devices.

I also left with him one of the Hubbard "E" Meters with the designation FS 5-067V, 1/9/63, C.A.E. Mk IV, Serial 778. He will examine this device and will send us his ideas on how to further test the device. Information on labeling, etc. which we have on the "E" Meters will also be sent to Dr. Alexander.

Joseph B. Davis, M.D.

cc:
BM
BZ

JBDavis:hij 4/23/63

4-093 V
~~Hubbard E Meter~~
FDC 48405

The Distribution Center
Washington, D. C.
April 17, 1963

Mrs. K. Frolich
Star Route
Box #30
Brightwood, Oregon

Dear Mrs. Frolich:

We have your letter of April 3, 1963, concerning the seizure of E-meters.

Thank you for writing.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

pm
WWSwain/jaf:4-16-63

2283

V

[illegible]T065 MRA161 SYA341

SY 0GA556 EMA8 V634 37/36 VIA CDN CPR MELBOURNESUB TT 1211

ROBERT KENNEDY ATTORNEY GENERAL

DEPARTMENT OF JUSTICE WASHINGTONDCUSA

AM SUEING HUBBARD ASSOCIATION OF SCIENTOLOGISTS FOR ONE HUNDRED

AND TWO THOUSAND POUNDS FOR MENTAL DAMAGE IF INTERESTED PLEASE

CONTACT ME AT 243659 MELBOURNE

P B WEARNE

243659.

904A EST APR 17 63

APR 23 1963

2284

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

April 17, 1963

Mrs. K. Frolich
Star Route
Box #30
Brightwood, Oregon

Dear Mrs. Frolich:

We have your letter of March 30, 1963, further discussing the seizure of the E-meter on the premises of the Founding Church of Scientology of Washington, D. C. As we have previously advised you, the case is now before the Court and we are precluded from entering into further discussion of the details with you.

Thank you for writing.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain:pm:jaf:4-16-~~XX~~63

2285

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.
April 17, 1963

Mr. James R. Lange
14340 San Mardo Avenue
San Jose 27, California

Dear Mr. Lange:

We have your letter of March 13, 1963, and believe that your inquiry in that letter has been answered by our letter of March 19 to you.

Since you indicate that you are represented by counsel in this seizure matter, we believe it would be more satisfactory for further inquiries to be handled through your attorney as is usual in the conduct of litigation.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

W.N.S.
WNSwain:pm:jaf:4-16-63

2286

4-093 V
~~Hubbard H Matar~~
FDC 48405

The Distribution Center
Washington, D. C.
April 17, 1963

Mrs. K. Frolich
Star Route
Box #38
Brightwood, Oregon

Dear Mrs. Frolich:

Your letter of March 26, 1963, to President Kennedy, has been referred to this office.

We appreciate your communication.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain:pm:jaf:4-16-63

2287

SPECIAL

DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE

NEW 64 GPO : 1961—O-617339

4093V

RM

FWA013 554A EST APR 17 63 NHB012 SPOC140 SYA346 S
OCA17 EM47/V630 37/36 VIA CDN CPR MELBOURNESUB 17 121111
COMMISSIONER OF FOOD AND DRUGS
DEPARTMENT OF HEALTH WASHINGTONDCUSA
AM SUEING HUBBARD ASSOCIATION OF SCIENTOLOGISTS FOR ONE HUNDRED AND TWO THOUSAND POUNDS FOR MENTAL DAMAGE IF INTERESTED PLEASE CONTACT ME AT 243659 MELBOURNE
P B WEARNE

243659.

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CGB

2238

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO
APR 19 1963

TO : DIRECTOR, DETROIT DISTRICT

DATE: April 17, 1963

FROM : E.A. Maciejewski

SUBJECT: CC 46, Contested Seizure

Hubbard E-Meter
4-093 V
FDC 48405
and
Church of Scientology
18212 James Couzens
Detroit, Michigan

This was my sixth visit to the above named "church" to determine the use of the device, "Hubbard E-Meter".

I arrived at approximately 8:55 a.m. and encountered Rev. Fordyce busily engaged in cleaning the meeting room.

At approximately 9:00 a.m., my classmate, Mrs. Geraldine Penney, arrived and the session began.

Rev. Fordyce began by stating that at the Sunday session a very interesting topic would be discussed. She stated that it would be fully explained; how the Government is "unconsciously brainwashing everyone". She explained that we are made to think exactly as the Government wants us to because we absorb this material from news media, television, novels and in every-day conversations without realizing it. She stated that the Sunday (4/21/63) session would show us how to defend ourselves against this "brainwashing". She stated that this "brainwashing" was especially dangerous, because of the many communists in the Federal Government.

I stated that I was interested, and would attend the Sunday session.

Mrs. Penney and I were then instructed to sit facing each other as at the previous session. I was given two sheets of paper that contained approximately one hundred short-one sentence quotations.

----------(continued)----------

BUREAU OF ENFORCEMENT/DRM
ATTN: WIL SWAIN

April 17, 1963

For your information. We erred in reporting 31 Maybes and one flower. Actually the "31 M" referred to age and sex. Our patient's score was much better - seven positive points, only 10 Maybes and one flower.

Irving Pollack
Supervisory Inspector

2 cc this memo
IP/dec

It was explained that there would be a communication drill. I was to read the quotations to Mrs. Penney. If she understood me, she was to answer, "Thank You". If I questioned that she did not really understand me, I was to say "what did I say", and Mrs. Penney would have to repeat the quotation exactly.

If she made a mistake in her repeat, I would have to repeat it until she got it exactly.

Following are a few approximate examples of the quotations:

"If I were a Duchess, I wouldn't allow any pepper in the kitchen".

"Come ashore with me, I'll tell you my history, and you'll see why I hate cats and dogs".

"If a water well contains water, then a treacle well must contain a treacle, eh stupid".

"If I would have seen the mischief you were up to, I would have wanted to open the window and throw you in the snow".

"Do cats eat bats".

"I'm surely not Ada".

"Imperial Fiddlesticks".

After I read the quotations for approximately one hour, Mrs. Penney and I changed positions and I was required to say "thank you" or if asked, repeat the quotation.

At one point Rev. Fordyce interupted and reprimanded me for not communicating properly. She said that I was only contacting Mrs. Penney's face and not her "Thetan" (spirit). She stated that a thetan usually rests about three feet behind the body's head, so I would have to contact it there.

We then went on with the communication drill for one more hour.

At the completion of the drill, we were again asked how we felt about our progress towards our goals. I stated that I felt much better, "more alive", and that my headaches were lessening. I said that I was not sure what caused my improvement but that I was enjoying life more.

Rev. Fordyce stated that "very surely your improvement stems from what we give you here". She went on to state that a person "must" notice a physical change for the better as a result of the mental correction attained through Scientology.

Mrs. Penney stated that she was puzzled and not sure if she was being helped. She stated that she was having trouble at home again.

Mrs. Penney gave a very harried appearance today. She appeared deeply troubled and had a "far away" glassy look in her eyes. At times she seemed to be unaware of her whereabouts.

The E-Meter was not used in today's exercise. Two of the small E-Meters and the large one were in the meeting room today.

Rev. Fordyce stated that on Friday (4/19/63), we (Mrs. Penney and I) would practice communications while co-auditing each other on the E-Meter.

I plan to attend the Friday session.

E.A. Maciejewski
Inspector, Detroit District

EAM/dec

DIVISION OF MEDICAL REVIEW
BUREAU OF MEDICINE

April 16, 1963

Division of Regulatory Management
Bureau of Enforcement

The Distribution Center
Washington D C

4-093 V
The Hubbard E meter
FDC 48405

In the Government's theory of the case, the E meter is used as a device which indicates by needle fluctuation changes in resistance in the circuit when the tin cans are held in the hands of a subject. It is our understanding from Mr. Kennedy's report that these changes would arise from the surface area and pressure with which the cans are held in the hands and the perspiration on the surface of the hands. Very little, if any, other bodily function would be reflected by needle movement.

In the labeling for the article the representation is made that while these variables are reflected by needle movement, there is an additional aspect in which the actual density or electrical resistance of the body cells are modified by the impact of thought or emotion (engrams, facsimiles) on the body. The meter is represented to be specially designed with great sensitivity in order to measure this supposed physiological function while the aspects of pressure, surface area, and perspiration remain fairly constant.

This is to request that you undertake an investigation immediately to determine, if possible, the influence of the body on needle movement when by one means or another the variables of hand contact are eliminated in the circuit.

Among procedures which have been suggested for eliminating these variables have been the suggestion that two identical hypodermic needles be used, one needle being injected in one arm and the other in the other with the terminals of the E meters being attached to the base of the needles so as to minimize the skin contact aspect. Other means of reducing the variability of contact area and pressure would be to tape terminals of a uniform size on to the skin with tape and leave only the perspiration variable to be measured. Another procedure would be some similar arrangement with a sufficient amount of liquid (preferably an electrolyte) present at the point of contact to eliminate variables in the perspiration aspect by having the maximum amount of liquid present.

APR 18 1963
BALTIMORE

With any one of these procedures in effect for completing the circuit through the body, the subject could then be subjected to various procedures including:

1. Muscular activities such as tensing and relaxing the muscles of the arms and back.

2. Voluntary modification of the rate of breathing.

3. Physically induced stimulation of emotions.

4. Mentally induced stimulation of the emotions in a manner similar to that utilized by the firm for this purpose. For such use we are attaching a copy of the "Security Check" which includes a great number of questions, some possibly embarrassing. The "Security Check" is a portion of the labeling of the article. Other labeling indicates that it is extremely unlikely or impossible for a person to be subjected to this "Security Check" and not have some needle reaction unless the person has been thoroughly "cleared."

We believe that the above-indicated investigation is necessary in order to eliminate from medical opinion testimony the confusion which would be engendered by cross-examination as to the influence of internal bodily variations in resistance on the meter.

Van W. Smart

Enclosure:
"Security Check"

cc Balt

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

4-093V

RM
BE

TO : DIRECTOR, DETROIT DISTRICT

DATE: April 15, 1963

FROM : E.A. Maciejewski

SUBJECT: CC 46 - Hubbard E.-Meter

Hubbard E-Meter
(contested seizure)
and
Church of Scientology
18212 Jas. Couzens
Detroit, Michigan

This was my fifth visit to the above-named "church". I arrived at approximately 8:50 a.m. and entered the meeting room. It appeared that several meetings had taken place since my last visit which was on 3/12/63. The chairs were moved to different positions, the ash trays were full of cigarette butts, the three small E-Meters and the one large one were in different positions.

Rev. Fordyce conducted today's session. Rev. Towner was not in attendance until late in the session.

Rev. Fordyce began her presentation by stating that today we would start the "comm" course (communication). She stated that we would now apply the principals of what we learned last week to actual practice.

Before she became engrossed in one of the long and wordy dissertations, I asked if I could ask a question. She said "surely". I stated that I had read "somewhere" that arthritis was associated with emotional stress.

Rev. Fordyce became very interested and stated that she could recall a 60-year old rheumatoid arthritic female who was cured through scientology. Rev. Fordyce stated that she personally "audited" the woman. According to Rev. Fordyce, the woman had open sores "all over her body, had calcium deposits on her arms, and could not walk without the aid of crutches, and could not open her hands".

(continued)

BUREAU OF ENFORCEMENT/DRM
ATTN: WIL SWAIN

April 16, 1963

For your information. Our "patient" is making good progress - only 31 maybes and one flower to go.

Irving Pollack
Supervisory Inspector

Enclosure:
pc: American Personality Analysis
(4/14/63)
2 cc this memo

DETROIT DIST.

IP/dec

2294

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Rev. Fordyce said that through auditing and use of the E-Meter, she found that the woman had a "full stop" because she liked to play the violin, but her husband would not allow her to play.

Rev. Fordyce stated that after finding this "full stop" through "E-Meter", audits, thewoman showed "immediate" signs of recuperation; the sores left her body after one week, the calcium deposit disappeared later, and she is now able to knit all day long.

Rev. Fordyce stated that when she first encountered this arthritic woman, she had to help her open her hands to hold the cans for the E-Meter, but after a short time the woman (during an audit) left her chair and walked across the room before she realized that she had not used her crutches.

As noted before, Rev. Fordyce uses certain words in her conversation that would not usually be associated with a "Reverend". Today at various points, she used the following words, "ass, hell, damn and always bitching".

After spending approximately one hour discussing the above arthritic case, we were told that we would now begin the communication course.

I and Mrs. Penney (my sole classmate) were instructed to sit facing each other, as close as possible. We were told to remain quiet, not giggle or doze off, and for 15 minute-periods we were to contact each other.

We did this for two hours. At the end of each period, we were questioned as to what we had gained or done best.

Our answers were much the same, i.e., better control, better communication, etc.

At approximately 12:00 noon, we were told that today's session was over, and were again asked if we felt we were making progress towards our goals. We both answered affirmatively.

After final goal discussion, Rev. Fordyce presented me a chart, the results of my second personality analysis. The results were taken from the test I completed at home over the weekend.

I was told that I had shown definite improvement because I now had seven points on the good side of the analysis chart.

While in the silent communication sessions, I overheard Rev. Fordyce and Rev. Turner state that several new members had come in as a result of the news articles in the past few weeks.

I also overheard Rev. Fordyce say to Rev. Turner, "contact that news report" and see if he will attend the next P.E. course.

Upon leaving, I noticed a mimeographed letter from the Washington, D.C., Scientology headquarters. The letter was a call to all scientologist to prepare to testify in behalf of scientology against the Government in "upcoming court action" in relation to the E-Meter.

E A Mac / jh

E.A. Maciejewski
Inspector, Detroit District

EAM/dec

AMERICAN PERSONALITY ANALYSIS

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This profile describes MACIE, EDMUND A. Dates April 4, 1963 B.E Cou

Answers were given by SELF M - 31 Dates April 14, 1963

Who is a husband, wife, etc. of the person described _____ Dates _____

Trait	%ile	Trait
A Impulsive Dispersed	−100 +42	A Oriented
B ressed Unhappy	−100 −60	B Happy
C Scattered Nervous	−94 −70	C Composed
D (Cycloid) Manic	−10 +46	D Serene
E Stopped	−12 +44	E In Motion
F inhibited Submissive	+24 +4	F Overt Aggressive
G Being Effect Subjective	−92 +20	G Being Cause Objective
H Critical	−89 −28	H Correct Estimation Appreciative
I Lack of Accord	−22 +46	I Empathy
J Withdraw	−50 +22	J Expressive of Affinity

−100 −90 −80 −70 −60 −50 −40 −30 −20 −10 0 +10 +20 +30 +40 +50 +60 +70 +80 +90 +100

%ile

−100 = lowest 0 = middle 100 = highest

2297

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

TO : **DIRECTOR, DETROIT DISTRICT**

DATE: **April 12, 1963**

FROM : **E.A. Maciejewski**

SUBJECT: **CC 46, Hubbard Electrometer**

Hubbard E-Meter
(Contested seizure)
and
Church of Scientology
18212 Jas Couzens
Detroit, Michigan

This was my fourth visit to the Church of Scientology in my effort to learn how the "Hubbard E-Meter" is being used. I attended the 9:00 a.m. to 12:00 noon session this date. This was the last of the P.E. (personal evaluation) course. I am to start the comprehensive portion of the course Monday at 9:00 a.m.

There was no reference made directly to the E-Meter, this date.

The lecture dealt with explanation of the "Eight Dynamics". During the course of her presentation today, Rev. Fordyce several times referred to the ability of Scientology to heal the mind; thereby, allowing the individual to heal his physical body.

Except for a very lengthy dissertation on the "Eight Dynamics", the talk today was very mild in contrast to past sessions where much time was spent in violent accusation hurling, and reference to the Food & Drug Administration as a "stupid Federal agency".

At the end of today's session, I was given another "IQ" test and was told that I had improved my "IQ", four points.

I was also given a personality analysis to complete at home.

After completion of the IQ test, Rev. Fordyce became very inquisitive as to my background. She wanted my exact address, my work address, and asked if I could be contacted through my office.

I have given the premise of being employed as a free lance specialty advertising salesman. I have given my name as Edmund A. Macie and I gave my correct address.

E. A. Maciejewski

E. A. Maciejewski
Inspector, Detroit District

EAM/dec

BUREAU OF ENFORCEMENT/DRM
ATTN: WIL SWAIN

April 15, 1963

FOR YOUR INFORMATION.

Irv Pollack

Irving Pollack
Supervisory Inspector

2 cc this memo
IP/dec

2298

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

AF 11-156

TO : DIRECTOR, DETROIT DISTRICT

DATE: April 11, 1963

FROM : Inspector R. W. Oatey
Detroit District

Hubbard E Meter
(contested Seizure)

SUBJECT: (CC 46) HUBBARD E METER

Founding Church of Scientology
18212 James Couzens Hwy.
Detroit 35,Michigan

This date, I was instructed by the Chief Inspector to visit the referenced address and attempt to enroll in their forthcoming night class.

Accordingly, I visited the premises where I was interviewed by a person who identified herself as Mrs. Beth Fordyce. She asked if there was something she could do for me, and I replied that I hoped so--that I had plenty of problems. I then explained that two years ago I had retired from the Army and since then had nothing to do--that it was very difficult for me to find anything at my age and as a result I was finding my life aimless. I also told her that this state of mind was making me very depressed and that I believed that it was affecting my general health and was creating domestic problems between me and my wife. Mrs. Fordyce then asked my age and when I answered she replied that it was too early for me to be thinking of dying. I then told her I did not believe in psychiatrists and was in hopes that her organization could help me. She then told me that she would like me to take a personality test and then she would be able to determine whether or not she could help me.

She then took me in another room (evidently the class-room), and gave me a question booklet and an answer sheet. The question booklet was comprised of 200 questions that were to be checked on the answer sheet as "yes", "no" or "maybe," and was titled "American Personality Analysis" by Julia Lewis. After I had completed the test she graded it and transcribed the information on another sheet in the form of a graph (attached). I asked her if she would interpret the graph so she went over it with me using another sheet for reference. She then copied my graph and gave it to me to keep along with the attached A.P.A. Test Interpretation. She kept the record copy of my graph. She also said I needed therapy and that she could help me. While I was alone in the class room taking the test I noticed two box-like devices with a dial and two switches labeled Hubbard Electro-Meter lying in the open. There was another device similarly labeled consisting of a dial and switches plus five other colored switches and appeared to be a "Master Device" that could accomodate more than one person. Common cans with wires attached were hanging on the wall of this room.

(continued)

TO: BUREAU OF FIELD ADMINISTRATION DATE: April 15, 1963
ATTN: MR. CONWAY

We decided to enroll a second member in the event our first member could not finish.

Thomas W. Brown
Chief Inspector, Detroit District

2-99

Encl:cc this memo & Literature

TWB:dmr

TO: DIRECTOR, DETROIT DISTRICT
-2-

DATE: April 11,1963
SUBJECT: HUBBARD E METER

I then inquired of Mrs. Fordyce as to class hours and charges. She said that classes were held each Monday, Wednesday and Friday, both in the morning and evening. Each class lasted 3 hours. These two courses are available, the first costing $3.00 and the second $7.50. I told her it would be more convenient to join an evening class and she said that the evening class originally scheduled to begin 4/8/63, had been cancelled but she was going to contact the people concerned and had hopes that it would convene on 4/22/63. I told her I would like to enroll in this class and asked her when I should pay. She said either now or later. I told her I would rather pay later as there was still some doubt as to when the next evening class would meet---she said that this would be perfectly agreeable. I then gave her my phone number and address and prepared to leave. She presented me with the five attached pamphlets and said she would be sure to get in touch with me concerning the next course. We then said good-bye and I left.

Robert W. Oatey

Enclosures
Personality Graph
APA Test Interpretation
Pamplhet(What is Scientology)
(Ability 114)
(Ability 71-A)
(Ability 147)
Cy of Address by Beria

RWO:jmr

2300

HARRY FLOOD BYRD, VA., CHAIRMAN
ROBERT S. KERR, OKLA.
RUSSELL B. LONG, LA.
GEORGE A. SMATHERS, FLA.
CLINTON P. ANDERSON, N. MEX.
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J. W. FULBRIGHT, ARK.
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JOHN MARSHALL BUTLER, MD.
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ELIZABETH B. SPRINGER, CHIEF CLERK

United States Senate

COMMITTEE ON FINANCE

January 21, 1963

OC
AF 41-126

Legislative Liaison
Food and Drug Administration
Washington 25, D. C.

Dear Sir:

The attached letter from Tucker Loane Farrell is forwarded to you for your review.

I would appreciate receiving from you, your comments on this matter.

Thanking you, I remain

Sincerely,

George A. Smathers
United States Senator

GAS/pmm

2701

4-093 V
E Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D C
April 12, 1963

Mrs. Sherman L. Webster
Route 1, Box 182 B
Port Angeles, Washington

Dear Mrs. Webster:

We have your letter of March 18, 1963, protesting the seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

2302

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioner's earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealth with without any involvement in religious questions.

Sincerely yours,

Van W. Swart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

W.N.S.

WNSwain:jaf:4-12-63

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4-093 V
L Hubbard E Meter
FDC [redacted]

The Distribution Center
Washington, D. C.

April 12, 1963

Friends Committee on National Legislation
245 Second Street, N.E.
Washington 2, D. C.

Attention: Miss Frances Neeley

Gentlemen:

In accordance with your telephone request of April 2, for information concerning the recent seizure of a number of E meters on the premises of the Founding Church of Scientology, we are supplying the following statement:

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

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2304

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If we can be of further assistance, please let us know.

Sincerely yours,

Van W. Swart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain:ms:jaf:4-4-63

2305

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

TO : Director, Detroit District

DATE: 4-8-63

FROM : Edward A. Maciejewski

Hubbard E-Meter
(Contested Seizure)

SUBJECT: CC46, Hubbard E-Meter

Founding Church of Scientology
18212 James Couzens Hwy.
Detroit 35, Michigan

As stated in my previous memo (4-4-63) I revisited the above-named "church", this date at approximately 8:50 A.M., to start the P.E.Course (Personal Evaluation).

The session started promptly at 9:00 A.M., being conducted by Rev. Beth Fordyce, she was assisted by Rev. Vince Turner. The session was attended by two people, myself and a lady who introduced herself as Mrs. Geraldine Penney.

We began the session by taking an "I.Q." test, being informed that we would take another, later on in our "work", to determine the extent of our progress. After completion of the test Geraldine and I exchanged papers and as Rev. Fordyce read aloud the answers, we graded each other's papers.

I was informed that I had an I.Q. of "120" and Mrs. Penney that she had an "I.Q." of 96.

ADMINISTRATION/BE
ATTENTION: WIL SWAIN **April 10, 1963**

Maciejewski's memos of 4/4/63 and 4/8/63 are being submitted for your information. The "course" takes two weeks, and it consists of six sessions. "Minimum donation" for the first week (three sessions) is $3.00; for the second week (three sessions) is $7.50.

Private sessions (once weekly) will then be available to Maciejewski at the probable cost of $15. to $20. per hour.

We will continue to transmit Maciejewski's memos to you to keep you currently informed.

Irving Pollack
Supervisory Inspector

Enclosures:
EAM memo 4/4/63 w/attached American Personality Analysis, and Personal Efficiency and Communication course

cc this memo

IP/dec

2306

CGC

Rev. Fordyce then proceeded to lecture about the fundamentals of scientology and after a time stated that upon completion of this course (3 visits, 7 A.M. to Noon) and upon completion of the "Comprehensive Course", we would fully understand the separation of spirit, mind and body, and we would be able to stand in one corner of a large room and see ourselves sitting in the opposite corner.

Mrs. Fordyce explained that after proper application of the principals of scientology, we would become "clear", alleviating all mental and physical problems. She stated that the application of scientology does not purport to "cure" or "heal" but that it has been proven in many cases that alleviation of the problems and mental anguish of the "pre-clear", will bring about correction of the physical and "mental ailings" of persons who participate in scientology.

At this point Rev. Fordyce asked us what our goals were; i.e., what we hoped to accomplish by being a scientologist.

I answered that I had several mental problems, that I felt were directly associated to "several" of my physical problems, i.e., "overweight, headaches and the swollen gland in my neck". She answered, "We have helped many like you."

Mrs. Penney answered that she had no particular goal, but that she was in attendance "to save my marriage". She stated that her husband was a practicing scientology auditor, and that the practice of scientology by her husband was ruining her marriage, her husband considered her inferior to him, because of his knowledge of scientology. She further stated that she wanted to see if she could be actually helped as he claimed.

At this point in the session Rev. Fordyce stated, "Now would be a good time for an E-Meter demonstration".

Rev. Turner left the room and returned with a small wooden attache case. He opened it and the top half became a support for the bottom that contained two dials and a guage. Mrs. Penney was asked to use the machine first, she then stated, "I've seen these before, my husband has several at home and is going to buy another one."

Mrs. Penney stated that she was skeptical about the machine, because of adverse publicity in the news media.

Rev. Fordyce stated, "We have proven that this machine very definitely evaluates a pre-clear's progress towards the clear." The machine was labeled with the words, "Hubbard Electrometer".

Mrs. Penney was instructed to hold two small tin cans that were attached to two wires by small clamps. The wires led to the machine. Mrs. Penney was then instructed to read a pamphlet while holding the cans. She began to read and while she was reading Rev. Fordyce constantly turned the two dials on the machine. Rev. Fordyce asked me to observe with her and from time to time stated, "See there, see the fluctuation on that word." I could not actually notice any differentiation between the two when she turned the dials or when she left them alone. The guage just bounced back and forth and only became steady when the dials were manipulated.

As Mrs. Penney read the word "meter", Rev. Fordyce gave the dial a quick twist and exclaimed, "See that." I answered, "Yes." Rev. Fordyce then questioned Mrs. Penney as to why she didn't like the word "meter". Mrs. Penney answered that she was afraid of electrical shock. The Rev. then assured her that the machine could not shock her, then not touching the dials she asked Mrs. Penney to say the word "meter". The dial did not move, and Rev. Fordyce excitedly exclaimed, "See the marvelous transition" and "We find the causative factor and remove it."

The tin cans were then handed to me while Mrs. Penney observed my "readings" with the Rev. I was given a paper to read and when I came to the word "child" I squeezed the cans. (I had been told beforehand by Supervisory Inspector I. Pollack that the dial of the machine would fluctuate if the cans were squeezed). At this point, Rev. Fordyce shouted, "Stop." "Why do you feel emotion towards the word child." I answered that I was separated from my wife and child.

Rev. Fordyce then asked me that if from what I had heard about scientology and its help towards complete reasoning, if it was possible that I could be reconciled with my wife. I answered, "Yes," and she asked me to read the word child again. I did, letting the cans rest limply in my hands. The dial did not move and Rev. Fordyce said, "See, he's showed immediate change."

I then stated that I was amazed with the results of the machine, and asked if it would be used during the sessions. Rev. Fordyce answered that it would be used periodically, to evaluate our progress towards becoming "clear". At this point in the session Rev. Fordyce asked what we felt we may have gained towards our goals.

I answered that I had hoped to alleviate some of my physical defects, and that the book I had purchased, "The Fundamentals of Thought", told me that scientology would cure some hopeless diseases, and that from what I had heard and seen today I hoped to continue the sessions towards my goal of physical and mental betterment.

Rev. Fordyce answered that she was heartened by my response and that she felt that I could advance rapidly towards my goal.

We were then informed that a minimum of $3.00 donation was expected for this course and $7.50 for the comprehensive course. I paid Rev. Vincent Turner $3.00, received a receipt, and stated that I would return for the Wednesday, April 10th, 9:00 A.M. to 12:00 Noon, session.

E. A. Maciejewski

Edward A. Maciejewski
Inspector, Detroit District

EAM/taf
(typed 4-8-63)

4/19/63

BIOGRAPHY L. JOHN BEVIS FUDGE

1956	Was an "old time" HGC Staff Auditor	(from Abil 31)
	Was a British subject, but American trained Scientologist	"
	Before this he spent a lot of time in So. America	"
	Was a representative of a British firm in Uraguay	"
1956	Attended Congress of Scientology	(from Abil 31)
1957	Was on the staff at HGC	(from Abil 47)
	Was a Dr. of Scien. and former Director of Training, Wash. on loan to London HASI	(from Abil 55)
	"Getting HASI into condition then will return to Washington"	"
	Assisted L. Ron Hubbard in setting up the Academy of Scientology	"
	"British auditors are great people". L Ron Hubbard Jr. & Fudge "on deck" to help this organization.	(from Abil 57)
	Was HAA Technical Administrator	(from Abil 46)
1958	Was in London in 1958	(from Abil 35)
	Editor of Ability Mag.	(from Abil 72)
	Was Director of Training at Academy - now Assoc. Sec'y at HASI London	(from Abil 72)
	Wrote Article "Operation Clear Shifts Into High Gear"	"
1959	Graduate of 5th London A.C.C. and Instructor in 21st ACC Supervised an engram run (Picture)	(from Abil 91)
1960	Was Organization Secretary	(from Abil 35)
	Was a Congress Host	" "
1961	Wrote article on "Learning How to Use Scientology Best Possible Way"	(from Abil 128)
	Attended Special Briefing Course in Washington	(from Abil 131)

He became proficient in "Perfect TR's" "Expert Security Checking" "Good CCH's" (from Abil 131)

Was given an HCO Seal on their certigicates for "Clean Hands 1961." " "

1962 Wrote Article in ability "Religious Philosophy and Religious Practice" (from Abil 136)

Used name with Dr. Scien., D. D. " "

1962 Wrote article in ability " A Message from the Org. Sec'y" (from Ability 140)

Completed St Hill Special Briefing Course June 8, 1962

Awarded Class III classification by Ron with honors

Spent 19 weeks at St. Hill

Logged 60 hours of auditing & study time per week

Passed 100 bulletin checks & 45 tape exams

Gave 200 hours of Auditing & received the same

Received many training Drills

Returned to Wash. & put St. Hill setup into effect here

Was First Class III Auditor to work in Central Organ.

Says retread course at Academy essential especially Mark IV Meter experience before attending St. Hill

He received his Dr. of Scien. certificate replacing Provisional one he had after 7 years of courses and organ. service. (from Abil 141)

WNSwain:jl 4-10-63

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, DETROIT DISTRICT

DATE: April 10, 1963

FROM : E.A. Maciejewski

SUBJECT: CC 46, Contested Seizure

Hubbard E. Meter
and
Church of Scientology
18212 Jas. Couzens Highway
Detroit, Michigan

On April 10, 1963, I visited the above named "church" for the third time; arriving at approximately 9:00 a.m. I entered the room where the session was to be held and observed four Hubbard E-Meters. Three of the meters were of the small attache case type mentioned in previous memos, one was somewhat larger. The large machine bore the labeling, "Hubbard Electrometer". It was approximately twice as large as the smaller variety and had five toggle switches near the top. On each side of each toggle switch was one blue light and one red light. The machine also had a guage similar to the smaller machines, and three dials. Wires from this larger machine ran to a wall baseboard from which hung five sets of two tin cans. All of the cans had wires that led to a central wire which led to the large "Electrometer".

At approximately 9:05 a.m., Rev. Beth Fordyce and Rev. Vince Turner entered the room, and shortly thereafter the woman who had attended the Monday, April 8th session with me (Geraldine Penney) entered.

Rev. Fordyce began the session by announcing that she had a wonderful experience yesterday. She went on to explain that a man had brought in a woman who had been holding something back in her individual "audits". The husband, according to Rev. Fordyce, literally carried the woman in and explained that she had to curtail her business as a hairdresser because of "sickness".

The woman had been tardy for some time in her attendance at the scientology sessions. Rev. Fordyce then explained that after a "very quick checkup", the woman happily announced that she felt fine and that she was anxious to return to her hairdressing business.

At this point, I asked Rev. Fordyce to explain to me what a "checkup" consisted of. She answered "Why a review on the E-Meter, of course, to find her problem".

Rev. Fordyce then produced a small box camera and stated "I have a few shots left, can I take your picture"? I and Mrs. Penney stated that we had no objection. We were then asked to sit near each other, and our pictures were taken.

ADMINISTRATION/BE April 10, 1963
ATTENTION: WIL SWAIN

This is Inspector Maciejewski's April 10th visit to the Church of Scientology.

Encl: Literatures (2)
"Your Sins and Insanity" &
"Education Without Lectures"

Irving Pollack
Supervisory Inspector

CGC

2312

Rev. Fordyce then began the session and went on to explain how our bodies are occupied by a "Thetan", and that after the body passes on (dies) "very possibily" the "Thetan" occupies another body or possibly a horse or a dog.

She then stated that under auditing, we are able to remember back to very early stages of our life because of the "Thetans" enternal life. Rev. Fordyce explained that while auditing a three year old girl's review of her early life, led to the young girl recalling the time when she first decided to breath (at delivery during birth).

Periodically during today's session, Rev. Fordyce strayed from the text to deride the Food and Drug Administration. She stated that the Food and Drug Administration was a "stupid Federal agency"; that was trying to stop scientology from helping many "needy" people.

In the two sessions attended so far, no mention of God has been made. I questioned the title of the organization - Church of Scientology. Rev. Fordyce explained that choice of religion was left to the individual, and that she couldn't care less about a person's religion or belief or disbelief of God. She went on to state that a person was given the ability through scientology to full awareness, and that what he did with the knowledge was his affair.

At times in her talk, Rev. Fordyce uses the words "Hell", "damn" and "stupid" like a person not exactly endowed with the ability to lead people through religious services.

At the end of the session, we were again asked to evaluate our progress towards our goals. Rev. Fordyce asked me if I felt that I was improving mentally and physically as I wanted to. I answered that I had not noticed much change yet, but that I was hopeful. Rev. Fordyce answered that I would surely realize my goal shortly.

At times during her tirads against FDA, Rev. Fordyce seemed to focus her attention toward me, so I asked "What's all the reference to this federal agency", I don't understand it. Rev. Fordyce stated that the stupid federal agency was trying to confiscate the "valuable" E-Meter, and further stated that she wishes a Food & Drug Administration representative would attend the course to learn that the machine does not cure, but is used to evaluate the individuals on the way to making them "clear", so that they can realize their problems and cure themselves.

Mr. Penney answered that she was becoming convinced that scientology was very important and could now understand her husband's devotion to it.

Upon leaving at the end of the session I was provided with two leaflets (attached) that make reference to scientology and the E-Meter.

I informed Rev. Fordyce that I would attend the 9:00 a.m. to Noon session on Friday, April 12th. I then left and returned to the Detroit District office.

E.A. Maciejewski

E.A. Maciejewski
Inspector, Detroit District

EAM/dec

23 15

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

G

RM

TO : DIRECTOR, BALTIMORE DISTRICT

DATE: April 2, 1963

FROM : Inspector G. D. Tilroe

Re: L. Ron Hubbard
~~Founding Church of~~
~~Scientology~~
Distribution Center, Inc.

SUBJECT:

H-093V

Inspector Jim Richers and I attended the hearing in the District of Columbia Motion Court on this date to hear the disposition of the motion to quash our recent seizure action of the Hubbard E-Meters.

Without belaboring the proceedings, Judge Youngdahl, brought the motion down to two main planes:

1. That the search warrant was not verified by fact oath
2. That our action was unconstitutional in that a search of a church was involved.

Mr. Brinkman stated that he had no objection to the manner in which either the Inspectors or the Marshalls conducted themselves during the seizure "Raid".

Mr. Brinkman, in attempting to explain his thoughts to Judge Youngdahl almost conceded for the purpose of the motion that the labeling of the device is false. He, however, back tracked and would not concede this issue. Mr. Brinkman stated that the Government had stabbed liberty in the back in a gentlemanly manner, but wore gloves.

Judge Youngdahl did not make a decision, but indicated that he felt there were certain questions of fact that must first be decided before he could make judgments as to questions of law. Judge Youngdahl gave Mr. Brinkman one week in which to submit additional information, and also indicated that Food and Drug would have one week in which to answer anything submitted by Mr. Brinkman.

I was also informed by Mr. Swain of DRM that Mr. L. Ron Hubbard, Jr. had been interviewed by Los Angeles District, and that Mr. L. Ron Hubbard, Jr. was disenchanted with Scientology and his father's organization. He is willing to testify for the Government, and indicated that the outfit is a fraud.

DIVISION OF REGULATORY MANAGEMENT, ATTN: MR. SWAIN:

For your information.

Gordon G. Thompson

GORDON G. THOMPSON
Chief Inspector
4-9-63

GGT:fw
O&cc-DRM
cc-BFA
GDT

BALTIMORE DIST

2314 CGC

1 X 9 4 6

Dir. Balt. Dist.
GDT

4/2/63
L. R. Hubbard
Found. Church of Scien.

After the Motion Court hearing, I visited the District of Columbia Division of Licenses and Inspection to determine if the Founding Church of Scientology has the proper legal permit for a rooming house. Mr. J. R. Nelson, Room 114 of the District Building, was interviewed. Mr. Nelson indicated that the Founding Church of Scientology (had a permit)? for the building at 1810 19th Street., N. W., for eight sleeping rooms. No other permits are in existence for the other buildings. The District of Columbia housing regulations (Chapter 1, Section 1102), indicates that a family or a single family residence does not require a permit. A family is described as one to six persons related by blood or marriage, etc., or not more than 15 members of a religious community residing in a building. According to Mr. Nelson, if the organization is classified as a religion, 15 individuals can live in a building, and a permit need not be obtained, as this is considered a single family residence.

It may also be of interest that the rooming house permit has not been issued but under a grandfather clause is effective until notified otherwise. The organization had obtained a rooming house permit during 1961. Reapplication has been submitted, but due to changing housing regulations, has not as yet been approved. The organization is, however, permitted to continue as a rooming house until the new regulations either disqualify it or issue it a permit.

I have informed Mr. Swain, DRM, of my findings. I plan no further follow-up.

GEORGE D. TILROE
Inspector, Baltimore District

cc;GDT

GDT/ekm

OPTIONAL FORM NO. 10

UNITED STATES GOVERNMENT

Memorandum

RM

TO : **ADMINISTRATION** ✓

DATE: **April 9, 1963**

FROM : **Director, Los Angeles District**

SUBJECT: **Ron Hubbard - Church of Scientology**

4-093V

Since the seizure of devices from the Church of Scientology in Washington, D. C., we have received from time to time correspondence and information about Hubbard's activities. This originates with Volney G. Mathison, a former associate of Hubbard's. The two have had a falling out. Mathison insists that Hubbard has put the device to an improper use.

The information supplied by Mathison is attached. We are forwarding it for whatever value it may have in the preparation of the case in Washington, D. C.

GORDON R. WOOD

Encl: cc this memo
Mathison/Wood ltr. 2/16/63 w/encls.
Hart/Mathison ltr. 2/19/63
Mathison/Hart ltr. 2/21/63
Mathison/Wood ltr. 2/25/63
" " " 2/27/63 w encl (clipping)

54-718

2316

CGC

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

REFERRED TO RMB
APR 10 1963

TO : Philadelphia District

DATE: April 8, 1963

FROM : Inspector W. Remle Grove

SUBJECT: 4-093 V RM/5
Hubbard E-Meter
FDC 48405

Hubbard Dianetics Foundation, Inc.
Founding Church of Scientology
L. Ron Hubbard
Distribution Center, Inc.
et al

Letter from Mr. Walter P. McHale, Chief Administrative Officer, Attorney Generals office, Trenton, N. J., dated April 4, 1963, indicates that the State of New Jersey cannot supply any further information on the "Hubbard Dianetics Research Foundation of Elizabeth, N. J." than already given to the Administration in Phila. District's memo of 1/31/63.

A copy of Mr. McHale's letter is attached to this memo.

W. Remle Grove
W. REMLE GROVE
Inspector, Philadelphia District

BUREAU OF FIELD ADMINISTRATION

This completes our follow up to McDermott/NY Dist memo dated 2/19/63 reporting N. J. Board of Medical Examiners' reports on Hubbard Dianetics Foundation, Inc.

Francis J. Fiskett
FRANCIS J. FISKETT
Supervisory Inspector

FJF/fmz
Enc. Fiskett/McHale ltr 3/20/63
McHale/Fiskett ltr 4/4/63
cc: DRM

2317

AF-IV 126

DIRECTOR, BUFFALO DISTRICT

March 22, 1963

Inspector Larry Kerness

4-003 V
Hubbard E. Meter
FDC 48405

L. Ron Hubbard
THE DISSEMINATION CENTER
THE HUBBARD COMMUNICATION OFFICE
THE FOUNDING CHURCH OF SCIENTOLOGY
HUBBARD DIANETICS RESEARCH FOUNDATION
NEIL R. BROWN SCIENTOLOGY CENTER, Albany, N. Y.

As a follow-up to information requested in Memorandums DIM,DE/Buffalo et al dated 1/28/63, and New York/Buffalo dated 1/28/63, Inspector Frederick F. Narrow of Buffalo District visited the home of Mr. Neil R. Brown at 11 Everett Road, West Albany, N. Y. Mr. Brown was listed in the latter memorandum as the Albany representative for the Academy of Scientology. Inspector Narrow's Memo of 2/21/63 reports that he was unable to contact Mr. Brown, but interviewed Mr. Brown's wife. She told Inspector Narrow that Neil R. Brown is now a salesman for Parents, Inc. (main office, 52 Vanderbilt Ave., New York 17, N. Y.), and that her husband had quit the practice of Scientology about a year ago.

A memorandum of a telephone conversation between Mr. Howard Rice, Investigator, N. Y. State Education Dept., Medical Practices Division, Albany, N. Y., and Buffalo District, dated 2/21/63, requests that Mr. Rice be contacted to obtain any additional information he might have prior to making an FDA Follow-up Investigation. On 3/22/63, I visited Mr. Howard Rice, Investigator, at his office in the State Education Bldg., Albany 1, N. Y. Mr. Rice gave me his files on Neil R. Brown and the Academy of Scientology, Albany, N. Y. From these files, I obtained the following information:

Administration: Date 4/8/63
For your information

Director, Buffalo District

2318

A newspaper article dated 9/29/53, from the Albany Knickerbocker News, written by Evans Richards, described the Academy of Scientology as a school for teaching people to communicate with one another. It mentions that Mr. Neil R. Brown of 899 Mercer Street, Albany, N. Y. runs the school, and casts some detrimental remarks about its authenticity.

On the basis of this newspaper article, Mr. Rice visited Brown and obtained little information. Mr. Brown eventually sent a letter to Mr. Rice, dated 11/10/53, on the Academy of Scientology letterhead and in a printed Scientology Center envelope. This envelope is attached as Exhibit No. 1. The letter states that the purpose of the Academy of Scientology is to disseminate information on Scientology. It describes Scientology as a Science apart from Psychology and Psychiatry. It also stated that Mr. L. Ron Hubbard founded the Academy, as well as the Science of Dianetics. It states that Mr. Hubbard was educated at George Washington University, Princeton University, and Mr. Hubbard trains people in Scientology in Washington, D. C. Mr. Brown states that he was certified by Hubbard on 6/19/53 and has the complete requirements of a Doctor of Scientology degree. He states that he has received his training in Washington, D. C. at the Academy of Scientology - one of the many schools of Scientology in this country.

In a Memo from Howard Rice/A.J. Bardo, Jr. dated 3/1/62, Mr. Rice reports that he contacted Dr. Frederick V. Morgenstern of 461 State St., Albany, N. Y. regarding a complaint received from Dr. R. W. Whalen of the Albany City Health Department. Dr. Morgenstern had reported a case of a person being treated by Neil R. Brown of the Academy of Scientology to Dr. Whalen of the Albany City Health Department, who referred the complaint to Mr. Rice.

As a result of the interview with Dr. Morgenstern, Mr. Rice visited Rev. Paul Mills, Chaplain at the Albany Medical Center Hospital, and obtained the following information. Jane Marie Giffin, age 14, of Medusa, N. Y. had been treated by Neil R. Brown and her parents were complaining of an exorbitant fee charged by Brown. Jane Marie Giffin was described as a disturbed child who had previously been under psychiatric care. She was recommended to Neil R. Brown by her brother, a N. Y. State Trooper.

On 2/19/62, Mr. Rice interviewed Anna Giffin and her husband, Walter Giffin, at Rev. Mills' office in the Albany Medical Center. The parents did not want Jane to become part of any court action or have her testify in court. They reported that their daughter has not confided in them regarding the treatment Brown was giving her, but she appeared to be improving mentally. The parents became concerned when they were asked to sign a contract for $500, allowing for 50 hours of

treatment by Neil R. Brown. A copy of this contract is enclosed as Exhibit No. 2. The parents ultimately refused to sign the contract and their daughter did not receive further treatments. Mr. Rice reports that the girl is currently under psychiatric care, and that she may have been harmed by the treatment received from Brown. He said he thought that Jane Giffin was currently under the care of Dr. Morgenstern, Albany, N. Y.

As a result of the complaint regarding Jane Giffin, the Medical Practices Division assigned Florence Adler to investigate the case. She was supposed to visit Brown as a patient and obtain information. In a Memo dated 3/27/62, Miss Adler reports that she visited Brown on 3/22/62 and was immediately asked for $1,000 in payment for treatment on a contract basis. She did not sign the contract. Mr. Brown was located at 399 Mercer St. at this time.

On 2/28/62, she again visited the Academy of Scientology and contacted Mrs. Neil R. Brown. Mrs. Brown gave her 100 questions which she called a Personality Analysis. Miss Adler made a future appointment.

On 3/29/62, Miss Adler again visited the premises and was charged $15 for another questionnaire containing approximately 105 questions. Mr. Brown called this a Tone Test Questionnaire.

On 4/9/62, Miss Adler again contacted Mr. Brown at which time he asked her to sign a $1,000 contract. She did not sign.

Mr. Rice gave me the following list of names which appear to be patients of Neil R. Brown. Mr. Rice said that these names were obtained surreptitiously at the time of one of his visits to Brown. He said these patients were marked down as visiting 2 times per week.

Morty or Marty Haber
Florence Hemith
Connie Cody
Meriam Brin
George Heidt
Brenda Pasnick
Carol Helen Roy
John Pattison or Pottison or Paetison

The following is a list of Physicians under whose care Jane Giffin was being treated, prior to her visits to Neil R. Brown:

Dr. Anna Perkins - between 1960 and 1961
Dr. Glazer - saw Jane Giffin in the Albany Medical Center Hospital twice
Dr. Arthur Hengerer - saw Jane Giffin in the Albany Medical Center Hospital

Dr. Nathan Frodkin - Jane in the Albany Medical
...er Hospital

Dr. Frederick V. Morgenstern - saw Jane Giffin in the Albany Medical Center Hospital, after treatment by Drown. She is currently under his care. Dr. Morgenstern is a Psychiatrist.

Mr. Rice said that the State Education Department was interested in taking legal action against Neil R. Drown for the illegal practice of Psychology. However, he said that the lack of cooperation of the Giffin family in allowing Jane Giffin to testify, does not give him a very strong case. He asked that he be notified of the results of any visit we might make to the Drown premises, now located at 11 Everett Road, West Albany, N. Y. He said if we could ascertain for him that Drown was still treating people, his office might consider taking action, in view of the $1,000 contract required. I told him we would let him know of anything which might be useful to his investigation. He said that the status of his investigation is now halted, pending a follow-up investigation and the adjudication of the seizure of the Hubbard E. Meter, which took place in Washington, D. C.

A pamphlet entitled, "Scientology Information Booklet - that Branch of Psychology which treats of Human Ability"--"copyright 1956 by L. Ron Hubbard", stamped on the last page, "Neil R. Drown, Official Representative of the Hubbard Association of Scientologists International," was obtained by Mr. Rice from Dr. Morgenstern. This pamphlet was originally given to Jane Giffin.

Exhibit No. 3 is a copy of an order sheet for other publications distributed by the "Distribution Center, Inc."

Mr. Rice also informed me that Neil R. Drown was a graduate of the Milne School, Albany, N. Y. and that he was approximately 28 years old.

I will make a follow-up visit to the Milne School to obtain any information concerning Mr. Drown's education, and visit the Dept. of Correction of the State of New York, to determine if Mr. Drown has a criminal record. I will also visit the home of Neil R. Drown and obtain information pertaining to his past and present connection with the Academy of Scientology.

Larry Kerness
Albany Resident Station

enc.: 3 Exhibits
cc: BFA
AD/File

2321

Philadelphia District

April 8, 1963

Inspector W. Remle Grove

Hubbard Dianetics Foundation, Inc.
Founding Church of Scientology
L. Ron Hubbard
Distribution Center, Inc.
et al

4-093 V
Hubbard E-Meter
FDC 48405

AF 41-120

Letter from Mr. Walter P. McHale, Chief Administrative Officer, Attorney Generals office, Trenton, N. J., dated April 4, 1963, indicates that the State of New Jersey cannot supply any further information on the "Hubbard Dianetics Research Foundation of Elizabeth, N. J." than already given to the Administration in Phila. District's memo of 1/31/63.

A copy of Mr. McHale's letter is attached to this memo.

W. REMLE GROVE
Inspector, Philadelphia District

BUREAU OF FIELD ADMINISTRATION

This completes our follow up to McDermott/NY Dist memo dated 2/19/63 reporting N. J. Board of Medical Examiners' reports on Hubbard Dianetics Foundation, Inc.

FRANCIS J. FISKETT
Supervisory Inspector

FJF/fmm
Enc. Fiskett/McHale ltr 3/20/63
McHale/Fiskett ltr 4/4/63
cc: DRM

2722

4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington D C

April 8, 1963

Mrs. K. Frolich
[redacted]
Brightwood, Oregon

Dear Mrs. Frolich:

This will acknowledge your communication of March 26, 1963.

Your expression of opinion will be given consideration.

Sincerely yours,

Wm W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt
cc Se

cc BFA
cc GC
WMSwain:mg 4-4-63
WMS

2323

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, DETROIT DISTRICT

DATE: April 4, 1963

FROM : E. A. Maciejewski

SUBJECT: 4093 V
Hubbard E-Meter
FDC 48405

L. Ron Hubbard
Founding Church of Scientology
and
Founding Church of Scientology
of Michigan
18212 James Couzens Highway
Detroit 35, Michigan

On April 3, 1963, Supervisory Inspector I. Pollack assigned the above named "church" to me with instructions to determine their use of the device, "Hubbard E-Meter".

On April 4, 1963 at approximately 12:30 p.m., I approached the above Detroit address and encountered a gentleman dressed in plain black shirt and slacks, and wearing a large gold cross on a chain about his neck.

He introduced himself to me as "Rev. Farrell". He stated that the local representative, Rev. Betty Fordyce was at the present in a private session. He stated that he was a co-ordinator representative for the society, and worked out of Washington, D.C.

I stated that I had read the Detroit Free Press article about the society, and that I was interested in obtaining help for a condition that I had for some time. I stated that I have a swollen gland in the left side of my neck (which I do actually have as a result of a high school football injury). I stated that "the doctors" have not been able to help me and that I was deeply concerned about it.

Rev. Farrell replied that to properly evaluate my condition, he would have to give me a personality test, which I agreed to.

The test consisted of 200 very vague questions that would have been answered in any manner. The answer sheet had space for "yes, no, and maybe" answers.

After completion of the test, Rev. Farrell turned it over to his wife, ~~Trie,~~ Inez who graded it and transfered the results to a chart (attached).

After completion of the test, she presented the chart to Rev. Farrell and very mysteriously whispered, "he's got two flowers".

Rev. Farrell then proceeded to explain the chart to me. He stated that I had very definite problems, especially in relation to depression and decisiveness. The "flowers" indicated that I was "undecided" in these areas.

Rev. Farrell then stated without any query "The condition in your neck is very surely psychosomatic and we can correct it".

Subject: Hubbard E-Meter

Page two

I then asked about procedure to start treatment. He became somewhat excited about the word "treatment" and said, "We analyze your problem and then through group and individual therapy, correct your situation, alleviating all problems".

At this point, I pointed to a machine sitting on a table nearby. The machine was labeled "Hubbard Electrometer". I asked, "What's that for?" Rev. Farrell answered that it was used in individual therapy to determine the "degree of progress towards correction".

I then questioned him about my monitory responsibility to participate in the group programs. He answered that the group meetings were two or three dollars each, but that the individual therapy sessions were "quite expensive".

I gave the ruse of being an advertising salesman and used the name Edmund A. Macie.

I will start particpation by attending the April 8, 1963 group meeting at 9:00 a.m.

EAM/jf

E.A. Maciejewski
Inspector, Detroit District

EAM/dec

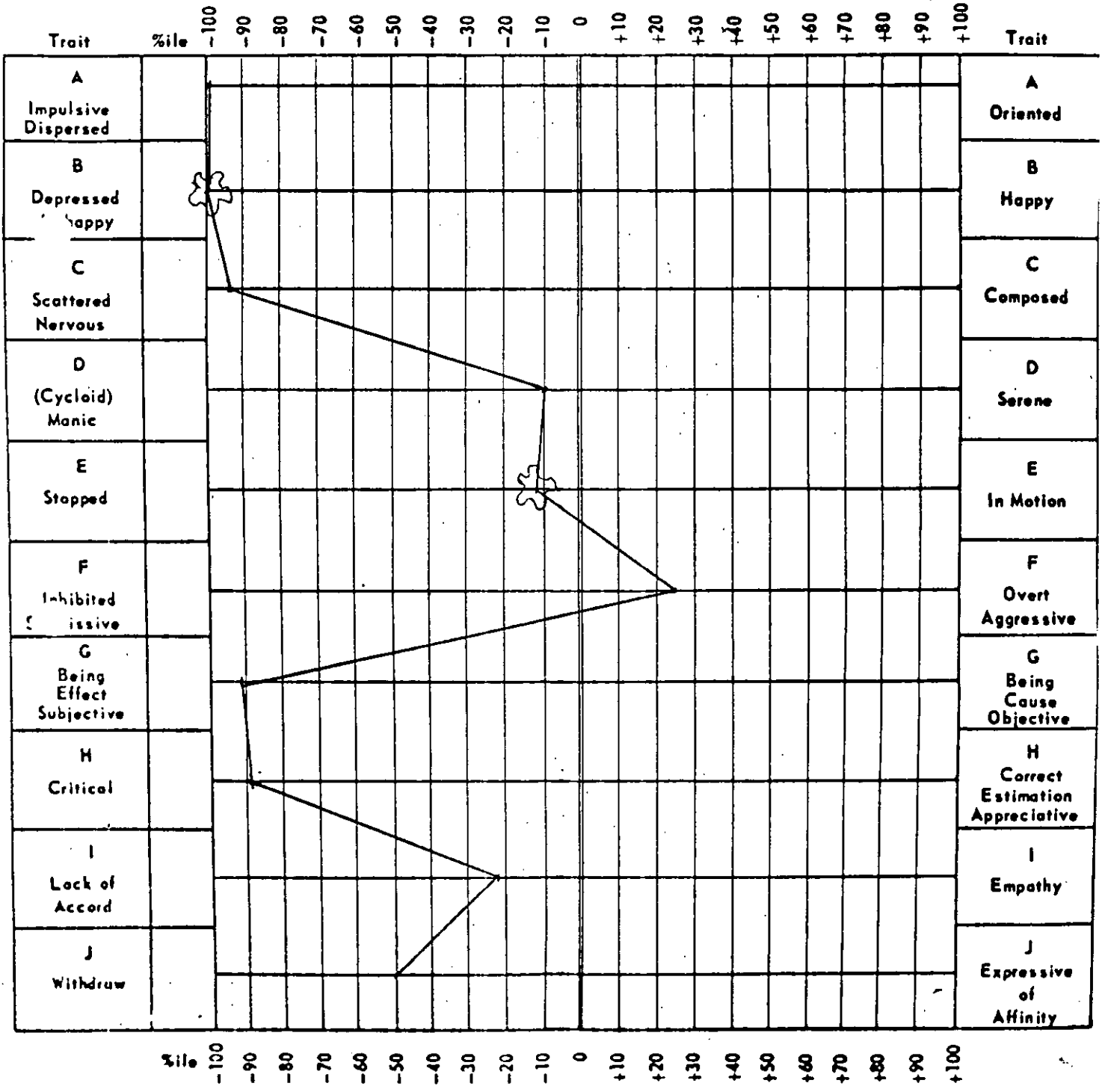
AMERICAN PERSONALITY ANALYSIS

Copyright © By Julia Lewis 1955 All Rights Reserved

This profile describes MACIE, EDMUND A Dates APRIL 4, 1963

Answers were given by SELF Dates

Who is a husband, wife, etc. of the person described Dates



2326

PERSONAL EFFICIENCY and COMMUNICATION COURSE

The next evening course begins Monday, April 8, and is 2 weeks in length, Monday - Wednesday - Friday, from 7:00 to 10:00 P.M. (April 8, 10, 12, 15, 17 & 19).

The next morning course is scheduled to be held the same dates as above, from 9:00 A.M. to 12:00 noon.

FOUNDING CHURCH OF SCIENTOLOGY OF MICHIGAN

18212 James Couzens Hwy.

Detroit 35, Michigan

Phone: 342-2767

SUNDAY SERVICES: 10:30 - 12:00 Noon

2327

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

April 3, 1963

Miss Edith Jane Burke
5963 North Agnes Avenue
Temple City, California

Dear Miss Burke:

We have your letter of March 20, 1963, inquiring about the seizure of a number of E-Meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E Meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E Meters could be achieved by any individual without any interest or belief in the church.

2328

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioner's earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E Meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain:jaf:4-3-63

WNS

IEB Stamped envelope returned

4/-126

State of New Jersey

DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF PROFESSIONAL BOARDS

ARTHUR J. SILLS
ATTORNEY GENERAL

WALTER P. McNALE
CHIEF ADMINISTRATIVE OFFICER

April 4, 1963

Francis J. Fiskett, Supervisory Inspector,
Dept. of Health, Education, and Welfare,
Food and Drug Administration,
Room 1204 - U. S. Customhouse,
Philadelphia 6, Pennsylvania.

Dear Mr. Fiskett:

Subsequent to receiving your letter of March 20, 1963, concerning the "Hubbard Dianetics Research Foundation of Elizabeth, N. J.", I caused all available records to be reviewed in order to obtain information relative to your inquiry.

The only reference to this case is reflected in the Minutes of the October 11, 1950 meeting of the State Board of Medical Examiners, which state as follows:

> "The Hubbard Dianetic Research Foundation of Elizabeth, New Jersey, is conducting a medical school without a license and practicing medicine. This Foundation charges $500.00 for a course of one month and we have been told upon completion of same they issue a certificate or diploma with an 'M.D.' degree, meaning Master of Dianetics. These people treat by mental means only.
>
> "After some discussion, Dr. Schaaf moved - 'That the Secretary be instructed to write a letter to the Attorney General stating that this matter has been referred to us and the Board is without jurisdiction and request him to refer it to the proper authorities - in our opinion it is a vital matter and we are deeply interested in the disposition made of this case.' Seconded by Dr. Corrigan and unanimously carried."

The meeting date of the Board indicates that this occurred during the Administration of former Governor Alfred E. Driscoll, and at that time, the Attorney General was Theodore D. Parsons. Since the records fail to disclose anything other

2330

than that mentioned above, I telephoned former Attorney General Parsons to determine if he might possibly remember any information in this case. Mr. Parsons advised me that he had absolutely no recollection of the matter and, further, that his Deputy Attorney General at that time, who was assigned as counsel to the Medical Board, was one Joseph Murphy, deceased.

The Secretary of the Medical Board at that time was one Dr. Patrick H. Corrigan, who is also deceased.

Very truly yours,

Walter P. McHale

Walter P. McHale,
Chief Administrative
Officer.

WPM:k

4-093 V
~~Hubbard E Meter~~
FDC 48405

The Distribution Center
Washington, D. C.

April 3, 1963

MEMORANDUM OF TELEPHONE CONVERSATION

Between: George T. Daughters, Director)
Irving Pollack, Inspector) Detroit District

W. N. Swain, Division of Regulatory Management, BE

Mr. Daughters had reported to Mr. Goldhammer that a Detroit reporter, Mr. Mann, had advised the District that John R. Farrell, from Washington, D. C., and a Reverend Turner (probably Bonnie B. Turner) from Washington, D. C., and a Detroit individual, Mrs. Fordyce, were going about the setting up of a Detroit organization of Scientology. Mr. Mann had had about a three hour session with Farrell. He reported that Mr. Farrell claimed to have salvaged his E meter from the seizure in some fashion and still had it available for use. He quoted Mr. Farrell as reporting that the Food and Drug Administration consisted of fools, dupes of the AMA, and as infilrated with communists. The organization is beginning a special course which is offered in the morning hours of 9 to 12, or in the evening hours of 7 to 10 p.m., on Monday, Wednesday and Friday of each week.

The content of Mr. Daughters' report was discussed with the General Counsel's Office and it was agreed that in the present posture of the case it would be well to enroll someone in the courses to determine the current activities of the organization. Mr. Daughters was called and advised that we would like to have someone attend the courses and report on and to testify as to what occurred. Particular points in which we were interested are:

(1) What is said about the utility of the E meter.

(2) What use is made of the E meter.

(3) Whether the E meter is offered for sale or if there is any suggestion that the students might be able to buy the meter in Canada and bring the meter back to this country in a sub rosa fashion.

(4) Any reference by the instructors to disease claims, either mental or physical disease, I.Q. improvement, or diagnosis by use of the E meter.

2332

(5) Any extent of religious practices, training, instruction, and any admissions or indications that the religion is simply a subterfuge to permit the practice of medicine and psychiatry without molestation by law enforcement officials.

Mr. Daughters had Inspector Pollack on the line and indicated that Inspector Pollack would be in charge of any investigation made. The possibility was discussed of the reporter being willing to attend the courses and it was agreed that this procedure would be satisfactory if the reporter agreed to stick with the investigation to the extent we desire, and agreed to be prepared to testify if requested. The question of charges for the course was discussed and in the absence of any information as to what the charges might be no firm conclusion was reached as to whether additional money would have to be transferred to the Detroit allotment or not. This matter will have to be considered further after there is some firm information to consider.

W. N. Swain

W. N. Swain

cc Balt
cc Dt
cc BFA
cc GC

WNSwain:ms:jaf:4-4-63

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

RM

TO : DIRECTOR, BALTIMORE DISTRICT

DATE: March 29, 1963

FROM : George D. Tilroe

SUBJECT: Hubbard E Meter

William C. Moore
1303 Wisconsin Ave., N.W.
Washington, D.C.

Baltimore assignment of 2/5/63 requests cautious and tactful visit to Mr. William C. Moore, an individual who wrote to Volney G. Mathison concerning availability of Electrometers.

During my stint at DRM I discussed this with Mr. Swain who indicated that he would prefer at least holding this assignment for a while. Mr. Moore is listed in the Washington phone book as an attorney and is apparently writing Mathison for a client. In addition DRM is planning on an investigation of Mr. Mathison and his electrometer.

I suggest that we do not need to investigate Mr Moore's intentions at this time or at least until after the motion for dismissal of the case has been heard. (This is planned for April 2 or 3). I plan no further follow-up unless you do not concurr with my thoughts.

George D. Tilroe

George D. Tilroe
Inspector
Baltimore

DIVISION OF REGULATORY MANAGEMENT, ATTN: MR. SWAIN:

We plan no follow-up unless you advise otherwise.

Gordon G. Thompson
GORDON G. THOMPSON
Chief Inspector
4-2-63

GGT:fw

O&cy-DRM
cy-BFA
GDT

BAL. [illegible] Dist.

2234 CGC

3-29-63

41-176

May 7 conference in Judge Gesell's chambers.

Present: Dodell, Epstein, Loftus Matonis, Kriner, Law Clerk

Judge Gesell: I have now been over the plaintiff's case. It is impossible to do that without knowing something about the case.

Mr. Matonis: I have read what your witnesses are prepared to talk about.

It would be helpful if I would give you some informal impressions.

The Government's case in its present position has two problems. I am trying to find in it a clear understanding as to the differentiation between church use of the device and the auditing that went on at the time of the seizure by individuals. You were franchised and had no connections with the church.

I get the impression that Dianetics and Scientology were seience devices before the church came into being and then the church came along and adopted the philosophy as and culture

I am not clear as to what the church use of the device was at the time of the seizure.

I saw charts and diagrams which indicate that there was church content, use by a church and then it was also used by people who had no connection with a church. I have trouble finding a clear statement of that situation (in the Government's case).

Assuming I am right that there are these two/ channels of use of the device, the next thing that I have trouble with is finding in the record an adequate basis that various publications obtained at the time of the seizures are labeling. I understand the case. You have materials that I can buy at Hecht's, pamphlets that go closely to the device.

In trying to contend which pieces/ are labeling, I have an initial feeling that some of is is labeling and some of it may not be.

41-126

FAMILY COUNSELING AND GUIDANCE CENTER
ROYAL HAWAIIAN BLOCK, SUITE 202
2307 Kalakaua Avenue • Phone 90-911
Honolulu 15, Hawaii

29 March 1963

Honorable Hiram L. Fong
United States Senate
Washington 25, D. C.

Dear Senator Fong:

Thank you for your interest and concern in the case of the "Scientology Raid" in Washington last January. I have the letter sent to you by Mr. John Harvey, Deputy Commissioner of the Food and Drug Administration, and I wish to make several comments on this letter, comments which I feel to be very cogent to this case. Some aspects of the letter were very alarming to me (see below especially Quotation 5 and comments), and you may wish to be alert to the issues I feel are involved.

I should like to make it very clear that I am not commenting as a "disciple" or hard-shell adherent of all the religious or quasi-religious statements and writings of Dr. Hubbard, but rather as a scientist and psychological practitioner of many years standing, as well as an interested citizen.

Nor are my comments meant to be derogatory to Mr. Harvey and the FDA. They have a big and important job to do in our country, and it is undoubtedly difficult to obtain all the facts in every situation they must confront. When such a storm is raised, as in this case where religious issues are involved, both sides are apt to become overenthusiastic in presenting their positions.

I shall choose quotations from Mr. Harvey's letter (retaining the context as much as possible), and then comment on the quotation.

1. Quotation: "The 'Academy' trains 'auditors,' who treat 'pre-clears' (patients). The Guidance Center receives money for the service of auditors in improving people's health."

Comments:

a. Pre-clears are not called "patients." My practice has always

been to refer to persons I work with as "clients" or "patients," depending upon the severity of disturbance. I found this habit of mine frowned upon during my training at the Academy.

b. In my experience with Scientologists and the Guidance Center, I have not known of official instances where money was received for the purpose of improving anyone's health. The genuine concern, as closely as I could gather even with the most critical theoretical examination, the aim is the improvement of the state of the soul. In Scientology theory the general Western term "soul," as well as the Eastern term "Self," is roughly approximated by the theoretical term "Thetan." I should also add that the term "Thetan" does not appear to be used simply as a guise under which to treat problems of the mind, as is the case in many "mind healing" religious and groups. "Mind" and "Thetan" (soul) are sharply differentiated, theoretically as well as in practice.

c. I must admit that most Scientology practitioners expect an increase in the physical and mental health of the individual undergoing "processing" by an auditor -- including an improvement in those diseases generally classed as "psychosomatic." But I must also point out that this expectation is a realistic one shared by pastoral counselors of many persuasions, not to mention psychologists, social workers, and many other non-medical workers in the helping professions. However, let me reiterate that the Scientologist's genuine concern is with improving the state of the spiritual being rather than the physical being. Indeed, Dr. Hubbard warns repeatedly about the person who has what he calls the "hidden standard" -- the person who judges Scientology by his improvement in, among other things, psychosomatic ailments, and Hubbard specifically cautions against accepting such individuals for auditing, or at least making sure that such hidden standards are brought out into the open and nullified.

The standard which the person may have is to rid himself of spiritual burdens, and this is the standard that auditors set for themselves in their work. Physical improvement is regarded as a happy, but circumstantial by-product of the work.

I am aware that in the earlier writings of Dr. Hubbard the improvement of psychosomatic conditions played an important part. However, over the past decade the religio-theoretical system has changed radically, with marked emphasis upon the spiritual side. And I must repeat that this development appears to me to be a valid theoretical one, not just a change of words to serve as a guise.

d. It is true that mental improvement, in the sense of rises in I.Q., is presented as evidence of the efficacy of Scientological pro-

cessing. However, again the emphasis is not on an improvement of "mind," but upon a spiritual improvement which brings about a freer, more efficient operation of the mind.

e. Finally, I should like to point out the precedent of the Christian Science religion in our nation and in the world. I choose Christian Science because, although it definitely falls into the class of "faith healing" and "mental healing" groups, it is usually considered above reproach ethically and otherwise, regardless of what one may think of the rationale underlying its work. This group has a vast network of "Reading Rooms" throughout the world. In them is usually to be found a Christian Science "practitioner," who does what I have always considered to be psychological counseling, but which must also be considered spiritual counseling within their religious framework. For such work money is received, and in Christian Science the emphasis is strongly upon the improvement of the individual's physical health, as may be inferred from many of their most important writings. I have spoken with many medical doctors, and the almost unanimous opinion (I have never heard more than rumor and opinion) is that Christian Science represents a serious health menace because of this emphasis on health. Be that as it may, I merely wish to point out the parallels of "practitioner" to "auditor" and the far greater emphasis in Christian Science in its direct attack upon disease, which it regards as "sin" and "nonexistent."

2. Quotation: "Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current which flow between two dissimilar metals."

Comments:

a. I would take issue technically with the statement that the E-Meter is a "simple galvanometer" (i.e., current-measuring device). True, it is not tremendously complex in its construction. However, it is a rather complicated Wheatstone Bridge circuit combined with other standard components, and a very sensitive meter which is adjusted in such a way in combination with the circuit as to eliminate the measurement of the gross resistance of the body and "pick off" very minute changes in resistance. These minute changes of resistance are attributed to actual changes in the body brought about by abberative enturbulations, which result from the interaction between the mind-body complex and the soul or thetan. Again, the theory for this view is highly developed, and the Scientologist feels that he has much practical and research evidence that his theory in this regard is a useful framework.

b. Furthermore, I should add that the quotation seems somewhat

rhetorical to me. One might infer, for example, that because the E-Meter is a "simple galvanometer," it is therefore useless. This inference does not follow. The technical use of the E-Meter (I can attest with grim certainty from the grueling months of drill in its usage!) is complex, exact, and requires a very high order of skill and precision. The statement strikes me as similar to saying, for example, that a surgeon's scalpel was found upon investigation to be "a simple knife."

3. Quotation: "In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man."

Comments:

a. Again, rhetoric seems to creep into this statement. Was the previous case a Scientologist? Apparently not. Furthermore, I had thought the present issue was whether or not Dr. Hubbard had claimed the device diagnoses and treats the diseases of man. Mr. Harvey not only equates the other case's use of what he feels to be a similar device to the use Scientology puts its device, but in addition leaves one with the impression that Dr. Hubbard definitely claims his device diagnoses and treats the diseases of man. Putting these two quotations together, a roughly similar statement might be, "The surgeon's scalpel was found on investigation to be nothing more than a simple knife, and furthermore, in a previous case, using such a scalpel, a non-medically trained abortionist's actions led to loss of life."

4. Quotation: "... the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature."

Comments:

a. In this quotation I agree that Mr. Harvey has some justification. However, I also feel that he carries it much too far and exaggerates Dr. Hubbard's real intent. When I first became acquainted with Scientology, I must admit that I was somewhat aghast at the "non-academic" character of Dr. Hubbard's writings. His writings, although often superb and logical, at times seemed to me very extravagant. Why he does this is a complex matter which has to do with his enthusiastic personality, the immense job he has undertaken (i.e., a "cleared" world), and so forth. I have often wished it were different, but then I began to accept this exhuberant style along with all the good the man has done and is doing.

But here is where Mr. Harvey goes too far in my opinion. First, the statement that the E-Meter diagnoses and treats diseases, etc., is one that has never come to my attention in my readings. The exact intent of Dr. Hubbard's references and, as nearly as I can see, their actual wording may be summarized as follows: "A cleared individual (i.e. one spiritually free and perfectly balanced) would not be troubled by psychosomatic or other physical or mental disorders. This state of clear cannot be achieved without the aid of the E-Meter."

Regardless of whether or not one agrees with this statement or theoretical position on Hubbard's part, I see absolutely no logical inference here that the E-Meter treats or diagnoses disease. Many great religions, as well as lesser ones, would endorse the first part of the above summary as true. They might not agree that an E-Meter was necessary to achieve the state of clear (grace, enlightenment, samahdi, self-realization, sartori, or whatever they call their conception of the perfectly spiritually balanced man), but they would have equivalent claims as to the efficacy of their own programs of spiritual development, i.e., contemplation, prayer, fasting, Zazen, meditation, yogic practices, etc. Dr. Hubbard seems to be in very good company in his general views here, regardless of the bias we may feel toward the use of technical instruments in spiritual practice.

This would seem to explain the FDA's belief that Dr. Hubbard purports to treat diseases with the E-Meter. And perhaps one can understand how, without sufficient theoretical background in Scientology or in the various religious systems, one might (by stretching it a bit, and also taking into account the somewhat non-academic language) infer that Dr. Hubbard in fact does make such claims. But I should also add that I know of no instance where Hubbard even claims that the E-Meter itself improves the spiritual state of man. The E-Meter is represented merely as a tool (exactly analogous on the spiritual level to an electrocardiograph, electroencephalograph, etc.) by which an expert with the device takes various reactions which, to the untrained, would be quite meaningless, and uses them to point out to the individual his areas of spiritual abberation. In no sense has it ever even remotely been represented to me or anyone of my acquaintance as a device which treats even the spiritual abberations, let alone the physical ones.

I must add in all fairness that I have not read every piece of literature coming from Dr. Hubbard's pen in the last 14 years. There may be something somewhere which validates directly the claim of the FDA. However, in the current literature to which I have been exposed, the above considerations apply. The aim of the E-Meter, it is constantly stressed, is to measure the abberative factors in connection with the thetan, i.e., the spiritual side of man.

b. In the sense mentioned above, the E-Meter is represented as a "diagnostic aid." However, it is represented as diagnostic of, as I say, the abberative spiritual makeup -- not the physical. In none of

my training was there ever verbal or written reference to the diagnosis of diseases.

5. Quotation: "The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure." etc.

Comments:

a. Again the rhetorical device is used here of imbedding the very issue under discussion (i.e., "diagnosis, treatment or cure") in an otherwise fairly acceptable statement. It has the flavor of the "When did you stop beating your wife?" question.

b. What is much more pertinent in Mr. Harvey's statement is the implication that there is something wrong or underhanded about there being no requirement of belonging to the particular church in order to obtain help. As one long vitally interested in religious practices, and a member of the Academy of Religion and Mental Health, I can assure you that Mr. Harvey's charge would have considerable justification only if it were the other way around -- if help were refused a person who did not profess the same beliefs or did not belong to the Church of Scientology. Any religious group worthy of the name offers its services to an individual regardless of his race, creed, or color. It is really quite alarming that such interpretations as this are creeping into governmental evaluations of our various religious groups. Is this the beginning of eventual governmental control of churches as to the conditions under which they may administer to troubled individuals -- i.e., that the individual must profess belief before joining or partaking of the benefits of a particular religious group?

6. Quotation: "We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes."

Comment:

Is comment really necessary here? Is this the order of evidence, i.e., "a statement from a person," etc. to bring out an issue of such national importance?

7. Quotation: "We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted."

Comments:

a. As a citizen and scientist who earnestly desires the kind of protection I ordinarily expect from the Food and Drug Administration, I am

trying to keep my evaluations balanced and logical. However, it does get more difficult with the analysis of each succeeding statement. What on earth is the indictment in such a statement as this? What on earth is the aim of the Food and Drug Administration -- to keep helping people out of prisons and hospitals? I know from personal observation that Scientology Ministers go into such places to give spiritual assistance to suffering individuals without cost or obligation, and even without a great deal of the conversion type zeal we ordinarily see. Personally, I feel this a strong point in Dr. Hubbard's favor, and feel that more such practices are devoutly to be wished.

8. Quotation: "We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines."

Comments:

a. Diagnostic of what? The issue, so far as FDA is concerned, is with the E-Meter being a machine to diagnose disease. The E-Meter may be regarded as a diagnostic machine in so far as spiritual matters are concerned. Furthermore, it is my opinion that it is a very useful device in the hands of an expert for psychological diagnosis, though I do not know whether Dr. Hubbard would agree with that or not. It does seem improbable to me that a "responsible person in the organization" would make any statement about the E-Meter as being useful in the diagnosis of disease. Should such a statement become an official statement of the Church of Scientology, I would certainly consider very carefully any further personal association with or support of the group.

In summary, Senator Fong, my personal experience with and evaluation of Dr. Hubbard's work and writings force me to raise serious objections to many points in Mr. Harvey's letter representing the case of the Food and Drug Administration. I am sure that the FDA is sincere in its efforts, but it seems highly probable that because of their background of experience with various cults, machine-cures, etc., they may be displaying inordinate zeal in this case just because Scientology displays some of the outward appearances of such health and psychological menaces.

I have written this letter with great care, and with full knowledge that it may antagonize even some of the members of my own profession who do not have the direct experience with this group that I have gained. It is a long letter, and I know you have many serious matters at hand; however, I believe the issues deserve your careful perusal of the points I have made.

Thank you.

Sincerely,

SW Standal

Stanley W. Standal, Ph.D.
Director

4-093 W
[redacted] E meter
48405

The Distribution Center

MAR 27 1963

Honorable Allen J. Ellender
United States Senate
Washington 25, D. C.

Dear Senator Ellender:

We have your letter of March 2 enclosing a letter from Joseph A. Gowan, an attorney in New Orleans, further discussing the seizure of E meters at Washington, D. C. He indicated his belief that the leaders in Scientology would probably be happy to relabel these E meters in any reasonable style.

The question of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded as alleged is at present before the United States District Court in the District of Columbia where it will be heard in open trial, by jury if the claimants so request. You will appreciate that under these circumstances we are not free to discuss the merits of the case. We have been approached by the claimants' attorneys as to the possibility of a consent decree for bringing the article into compliance with the law by relabeling. The subject is under discussion with them. Incidentally, we have no record of Mr. Gowan's retention by the claimants in this case.

Please feel free to call upon us in the future if we can be of assistance.

Sincerely yours,

Geo. P. Larrick
Commissioner of Food and Drugs

Enclosure:
cc this ltr
cc Cong.Liaison Off.

WMSwain:ms 3-18-63
~~R/D init. WRS~~
~~R/D signed GPL~~

2344

4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington, D. C.

March 25, 1963

Mrs. K. Frolich
Star Route, Box 30
Brightwood, Oregon

Dear Mrs. Frolich:

This is to acknowledge your letter of March 11, 1963.

Thank you for writing.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc ~~Balt~~
cc Se

4-893 V
[redacted] E meter
FDC 48405

The Distribution Center
Washington, D. C.

AF 41-126

March 22, 1963

[redacted]
Miss Diana Frechin
Route 5, Box 838
Beaverton, Washington

Dear Miss Frechin:

We have your letter of March 6, 1963, concerning the recent seizure of a number of E meters and have read your comments with interest. You have our earlier comments transmitted to you by Senator Magnuson.

The question of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded by the labeling seized with it as alleged is at present before the United States District Court in the District of Columbia, where it will be heard in open trial, by jury if the claimants so request.

We regret that under the circumstances we are not free to enter into any further discussion of the merits of the case.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Se
cc Balt
cc BFA
cc GC
WJSwain:ms 3-18-63

2346

Bremerton, Wash.

March 6, 1963

Mr. John L. Harvey, Deputy Commissioner
The Food And Drug Administration of
the Department of
Health , Education, and Welfare
Washington, D.C.

Dear Mr, Harvey,

I have before me a letter from Senator Warren G. Magnuson, and also a copy of your letter to the Senator of Feb. 4. They were sent to me in reply to my first letter to the Senator concerning the Food and Drug Administration's raid on the Founding Church of Scientology and the resultant seizure of Hubbard E-meters and the complete stock of 21 book titles. Mr. Magnuson thought that ~~yeuy~~ your letter would clear up any questions I might have concerning the raid. Well, it certainly did not. The letter said nothing about the books. Do you know that seizure of those books is a violation of freedom of the press? They aren't smut or pornography, you know, and they are harmful only to those people who would ~~see k~~ seek to abolish free thought. Your Administration acted illegally in taking them. I would be interested to know the true motives behind the seizure. Also, ~~som e~~ some of the E-meters that were taken are the private property of individuals. And no matter how much you'd like to ignore it, the fact is that this very much a religious issue. Freedom of thought, of speech, and of the press are also at stake. Would your Administration like to abolish the Bill of Rights and establish ~~a police state~~ an NKVD of thought? Could it be that the ~~real~~ real reason behind the raid is the fear of a security check of government personnel? Are the Communists in the government afraid of being detected by Hubbard Scientologists armed with E-meters? Wouldn't it stand to reason that ~~th~~ the

P/= change AM 3/4

2347

Government should be delighted to know if there are any Communists working in positions of influence? The raid showed just how un-delighted ~~seem~~ some people were at the suggestion.

Your letter of explanation stated that the E-meter is a worthless device and is of no value in diagnosing or treating any disease of man. Yet you also stated that you are confident that you have the facts to establish that the E-meters <u>are</u> "diagnostic and therapeutic devices." Just what are you trying ~~to~~ to prove? Can you prove that Scientology or the E-meter is a serious ~~health~~ health menace? Do you know of anyone whose health has been impaired by Scientology? If you want to see a real health menace, why not look at the ~~various~~ various mental hospitals where great harm is done and people die as a result of "treatment".

I think you had better find yourselves another test case. There may be quacks in this country, but Scientologists are not among them.

I have written another letter to Senator Magnuson, and I hope that he will <u>really</u> look into the matter this time.

Sincerely,

Diane Frechin

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, SEATTLE DISTRICT

DATE: March 22, 1963

FROM : J. Kenneth Kinney, Inspector

L. Ron Hubbard
Founding Church of Scientology
The Distribution Center, Inc.
Washington, D.C.

SUBJECT: 4-093 V
Hubbard E. Meters
FDC 48405

Mr. Victor Lygdman, Jr.
5259 University Way, Apt. #101
Seattle, Washington

RM/Seattle Dist. memo 2/28/63 on the above subject requested an interview with Mr. Lygdman to determine his knowledge of the above various organizations.

I have been unable this week to interview Mr. Lygdman and he has not responded to my note on his apartment door to phone me. I have learned that Mr. Lygdman was formerly a patient in a mental institution and now may be in the process of writing this story for publication by a national magazine. He lives in a dingy small apartment. He is on the extra gang as a longshoreman. He has never been a member of the Board of the Seattle-King County Mental Health Association.

The Institute of Scientific Relaxation, 1012 N.E. Ravenna Blvd., Seattle, Washington is listed in the local phone book "yellow pages" under

(continued next page)

ADMINISTRATION

For your information. Victor Lygdman called at Seattle District office on 3/26/63 in response to Inspector Kinney's note. He had little information of value. Around 1955 he and his ex-wife had been associated with an informal group which gathered in homes to discuss psychiatric problems. Some of the group had studied L. Ron Hubbard's literature and were self-styled "auditors". He had never met Hubbard and did not know anyone who had direct connection with him. In 1953 he had been on the Board of the Seattle-King County Mental Health Assn. for about 6 months in a fund raising capacity. This group later folded and was completely reorganized, he said. He had no direct knowledge of anyone using psychotherapeutic drugs and had never heard of an E. Meter or any similar device. He knew the Institute of Scientific Relaxation only as a name in the phone book. He had written to the Dept. of Justice because of his concern about the prevalence of the practice of psychiatry by untrained persons and with the thought of stimulating some legal action against it, he said.

G. W. Rynerson

G. W. RYNERSON
3-27-63

"Psychologists". They also advertise in this listing as "Relaxation Training - Counseling". This Institute is unknown to the Seattle - King County Mental Health Association and the Better Business Bureau. The Institue is licensed by Seattle City as Massage Parlor and the license issued last July to J. A. Fenston, Mp.D. (Myopractic Practitioner - muscles?) There appears to be no connection between this Institute and Hubbard's groups.

J. Kenneth Kinney
J. KENNETH KINNEY

4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington, D. C.

March 22, 1963

Miss Diane Frechin
Route 5, Box 838
Bremerton, Washington

Dear Miss Frechin:

We have your letter of March 6, 1963, concerning the recent seizure of a number of E meters and have read your comments with interest. You have our earlier comments transmitted to you by Senator Magnuson.

The question of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded by the labeling seized with it as alleged is at present before the United States District Court in the District of Columbia, where it will be heard in open trial, by jury if the claimants so request.

We regret that under the circumstances we are not free to enter into any further discussion of the merits of the case.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Se
cc Balt

2351

DIRECTOR, BALTIMORE DISTRICT

March 22, 1963

George D. Tilroe
Washington Resident Post

L. Ron Hubbard, Distribution Center, Inc., Founding Church of Scientology, etc.

E-Meter Investigation

As a follow up to my memorandum to Director, Baltimore District of February 26, 1963, concerning my visit to the American Psychiatric Association, I contacted the APA's legal counsel, Mr. Warren Magee (tel. no. MES-0017), on March 29, 1963, to determine if copies of the letters referred to in my memorandum, could be obtained. Mr. Warren Magee indicated that I would be free to make any notes from the letters for our own use, however, he felt that he should not supply copies of these letters unless correct legal procedures were instituted. He stated that if we desired the copies, supoenas should be obtained. Mr. Magee indicated that he had informed Dr. Hogan of the APA that he should allow us to make any notes that we deem desirable from any of the information in APA's files.

As my memorandum of February 26 indicates, the pertinent information is contained in the file of the APA, I intend no further follow up. If copies of these letters are desired they should be obtained through supoena.

GEORGE D. TILROE

GDT/ble/dict.

DIVISION OF REGULATORY MANAGEMENT, ATTN: MR. SWAIN:

For your information. If you desire the documents in question, it will be necessary to issue a subpoena.

GGT:fw

O&cc-DRM
cc-BFA
GDT

GORDON G. THOMPSON
Chief Inspector
3-26-63

— 4/—/2

DIRECTOR, CHICAGO DISTRICT

March 23, 1963

R. D. Sherman, Inspector

4-093 V, Hubbard E meter
FDC 48405

Lafayette Ron Hubbard
Founding Church of Scientology, et al

Refer to DRM/C 1/25/63 and DRM/Districts 1/24/63, re above investigation. My memo of 2/12/63 covered Roy Justin, wanted by the F.B.I.

On 3/22/63 FBI Agent James Rumph phoned me that Roy Justin was arrested recently in Los Angeles, California. He will be returned to St. Elizabeth's Hospital at Washington, D.C. He will not be prosecuted for the Chicago offense; a memo re this case will be filed with his commitment papers in the hopes Justin will receive no more temporary leaves from the hospital.

DRM may wish to contact the FBI office in Washington to see if Justin had identification on him when arrested showing he was a minister of Scientology.

R. D. Sherman

Encl.: cc this memo

cc Ad/file

RDS:sd

DIVISION OF REGULATORY MANAGEMENT
Attention: Mr. Van W. Smart

3/25/63

For your information.

Encl.: cc this memo
cc Ad/file

W. G. Kupp

2353

4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington, D. C.

March 22, 1963

Miss Ruth Bowser
938 South Lake Street
Los Angeles 6, California

Dear Miss Bowser:

We have your letter of March 3, 1963, supplying for our information Issue 146 of the Ability Magazine. We appreciate your interest and kind words.

Thank you for writing.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc LA
cc Balt

2354

4-093 V
Hubbard E Meter
FDC-49405

The Distribution Center
Washington D. C.

Honorable Jeffery Cohelan
House of Representatives
Washington 25, D. C.

MAR 22 1963

Dear Mr. Cohelan:

This will acknowledge your referral of a letter from your constituent, Mr. Ray C. Noll of Berkeley, California. Mr. Noll is concerned about the seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C. and reports that one such meter addressed to him was detained by Customs on instructions from this Administration upon its being offered for importation into this Country. With respect to the meters being offered for importation, we have advised Customs that they should be refused entry and returned to the sender since they are found to be in violation. The domestic seizure of the meters at Washington, D. C. is pending trial in the United States Court for the District of Columbia.

This action was filed under the Federal Food, Drug and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving peoples's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

If we can be of further assistance, please let us know.

Sincerely yours,

Geo. P. Larrick
Commissioner

cc Cong. Liaison Officer

WNSwain:jaf:3-19-63

JEFFERY COHELAN
7TH DISTRICT, CALIFORNIA

COMMITTEES:
ARMED SERVICES
DISTRICT OF COLUMBIA

Congress of the United States
House of Representatives
Washington, D. C.

ADMINISTRATIVE ASSISTANT:
PETER V. CLUTE

FIELD REPRESENTATIVES:
MR. AND MRS. ROY LEMON
LATHAM SQUARE BUILDING
OAKLAND 12, CALIFORNIA

OC
BE
RM
DPI-1

March 11, 1963

Mr. Janssen
Room 3336
Health, Education and Welfare
North Building
Washington, D. C.

4-093V

Dear Mr. Janssen:

I am sending a copy of a letter I have received from one of my constituents, Mr. Ray C. Noll regarding Scientology.

I would appreciate it if you would review this correspondence and advise me as to the action taken in this matter so that I may answer his letter.

Thank you for your assistance.

Very truly yours,

Jeffery Cohelan

Member of Congress

JC:ke

Enclosure

2357

547.8

CGC

A-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington, D. C.

March 22, 1963

Alfred W. Truman
Green, Truman & Hamet
Attorneys and Counsellors at Law
Court House Square
Arlington 1, Virginia

Dear Mr. Truman:

Your letter of March 5 inquires if there is any connection between a recent visit from our Inspector Milroe and the receipt of a letter from the Founding Church of Scientology.

It seems likely that there is an indirect connection. We recently instituted action against the E meter device used by the Organization and in connection with that case our investigation included a call on you. We have not mentioned your name to the Organization in any way shape or form. The letter which you received from the Organization has been received by a great many people who had very casual contact with the Organization as much as six, eight or ten years ago.

Thank you for keeping us informed.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt
cc BFA
cc GC
VWSwain:ms 3-18-63

2359

4-126

March 20, 1959

Mr. Walter Mellelo
Chief Administrator
Attorney General's Office
Trenton, New Jersey

Dear Mr. Mellelo:

On October 11, 1949, the New Jersey Board of Medical Examiners reported to the New Jersey Attorney General's office that the Hubbard Dianetics Research Foundation of Elizabeth, N. J. was operating a medical school without a license and practicing medicine.

A check has been made at the Attorney General's Office in Newark, N. J. by the U. S. Food and Drug Administration for any records concerning this incident but we were informed that records prior to 1957 were kept in Trenton, N. J.

In line with your telephone conversation today with Inspector Moore, we are requesting that a check be made of available records in the Attorney General's Office for any action taken against the Hubbard Dianetics Research Foundation, Inc. of Elizabeth, N. J. or Mr. L. Ron Hubbard since 1950.

Very truly yours,

FRANCIS J. FINNEY
Supervisory Investigator

FJF/ks
cc: BFA

2560

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

RM

TO : ADMINISTRATION
Attn: Division of Regulatory Management

DATE: March 20, 1963

AE 41-126

FROM : Los Angeles District

Church of Scientology
Los Angeles, California
Washington, D. C.

SUBJECT: "E" Meters

4-093

This letter was received on 3-15-63 and is forwarded for your information.

We plan no investigation unless so requested.

K. E. KIMLEL
Supervisory Inspector

Encl: Orig. & Photo of ltr.

2361

[redacted]

Re: Church of Scientology "E. Meters"

3/14/63

Dear Mr Harper

It has come to my attention that the Organization may plan to switch to a modified Oscilloscope instead of the E meter, they may drop the E meter if things start going against them to "save face"

They have played with the idea for a number of years but this is the first time they have brought it up with some seriousness.

They could plod along using a slightly modified Oscilloscope, without the E. Meter, with the gadget they would be doing the same things they are doing now, with the E. Meter.

Sincerely

L Ron Hubbard

L. RON HUBBARD JR.
6231 PALM AVE
BELL

2:02

4-093 V
Hubbard E Meter
FBC 48 485

FILE

41-126 The Distribution Center
Washington, D. C.

March 20, 1963

U. S. Patent Office
Department of Commerce
Washington 25, D. C.

Attention: Mr. Joseph Schimmel

Gentlemen:

In connection with a contested case now pending in the District Court for the District of Columbia in which the United States is a party, it is our belief that the content of certain patent applications on file with the Department of Commerce may reveal or lead to significant evidence for the Government.

This is to request that the bearer of this letter, Inspector George D. Yilroe of this Administration, be permitted access to and review of any pending patent application in the name of L. Ron Hubbard or Lafayette Ron Hubbard for the purpose of determining if these applications contain information which we should undertake to have made available through appropriate legal proceedings in the present action.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt

cc BFA
cc GC

WNBwain:ms:jag 3-20-63

March 19, 1963

Mr. Donald Kingsbury
Mathematics Department
McGill University
Montreal 2, P. Q.
Canada

Dear Mr. Kingsbury:

We have your letter of March 8, 1963, concerning the seizure of K meters at Washington, D. C.

We will give your views consideration.

Thank you for writing.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

WMSwain:ms:jaf:3-18-63

5419

2364

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

March 19, 1963

Mr. H. Larry Hammerling
Post Office Box 71
Brightwood, Oregon

Dear Mr. Hammerling:

We have your letter of February 6, 1963, addressed to Mr. Abraham Ribicoff, as Secretary of this Department. Mr. Ribicoff is no longer the Secretary but is now a Senator.

You discuss the recent seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C. We will give your comments consideration. You already have our earlier comments on the subject.

The question of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded as alleged is at present before the United States District Court in the District of Columbia where it will be heard in open trial, by jury if the claimants so request. We regret that under the circumstances we are not free to enter into any further discussion of the merits of the case.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

WHSwain:jaf:3-18-63

2365

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

March 19, 1963

Mr. James R. Lange
[illegible]
San Jose 27, California

Dear Mr. Lange:

We have your letter of March 6 returning the copy of the libel which we furnished you with the assertion that it is illegible. We are sorry but this is the most legible copy in the possession of this Agency which we have duplicated for you. We are returning it herewith.

Our review of the court records indicate that the Founding Church of Scientology of Washington, D. C. has claimed ownership of the Mark XV E meter Serial Number 922 seized in this action. You state that your defense is being handled by attorneys for the Church and it may be that they will be able to supply you with a clearer copy of the libel, since the more legible copies were served at the time of the seizure and presumably would be in possession of the attorneys for the Church at present.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

Enclosure:
Cpy Libel

WHSwain:jaf:3-19-63

2366

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

March 19, 1963

Mr. J. Ferguson, Jr.
1650 Federal Boulevard
Denver 4, Colorado

Dear Mr. Ferguson:

We have your inquiry of March 3, addressed to Secretary Celebrezze, concerning the recent seizure of a number of E meters on the premises of the Founding Church of Scientology, Washington, D. C.

This action was filed under the Federal Food, Drug and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

2367

an inspection on October 17, 1968, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

March 19, 1963

Michael J. Gramlich
Administrative Assistant
The Fellowship of Reconciliation
Box 271
Nyack, New York

Dear Mr. Gramlich:

We have your letter of February 21, 1963, inquiring about the recent seizure of a number of E meters on the premises of the Founding Church of Scientology, Washington, D. C.

This action was filed under the Federal Food, Drug and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain:jaf:3-19-63

4-093 V
~~Hubbard E Meter~~
FDC 48405

The Distribution Center
Washington, D. C.

3-19-63

Mr. Chris Coburn
~~8178 Pecos Way~~
Denver 21, Colorado

Dear Mr. Coburn:

Your letter of February 25, 1963 to the President has been referred to this office for reply. You protest the recent seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

2371

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

WNSwain:jaf:3-19-63

March 19, 1963

Mrs. Dorothy Allen
Route 1
St. Louis 41, Missouri

Dear Mrs. Allen:

Your letter of February 12, 1963, to Mr. Ruskin of the Food and Drug Administration was referred to this office for reply since this office is basically concerned with the recent seizure of E meters on the premises of the Founding Church of Scientology.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

2373

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Thank you for writing.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc DRM

WNSwain:ms:rb
3/19/63

2374

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

RM

TO : DIRECTOR, BALTIMORE DISTRICT

DATE: March 6, 1963

FROM : George D. Tilroe
Washington Resident Station

L. Ron Hubbard
V.A. No.C-7017422

SUBJECT: Hubbard E-Meter Investigation 4.0 93V

HF 41-176

During my course of duty with DRM on the Hubbard investigation, I prepared a letter for Van Smart's signature addressed to the Chief Administrator of the Veterans Administration requesting that the V.A. supply use with information concerning L. Ron Hubbard and his disability claims. To date DRM has not had any word from the V.A.

Due to the fact that V.A. has been formally contacted by letter requesting this information, I do not plan on visiting the Veteran's Benefits Office in Washington, D.C. as suggested in Philadelphia memorandum of February 8, 1963 until such time as answer is received by DRM from the V.A., unless directed to do otherwise.

George D. Tilroe

George D. Tilroe
Inspector
Baltimore

DIVISION OF REGULATORY MANAGEMENT:

For your information. We do not propose to write again to the Veterans Administration since they have already been requested to furnish us with the information desired regarding L. Ron Hubbard.

George W. Sooy

GEORGE W. SOOY
Director, Baltimore District
3/18/63

cc GDT

GWS:mbs

2375

CGG

11 X 8'47'8

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

MAR 15 1963

Honorable Wayne Morse
United States Senate
Washington 25, D. C.

Dear Senator Morse:

Mr. Goodrich of the General Counsel's Office of our Department asked that we reply to your memorandum of February 13, 1963, enclosing a letter of February 6, 1963, from Mr. H. Larry Hemmerling, of Brightwood, Oregon, concerning the recent seizure of E meters in Washington, D. C.

Mr. Hemmerling has been apprised of our views about the E meter in previous correspondence. The question of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act, and whether it is misbranded as alleged is at present before the United States District Court in the District of Columbia. You will appreciate that under the circumstances we are not free to enter into any further discussion of the merits of the case with Mr. Hemmerling.

As requested by Mr. Hemmerling, we are enclosing a copy of the Federal Food, Drug, and Cosmetic Act.

Please feel free to call upon us in the future if we can be of any help.

Sincerely yours,

John L. Harvey
Deputy Commissioner

Enclosure:
FDC Act

cc this ltr
Ltr Fr Constituent

cc Cong. Liaison Officer

WNSwain:ms:jaf:3-7-63

2376

R/D Init:
MRStephens

R/D Signed: John L. Harvey

United States Senate

February 13, 1963

Respectfully referred to
Mr. Goodrich, General Counsel
Department of Health, Education and Welfare
Food and Drug Administration
Washington 25, D. C.

for such consideration as the communication herewith submitted may warrant, and for a report thereon, in duplicate to accompany return of inclosure.

By direction of

Wayne Morse

U. S. S.

Re: Inquiry concerning the Food and Drug Administration

2377

COPY

February 12, 1963

Mr. N. Larry Hemmerling
P.O. Box 71
Brightwood, Oregon

Dear Hemmerling:

Thank you for your February 6 letter in response to the original report I recently furnished you from the Food and Drug Administration.

In order to be of such further assistance to you as I possibly can, I am requesting the appropriate officials of the Food and Drug Administration to prepare a supplementary report on the matter.

As soon as the report reaches me, I shall immediately forward a copy to you.

With kindest regards,

Sincerely,

Wayne Morse

WM:hjm ...George
Bcc: Charlie Brooks

2378

REC'D FEB 9 1963

P.O. Box 71
Brightwood, Oregon
February 6, 1963

The Honorable Wayne Morse
United States Senate
Washington 25, D.C.

Dear Senator Morse:

Thank you for your recent letter and inclosure in regard to the Food and Drug Administration and The Founding Church of Scientology. I wish to thank Mr. George Russell for his attention to the matter too.

It is clear to me from Mr. Harvey's letter that the "very careful investigation" was merely a riffling and culling through the printed material of Scientology with the vicious intent of attacking and discrediting. It was not a sincere inquiry into the nature of Scientology.

I would very appreciate your obtaining the following information for me:

1.) a. - Who, exactly, in the Food and Drug Administration organized and participated in the "very careful investigation" of the Church of Scientology ?

b. - Which official or officials made the decision to go ahead with the seizure of property of The Founding Church of Scientology ?

c. - What are the names(for both a. and b. of above), titles, academic degrees(in the case of Ph.D.'s , fields degrees taken in) and professional organizations belonged to, if any ?

2.) What are the sections of the Federal Food, Drug and Cosmetic Act which the Food and Drug Administration consider to authorize them to seize the property of a church ? Please obtain a copy of the Act for me and mark the sections which they consider relevant

I really appreciate your help in this matter, Senator Morse.

Very truly yours,

N. Larry Hemmerling

2379

4-093 V
Hubbard E Meter
FDC 48405

The Distribution Center
Washington, D. C.

MAR 15 1963

Honorable Thomas P. Gill
House of Representatives
Washington 25, D. C.

Dear Mr. Gill:

We have your letter of February 18, requesting a report on a letter from Mr. Dale Richeson of Honolulu, Hawaii, reporting his views regarding scientology and the E meter, a number of which were seized in Washington, D. C.

We have read Mr. Richeson's letter with interest and we will certainly give his views consideration.

The question of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded as alleged is at present before the U. S. District Court in the District of Columbia. We regret that under the circumstances we are not free to enter into any further discussion of the merits of the case with Mr. Richeson pending an adjudication of the matter.

Sincerely yours,

Geo. P. Larrick
Commissioner of Food and Drugs

Enclosures:
cc this ltr
Ltr Fr Constituent

cc Cong. Liaison Officer

WNSwain:pg:jaf:3-7-63

R/D Init:
MRStephens

R/D Signed:
Geo. P. Larrick

2380

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

MAR 22 1963

TO : DIVISION OF REGULATORY MANAGEMENT
Bureau of Enforcement
Attn: Mr. Van Smart

DATE: March 15, 1963

FROM : San Francisco District
L. Ron Hubbard , etc.
Washington D. C.

SUBJECT: Hubbard E. Meter 4-093-V

In the above letter I advised you that I was asking Resident Inspector Herman to obtain any information he could obtain in Hawaii without stirring up the water. Through the Hawaii State Department of Treasury and Regulations, Mr. Herman has determined that there is no listing in the business registration section of any organizations which appear to carry the Hubbard trademark. Neither did the State Tax Office have any registration of any of the names, such as L. Ron Hubbard, The Distribution Center, The Hubbard Dianetics Research Foundation, etc.

Herman did determine that a Donald N. Richardson may have a Hubbard E. Meter which he obtained on representation that the device was to be used in religious practices. This Richardson is, we believe, employed by the Voice of America booster station operated under Naval Communications in the Islands.

McKAY McKINNON, Jr.
Director

2381

4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington, D. C.

March 14, 1963

Mr. E. R. Gaines
Rules Rural Stat.
Alamogordo, New Mexico

Dear Mr. Gaines:

We have your letter of February 26 in which you comment on the report issued by this Agency to Representative Montoya on the seizure of E meters on the premises of the Founding Church of Scientology. We have read your letter with interest and will certainly give it consideration.

The question of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded as alleged is before the U. S. District Court in the District of Columbia where it will be heard in open trial, by jury, if the claimant so requests.

We regret that under the circumstances, we are not free to enter into any further discussion of the merits of the case with you. The Government has evidence which it feels will support the charges brought.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Dn
Balt

2382

Re: Church of Scientology "E. Meters" 41-126

3/14/63

Dear Mr Harper

It has come to my attention that the Organization may plan to switch to a modified Oscilloscope instead of the E meter, they may drop the E meter if things start going against them to "save face"

They have played with the idea for a number of years but this is the first time they have brought it up with some seriousness.

They could find a way to use a slightly modified Oscilloscope, without the E. Meter, with the gadget they would be doing the same things they are doing now, with the E. Meter.

Sincerely

L. Ron Hubbard Jr.

L. RON HUBBARD JR.
6231 PALM AVE
BELL

2383

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

MAR 10 1963

TO : DIRECTOR, BALTIMORE DISTRICT

DATE: March 12, 1963

AF 41-126

FROM : W. Wayne Bohrer, Inspector

SUBJECT: 4-093V, Hubbard E Meters
~~FDC~~ 48405

L. Ron Hubbard, Founding
Church of Scientology,
Distribution Center, Inc.,
Washington, D. C.

As directed by memorandum dated February 28, 1963, from DRM to Balt. Dist. I contacted Mr. Marlin Ballard, Coordinating Minister of the Universal Christian Church, 8648 Oakleigh Road, Baltimore, Maryland.

It was reported that the Founding Church of Scientology had been contacting Mr. Ballard, suggesting that he take courses offered by them at very expensive prices. Mr. Ballard had reported that he had kept most of their correspondence and would be glad to lend it to the Food and Drug Administration.

On March 11, 1963 I contacted Mr. Ballard at his home and the following information was received. Mr. Ballard reported that he first became aware of the Founding Church of Scientology through a Baltimore individual, who suggested that he should become more acquainted with the Founding Church of Scientology by writing to the address of Box 242, Silver Springs, Md. The Baltimore individual, who Mr. Ballard stated was a member of the Founding Church of Scientology, is David H. Wintermyer, home address unknown. Mr. Wintermyer represents a radio shop by the name of Abbott Radio Repair, 5217-A York Road, Baltimore, Maryland. Mr. Ballard reported that he did not make contact with this individual since his initial visit, on or about June 5, 1957.

DIVISION OF REGULATORY MANAGEMENT, ATTN: MR. SWAIN:

For your information. We are submitting the only copies of literature obtained from Mr. Ballard. He indicated that he did not want the literature returned to him.

Gordon G. Thompson

GORDON G. THOMPSON
Chief Inspector
3-15-63

GGT:fw
O&cc-DRM
cc-GDT

2384

Mr. Ballard, on or about April 25, 1958, wrote to the address given to him by Mr. Wintermyer and requested information explaining the concepts of the Founding Church of Scientology. Since that time, he has received these publications of magazines published by the Founding Church of Scientology, and in this time has also had several letters from them. Mr. Ballard stated that the initial package received from the Founding Church of Scientology cost him 24¢, which he sent with his initial letter, as was explained by David H. Wintermyer. Mr. Ballard explained that he was interested in becoming more familiar with the Founding Church of Scientology, because of his interest in the healing aspect of this religion. The correspondence which Mr. Ballard received failed to impress him as a conscientious form of religion, and therefore, over the period of about five years, kept writing to the Founding Church of Scientology requesting more information. Mr. Ballard explained that the more information he received, the more he was absolutely sure that the Founding Church of Scientology was not a type of religion, nor a form of Christianity which was interested in healing and curing diseases through the concept of faith. Mr. Ballard believes that the concept of faith is the only form of religion that can have any bearing on curing diseases of any kind. Therefore he has formed the opinion that since faith does not seem to be a part of the Founding Church of Scientology, that this organization is not a religion, but a form of commercialism. He formed the opinion from the literature which he received that the Church was interested only in promoting books and courses for their own members, as well as advertising for patients who may feel a need for some aspect of healing.

Mr. Ballard stated that he feels very strongly against the idea of commercialism becoming a part of Christianity. He expressed the idea that he is completely in agreement with the action brought against the Hubbard E-Meters by the Food and Drug Administration and that he would be willing to aid us in our work in any way possible.

Mr. Ballard was aware of the fact that we were not bringing a case against a religion, but simply against a device. Mr. Ballard continued expressing the idea that someone, perhaps the Federal Government, would instigate court proceedings to eliminate the Founding Church of Scientology, along with its religious concepts.

Mr. Ballard is the coordinating minister for the Universal Christian Church which has congregations in the United States, including Hawaii and England. He operates as the pastor of the Universal Christian Church of Baltimore. He has held these two positions since 1956. He stated that being active in these two positions for the past seven years has given him considerable background and information on religion and forms of Christianity. He considers himself an authority in this field and said that in his opinion the Founding Church of Scientology is not a real religion, due to the fact that there is not a God centered faith. On this opinion or idea, he bases the statement that the Founding Church of Scientology is not a form of Christianity such as this country was founded on by our forefathers. He summed up the Founding Church of Scientology by calling it a form of commercialism using the disguise of

Christianity to entice, promote, and advertise to the public.

Mr. Ballard stated that he had kept most of the correspondence and literature sent to him by the Founding Church of Scientology and this literature was collected from him. Mr. Ballard signed a two page affidavit covering this literature and stating that he received it all by U. S. Mail.

The following list of exhibits represents complete information, which Mr. Ballard retained, of his correspondence with the Founding Church of Scientology.

EXHIBIT #1: Letter from the Founding Church of Scientology to Marlin Ballard, dated May 31, 1960.

EXHIBIT #2: Letter from the Founding Church of Scientology to Marlin Ballard, dated January 3, 1961.

EXHIBIT #3: Letter from the Founding Church of Scientology to Marlin Ballard, dated June 14, 1961.

Exhibit #4: Letter from the Founding Church of Scientology to Marlin Ballard, dated November 26, 1962.

EXHIBIT #5: Letter from the Founding Church of Scientology, Rev. John Fudge, Assistant Pastor, which is a form letter with the following attachments:

Exhibit #5A: "What is the Founding Church of Scientology?"
Exhibit #5(b): One page statement entitled: "A Statement by L. RongHubbard for the Press - January 5, 1963".
Exhibit #5(c): One page statement entitled "Statement by Founding Church of Scientology, Washington, D. C. January 5,1963."
Exhibit #5(d): One page statement entitled: "A Second Statement by L. Ron Hubbard" dated January 6, 1963.
Exhibit #5(e): Letter from Rev. H. R. Angell, Director of Training, Academy of Scientology, Founding Church of Scientology to the President of the United States of America.

EXHIBIT #6: One page statement entitled "Founding Church of Scientology Newsletter"

EXHIBIT #7: One page letter entitled: "Here is the News You've Been Waiting For!!" with the following two attachments:

Exhibit #7(a): Business Reply card, addressed to The Founding Church of Scientology, 1812 19th Street, N.W. Washington 9, D. C.
Exhibit #7(b): One page registration blank entitled "Congress of Scientologists."

Page 4: L. Ron Hubbard, re: Marlin Ballard.

EXHIBIT #8: A yellow folder entitled " The Goals Congress".

EXHIBIT #9: Four page leaflet entitled "Clean Hands Congress"

EXHIBIT #10: Two pages entitled : "Hubbard Guidance Center Clearing Co-Audit"

EXHIBIT #11 thru #24 : Fourteen different issues of magazine entitled "Ability". Issues #114, 116, 118, 121, 122, 123, 126, 127, 128, 129,132, 133, 134, and 135 collected.

EXHIBIT #25: Envelope bearing return address - The Founding Church of Scientology, 1812 19th St., North West, Washington 9, D. C., addressed to Marlin Ballard, 3648 Oakleigh Rd., Baltimore 14, Md. Postmarked Washington D. C. Nov. 19, 1962.

EXHIBIT #26: Envelope bearing return address - The Founding Church of Scientology 1812 19th St., North West, Washington 9, D. C.,addressed to Marlin Ballard, postmarked Washington, D. C. January 12, 1963.

EXHIBIT #27: 3"x5" reference card on which Mr. Ballard wrote the initial information which was received from David H. Wintermyer of Baltimore, Maryland.

EXHIBIT #28: Copy of a letter sent by Marlin Ballard to the Founding Church of Scientology on June 10, 1961.

Mr. Ballard stated that he sent several letters to the Founding Church of Scientology, but that this is the only one he retained(Exhibit #28). He stated that his letters usually consisted of about the same information and usually discussed the suggestion of commercialism expressed by the Founding Church of Scientology. Mr. Ballard stated that the letter he received dated January 3, 1961(Exhibit #2) expresses very well his idea of the Founding Church of Scientology. The letter from the Founding Church of Scientology dated June 14, 1961 (Exhibit #3) is a reply to Mr. Ballard's letter dated June 10, 1961 and submitted as Exhibit #28.

Marlin Ballard was very cooperative and offered his assistance. He does not wish that the literature which he submitted to the inspector be returned to him.

W. WAYNE BOHRER

WWB:blc/dict.

3/5/64 AHb

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1812 19th Street, N.W., Washington 9, D.C.
ADams 2-6296

3/5/64

February 17, 1964

Marlin Ballard
3648 Oakleigh Road
Baltimore 14, Maryland

Dear Marlin,

We have services here to offer like never before.

We have a six week package: HAS 0 plus HAS I combined and the HQS (Class 2) for only $130.

Evenings and weekends we have the HAS 0 and the HAS I. HAS 0 is a two week course for $10. HAS I runs 3 weeks and is $15.

We also have co-audits at all levels. The barriers are down... The HAS I is your next step. We will fit you regardless of your problems.

All the old services are still available. These new ones have just been added.

Call our registrar, Janet Tucker, now.

Thank you,

Ron Hoffman

Ron Z. Hoffman
Letter Consultant

RH/wk

2388

trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer
Church services: Sunday evenings 7:30 p.m.

THE FOUNDING CHURCH
OF SCIENTOLOGY
1812 19th St., North West, Washington 9, D.C.

Be A Scientologist
Get Your
International

3/5/64
RF
RFC

3/5/64
11 KB

Marlin Ballard
8648 Oakleigh Road
Baltimore, 14,
Maryland

2389

3/5/64
P.L.
& RFC

3/5/64
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Ability®

Issue 155

Project - 80

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2390

1612

3/5/64 I.F. & REV

Issue 155

Ability.

Project - 80

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23

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WASHINGTON - D.C. 20009.

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Washington, D C

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L. Ron Hubbard

Marlin Ballard
8648 Oakleigh Rd.
Baltimore 14, Md.

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ABILITY EDITOR

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ABILITY Official Publication of Dianetics and Scientology
Issue 155 in the Americas
November, FOUNDER: L. RON HUBBARD
1963 Editor: Anton James
Published by: The Hubbard Communications Office, Continental
1812 - 19th Street, N.W., Washington, DC 20009

(7) SCIENTOLOGY I:

WHAT DOES SCIENTOLOGY STAND FOR?

Freedom from mystery. Freedom from fear.

(8) SCIENTOLOGY I:

WHAT IS A BOOK AUDITOR?

Someone who has studied books on Scientology and listens to other people to make them better.

(9) SCIENTOLOGY I:

WHAT IS A CO-AUDIT?

A team of any two people who are helping each other reach a better life with Scientology processing.

(10) SCIENTOLOGY I:

WHAT IS AN AUDITING SESSION?

A precise period of time during which the auditor listens to the preclear's ideas about himself.

(11) SCIENTOLOGY I:

WHAT IS A RELEASE?

One who knows he can continue to improve by auditing and that he will not now become worse in life.

These definitions compiled by L. Ron Hubbard, August 21, 1963.

2292

BASIC DEFINITIONS

(1) SCIENTOLOGY I:

WHAT IS AN AUDITOR?

An auditor is one who listens. Auditor means listener.

(2) SCIENTOLOGY I:

WHAT IS A PRECLEAR?

One who is discovering things about himself and who is becoming clearer.

(3) SCIENTOLOGY I:

WHAT IS A CASE GAIN?

Any case betterment according to the pc.

(4) SCIENTOLOGY I:

WHAT IS SCIENTOLOGY?

The average person's science of life and betterment.

(5) SCIENTOLOGY I:

HOW IS SCIENTOLOGY DIFFERENT?

In Scientology the preclear is always right. Scientology holds that people know best about themselves.

(6) SCIENTOLOGY I:

WHAT IS SCIENTOLOGY AGAINST?

Scientology is against brutality and euthanasia in medical brain damaging, and against abuse and slavery and punishment in any form.

THE FOUNDING CHURCH OF SCIENTOLOGY

2793

The Academy of Scientology
The Hubbard Guidance Center
The Personal Efficiency Foundation
1812 - 19th Street, N. W. Washington, D.C.
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Services

WHICH ARE DESCRIBED ON THE FOLLOWING PAGES.....

WHETHER YOU ARE EIGHT OR EIGHTY.....A HOUSEWIFE OR A FASHION DESIGNER... A CARPENTER OR A CHAIRMAN OF THE BOARD....

Scientology is for you!

AND NOW, TURN TO THE NEXT PAGE....AND MAY YOU NEVER BE THE SAME AGAIN!

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AFTERWARDS, YOU MAY STAY AND CHAT OR BROUSE THROUGH OUR BOOKS OR OTHER READING MATERIAL. ADDRESSES ARE BELOW.

WASHINGTON, DC **** The Founding Church of Scientology, 1812 - 19th Street, North West.
LOS ANGELES, CALIFORNIA **** The Church of Scientology of California, 1089 South Hoover Street.
NEW YORK CITY *** The Founding Church of Scientology of New York, 200 West 24th Street.
SAN DIEGO, CALIFORNIA ** The Church of Scientology of San Diego, 3693 Fifth Avenue.
MINNEAPOLIS, MINNESOTA ** The Founding Church of Scientology of Minnesota, 2312 - 32nd Avenue.
DETROIT, MICHIGAN ** The Founding Church of Scientology of Michigan, 18212 James Couzens H'wy.
DALLAS, TEXAS ** The Scientology Dallas Center, 4812 West Mockingbird Lane.
NEW YORK CITY * The Scientology Center of of New York, 1345 Third Avenue
CHICAGO, ILLINOIS * Angell, c/o Stones, 143 No. Hudson or Lerud, 108 E. Oak St., Villa Park, Ill.
ST. JOHNSBURY, VERMONT * Scientology Vermont, Apartment 8, 61 Pearl Street.
NEWARK, NEW JERSEY * Winard, 69 Brookdale Ave.
DENVER, COLORADO * The Founding Church of Scientology of Colorado, 1220 Wadsworth Blvd. A16
MIAMI, FLORIDA * The Founding Church of Scientology of Florida, 47 South West 11th Street.
SEATTLE, WASHINGTON * The Church of Scientology of Washington State, 1112 Fourth Avenue
BUFFALO, NEW YORK * 367 Pennsylvania Avenue The Founding Church of Scientology of Buffalo
CANADA - VANCOUVER * The Founding Church of Scientology of Br. Columbia, 3660 East Hastings

Main Central Organization****
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FOR YOUR INFORMATION AND INTEREST

2394

make Man capable of handling and controlling such a giant as the Atomic Bomb and expanded into a wide search which included Man's problems with the Space Age in general.

That Doctor Hubbard's work has withstood the acid test of the uninformed public trial and error attempted by the orthodox practitioner in the early years is attested by a warm 'informed public' and by the popularity of his books which have sold some ten million copies over the globe. This is a public acknowledgement that grows day by day. And further, this is attested by the wide use of his work throughout the world today.

SCIENTOLOGY has been used in major Hollywood studios to improve the ability of many leading stars. It has been used by the British Olympic team to improve performance in 1957 with excellent results. It is used by engineers of the Philco Company in their communications systems, as well as in other industries in New York, Dayton, Chicago, Los Angeles and San Diego. Presently some scientists associated with the United States' space program are avidly interested and working to introduce the general use of Scientology in that program to increase the ability of the technicians associated with it. Scientology is employed by many teachers in London County Council Schools, two of whom adapted this work in making backward children normal in their book "Creative Learning".

Doctor Hubbard's texts are in the libraries of the major Universities in every country on Earth as well as many US and other Governments' institutions. National leaders - a former US President, leading officials in South Africa - and others in other areas have benefited by Scientology. With every passing day, new instances of public and official acceptance of the efficacy and proven truth of the basic and practical aspects of Scientology and the organizations which forward the advance becomes apparent.

Doctor Hubbard was born in the western part of the United States on March 13, 1911. He was educated at George Washington University, Washington, DC, at Princeton and at Sequoia Universities. His early life was spent in the East where he studied the ways of the East and learned to understand the fantastically practical aspects of the Oriental nature, and how to achieve a scientific amalgamation of this wisdom with modern day technology and theory in the Western World.

Dr. L. Ron Hubbard is a man of a warm and friendly nature, and a man to whom, ".... the greatest worth of an individual is to be judged by his ability to give service to his fellow man." He lives with his wife, Mary Sue, and their four children, Diana, Suzette, Quentin and Arthur, at Saint Hill Manor in England. He directs the world wide activities of Scientology and the University of Advanced Training in Scientology which are on the grounds of the Manor in beautiful Sussex County in England.

FOR YOUR INFORMATION AND INTEREST

SCIENTOLOGY was discovered, developed, researched and taught by L. Ron Hubbard and continues its progress, security and development under his direction as the Executive Director of all Scientology and Dianetic Organizations.

In SCIENTOLOGY, there is no conflict with any other belief you have. Scientology is a heuristic science; we look at what there is to be seen. It is non-secular; we are not interested in disproving anyone's religious faith or worship nor in taking anyone away from his own religious affiliation.

We are interested in 'workability' and 'discovery'. The term: 'good hunting' has great meaning in SCIENTOLOGY. It is the 'bon-voyage' one gives a friend who is getting Processing, for under processing, one is to some measure, a 'hunter' seeking to discover the solution to his own aberration.

L. RON HUBBARD and the PERSONAL EFFICIENCY FOUNDATION

Some thirty five years of research and development have gone into the course you are about to receive. The first five evening course in the form you will see it was held some eight years ago. Since then many tens of thousands of people have done the course with considerable gains. In Australia over twenty thousand at a conservative estimate, have done this course. The course owes it's success to it's com - pletely new style of presentation of material to those attending. It encourages people to think for themselves, not just sit down and agree with the speaker. Also the many practical demonstrations of how to apply these new principles make the course very 'real' to those attending. It incorporates new principles of learning that have come directly from Scientology.

The man responsible for the research and development of this course and its principles is L. Ron Hubbard, C.E., PhD., an American scientist and authority on the human mind.

Early trained in nuclear physics which he came to believe that his fellow physicists - Einstein, Oppenheimer, Fermi and others - would eventually create weapons to destroy men and cities, as they did in 1945. Refusing to countenance this, Doctor Hubbard studied in the field of psychology to learn, if possible, how to

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YOU CAN FIND OUT BY ATTENDING THE PERSONAL EFFICIENCY LECTURES GIVEN AT 8:00 PM MONDAY THROUGH FRIDAY IN THE MAIN LECTURE HALL.

THIS IS A FREE INTRODUCTORY COURSE COURSE AND YOU MAY ATTEND ONE NIGHT OR ALL FIVE.

YOU ARE WELCOME TO RETURN THE NEXT WEEK AND BRING FRIENDS, BEFORE GOING FURTHER.

"Here you will learn
How to be right,
How not to slight
Yourself, or others!

"Here you will learn
How you can win,
And what makes you lose,
When you do!

FILL OUT APPLICATION FORM #1 AND HAND TO RECEPTION ON THE FIRST NIGHT OF YOUR ATTENDANCE AT THE PERSONAL EFFICIENCY LECTURES - (This is enclosed in the centerfold of this magazine.)

USE APPLICATION FORM #1

Have you been . . .

....WISHING SOMEONE WOULD LISTEN TO YOU, ONCE IN A WHILE?

....FEELING TONGUE - TIED, AT A LOSS FOR WORDS, UNABLE TO GET YOUR IDEAS ACROSS TO OTHERS???

Enroll in the COMMUNICATION COURSE and learn how to talk and how to listen.

Sound simple? Too simple? Well, you're in for a big surprise! "Before and After" tests will show that changes in IQ and Personality can occur, through improved communication - the talking to - and listening to - others!

You will have an opportunity to enroll in this three week course on Friday night (during the last half of the Personal Efficiency lectures or on Monday nights.

HOW MUCH DOES THIS COST?

$5.00 Per Week *

(testing included)

Also, included in the above price is a complete evaluation of your testing results by a Professional Scientologists.

WHEN? From 8:00 to 10:30 PM Monday through Friday. (Be here at 7:30 PM if you sign up on Monday!)

*this is the Washington DC cost. Call your local center.

Now you have a good idea . . .

.... OF WHAT IS HERE IN STORE FOR YOU.

The best is yet to come...the adventure of finding out for yourself what Scientology is. The stimulating lectures of those who have made Scientology work for themselves in life. ...the things to which it can be applied and the ways that you can use the many discoveries others have made using Scientology.

Many, many vouch for the SERVICES presented here for you. Men and women from all walks of life. They are those who have found out for themselves.

Here is something to remember - and perhaps try out in your own life:

"WE ACCEPT WHAT MAN SEES, NOT WHAT HE IS SUPPOSED TO SEE."

See you MONDAY NIGHT!

BEST REGARDS

Vincent A. Turner

DIRECTOR
Personal Efficiency Foundation

P.S. Course costs vary locally. Call on your local center for further info.

.....

PS Send us the name of a friend you would like us to send a copy of this letter. (ABILITY 155)

Sent by: (your name)_____

Send a copy to:_____

2397

Would you like to . . .

....GET A JOB?

....IMPROVE YOUR JOB OR YOUR MARRIAGE?

....FIND OUT SOMETHING NEW?

....REALLY GET TO KNOW YOURSELF & OTHERS?

....DO SOMETHING SPECIAL?

This you can do, by signing up for the Co-Audit held on Monday, Wednesday and Friday nights from 7:30 to 10:30 PM. Cost of the Co-Audit is $15.00 per week.

A CO-AUDIT is a team of any two people helping each other reach a better life through Scientology Processing.

This is under the supervision of a professional Scientologist....Here you make discoveries about yourself which make life seem brighter. You wake up! (suddenly sometimes) and everything looks brighter and different. You look different too!

Now, let's help you right off! List, for your own use - to refresh yourself, some people you know you can get to listen to you:

1._____

2._____

3._____

A Co-Audit takes a team. It could be a help if you could bring someone you know and can talk to easily, and even more if that somebody is someone that can easily listen to you!

But if you couldn't think of anyone - don't dispair....the Professional Scientologist that is in charge of the Co-Audit CAN listen to you. And he can also make it easy for you to find someone!

While you are with us . . .

While you are on the Communication Course or in the Co-Audit, you may wonder why you feel better - Why your friends start paying you compliments - Why you got that raise!!!

The ANSWERS can be found by enrolling in the Extension Course. In this way you study books on the subject easily. Lesson by lesson, you discover the basic techniques and make them your own. You are encouraged to completely understand them and will gain the ability to describe them in your own words.

Your lessons are marked and commented upon and then promptly returned to you.

The extension Course is a correspondence course and consists of four lesson tablets of twenty lessons each. They are designed to be done at the rate of one lesson per week. Each tablet covers one of the four basic texts.

All you pay for this course is $12.50 per tablet. Or $50.00 for the entire course. And you pay the price of the texts. The names of the texts are (in order): DIANETICS, The Modern Science of Mental Health (Ability), SCIENCE OF SURVIVAL, ADVANCED PROCEDURES AND AXIOMS, SCIENTOLOGY, FUNDAMENTALS OF THOUGHT - all are books by L. Ron Hubbard, Founder of Dianetics and Scientology.

Aside from the course being an excellent way of finding out the whys of Scientology, this is further an excellent way for your friend or a relative who cannot leave home, to gain by Scientology.

FILL OUT AND SEND IN APPLICATION FORM #2. SEND IT TO THE ADDRESS ON THE FORM. BE SURE TO ALSO SEND FOR A MEMBERSHIP IN THE HUBBARD ASSOCIATION OF SCIENTOLOGISTS, INT., AT THE SAME TIME!

USE APPLICATION FORM #2

There is still more . . .

2398

SOMEWHERE ALONG THE WAY, YOU YOU MAY DECIDE:

1. "This is what I've always wanted to do. . . I want to become a professional Scientologist and help to make others better."

Fine! SEE THE REGISTRAR for details regarding the ACADEMY OF SCIENTOLOGY where you will be trained to the professional level required of Auditors working for The Hubbard Guidance Center. (Acceptance must be approved by the Director of Training.)

OR YOU MAY REALIZE:

2. "I want to make bigger and better discoveries about myself faster." or "I have pressing personal emergencies which require that I become more able faster."

Good! Arrange with the Registrar for an intensive period of processing in the Hubbard Guidance Center with an Auditor trained in Scientology as a professional, assigned to you individually.

Programming and supervision of cases, is under the Director of Processing - a highly skilled Scientologist with years of experience.

THESE ORGANIZATIONS HAVE
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1812 - 19th STREET, N.W., WASHINGTON, DC 20009

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA*
1089 SOUTH HOOVER, LOS ANGELES, CALIFORNIA 90006

THE FOUNDING CHURCH OF SCIENTOLOGY OF
NEW YORK, 200 WEST 24th STREET, NEW YORK, NY 10011

THE CHURCH OF SCIENTOLOGY OF SAN DIEGO
3693 FIFTH AVENUE, SAN DIEGO, CALIFORNIA 92100

*(those starred) have an Academy of Scientology as well.

2399

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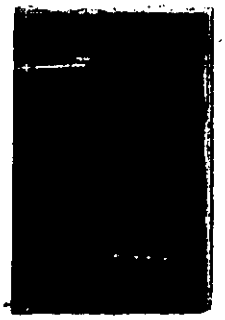

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2400

2401

Ability

Issue 156

THE SAFE SOLUTION

BY L. RON HUBBARD

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Issue 156

THE SAFE SOLUTION

BY L. RON HUBBARD

SCIENTOLOGY - 1812 - NINTEENTH STREET, NORTH - WEST, WASHINGTON, D.C. 20009

SCIENTOLOGY MINISTERS

The NEW YEAR is coming up soon! Be sure to remember to send your yearly Minister's dues of $15.00 which must be received by January 1st of the New Year.

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Send your $15.00 to HCO Board of Review, The Hubbard Communications Office, The Founding Church of Scientology, 1812 - 19th Street, N.W., Washington, D.C. 20009

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SCIENTOLOGY IS FOR EVERYONE!

(return requested)

A POEM

Squirrelly Whirley

Squirrelly whirley, hippity hop!
Up the tree to the tree top -
Down again and around and up
To the little tree top on the tip tip top.
Down, back down to the ground.
I buried all my nuts. It's time to go.
I go up to my little nest and sleep until tomorrow.

By Darya Maude James
7 years old.

SCIENTOLOGY GOES TO SEA

Rodman Allen of Merchantville, New Jersey writes to say that there are two boats in Surf City, New Jersey; one named "Engram" and the other, a sail boat, "ARC". Two Scientology boats on Barnegat Bay. The sail has the S and double triangle on it in color.

Editor

Ability Issue 153 promised HASI Members Tape Catalog Vol. II to be sent in the next Ability Magazine. Due to the fact that the Tape Department is undergoing some revision, the decision has been made to withold the issuing of this catalog until a later date.

It is ready to be sent to the printers and will without doubt be with you at a later date. Meanwhile, in this issue of Ability, we are enclosing a PROFESSIONAL INSERT with NEWS of Continental matters important to Active Scientologists which covers some of the available data about activities in progress in Scientology in the Americas. From HASI US for the International Member!

ABILITY EDITOR

ABILITY
Issue 156
December,
1963

Official Publication of Dianetics and Scientology
in the Americas
FOUNDER: L. RON HUBBARD
Editor: Anton James
Published by: The Hubbard Communications Office, Continental
1812 - 19th Street, N.W., Washington, DC 20009

2403

Scientology America

CENTRAL ORGANIZATIONS

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2405

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HAPPY NEW YEAR 1964!

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The Safe Solution

2406

L. RON HUBBARD

Things which people can't solve have a lie connected with them, and that thing we call the s e r v i c e f a c s i m i l e.

Of course - you find an aberrated situation and you'll find that there is a lie connected with it. This applies in situations where you are dealing with groups. For example; the medical doctor, who is not trained for and has no business in, the field of mental healing, is attempting to take dominance over this particular field. He's not a trained mental practitioner. In fact, someone just gave me a 'clipping' where some London big-wig comments on the amount of training given the medical doctor in this area, and I think it was ten half-hour lectures, most of which were unattended by the students! A real 'roast'. No, this man is not trained in the field of the mind. He's trained in brains and surgery. So therefore he applies brains, gray matter, and surgery and force and electric shock. Naturally, he applies these things, because he doesn't understand the mind at all. He has no propriatorship over the mind. He, as a matter of fact, is not trained in the mind at all, he's trained in the brain. He knows it occupies the skull, and you can do things to it and he considers this mental healing. Ah, but he's told a big lie. He's told a whopping lie, and he's put it across on legislatures and that sort of thing - that the medical doctor is qualified to operate in the field of mental healing. And of course, he's not trained in the field of mental healing.

All you'd have to do is bring pressure to bear on legislatures that people who are not trained exclusively in the field of the mind may not practice in the field of the mind, and you will have gained security for the entire field of the mind. I think that any legislature would pass this. People who are not trained in the field of the mind must not practice in the field of the mind. Banal?

From that stable datum, most legislatures pass laws. Misrepresentation - the anxiety to find 'the safe solution'.

You've got to be trained in the field of the mind -do you think? That's the issness of the situation - the big lie is that people who aren't trained in the field of the mind are practicing in the field of the mind and are calling themselves psychiatrists, which they are not. They're medical doctors. The only person you have to deny the field of the mind to is the medical doctor, and he has no business there.

Outside of the trained ministers of Scientology there are very few mental practitioners. In other words, beyond what we are doing, there is no field of the mind. There is apparently a great

deal of advertizing; there is the medical doctor, who is numerically very short in supply, and there are lots of articles in the newspapers saying, "The field of the mind - the field of the mind." There are legislatures, there are appropriations. Everything is all laid out, just as though there is a field of mental healing. I wish to point out to you, my friends, that it is a totally unoccupied field. There isn't anybody in it. They rattle around like an atom in a cubic light year of space. They aren't! And the Scientologist doesn't have any opponent or competition in this area. And one of our lies then, is that you have some opposition. And we have done the trick of putting an 'item' where it isn't. And that is all there is to that.

You see, all this points up an effort by Man, in an aberrated condition, to find a safe solution. All cases tend toward the safe solution. An element of simplicity, the like of which you never saw! Some cases also adopt a vengeful solution.... getting even with them by dying.

(continued.....)

NEW YORK CITY ANNOUNCES NEW ACADEMY

THE FOUNDING CHURCH OF SCIENTOLOGY OF NEW YORK IS PROUD TO ANNOUNCE THAT THE HUBBARD CERTIFIED AUDITORS COURSE WILL BE TAUGHT IN NEW YORK CITY!!

After years of hard work and dedication by local Scientologists who want to carry out Scientology Training in their own home Organization, The Founding Church of Scientology of New York has achieved sufficiency of Staff, Technical Skill, Quarters, swift technical Communications lines with the National Headquarters and the direct lines to L. Ron Hubbard at Saint Hill in England, which are essential to the maintainance of a full fledged Academy of Scientology.

2407

The New York Academy will require the same high standards of skill and comprehension as are required at the Founding Church of Scientology in Washington and the Church of Scientology of California in Los Angeles.

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The Training Schedule now offered is contained entirely on the Week Ends. The Academy Day starts promptly at 9:30 AM and continues until 6:30 PM each Saturday and Sunday with a one hour lunch break. CALL ON THE REGISTRAR BY APPOINTMENT ONLY, AT: $uite 301, 200 West 24th Street, New York, NY
Or phone Reception at WA - 4-1142 or AL - 5-9772

About the R.F.F.

The time has come for you to take an active part in the security of Scientology in the Americas. This forward progress of the Organizations and Technology of Scientology depend upon the continued existance of the simple freedoms of speech, expression and religion in the United States of America.

Scientology is beyond National boundaries, literally, thriving and pushing on toward a Clearer World, one freed of disease, depression and human misery. Free of criminals, thieves, tyrants and other degenerates. A world that is proud of it's civilization and culture.

The United States of America furnished the technology, the social and pioneer qualities which inspired the creation of Scientology and Dianetics and the freedom of Religion - the freedom of Man in this country to engage in studies of the Spirit so that something could become known of it - the space in Men's minds to push into view the knowledge of thousands of years - so that it could be counted in the search and without which the road would have stretched into many, many more grim and bloody years.

In 1954, when the Founding Church of Scientology was first conceived, it issued the statement that "America has kept wide the doorway for this salvation by retaining religious freedom." And so it has been.

But today, the struggle is with bureaucrats in a government grown dispaired of its heritage and succumbing to its overts against the very freedoms it has pledged itself to save; the struggle is a struggle to hold high the lamp of freedom where no symbolic art or sculpture will any longer serve and Man himself must stand up to vouch for these!

Today is is your struggle. The struggle of Courts and expenses and valient heros and loquacious villians

A struggle of Men to pick up the banner and carry the final fight into the high court in the place of an Organization which needs these champions. And in the place of a people who need these Organizations. The Religious Freedom Fund needs you. And you need it. With it you may take up the fight and stand first amongst those who bear the brunt of a hostile and prejudiced band of ignorant bureaucrats who in the end, won't really count. The RFF will take the issue to a place where Man may be able to find a certainty that the freedoms of Man, cannot be abused and the mind of man is regarded as a sacred trust of those who know about these things.

And then we may rest easily that the days in the future are to be all very full of affinity. All of wanted Reality and free in which to communicate. Do help. Do make it your fight.

BOOK LIST PAGE FOUR

☐	STRAIGHTWIRE BY L. RON HUBBARD (A-M4)	.75	____
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2408

THE SAFE SOLUTION L. RON HUBBARD

Oddly enough, the dangerous solution comes under the heading of a safe solution. The safe thing to do is to jump off the Golden Gate Bridge - because it comes under the heading of the safe solution. Sounds highly dangerous, doesn't it? The fact is they very often go in over their heads.

That characterizes cases (whether individual or group) that people are having any trouble with, or are having any trouble in assisting. One has simply adopted a good safe solution and the other one has adopted a dangerous solution because it is safe. I know it doesn't make sense, that's what's the trouble with it.

Now, if you move these cases over into the area where you may assist them, you will move them over on the channel of safe solution. All cases move over on the channel of safe solution. The safe solution can be stated as 'safe decision', safe assumption', 'safe treatment', 'safe environment', 'safe position'. You have a world here which is security-oriented. It is, for instance, trying to keep up the ideas and ideals of human rights. Well, we notice that human rights and human liberty are succumbing. Why? Because 20 by-standers stand around and watch the cops mess up a citizen's human rights because they're all operating on a safe solution. So all human rights dissappear down the channel of the safe solution.

That is the hole in the bottom of the bathtub. It is the most dangerous thing in the world to have a safe solution, because that is the hole out of which sanity drains. Safe solution inhibits observation. And anything which inhibits observation destroys.

Whether a person is merely difficult to get to observe his reactive mind or is 'going headlong into it', or is in a much worse state of a specialized kind, his difficulties stem from this. It is just to the degree that they have adopted a safe solution - that's all that establishes it. That's the common denominator. It is a philosophical truth.

And that is the plow that plows the furrow straight down through the middle of the problem of the human mind, as it has been approached and as it has been attempted toward solution by mental healing - granting this thing called mental healing. It just plows it right up man, that's the end of that.

This datum underlies mental healing with the same sweeping-ness as survival's common denominator. It is actually just another method of saying survival, in aberrated form. People make survival solutions which then become so SANE or SAFE that they become contrasurvival.

With great amazement, you will find committing suicide has a survival computation, as it becomes more and more aberrated. How to survive? Not to survive, of course. Everybody is solving that.

THE SAFE SOLUTION — L. RON HUBBARD

The miser, how does he survive? Why every once in a while in New York City, they dig somebody out of an attic, or someting like that; he's been dead three or four weeks; there is no stuffing in his mattress at all. There's nothing in there but lots of $100 dollar bills. His method of survival is to have lots of money. And that's a very safe solution. But he's neglected, in his obsession with his safe solution, to spend any of it in order to live.

So - as attention becomes more and more concentrated, it becomes less and less sensible.

For an individual to be totally wise, it is necessary for him to be able to observe his environment. He also must be able to permiate his environment. He has to be able to reach. It isn't good enough to have a couple of maxims tucked behind your left medulla oblongata, to which you refer in times of stress. The Arabian ruler, every now and then, would be calling up poets to help him out in his efforts to rule a flea-bitten population whose favorite pastime was executing rulers, and they would come up with such things, as: "That, too, shall come to pass away." Very wise, yet, if it were adopted totally it would kill somebody!

People have philosophy all mixed up with these witticisms, these platitudes. They look through philosophy for safe solutions. You can take a philosophic text book that's been down in the local library and has been read by pencil margin scribblers, and all you're reading there are things which they widely agree with but which they also consider safe solutions.

Philosophy, then, is not a study of wisdom; philosophy is simply a study of safe solutions. It makes it a very low-level activity, actually. For instance, Kant had himself a safe solution; 'A lot of things were unknowable; they were so unknowable that nobody would ever know about it', and this of course is completely wrong. If these unknowable things never at any time could since be measured or experienced, how did he know they existed? Well, he didn't. So he made up a fantasy over there someplace called the 'unknowable'. This made him very comfortable. He could live in the knowable. And this is so general and so forth, you even find it in DIANETICS, The Modern Science of Mental Health. It says you don't have to know everything in order to know this. Well, that's find, and that disarms one's thrust into this and the amount of overwhelm and lets him compartment things and look at things in sections, rather than just be overwhelmed by the whole, don't you see?

That's an entirely different operation than finding a safe solution then drawing off into a corner someplace and never looking at anything again. That activity is what you will find most people engaged in. Now that safe solution is what we call a service facsimilie. That's all it is.

BOOK LIST PAGE THREE

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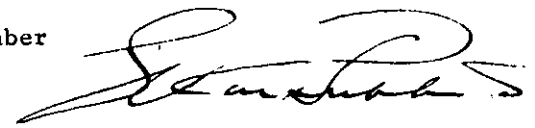
THE SAFE SOLUTION — L. RON HUBBARD

The service facsimilie is what in actual fact, (aside from the individual's inate capabilities - which might be different) reduces his ability to see his environment. The more safe solutions he has adopted the more he isn't confronting up to, the less he can confront up to. This becomes a dwindling spiral of great speed and rapidity. So therefore, the thing which reduces his ability to handle his environment, oddly enough, is the thing he has adopted to handle his environment for him. You remove that and you at once increase the individual's ability to handle the environment..because he's now seeing it, he's inspecting it.

It might not make him happy, but that's not what we're trying to make. We're trying to make an able person. There is many a lunitic who is quite happy. And not enough sane and able people.

Taken from a lecture given by L. Ron Hubbard on September 5, 1963. Edited by A.J.



HCO Continental Secretary

Returns To The United States

Only a little over a month ago we here in Washington, DC were very happy to welcome back to Staff of the HCO Continental Office, Eleanore Turner, HGA, just graduated from the Saint Hill Special Briefing Course.

Eleanore is on post as the HCO Continental Secretary, US, which is the top HCO Executive post in the United States. She returns this Staff Post to the United States as it has been unfilled since her departure for Saint Hill over a year ago. The duties having been carried out by HCO Area Secretary DC, Betty James, HCA in consultation with HCO Secretary WW, Peter Hemery, in England.

The Continental Secretary will be busy firming up and putting in new HCO Communications lines and helping you to establish your HCO Area Offices for a stronger, superior Technical Scientology immediately under the helping hand of L. Ron Hubbard.

This is really good news to Scientologists over the US and it means that the way is clear for an even faster and smoother road here in the United States, for Scientology.

Address all matters concerning Continental Communications, Publications, Events, Ethics and Awards in Scientology, to: HCO Continental Secretary, The Hubbard Communications Office, 1812 - 19th Street, NW, Washington, D.C., 20009.

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There is a lesson tablet of 20 lessons on each of four basic SCIENTOLOGY books.

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MORE RESULTS

presto! It's obeyed! Also my husband pays me full attention. If finish quickly what I have to say - he gets back to his paper much sooner. I now feel I can get what I want to say across without being a bore."

A SALESMAN REPORTS: I have liked the friendly informal attitude taken by the lectures, as this helped put me at my ease, and also I have learned some ways and means of making myself an easier person to deal with and a more efficient person."

A PAINTING CONTRACTOR: "I have put this to use in my business and in dealing with clients and employees.... basis for improvement of study technique in part time law studies."

FROM A DRESS MAKER: "I have put this to use in my business and in dealing with my family."

These are only a few phrases taken at random from many thousands of comments which might be printed to encourage you and to demonstrate results. All are taken from course files and printed without changes. Ask a friend who has taken the Free Course what he has found out! There you will find more RESULTS. Or better still - come yourself!

USE APPLICATION FORM #1. PRESENT IT TO THE RECEPTIONIST AT THE SCIENTOLOGY CENTER OR ORGANIZATION NEAREST YOU!

SEE PAGE NINETEEN

The Founding Church Of Scientology

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2412

PERSONAL EFFICIENCY!
RESULTS! ! RESULTS! !

THE BEGINNING COURSE IN SCIENTOLOGY IS FREE!

The Personal Efficiency Course Lectures are given free in most Centers. These are held in locations over most of the United-States by main Central Organizations and by Franchised Auditors who hold public meetings and maintain an office of the Personal Efficiency Foundation.

QUESTIONS AND ANSWERS ABOUT THE FREE COURSE..

OBLIGATION? Q. In taking the Free Course, am I under any obligation to the Academy of Scientology?

A. No. The only expense which you can encounter is in your purchase of any text books which are on sale at Reception. These are available for you, but there is no obligation.

WHY FREE? Q. Why is the Founding Church of Scientology offering such a course free of charge?

A. Because the course is given in a sincere effort in the field of Adult Education. The free course is complete in itself, and we hope that as people find the course to their own best interst and advantage, as many as possible will take advantage of this opportunity. Bring friends and repeat if you like.

AGE? Q. Is the Free Course difficult to understand?

A. No, it is not. Technical language is avoided on the free course. The object of the free course is to increase your understanding of Life, not to fog it. You will be easily able to understand the material presented each evening.

ORGANIZATION OFFICE HOURS? Q. What times are kept open for inquiries by the general public at Scientology Centers and Organizations?

A. Main Central Organizations are open in most cases from 9:30 AM through to 10:00 PM on weekdays and are open on Weekends. In Washington, DC, for example, the Reception

QUESTIONS AND ANSWERS

Desk is open as above except that it is closed during dinner hour (6:30 to 7:30 PM) on Weekdays and Saturdays and is closed on Sunday Morning until 11:00 AM. As hours do vary, it is best to call and make an appointment or verify hours. Scientology Organizations are listed in the Phone Book under "Scientology".

FURTHER STUDIES?

Q. If I should wish to carry my studies further when the Free Course is finished, how can I do so?

A. Scientology Organizations and Centers offer Advanced Courses in Scientology for which a small charge is made. However, attendance on the Free Course does not automatically guarantee admittance to these courses. Admissions are at the discretion of the Registrar. Scientology Services on Sunday at 11:00 AM and at 7:30 PM offer further free lectures and Group Processing. Full Academy Training is available at main Central Organizations. Information about this is available from the Chief Registrar of any Central Organization. You may write or Phone for an appointment or information. Addresses are on Page 10 of this Ability.

WHAT OTHERS HAVE DONE!

The following excerpts were taken from Personal Efficiency Course Attendees' student reports: (Free Course Attendees)

"I can see a difference in my awareness level since starting the Personal Efficiency Course, and I attribute that not only to my own interest, having known something about Scientology prior to coming, but to the skill of the instructor..."
T.O. Sept. '63

"My end impression...is one of mild elation. I am extremely interested in "communication", being a writer and a teacher, and felt tonight was one of the clearest and exciting analyses of the communicatoon problem that I have ever encountered..." S.L. Sept. '63

"This is my first night at the P.E. Course. Thus far I've been highly impressed and could follow the concepts, since they are so applicable to everyday living, and thus my reality

PERSONAL EFFICIENCY RESULTS

level on Scientology has risen. Frankly, I came into this meeting in an invalidating mood. That mood has grown brighter...." T.P. Sept. '63

"The 'ending cycle' thought (lectured upon) has answered much for me - I wondered why, with much more leisure time I found it harder to get up - now I know. I find I have been overlooking basics. Keep up the participation part..." L.W. Sept. '63

"I like the two way communication between teacher and class - thus obviating too much 'inflow' and not enough 'outflow' - I appreciate the helpful ideas which are communicated..." M.N. Sept. '63

"I have found the course a rewarding one in that one feels free to give his own viewpoint and in his own mind compare them with those of others. Have found the course very interesting and have gained knowledge from it...Hope it continues to hold my interest and increases in it's rewards."
L.S. Sept. '63

"I find the course valuable in that there are specific actions I can apply to myself and work. The request to report experiences increases determination to apply what is taught.."
G.N. Sept. '63

"So far the course has been extremely interesting. I feel that I have learned a lot and think that many of the others have too. Many interesting points have been brought up which I have realized before but not stopped to analyze."
J.L.D. Sept. '63

RESULTS! COURSE COMPLETES!

These results are taken student reports over a period of time - from different Courses - with different teachers at other Organizations. These are taken from 'course completes' and show the wide variety of background of attendees.

FROM A SCHOOL TEACHER: "I have learned to set goals and attain them."

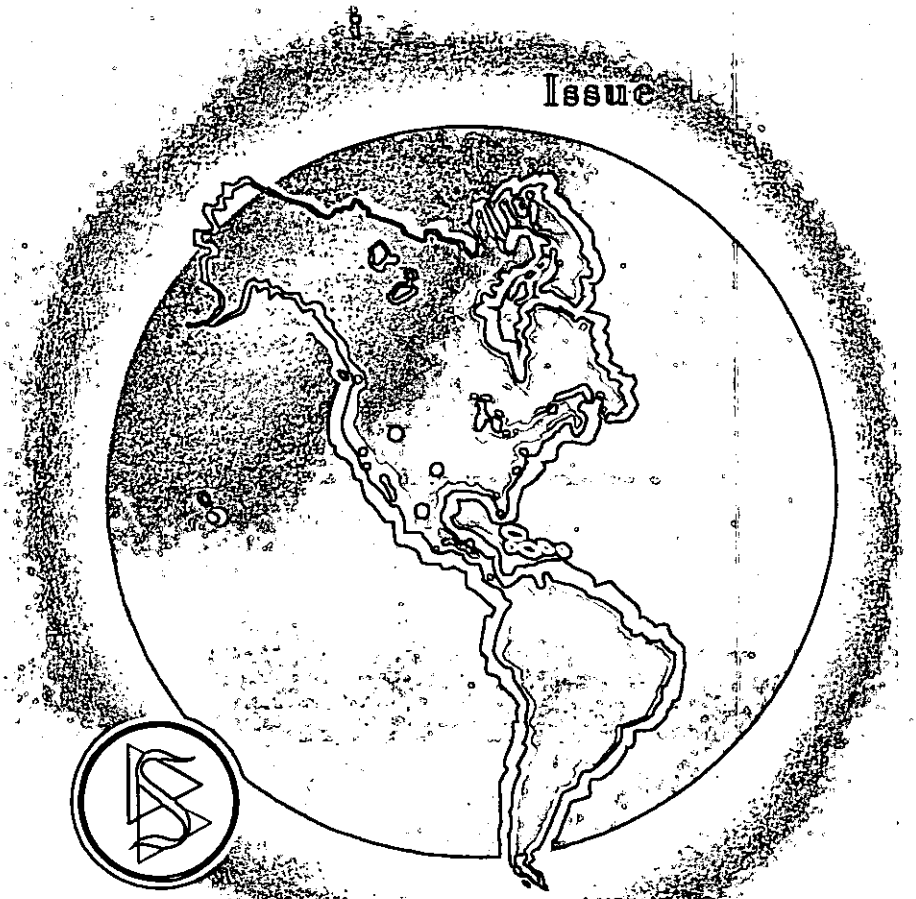
FROM A CLERK TYPIST: "I find I can communicate more readily with people I consider strangers. I like the friendly atmosphere, the feeling of really being welcomed."

FROM A HOUSEWIFE: "I have learned how to get a person's attention, state clearly and shortly what I have to say. Works wonderfully with children - get attention, give quick order -

213

Ability

Issue



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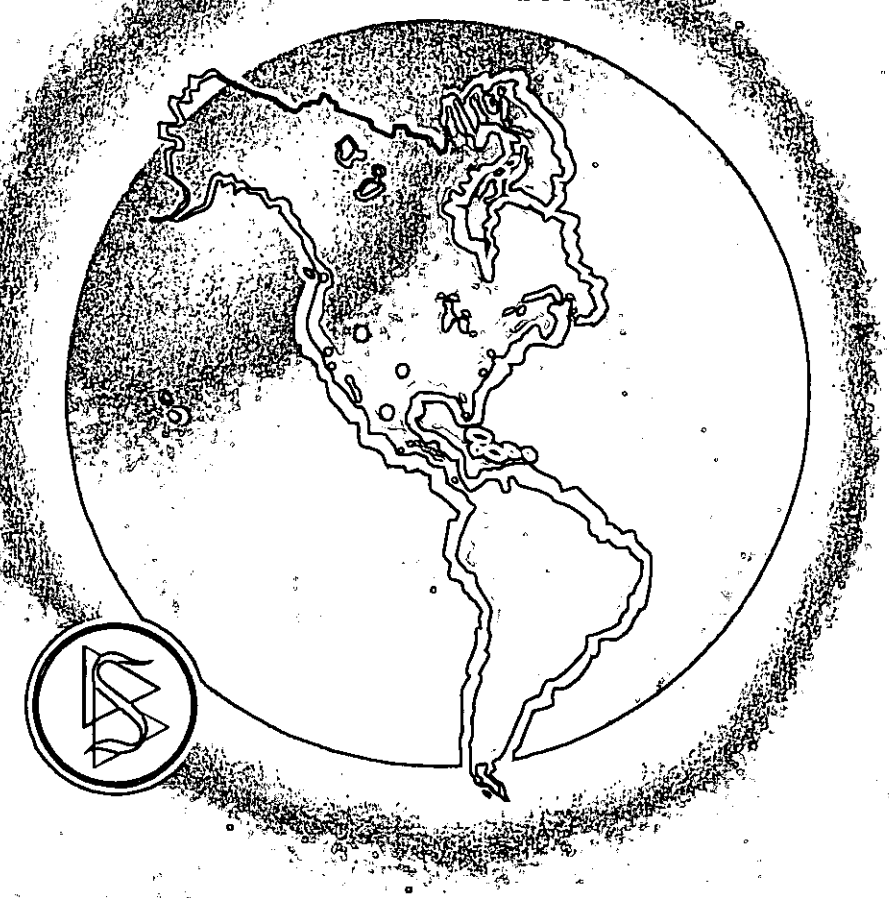
ASSISTS IN SCIENTOLOGY by L. Ron Hubbard

Ability

Issue



ASSISTS IN SCIENTOLOGY by L. Ron Hubbard

HAVINGNESS

Havingness is someone who loves you,
someone to kiss, someone to hug,
summer air-conditioner, winter fire,
A picnic table, and snow,
Or rain spilling hard, cracking lightening
On hot shimmery summer afternoon.

Havingness is consideration of reachability,
Withdrawability,
Attainability of ANYTHING....
And Thetan laughter
Roaring down the corridor,
Echoing back
From the funnel of time.

by Stella King

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SCIENTOLOGY CANADA

With little publicity, an event has occurred recently that is of interest to all Scientologists, particularly Canadian Scientologists.

The event is the appointment by Ron of a National Director for Canada - Dr. John Farrell - and an HCO Executive Secretary, Mrs. Tucker Loane Farrell, John's wife.

Tuc and John have been Scientologists for many years. They were instrumental in setting up the Melbourne, Australia office of Scientology, and establishing roots for the Organization of the island continent, that has since grown with great vigor and success.

Canada has been regarded by most U.S. Scientologists as an adjunct to U.S. operations. However, this is an incorrect view, based on the premise that there is little difference between the U.S. and Canada. The fact is that Canada, socially and historically, is quite different from the United States, aside from being a different political unit entirely.

Canadian Scientologists have been aware of this for years and a number of them have voiced the opinion that Canada needs to have its own Scientology organization.

With the above appointments Canada has moved toward full autonomy as a Scientology area, within the Continental framework of Scientology in the Western Hemisphere.

It may be of interest to you that John and Tuc will be assuming the custodianship of a Scientology area with about twice the population of Australia, considerably greater land area and many times the diversity of peoples.

Join with me in wishing John, Tuc and Canadian Scientologists warmest congratulations and good wishes for the future. And for enquiries on Canada, write to John Farrell, D.Scn.
National Director, Canada
1812 - 19th Street, N.W.
Washington, D.C. 20009

Best wishes,

John Fudge, D.Scn.,
Continental Director, US

ABILITY Official Publication of Dianetics and Scientology
Issue 154 in the Americas
October, 1963 FOUNDER: L. RON HUBBARD
Editor: Anton James
Published by: The Hubbard Communications Office, Continental
1812 - 19th Street, N.W., Washington, DC 20009

SCIENTOLOGY DENVER

IMPORTANT: CORRECTION, Ability 153, Page 23, top of page, paragraph should read:
"Classes and certificates are now fully aligned and permanent in comparison with the five levels of Scientology HCO Policy Letter of August 2, AD13 and Classification Policy Letters."

DIANETICS, THE EVOLUTION OF A SCIENCE
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SCIENTOLOGY DENVER

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DENVER IS A FRANCHISE CENTER, SOON AN HCO CITY OFFICE!

Currently, Scientology Denver has a busy and effective operation. Staff is under the direction of two old timers in Dianetics and Scientology, John Galusha, HGA, St. Hill Class III and Dale Kathary, HGA, St. Hill Course Complete. Both take a share in the general supervision of this Franchise operation, which is one of the most effective in the US.

Scientology Denver offers: Church Services - 7:30 PM Every Sunday
Clearing Co-Audit - 7:30 to 10:30 Mondays and Wednesdays (Eves.)
Preparatory Co-Audit - 7:30 to 10:30 Tuesdays and Thursdays (Eves.)
Individual Processing is by arrangement, the Auditors being John Galusha and Dale Kathary.

The Clearing Co-Audit assistants are Vonne Kathary, B.Scn. and BobGrainger, HGA, St.Hill Class III. Shirley Cook also assists in the running of the Clearing Co=Audit.

Also well known to all Scientologists is Millie Galusha, former staff of HCO Continental in Washington, D.C. Millie backs up John on the home front and assists at the Center in spare time.

Get in touch there by calling: 255-8601 or 279-4304

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Central Organizations:

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1812 - 19th St., NW, Washington, DC 20009

The Church of Scientology of California
1089 S. Hoover St., Los Angeles 6, California

The Founding Church of Scientology of New York
200 West 24th St., New York City, New York 10011

HCO CITY OFFICES:

The Church of Scientology of San Diego
3693 Fifth Ave., San Diego 3, California

Scientology, Twin Cities
2312 - 32nd Ave.,So., Minneapolis, Minnesota 55406

The Founding Church of Scientology of Michigan
18212 James Couzens Highway, Detroit 35, Michigan

Franchise Centers:

Scientology Dallas
4812 W. Mockingbird Lane, Dallas, Texas

Scientology - Vermont
Apt.8 - 61 Pearl St.,P.O.Box 8, St.Johnsbury,Vt.05819

Scientology - Newark
69 Brookdale Ave., Newark, New Jersey

The Founding Church of Scientology of Colorado
1220 Wadsworth Blvd., Apt.16, Denver, Colorado

The Founding Church of Scientology of British Columbia
3660 E. Hastings, Vancouver BC, Canada

The Founding Church of Scientology
47 S.W. 11th St., Miami, Florida 33132

Church of Scientology of Washington
P.O.Box 75, Seattle, Washington 98111

Founding Church of Scientology of Buffalo
367 Pennsylvania St., Buffalo, New York 14201

2417

ASSISTS IN SCIENTOLOGY

by L. Ron Hubbard

DEFINITION: AN ASSIST: AN ACTION UNDERTAKEN BY A MINISTER TO ASSIST THE SPIRIT TO CONFRONT PHYSICAL DIFFICULTIES.

An assist is not normally done in a formal session. The way the term has been used is a very simple activity to relieve an immediate troublesome difficulty.

An assist is much more specifically and definitely anything which is done to alleviate a present-time discomfort.

The first moments of every formal session is an assist. Before you undertake further auditing you usually perform an assist. If you are a very clever auditor you do it by scouting what has happened between sessions, or if the person has a present-time problem, for the handling of present-time problems in an auditing session is really not auditing because it is addressed to a surface difficulty.

You handle the difficulty which is uppermost and foremost in the preclear's mind. A preclear may say, "Well, my wife and I had a fight last night. She threatened to commit suicide, and now she has a violent headache."

The wrong way to look at what he is saying is to think that it is her headache that is causing the trouble in the session and that you cannot cure her headache as she isn't present. The actual trouble in the session is his concern about her headache. So you run "problems of comparable magnitude" to relieve his mind to a point where he is quite comfortable and you can get on with the auditing. And that is actually what an assist is.

An assist could happen almost anywhere. At the beginning of a session, no matter how formally this session is constituted, you are running an assist.

You have an auditing room. You have a preclear, and you are the auditor. You know all these things, but the preclear doesn't.

continued.....

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24118

A Schedule of the Activities of the Founding Church of Scientology of New York, 200 West 24th Street, New York, New York 10011.

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THE ACADEMY

A STUDENT REPORT FROM THE FOUNDING CHURCH OF SCIENTOLOGY - 1812 - 19th ST. NW, WASHINGTON, DC 20009

It's quite a tall order to write a thesis on the biggest win I've ever had. Looking back over the HCA Course is an amusing and enlightening experience. The changes I've gone through could fill a book, which I have no intention of filling. What I have to say can be stated rather simply. The HCA Course is designed purely and efficiently to teach people how to audit. That's very obvious, but it can get obscured while you're being a student, believe me. It takes on the wildest significances and suddenly the instructors are menacing monsters dragging the students helplessly through the unconfrontable brambles of responsibility. And then there are times when you're riding on top of the course on Cloud 9, after giving a fabulous session, and your pc is flying along up there with you. The halos shine above the instructors heads until the next time one of them utters that succinct and finite word: "Flunk" and then: "Learn it".

I have found the impossible become non-existent. (Anything is possible -- you learn that fast). The incomprehensible becomes laughingly simple, the achievement of a miracle becomes just a matter of clearing a read off the meter or just good two-way communication. At the end of the course, what once seemed an endless distance has been crossed in a few months and the course isn't the same, you're not the same, the world and people aren't the same because now you know that you can change them, with the exact technology of Scientology, painstakingly presented in an orderly, predictable way by the best auditors in Scientology.

After finishing up, each student is required to be a student instructor for a week. It's a terrific validation of how much I've gained from all these weeks of studying and learning. I am now at cause over the data, and have an exterior viewpoint of the entire course. And I know Scientology works. I have become an auditor -- and that's the biggest win I've ever had.

Mary Vonie
Hubbard Certified Auditor

THE ACADEMY OF SCIENTOLOGY
THE CHURCH OF SCIENTOLOGY OF CALIFORNIA
1089 SOUTH HOOVER, LOS ANGELES, 6, CALIFORNIA.

TELEX: SCIENTOLOGY WASHINGTON (089-617)
TELEX: SCIENTOLOGY LOS ANGELES (067-262)

A19

Don't call it a formal session. Tell the preclear that it is an assist and that you are not intending anything very strenuous. In rendering an assist you should tell the preclear that "this is just an assist" to try and ease the pain in his hand a little, after which you are going to stop.

The handling of an assist as an auditor is different than the handling of a formal session since the factor of control is notably slackened, sometimes almost completely missing.

One of the factors in assists is that an assist has as a large part of its anatomy, "trying to help". Just remember that you are only trying to help and don't get your heart broken by the fact that the fellow's broken spine doesn't heal instantly.

Another factor is that an assist is differentiated and defined as addressing the game someone knows he is playing.

What techniques would comprise an assist? Anything that would help. And what are these? One of the easiest ones to render is Locational Processing. You tell the person, "look at that chair. Look at that ceiling. Look at that floor. Look at that hand (the auditor pointing to the objects), when he has an injured hand and the pain will diminish. This is a very easy assist.

For example, a person has a bad shoulder. You touch his hand of the same arm and say, "Close your eyes and look at my fingers". Make sure that he keeps his eyes closed. You then touch him on the elbow and say, "Look at my fingers". Do this anywhere on his body. Just touch him and say, "Look at my fingers". This is a communication process which eases his attention over from a concentration upon the injury to something else which is quite near the injury and thus doesn't result in too much of a shock. It reduces havingness but it is positive and gets positive results. It can be done by an untrained person.

You can teach this assist to anybody. You say, "If somebody has a bruise, injury, a burn, a cut, the way to handle this is to tell the person to close his eyes, and then you touch the area near and distant from the vicinity of the injured area, asking them, with their eyes closed, to look at your fingers. You contact them this way many times. They will experience sudden pains in the area, and you will discover that the 'psychic trauma' has been discharged.

You will find that most people do not have any upset about physical contact. Most people think that this is the thing to do.

ASSISTS

L. Ron Hubbard

Say you wanted to render an assist on somebody who had a very indefinite difficulty. That is the hardest one to render an assist on. The person has a pain but he cannot say where. He doesn't know what has happened to him. He just feels bad. Use locational processing as such. You will find out that this process will work when other processes fail.

An assist carries with it a certain responsibility. If you give an assist casually to somebody out in the public and do not shove a calling card in his pocket, you are making an error. The reason for this is that he will not know from whom and where help came. An auditor goes through life and he casts his shadow upon many people and they have really no cognizance of what has happened at all if he is rendering an assist. He says, "Do this, do that"--maybe he wins, or maybe he loses because this is the type of session least calculated to procure orderly results. But in the main these people have been helped. They don't know really by what, except some word that the auditor kept saying. They don't even know that he is an auditor. They don't know anything about it at all. Show a person where he can obtain further assistance, and by whom the assistance was given.

Be yourself. Be positive. Be professional and definite. Have a calling card and make sure the card is easily enough understood. Don't ask them for permission. Just do it. No reason to wander around and give them funny notions. If you are going to help some stranger out, help him out. Don't explain to him or any bystander, otherwise you are likely to stand there explaining, waiting for somebody's permission. Don't bother with that. You act as though you are the one in charge and you will be in charge. And this is part and parcel of the knowledge of how to do an assist. You have got to be the person in charge. This has to be so good, as far as you are concerned, that you overcome the informality of the session to a very marked degree. If you do it extremely well, the assist will amount to auditing.

Say for example, there is a big accident and a crowd of people are pressing around. The police are trying to push the people back. Well, push the people back and then push the policeman back. Say, "officer, keep these people at a distance." Then you lean over the victim and snap him back to rights. If you are enough THERE, everybody else will realize that you are the ONE that is THERE. Therefore, such things as panic, worry, wonder, upset, looking dreamily into the far distance, wondering what is wrong or what should be done, are no part of your make-up if you are rendering an assist. Cool, calm and collected should be the keynote of

SO - IF YOU WOULD LIKE TO BE MORE ACTIVE YOURSELF DO IT NOW - Send $15.00 to:

THE MEMBERSHIP SECRETARY
THE HUBBARD ASSOCIATION OF SCIENTOLOGISTS, INTERNATIONAL
1812 - 19th STREET, N.W., WASHINGTON, D.C. 20009

Your Membership card will arrive by return mail!

Properly fill out and mail this form:

I ENCLOSE _____ IN PAYMENT OF MY INTERNATIONAL MEMBERSHIP IN THE HUBBARD ASSOCIATION OF SCIENTOLOGISTS, INTERNATIONAL.

name _____

address _____

_____ signed

cut here

Mark one paragraph & send with application:

☐ I would like to recommend the following people for an invitation to join the HASI as an INTERNATIONAL MEMBER. Please send them an invitation as I do believe they are interested in the aims and goals of SCIENTOLOGY.

☐ Send only a sample copy of ABILITY to the following people.)

Name _____ Address _____

This person is__ is not__ new to Scientology and is__ is not__ a person presently undergoing Scientology Processing__ Training__.

Name _____ Address _____

This person is__ is not__ new to Scientology and is__ is not__ a person presently undergoing Scientology Processing__ Training__.

Name _____ Address _____

This person is__ is not__ new to Scientology and is__ is not__ a person presently undergoing Scientology Processing__ Training__.

Name _____ Address _____

This person is__ is not__ new to Scientology and is__ is not__ a person presently undergoing Scientology Processing__ Training__.

THE HUBBARD ASSOCIATION OF SCIENTOLOGISTS, INT.
1812 - 19th Street, N.W., Washington, D.C. 20009

Every student of Scientology should join and keep an International Membership in force by renewing it each year.

An International Membership makes you a professional in the business of clearing up your society and sphere of influence and puts you in position to have all of the information about Scientology and to play a more active part in Scientology.

Your yearly membership gives you a subscription to ABILITY MAGAZINE mailed monthly. And in addition, a subscription to the PROFESSIONAL AUDITOR'S BULLETIN, the oldest continuous publication of Dianetics and Scientology is mailed monthly from Saint Hill - Hub of Scientology for this planet, in England. The PABS tell of Ron's researches and cover Scientology Technical Advance.

To help you be more effective, you receive 'field' mailings sent only to International Membership lists from the Hubbard Communications Office, the HASI and the Founding Church of Scientology. These are not owed, they are sent as your International Membership marks you as a Scientologist with a special status in the Field.

At Congress time, you are one who has helped create the congress and bring many new people into Scientology!

So at a Scientology Congress or Tape Play, anywhere, you get a 20 per cent discount on the event. This amounts to more than it costs you to join in most cases. Too - you receive your books, tapes and other materials sold by the Distribution Center, Inc., or HCO's at 20% discount.

ABILITY MAGAZINE depends upon the International Member. Your efforts do help to make the official publication of Scientology in the Americas the finest in the world! After sending for your own Membership - invite others to join the HASI as an International Member. Ability Magazine can and will be an even finer publication in which to present Ron's news to the public.

Well - there you have the facts and priviledges of your International Membership. There is no requirement that you actually have in the past studied at the Academy or worked as a Professional Auditor. You do have the opportunity to be effective in many ways not always immediately apparent. You do have the opportunity to be more at cause in the 'business' of helping people to understand and to spread Scientology, and you are a part of those who contribute to ABILITY MAILINGS AND PRINTINGS to all of the new Scientology friends and Associates who are coming into Scientology daily.

your attitude. Realize that to take control of any given situation it is only necessary to be there more than anybody else. There is no necromancy involved. Just BE there. The others aren't. And if you are there enough, then somebody else will pull himself out of it and go on living.

Understand that an auditor when rendering an assist must make up with presence what he lacks in surroundings and agreements. It all comes under the heading of willingness to be there and willingness to control people.

One of the ways of convincing people of beingness and of being there is to exercise control -- positive, undeniable tone 40 exercise of control. Start to control the situation with high enough ARC, enough presence and factuality -- there won't be anybody present that won't step back and let you control the situation. You are entitled to it in the first place because of senior "know-how". The control of body attention or thought comprises the majority of your knowledge. The majority in Scientology simply points in this direction. The observable thing is control of attention, objects and thoughts. When you have good confidence of being able to handle these, and when you positively know how to do these, then you can make sure that everybody else knows you can do this, and you make them realize this by doing it. You have all of these things available in rendering an assist.

You might never think of a riot as being a situation which necessitated an assist, or an assist as applicable to a riot, but a riot is simply a psychosomatic momentary injury or traumatic condition on the third dynamic. Could you settle a riot? Well, if you can settle a riot, you can certainly settle one person who is in a riot. The antithesis of any pain, disturbance or tumult is order. The thing which controls tumult is order; and, conversely, the thing which controls order is tumult. You need only bring order into a confused situation and bring confusion into an orderly situation to control everything in the field of motion, action and objects.

This is a fantastic simplicity and one which takes some grasping. Conceive as order, merely a fixed position, idea and attitude. A policeman knows what he is supposed to do. Maybe he will put on a tourniquet or maybe he won't. Keep the people away and stop everything is his idea of how it should be. Now you can aid or abet the order he is creating, or cancel the order by creating a confusion which he cannot handle. Of the two, the first is the

best in that situation. You aid and abet and cap the order he is creating. If you were to accuse him of having a confused accident scene, which is by now not at all confused, and ask him to straighten it out, you would channel his attention in the direction it is already gone, and so you control his attention.

Remember, those people are still moving a little bit; they are still breathing. There is still a tiny bit of motion going on. If you were to ask him something on the order of "can't we have it a little quieter and more orderly here?", he would at once perceive that there was far too much confusion and motion, and he would simply come under your direction because you have simply channeled his attention in the direction it was already going. Therefore, you have taken control.

If you ever want to overset a fixed order, create a confusion. If you want to overset a confusion, create a fixed order. Pick out of the scene those beings in the scene whose attention is channeled in the direction you want attention to go, and you aid and abet that attention which already exists. Or, where you have too many fixed positions and fixed ideas to overcome, you simply take those turbulent individuals in the scene who are creating the confusion against those fixed ideas and channels and you make their confusion much more confused, at the same time yourself imposing another order in another direction.

The mechanics of taking over any confused scene are simply the mechanics of trying to get a preclear to see through the morass of cross purposes, commands, ideas, and environments in which he has lived. And whether that applies to the third dynamic or otherwise, the laws are still there and it tells you then that the imposition of order on a preclear comes foremost in an assist.

In an assist you always count on the fact that the thetan himself would, if he could, do the right thing. If you work on that postulate you will never be wrong. Get the idea that it is something else trying to do the wrong thing. The keynote of a thetan is order.

Where you are giving an assist to one person, you put things in the environment into an orderly state as the first step, unless you are trying to stop a pumping artery -- but here you would use First Aid. You should understand that First Air <u>always</u> precedes an assist. You should look the situation over from the standpoint of how much First Aid is required. Maybe you will find somebody

Well, I thought I knew the answers to these questions, and I didn't. I thought it was because people couldn't listen, and because they couldn't listen they had disagreements, and because of these disagreements they dislike. Well that's true, and it's part of what's wrong. But there are more basic answers. It's the answer to why have these people never been able to listen? Why have they never been able to agree? Why is there so much hate? This comes first.

Do you suppose there is somebody somewhere that wants disagreement, someone who won't listen and resents those who do?

Of course there are your personal problems. Some of them are directly related to the upsets of the world today, and the mysteries I've been talking about.

You see, we live in a world today in which everyone says: "I'm sane - it's the government!" and the government says "We're sane, it's the people!" So you listen to everyone, you get the idea that everyone is sane, happy and responsible for all the good things that happen.

Well, who is responsible for the bad????

Fred Fairchild, HGA St. Hill Class IV
Director of Processing

BASIC DEFINITIONS by L. Ron Hubbard

Scientology I: WHAT IS AN AUDITOR?
An auditor is one who listens. Auditor means listener.

Scientology I: WHAT IS A PRECLEAR?
One who is discovering things about himself and who is becoming clearer.

Scientology I: WHAT IS A CASE GAIN?
Any case betterment according to the preclear.

Scientology I: WHAT IS SCIENTOLOGY?
The common people's science of life and betterment.

Scientology I: WHAT DOES SCIENTOLOGY STAND FOR?
Freedom from mystery. Freedom from fear.

BASIC DEFINITIONS are from "This Is Scientology", a brochure available from: DCI, Box 242, Silver Spring, Md. for 5¢ a copy.

THE HUBBARD GUIDANCE CENTER

1812 - 19th STREET, N.W., WASHINGTON, D.C. 20009

FREEDOM FROM MYSTERY, FREEDOM FROM FEAR.

As Director of Processing, I am in a fairly good position to view the overall results of processing.

The results I've witnessed and that you can expect along the line to clear, are: BETTER PEOPLE. Why? Because they are people who can TALK, LISTEN and who have ANSWERS.

They have answers to many of the mysteries of life and religion. The things that people always say "There is no proof, you must have faith and believe," about when they do answer up in this area.

This is no small matter. These are mysteries that "the experts" have been guessing about and working on for years.

These are mysteries such as "Who are you?" - "Where did you come from?" - "What influence has past religion and beliefs had on your life and the world situation today?" - "What is the actual purpose of religion?"

These are all questions that for years Scientology has had "Theories about", and would be "Touched upon", with some verification in only a few sessions, on only a few Pre-Clears.

Today, becoming aware of the answers to these mysteries is a common occurence in sessions, and the answers vary little, and the basic concepts vary none.

Moreover, you'll be re-experiencing the part that you played in all of this - what you did and what the consequences were.

Some more questions that today's Pre-Clears are finding answers to are: What purpose does this earth serve? Why, since the beginning of recorded history has there been wars, chaos, turmoil? Why can't the people on earth live in harmony? Why do people have the individual problems they have that makes them disagreeable and hard to get along with?

THERE ARE CENTRAL ORGANIZATIONS IN NEW YORK, LOS ANGELES, WASHINGTON, D.C. AND WORLD WIDE WHICH MAINTAIN HUBBARD GUIDANCE CENTERS. (addresses are on page 18 of this magazine)

242

with a temperature of 106 degrees. It may very well be that he needs to lie down and be covered up, and though antibiotics are much overrated, he might be better off with a shot of one of these than with an assist at that time.

Auditing will not shut off a pumping artery, but a tourniquet will. If you are going into the zone of accidents, you are going to be in the vicinity of a great deal of destruction and chaos, and you are very foolish not to have your Red Cross First Aid Certificate. You may often have to find some method of controlling, handling and directing personnel who get in your way before you can render an assist. You might just as well realize that an assist requires that you control the entire environment and personnel associated with the assist if necessary.

An assist is auditing on several dynamics. It is, therefore, much harder to do than auditing in a formal room as it requires presence. You must bring yourself to face the fact that you have to give enough presence and enough control to enough dynamics to bring the environment into a compliance with your postulate. If you postulate that somebody is going to pick up his bed and walk, then you have to be willing to move and be capable of moving around the people who are going to watch him pick up his bed and walk.

A good example of an assist would be when somebody is washing dishes in the kitchen. There is a horrendous crash and the person comes down all over the sink, hits the floor as she is going down, she grabs the butcher knife as it falls. You go in and say, "Well, let me fix that up". One of the first things you would have to do is to wind some bandage around the hand to stop the bleeding. Part of the First Aid would be to pick up the dishes and put them back on the sink, sweep the pieces together into a more orderly semblance. This is the first symptom of control. She becomes introverted into the cut to the point that she wouldn't particularly notice what you were doing. But you relieve the anxiety that all her blood is pouring out; your first attention to the case is attention to the environment.

Next you would make her sit down. To remove her from the scene of the accident is not as desirable as auditing her there. That is directly contrary, perhaps, to what you believe, but it is true. That is why you bring a little order into the environment. You position her and then you are ready for techniques. It is quite remarkable for you have manifested order in a much wider sphere than a cut hand in order to bring about a healing of the cut hand.

If you understand that your responsibility always extends much wider than the immediate zone of commotion, you never miss. If you bring order to the wider environment you also bring it to the narrower environment. If you bring it into the narrow environment, you also bring it to the wider environment. It is a gradient scale of how much order you can bring.

In processing, you have to control or direct attention, objects, person, or thoughts of the injured person. If you are really good on the subject of assists, you will direct an additional thing: his knowingness. You can control a man's knowingness rather easily, but it is hard to see it. About the first thing that you can observe about somebody is his person. You are trying to straighten it out. Don't think even though you have this person sitting down that you have straightened it out, because it is still messed up. But there is something that you can straighten out easily - and that is his attention. If you could heighten his attention and his knowingness at the same time, you would really be in wonderful circumstances. You always shift and direct his attention, hence Locational Processing. If he was a Scientologist with his case in pretty good shape, you could run Trio with considerable success by directing his attention. But you wouldn't run Trio with the command "Look around the room and find something you could have." You should say, "You look at that chair." "Now decide you can have it". That is a very low order of the Terrible Trio.

You could run the injury out in this fashion: "Look at that chair". "Decide the injury cannot have it". This is directed attention, positively controlled. There is no permissiveness connected with this in any way whatsoever.

Because he is injured you are not going to move his person around. You have got his attention. Don't try to shift his thoughts around at first because they are dispersed and chaotic. This leaves you his attention only.

The above assist is quite satisfactory, but a later development in the line of assists which included the significance of "Keep it from going away", is much more powerful. In one case a bruise, turned utterly black, and covering this person's entire hip, passed away in 45 minutes of good auditing by "Keeping the right hip from going away", and then "Keeping the left hip from going away".

If you run the right eye, you run the left eye as well. If you run one thing, you run another. If you run his head, run his knees as well. The master of all these is the direction of attention.

 Continued on page 11

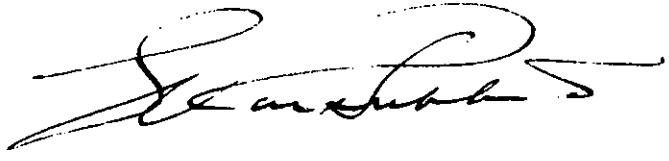
"Keep it from going away" is tremendously workable.

You don't run "Keep it from going away" first, because you are partially controlling his thoughts and this is not possible in the early stages of an assist. If someone is in terrible condition and he is really writhing around, and you want to render an assist, you don't wait until he stops writhing. He is liable to stop writhing dead. What you do with him is to direct his attention. You tell him to "shut your eyes and look at my fingers". You press your fingers hard enough so that he can't help but put his attention on them.

If you want it to come out with no bruise, then you would get him to a point where you can control his thoughts, which are chaotic enough. Have him "keep the left ankle from going away, the right ankle from going away," etc. If the process doesn't seem to be flattening, direct his attention somewhere else because he is not keeping it from going away. In this wise you can always have a successful assist, because assists all come under the heading of control. The beingness of the person and his presence makes the control possible. So part of control is always presence, identity, person, the one who takes charge and has things under control. When you are able to control his attention, his body and thoughts, then he will be in session and you are no longer doing an assist.

Assists dominantly require that you direct the attention of the preclear and dispose his person one way or the other and eventually take over control of his thoughts on the subject. But by the time you have all these three in line, you are no longer doing an assist.

So what you really do is do an assist up to the time the person can handle the incident or pain, put him in a more favorable environment and give him auditing. So the assist is what you do on the street, and auditing is what you do in the auditing room when he comes to you after your assist has been successful.



(from ABILITY 73, Assists In Scientology, by L. RON HUBBARD edited by Anton James)

2424

SERVICE CONGRESS

In addition to these St. Hill Graduates, we have many well known and competent staff members - Rick Mauerer, Elaine Nichols, Marie Abberegg, Denny Fields, Betty Higley, Don Chatfield, Bob Oakes, Luzette Sparin, Kaye Geise to name just a few of them. I personally feel we have the most loyal and efficient staff in the world, but then of course, I know these people better than I do the others, so I could be just a bit partial.

We also have the first City Office in Calif. The Church in San Diego, with the competent and able Helen Kitchen, Class III heading it up, is making itself known.

And now we come to our latest venture - The Service Congress - it's the first National Congress for California, and the first one in the Western United States since Dec. 1954 in Phoenix. We are hoping for an all time high attendance, and invite you all to attend. Help us celebrate 13 years of Victory for Scientology, 6 years Victory in California, and our new push and postulates to win all the way for everyone with Scientology Service for Everyone in 1964.

Julia Lewis Salmen
HCO Exec. Sec. Western US

REGISTRATION FOR THE NATIONAL SERVICE CONGRESS

Send to: Congress Of Scientologists, 10089 South Hoover, Los Angeles, California, 6, California

I (we) _____

_____

_____

_____

(list all names and addresses above) (print or type)
HEREBY wish to register for the Congress to be held in the SUN SET ROOM, AMBASSADOR HOTEL, 3400 Wilshire, Los Angeles California on NOVEMBER 9, 10, & 11th, 1963.

My, (our) check(s), money order(s) enclosed. (amount) $_____

I (we) understand I (we) are to be present at the Advance Registration Table on the morning of November 9, between 9:30 AM and 12 NOON to pick up my (our) card(s), badge(s) and program(s).

CONGRESS MEMBERSHIP FEES:

International HASI Member:	Single $35.00	Couple $60.00
Others:	Single $50.00	Couple $75.00

Children under 16 years of age - all: $10.00 ea.

NATIONAL SERVICE CONGRESS

VETERANS DAY CONGRESS - NOVEMBER 9,10,11

Six years ago, the Los Angeles Central Organization got it's start. Ron called me into his office on late Friday afternoon, Nov. 8, 1957 and asked if Ken and I still wanted to come to California and start the Organization there. He received our immediate assurance that we did, and suggested that if we really wanted to, we had better hurry up and get going before he changed his mind!

With strong postulates we set out to build "The best and strongest Organization ever," for Ron, Scientology, the future of the Western US and this planet.

I took my first course here at the original Hubbard Dianetic Research Foundation in 1950 and my proudest certificate is my old Hubbard Dianetic Auditor granted Oct. 6, 1950. I was on the original Ethics committee that came up with some of the suggestions which Ron later incorporated in the Auditors Code, the Code of a Scientologist and the Code of Honor. From the start, I postulated California as a forerunner and leading state in Clearing Mankind, and have worked to make it so, as my family lived here and I hoped to eventually fulfill many goals I have had and still have for this state.

After several years of training and field work, I took the big step and wrote to Phoenix, where the Hubbard Association of Scientologists and the office of L. Ron Hubbard had located later. I was remembered from the 3rd Advanced Clinical Course and so I got back a letter from Burke Belknap, telling me to come. When I arrived, I had an interview with Ron and he put me on staff January 3, 1955, as Auditor to Organization Staff. I must admit I felt a bit of trepidation. I'll never forget him telling me not to be afraid, that he would tell me what to run on them and what to do- that was a big relief.

First I audited staff, then became the Director of Testing. On that post I soon saw the need of the field Auditors for a reliable test and testing program and did a great deal of work in this area. I then became Director of Processing under Ron's direct supervision and training and also the Examiner Board which examined for cer-

SUNSET ROOM, AMBASSADOR HOTEL, 3400 Wilshire Blvd.
Los Angeles, 6, California.

2425

NATIONAL SERVICE CONGRESS

SUNSET ROOM, AMBASSADOR HOTEL
3400 Wilshire, Los Angeles, California
November 9, 10, 11, 1963

Saturday, Nov. 9, AD 13

9:30 AM - 1:00 PM	Registration
1:00 PM - 1:30 PM	Welcoming Lecture - Julia Lewis Salmen
1:30 PM - 3:00 PM	Tape Lecture, L. Ron Hubbard
3:00 PM - 3:30 PM	Break
3:30 PM - 5:00 PM	Tape Lecture, L. Ron Hubbard
5:00 PM - 7:00 PM	Dinner
7:00 PM - 7:30 PM	Seminar Instructions
7:30 PM - 8:30 PM	Seminar
8:30 PM - 9:00 PM	Break
9:00 PM - 10:00 PM	Seminar

Sunday, Nov. 10, AD 13

9:30 AM - 10:30 AM	Communication Time, Interviews, E-Meter Checks, Browsing
10:30 AM - 12:00 AM	Tape Lecture, L. Ron Hubbard
12:00 AM - 1:00 PM	Lunch
1:00 AM - 2:00 PM	Ken M. Salmen
2:00 PM - 2:30 PM	Break
2:30 PM - 4:00 PM	Tape Lecture, L. Ron Hubbard
4:00 PM - 4:30 PM	Break
4:30 PM - 5:30 PM	Phoebe Mauerer
5:30 PM - 7:30 PM	Dinner
7:30 PM - 8:30 PM	Seminar
8:30 PM - 9:00 PM	Break
9:00 PM - 10:00 PM	Seminar

Monday, Nov. 11, AD 13

9:30 AM - 10:30 AM	Open Discussion, Rick Mauerer
10:30 AM - 12:00 AM	Tape Lecture, L. Ron Hubbard
12:00 AM - 1:00 PM	Lunch
1:00 PM - 2:00 PM	John Fudge, Continental Director
2:00 PM - 2:30 PM	Break
2:30 PM - 4:00 PM	Tape Lecture, L. Ron Hubbard
4:00 PM - 4:30 PM	Break
4:30 PM - 5:30 PM	Julia Lewis Salmen
5:30 PM - 8:30 PM	Dinner
8:30 PM - 1:00 AM	Party

tification all the Academy students. This is the now 'Hubbard Communications Office, Board of Review".

The organization moved to Washington D.C. in the summer of 1955 and I went along continuing to be the Director of Processing and heading up the Hubbard Guidance Center. I also did the various jobs which are now known as Letter Registrar, Chief Registrar, Invoicing of Processing and Training, and others. Now I'm not saying I did all this alone, I had an assistant; and I also really worked all the Auditors on the testing writing and answering letters, grading examinations, filing, and such in addition to their regular work as auditors.

I wrote Ken in 1955 as he had bought the first book "Dianetics, The Modern Science of Mental Health" by L. Ron Hubbard in May of 1955 at a hollywood book store and written to inquire about processing. He arrived in D.C. for processing in October of 1955.

Following Ken's processing, he enrolled as an HCA Student, and came on staff as an Auditor having completed his training. He took advanced training and then returned to staff to the post of Processing Administrator as my assistant. When we were married in March of 1957, he was Central Files in Charge - having been given the gigantic job of setting up a Central Files from the combined files of the entire Organization and putting in the 'tabbing system' that Ron had devised.

That was six years ago -- and we have come a long way.

The L.A. Org. has done a lot. And we have a staff who have received the best training possible. We have St. Hill Graduates on every Technical Department, and are getting as many staff trained at Scientology's top 'University' as possible.

Just to give you part of our staff roster -

HCO Exec. Sec. W.U.S.	Julian Lewis Salmen, Class IV
Organizational Secretary	Ken M. Salmen, Class IV
Technical Director	James Jewell, Class IV W/Honors
Director of Processing	Guy Eltringham, Class IV W/Honors
Director of Training	May Gyger Eltringham, Class IV
Outside Case Consultant	Phoebe Mauerer, Class IV, Prov.
Co-Audit Supervisor	Elaine McKee, Class III
Co-Audit Assistant	L. J. Clifford, Class III
On loan to Seattle	Dorothy Broaded, Class III
Now at St. Hill	George Kew
Soon to go to Saint Hill	Mel Johnson

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

DCS
MAR 12 1964

TO : [illegible]

DATE:

FROM : Inspector Paul Bamford &
[illegible] Robert F. Diamond

SUBJECT: [illegible] - Hubbard Electr
FDA [illegible]

Distribution:
Founding Church of
Scientology
Washington, D.C.

AF/HF 126

In response to [illegible] Dist. assignment (undated), Rev. Martin Ballard, [illegible] Baltimore, Md., was visited at his residence this date.

Rev. Ballard informed the Administration by letter dated 2/24/64 that he had received correspondence from the Church of Scientology that he [illegible] of interest to FDA. He requested that we visit his home and review the material.

Rev. Ballard cooperated with FDA in the past by turning over to us [illegible] he has received from this organization.

Rev. Ballard recently received a letter dated 2/17/64 written on the [illegible] Church of Scientology's stationery and signed by Kenz Hoffman. The information in this letter is of interest in that it stated that new services are now available also, "The the barriers are down" and "We will fix your real ills of your problems." The letter is attached. Rev. Ballard initialed the letter.

Rev. Ballard also received four issues of Ability pamphlets (Numbers 154 through 157) since our last visit of July 16, 1964. These are attached.

Rev. Ballard stated that he has not had personal contact with anyone from Scientology nor has he communicated with them in any way since our last visit.

BUREAU OF REGULATORY COMPLIANCE: ATTN: MR. SMITH - DCS

As you requested we have obtained the Scientology information from Rev. Ballard and it is attached.

Encls.

Fermen W. Adair
FERMEN W. ADAIR
Supervisory Inspector, Balt. Dist.
3/3/64

2427

DIRECTOR, BALTIMORE DISTRICT - 3/5/64

Rev. Ballard initialed and dated each piece of literature that is attached. He stated that he would notify FDA if additional correspondence is received.

We thanked Rev. Ballard for his interest.

Paul Lankford
PAUL LANKFORD
Inspector

ROBERT F. CHERUNDOLO
Inspector

Encls.

PL:RFC:dg

4-093 V
Hubbard E meter
Scientology
FBC 48405

The Distribution Center
Washington, D. C.

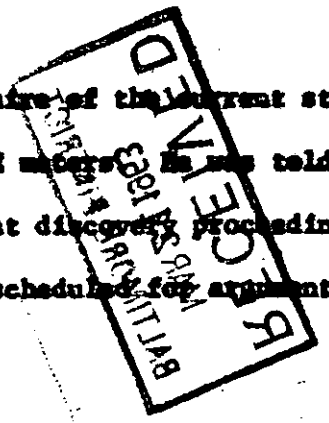
March 12, 1968

MEMORANDUM OF TELEPHONE CONVERSATION

Between: Mr. Boecher of Representative Bob Michael's office

Mr. W. H. Swain, Division of Regulatory Management

Mr. Boecher called to inquire of the current status of the Scientology case, the seizure of the E meters. He was told the case is still pending in the District Court, that discovery proceedings were in progress and a motion for dismissal was scheduled for argument on March 27.



W. H. Swain

cc Balt

cc GC
GC

WHSwain:ms:rb
3/18/63

4-093 V
~~Hubbard~~ E Meter
FDC 48405

The Distribution Center
Washington D C

March 12, 1963

Mrs. W. E. Curtis
R. D. #2
Seagertown, Pennsylvania

Dear Mrs. Curtis:

We have your letter of February 20, 1963, making inquiry about the recent seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C.

This action was filed under the Federal Food, Drug, and Cosmetic Act against the E meter device. No charges were made against any individual. Seizure of the devices was made in the possession of the Academy of Scientology and the Hubbard Guidance Center. The "Academy" trains "auditors," who treat "pre-clears" (patients). The Guidance Center receives money for the service of auditors in improving people's health.

Before making this seizure, a very careful investigation was made by our organization. The investigation developed that the E meter is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed through the body when the tin can electrodes of the circuit are held in the hands. In a previous case involving a device of comparable construction, we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man. Nonetheless, the voluminous literature distributed by the Academy and the Guidance Center contains many representations that this device will treat and diagnose, detect and eliminate, all mental and nervous disorders and such serious diseases as arthritis, cancer, stomach ulcers, radiation burns, and poliomyelitis, which are all classified as psychosomatic ailments in the literature.

The investigation further developed the fact that a belief in the religion of scientology was not a necessary part of either diagnosis, treatment or cure. People were being treated by this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church. Indeed, during

2430

an inspection on October 17, 1962, the top members of this organization advised our inspectors that the benefits of the E meters could be achieved by any individual without any interest or belief in the church.

We have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes. We have a written explanation by L. Ron Hubbard to the effect that the religion idea would enable practitioners to get into hospitals, prisons and other places where they otherwise would not be permitted. And we have a promotional statement that use of a religious title will increase the practitioners earnings among polio victims. We have a letter signed by a responsible person in the organization claiming the devices to be diagnostic machines.

We are confident that we have the facts to establish that the E meters are diagnostic and therapeutic devices and not religious symbols or tools.

Before undertaking this case, we submitted all of the facts to our General Counsel's office and they were discussed in considerable detail at the Department of Justice. Of course, the possibility that the religious defense would be made was recognized, but our attorneys concluded after reviewing the facts we had collected that this serious health menace could be dealt with without any involvement in religious questions.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

GSGoldhammer:pg 3-12-63

41-126

March 12, 1963

DIRECTOR, BALTIMORE DISTRICT

W. Wayne Bohrer, Inspector

4-0959, Hubbard E Meters
FDC-48603

L. Ron Hubbard, Founding
Church of Scientology,
Distribution Center, Inc.,
Washington, D. C.

As directed by memorandum, dated February 28, 1963, from DRM to Balt. Dist., I contacted Mr. Marlin Ballard, Coordinating Minister of the Universal Christian Church, 8648 Oakleigh Road, Baltimore, Maryland.

It was reported that the Founding Church of Scientology had been contacting Mr. Ballard, suggesting that he take courses offered by them at very expensive prices. Mr. Ballard had reported that he had kept most of their correspondence and would be glad to lend it to the Food and Drug Administration.

On March 11, 1963 I contacted Mr. Ballard at his home and the following information was received. Mr. Ballard reported that he first became aware of the Founding Church of Scientology through a Baltimore individual, who suggested that he should become more acquainted with the Founding Church of Scientology by writing to the address of Box 242, Silver Springs, Md. The Baltimore individual, who Mr. Ballard stated was a member of the Founding Church of Scientology, is David H. Winternuyer, home address unknown. Mr. Winternuyer represents a radio shop by the name of Abbott Radio Repair, 5217-A York Road, Baltimore, Maryland. Mr. Ballard reported that he did not make contact with this individual since his initial visit, on or about June 5, 1957.

DIVISION OF REGULATORY MANAGEMENT, ATTN: MR. SWAIN:

For your information. We are submitting the only copies of literature obtained from Mr. Ballard. He indicated that he did not want the literature returned to him.

GORDON G. THOMPSON
Chief Inspector
3-15-63

GGT:fw
0&cc-DRM
cc-GDT

cc BFA

2432

Mr. Ballard, on or about April 25, 1958, wrote to the address given to him by Mr. Wintermyer and requested information explaining the concepts of the Founding Church of Scientology. Since that time, he has received these publications of magazines published by the Founding Church of Scientology, and in this time has also had several letters from them. Mr. Ballard stated that the initial package received from the Founding Church of Scientology cost him 24¢, which he sent with his initial letter, as was explained by David H. Wintermyer. Mr. Ballard explained that he was interested in becoming more familiar with the Founding Church of Scientology, because of his interest in the healing aspect of this religion. The correspondence which Mr. Ballard received failed to impress him as a conscientious form of religion, and therefore, over the period of about five years, kept writing to the Founding Church of Scientology requesting more information. Mr. Ballard explained that the more information he received, the more he was absolutely sure that the Founding Church of Scientology was not a type of religion, nor a form of Christianity which was interested in healing and curing diseases through the concept of faith. Mr. Ballard believes that the concept of faith is the only form of religion that can ghave any bearing on curing diseases of any kind. Therefore he whas formed the opinion that since faith does not seem to be a part of the Founding Church of Scientology, that this organization is not a religion, but a form of commercialism. He formed the opinion from the literature which he received that the Church was interested only in promoting books and courses for their own members, as well as advertising for patients who may feel a need for some aspect of healing.

Mr. Ballard stated that he feels very strongly against the idea of commercialism becoming a part of Christianity. He expressed the idea that he is completely in agreement with the action brought against the Hubbard E-Meters by the Food and Drug Administration;and that he would be willing to aid us in our work in any way possible.

Mr. Ballard was aware of the fact that we were not bringing a case against a religion, but simply against a device. Mr. Ballard continued expressing the idea that someone, perhaps the Federal Government, would instigate court proceedings to eliminate the Founding Church of Scientology, along with its religious concepts.

Universal

Mr. Ballard is the coordinating minister for the/Christian Church which has congregations in the United States, including Hawaii and England. He operates as the pastor of the Universal Christian Church of Baltimore. He has held these two positions since 1956. He stated that being active in these two positions for the past seven years has given him considerable background and information on religion and forms of Christianity. He considers himself an authority in this field and said that in his opinion the Founding Church of Scientology is not a real religion, due to the fact that there is not a God centered faith. On this opinion or idea, he bases the statement that the Founding Church of Scientology is not a form of Christianity such as this country was founded on by our forefathers. He summed up the Founding Church of Scientology by calling it a form of commercialism using the disguise of

Christianity to entice, promote, and advertise to the public.

Mr. Ballard stated that he had kept most of the correspondence and literature sent to him by the Founding Church of Scientology and this literature was collected from him. Mr. Ballard signed a two page affidavit covering this literature and stating that he received it all by U. S. Mail.

The following list of exhibits represents complete information,which Mr. Ballard retained,of his correspondence with the Founding Church of Scientology.

EXHIBIT #1: Letter from the Founding Church of Scientology to Marlin Ballard, dated May 31, 1960.

EXHIBIT #2: Letter from the Founding Church of Scientology to Marlin Ballard, dated January 3, 1961.

EXHIBIT #3: Letter from the Founding Church of Scientology to Marlin Ballard, dated June 14, 1961.

Exhibit #4: Letter from the Founding Church of Scientology to Marlin Ballard, dated November 26, 1962.

EXHIBIT #5: Letter from the Founding Church of Scientology, Rev. John Fudge, Assistant Pastor, which is a form letter with the following attachments:

Exhibit #5A: "What is the Founding Church of Scientology?"
Exhibit #5(b): One page statement entitled:"A Statement by L. RonHubbard for the Press - January 5, 1963".
Exhibit #5(c): One page statement entitled "Statement by Founding Church of Scientology, Washington, D. C. January 5,1963."
Exhibit #5(d): One page statement entitled: "A Second Statement by L. Ron Hubbard" dated January 6, 1963.
Exhibit #5(e): Letter from Rev. H. R. Angell, Director of Training, Academy of Scientology, Founding Church of Scientology to the President of the United States of America.

EXHIBIT #6: One page statement entitled "Founding Church of Scientology Newsletter"

EXHIBIT #7: One page letter entitled: "Here is the News You've Been Waiting For!!" with the following two attachments:

Exhibit #7(a): Business Reply card, addressed to The Founding Church of Scientology, 1812 19th Street, N.W. Washington 9, D. C.
Exhibit #7(b): One page registration blank entitled "Congress of Scientologists."

Page 4: L. Ron Hubbard, re: Marlin Ballard.

EXHIBIT #8: A yellow folder entitled " The Goals Congress".

EXHIBIT #9: Four page leaflet entitled "Clean Hands Congress"

EXHIBIT #10: Two pages entitled : "Hubbard Guidance Center Clearing Co-Audit"

EXHIBIT #11 thru #24 : Fourteen different issues of magazine entitled "Ability". Issues #114, 116, 118, 121, 122, 123, 126, 127, 128, 129, 132, 133, 134, and 135 collected.

EXHIBIT #25: Envelope bearing return address - The Founding Church of Scientology, 1812 19th St., North West, Washington 9, D. C., addressed to Martin Ballard, 8648 Oakleigh Rd., Baltimore 14, Md. Postmarked Washington D. C. Nov. 19, 1962.

EXHIBIT #26: Envelope bearing return address - The Founding Church of Scientology 1812 19th St., North West, Washington 9, D. C., addressed to Marlin Ballard, postmarked Washington, D. C. January 12, 1963.

EXHIBIT #27: 3"x5" reference card on which Mr. Ballard wrote the initial information which was received from David H. Winternayer of Baltimore, Maryland.

EXHIBIT 328: Copy of a letter sent by Marlin Ballard to the Founding Church of Scientology on June 10, 1961.

Mr. Ballard stated that he sent several letters to the Founding Church of Scientology, but that this is the only one he retained(Exhibit #28). He stated that his letters usually consisted of about the same information and usually discussed the suggestion of commercialism expressed by the Founding Church of Scientology. Mr. Ballard stated that the letter he received dated January 3, 1961(Exhibit #2) expresses very well his idea of the Founding Church of Scientology. The letter from the Founding Church of Scientology dated June 14, 1961 (Exhibit #3) is a reply to Mr. Ballard's letter dated June 10, 1961 and submitted as Exhibit #28.

Marlin Ballard was very cooperative and offered his assistance. He does not wish that the literature which he submitted to the inspector be returned to him.

W. WAYNE BOHRER

WWB:blc/dict.

EXTENSION COURSES

Use this application blank to enroll:

I, _____
(name - please print)

_____
(address)
wish to enroll in (check square):

- ☐ HCA Extension Course - complete course - $34.00
- ☐ HCA Extension Course - unit A, 1st of 4 - $ 8.50
- ☐ HCS Extension Course - complete course - $34.00
- ☐ HCS Extension Course - unit E, 1st of 4 - $ 8.50

Discounts apply.

I enclose $ _____.

Send to: EXTENSION COURSE DIRECTOR
1812 19th St., NW, Washington 9, D.C.

Non-Profit Org.
U.S. Postage Paid
Permit # 41522
Washington, D.C.

Marlin Ballard
8648 Oakleigh Rd.
Baltimore 14, Md.

SCIENTOLOGY
1812 19th Street, N.W.
Washington 9, D.C.
ADams 2-6296

Form 3547 Requested

TO UNDERSTAND YOURSELF AND YOUR FELLOW MAN
READ SCIENTOLOGY BOOKS

Issue 126

Ability®

NB 3-11-63
EM #17
3-11-63
NB
24336

The State of Release

by L. Ron Hubbard

The purpose of Scientology is to make the able more able.

There are several grades of ability in Scientology. The first of these is the general state of the unprocessed human being, or "the average person".

The first level above this is that of "Scientology Release".

A Release is precisely defined as one who has no psychotic or neurotic tendencies of any kind and has a certainty that he will get no worse.

Technically, a Release is one whose graph has been raised by processing and whose I.Q. has improved.

This is done by Scientology Processing obtainable from the Hubbard Guidance Center or from the "HAS Co-Audit" (Do it yourself Processing).

It is a wonderful thing to be able to attain the status of a "Release". For one is now more cause over life and is less the effect of his environment.

Far above "Release" are other states of being such as "clear". However, this is a goal much more distant.

One's first target is a "Scientology Release". Now one has a happier future, is luckier and more able to cope with life.

A "Release" certificate is issued without charge by the Hubbard Guidance Center or the PE Foundation to anyone whose Test clearly demonstrates that he or she has attained this state.

It is a grand feeling to be a "Scientology Release".

Try it.

L. Ron Hubbard

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DIANETICS: THE MODERN SCIENCE OF MENTAL HEALTH
by L. RON HUBBARD.

"Man is good. Take away his basic aberrations and with them go the evil of which the Scholastic and the moralist were so fond. The only detachable portion of him is the 'evil' portion. And when it is detached, his personality and vigour intensify."

This is a quotation from the book. To learn how man's basic aberrations may be detached from his mind, read Dianetics: the Modern Science of Mental Health.

This, the first book on Dianetics and Scientology by L. Ron Hubbard is more than ever in the news since Ron lectured on the Anatomy of the Human Mind at recent Congresses.

Reading this book is the first major step toward a literate and constructive attitude to the mind. Study of this book is something auditors return to again and again, as current theory refers them back to Book One.

Order from: The Distribution Center, Box 242, Silver Spring, Maryland. Price $4.00. Discounts Apply.

You will find more vital information about the most interesting subject in the world - yourself - in every Scientology and Dianetics book. Material is not repeated, except be be further amplified to produce greater understanding. Each book by L. Ron Hubbard is a fresh adventure into the nature of Man and his mind.

Enclosed in this issue of ABILITY you will find a complete list of Scientology and Dianetics books. Look it over and see if your library is complete. If there any books here you do not have you can order them by marking the appropriate square and sending the Book List to The Distribution Center, Box 242, Silver Spring, Maryland, U.S.A.

Give your friends Scientology Books -- it is the best gift you could ever give them!

The Founder of Dianetics and Scientology is L. RON HUBBARD.

MARCH
1961
Issue
126

ABILITY
Magazine

Official publication of Dianetics and Scientology
FOUNDER: L. Ron Hubbard
Editor: Eleanore Turner
Published by the Hubbard Communications Office
1812 19th Street, N.W., Washington 9, D.C.
Phone: ADams 2-6296

SKY

Oh bright blue sky, tell me why
Why do you just sit there like a bird in its nest?
The horizon is your nest and the sun is your heart.
You are so blue, blue as the water really is.
Your blue is your river and your clouds are your waves.
Sometimes your waves shower us with soft tiny drops.
Other times your waves drop buckets upon buckets upon us.

by Peter Wechter, age 12.

2437

I AM A SCIENTOLOGIST

There before you is a city,
Who shall live in it?
There before you is a name,
Who shall own it?
There before you is knowledge,
Who shall use it?
There before you is long life,
Who shall live it?

I shall live in that city,
I shall own that name,
I shall use that knowledge,
I shall live that long life,
I am a Scientologist.

by Master Pierre A. Gallardo.

Have you renewed your membership in the Hubbard Association of Scientologists International for this year? Membership is still open to all, not just Professional Scientologists, and the fee is $15.00 annually. Membership benefits are a subscription to the Professional Auditor's Bulletin direct from HCO World-Wide in England as well as ABILITY Magazine monthly from DC; 20% discount on books and tapes and active participation in the worldwide organizations of Scientology.

That's International Membership above. Associate Membership costs $1.00 per lifetime - you get Scientology Membership card and pin.

Send your renewals or new membership applications to: Membership Secretary, 1812 19th Street, N.W., Washington, DC.

WANTED: Man to work in maintenance dept. and take week-end HCA Course. Write for details to Dir. of Material, Founding Church of Scientology, 1812 19th Street, N.W., Washington 9, D.C.

ALL TESTING MATERIALS IN THE U.S. are now to be purchased from Julia Lewis Salmen, Resident Director of the Church of Scientology of California. Write to Julia for information and prices - 258 So. Oxford Avenue, Los Angeles, California.

PROFESSIONAL RATES END. June 1st, 1961 is the final date on which professional auditors may obtain professional rates for HGC auditing. Come in now for the most case gain in the shortest amount of time you have ever seen.

NEW NAMES AND ADDRESS are still welcome. We are happy to send Scientology information to all the people whose names and addresses you send us. Thank you for the many names already given us. Address to: Consultant, 1812 19th St., N.W., Washington 9, D.C.

COMMUNICATION PAYS. Tell someone about Scientology. Just by knowing that Scientology exists, a person is better.

NOTE for your hat as a Scientologist:

PERMISSION TO PRINT should be obtained from L. Ron Hubbard by anyone desirous of printing or mimeoing material from Dianetics or Scientology books or other publications, tapes, records or even lecture notes from Courses. Any Scientology materials printed or mimeo'd should carry the correct copyright notice on the front page -"© (year) by L. Ron Hubbard. ALL RIGHTS RESERVED." This material is all copyrighted by Ron. It is not in the public domain. You help to protect the rights to Scientology materials by doing this.

(1) Write to L. Ron Hubbard for permission to print, in care of your continental HCO.

(2) When permission has been obtained, include the proper copyright notice.

(3) Send 4 copies (2 for copyright registration, 1 for continental HCO files, 1 for HCO WW files) to your continental HCO office.

2-5-63

THE CREDO OF A GOOD AND SKILLED MANAGER

by L. Ron Hubbard

To be effective and successful, a manager must:

Understand as fully as possible the goals and aims of the group he manages. He must be able to see and embrace the ideal attainment of the goal as envisioned by a goal maker. He must be able to tolerate and better the practical attainments and advances of which his group and its members may be capable. He must strive to narrow, always, the ever existing gulf between the ideal and the practical.

He must realize that a primary mission is the full and honest interpretation by himself of the ideal and ethic and their goals and aims to his subordinates and the group itself. He must lead creatively and persuasively towards these goals his subordinates. the group itself, and the individuals of the group.

He must embrace the organization and act solely for the entire organization and never form or favor cliques. His judgements of individuals of the group should be solely in the light of their worth to the entire group.

He must never falter in sacrificing individuals to the good of the group both in planning and in execution and in his justice.

He must protect all established communication lines and complement them where necessary.

He must protect all affinity in his charge and have himself an affinity for the group itself.

He must attain always to the highest creative reality.

His planning must accomplish, in the light of goals and aims, the activity of the entire group. He must never let organizations grow and sprawl but, learning by pilots, must keep organizational planning fresh and flexible.

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He must recognize in himself the rationale of the group and receive and evaluate the data out of which he makes his solutions with the highest attention to the truth of that data.

He must constitute himself on the orders of service to the group.

He must permit himself to be served well as to his individual requirements, practising an economy of his own efforts and enjoying certain comforts to the wealth of keeping high his rationale.

He should require of his subordinates that they relay into their own shperes of management the whole and entire of his true feelings and the reasons for his decisions as clearly as they can be relayed and expanded and interpreted only for the greater understanding of the individuals governed by those subordinates.

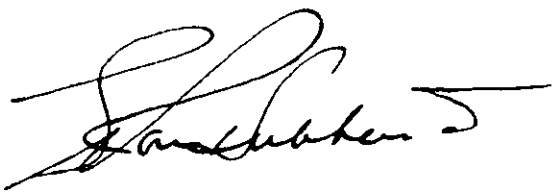
He must never permit himself to pervert or mask any portion of the ideal and ethic on which the group operates nor must he permit the ideal and ethic to grow old and outmoded and unworkable. He must never permit his planning to be perverted or censored by subordinates. He must never permit the ideal and ethic of the group's individual members to deteriorate, using always reason to interrupt such a deterioration.

He must have faith in the goals, faith in himself, and faith in the group.

He must lead by demonstrating always creative and constructive sub-goals. He must not drive by threat or fear.

He must realize that every individual in the group is engaged in some degree in the managing of other men, life and MEST, and that a liberty of management within this code should be allowed to every such sub-manager.

Thus conducting himself a manager can win empire for his group whatever that empire may be.



Hubbard Guidance Center

DEAR SCIENTOLOGIST:

I have a point to make here. Since the 22nd American ACC the Hubbard Guidance Center has cracked every case it has had in for processing.

I suppose the totality of effectiveness of present time 1961 processing might seem a bit unreal to some of you. If it does, I am prepared to issue a challenge here and now. Come in and see for yourself. We will move your case. As you have heard "you can't tell the players without a score card" - well, you can't make clear without some auditing. Lots of you guys and girls have problems and every day you hope they will go away by themselves. Well, they won't! Someone has got to take some responsibility for resolving those problems - and that someone is YOU.

The Technical advances that have been made in 1961 alone are second to none! I was on the 22nd American ACC and I know.

Under the watchful eye of L. Ron Hubbard and myself as Director of Processing, come in and reap the benefit of the new advances and processes. You do need auditing if you ever plan on making clear. Don't do yourself the injustice of putting it off. Write to the Director of Processing for info or to the Consultant for your booking. While you are helping others, don't forget to help yourself, too.

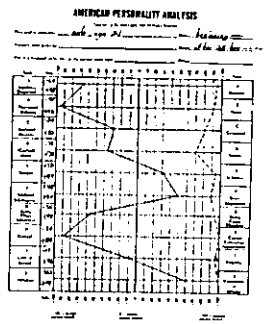
Wayne Rohrer
Director of Processing

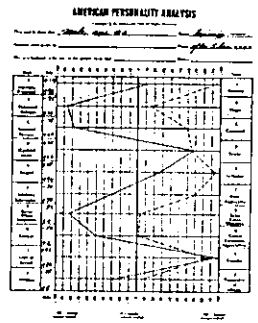
Here are American Personality Analysis graph changes produced in the HGC this month.

BEFORE

AFTER
25 hours

IQ gain
24 points





BEFORE

AFTER
5 hours

IQ gain
10 points

HCO SPECIAL EVENTS COURSE

STARTS APRIL 17, 1961 in Washington, D.C.

OPEN ONLY TO HCA'S OR HIGHER.

SIX WEEKS IN LENGTH.

Sponsored and supervised by HCO.

PURPOSE:

1. To give advanced training in the new and tremendously effective processing -- so rapid are these processes that they require special skill and training to audit them.

2. To give training in Central Organization administrative procedure. Many new Central Org. City Offices are to be set up. To run them, an understanding of Scientology admin. procedure is a must.

WRITE NOW TO: HCO CONTINENTAL SECRETARY
1812 19th Street, N.W.
Washington 9, D.C.

for admission to:
HCO SPECIAL EVENTS COURSE
starting on April 17, 1961.

BOOKS FOR AFRICA

L. Ron Hubbard's request for books for the new Native University College is still open - so if you have any old school text books, whatever subject or grade - please take this chance to help the native Bantu in South Africa by sending these books to HCO Continental Office, 1812 19th Street, N.W., Washington 9, D.C. Thank you for the many books already contributed.

Mailing Info: If your package is marked: "Library Material, Non-Profit Organization. Educational Literature" it can be sent at the rate of 4¢ 1st lb. & 1¢ thereafter, instead of book rate.

RAY ELECTRONICS is now the sole distributor of the Hubbard Electrometer in the Americas. Order now from Ray Electronics, 1717 S.W. Parkview Court, Portland 1, Oregon.
The price is $89.50 (including tax). Phone CApitol 3 - 9631.
This is the same meter to which you have been accustomed.

A NEW HUBBARD GUIDANCE CENTER

We wish to make a categorical statement to one and all.

The Hubbard Guidance Center is today producing the finest results of any time.

All cases get started promptly; there are no stalled cases. All case estimates to stable improvement are being met, usually ahead of time.

The HGC has always produced the best auditing results. Now HGC has surpassed itself. The gain of case improvement is from 5 to 10 times faster now than it was as recently as last November.

Why? Because: Technology has improved enormously. Auditor training is the best ever. There are several other causes, which can be summed up as "much greater effectiveness".

5 hours of HGC auditing would show you this, definitely. But why experiment? Go all out - reverse the losses given you in living - get processed for a stable case gain (at least) or to go to clear.

Examples of profiles and I.Q. changes currently obtained are shown in this issue; but profiles and I.Q. changes tell only part of the story. The cognitions (realizations) achieved, the problems that evaporate like mist in the morning sun, the physical changes for the better, the discovery of superior abilities... and on and on... this is the gold of processing.

It can't be done without processing. There are no substitutes. There aren't even approximations. Please don't be abused on that fact. Scientology processing is the only way to reverse the dwindling spiral of living, whether it be formal clinical auditing, group auditing, or whether it be reading the Axioms of Scientology to one another (a valid form of processing, but limited).

For the best auditing and the fastest auditing it's the HGC every time!

And NOW is the best time.

John Fudge
Organization Secretary

HUBBARD PRACTICAL SCIENTOLOGIST COURSE

Starts April 3rd, 1961 -- and every Monday thereafter.
Length - eight weeks.
Open to everyone who wants to know how to use the principles of Scientology in LIVING.

The Course consists of:
Comm Course, Upper Indoc, Theory & Practice.
You become very proficient in the famous TRs of Scientology Training. In Comm Course you learn through doing the parts of the Communication Cycle, concentrating on one part of the cycle at a time.
In Upper Indoc you learn how to deal with other persons and their bodies and reactive banks - you learn what control really is and you separate it out from all the ideas of 'bad control' which is not control at all. You learn what intention is and how to get it across.
In Theory & Practice you do actual auditing under the Instructor's supervision.
Many hours of the taped lectures of L. Ron Hubbard are heard on this course
Each week you write a report to Ron on your progress on the Course. These reports are rushed to Ron and he reads every one.

You end the course confident and able to handle the factors of daily Living - able to communicate - able to self-determinedly give and receive control - able to use the basic skills of auditing in Living.

You get a Hubbard Practical Scientologist Certificate on successful completion of the Course.

Come a few days early. The Course starts every Monday, but get here the Thurs. or Friday before so you have time to get registered and take the before Course Intelligence and other tests and generally get settled and ready to start first thing Monday morning. (It is a good idea to plan on remaining in Washington for a few days at the end of the Course, too - so you can take your end-of-Course tests without hurry.)

You don't have to take the whole 8 weeks of HPS Course at one time. One or two or more weeks at a time can be arranged.

To make arrangements - for answers to questions about the Course - or for help with any problems you have about taking the Course -- WRITE TO: CONSULTANT, 1812 19th Street, N.W.. Washington 9, D.C. Or Phone: ADams 2-6296.

STUDENT COMMENTS ABOUT SCIENTOLOGY TRAINING

2471

I am going to tell you what Scientology Training can do. I came from Puerto Rico to study in Washington and the day after I came, I wanted to leave. Here is the reason why:
I am a sixteen year old girl, in a strange country, with a strange language because I talk Spanish. I was very homesick and knew very little about Scientology.
But I continued in the Academy and with the help of friends I got over that feeling and finished the Course which I think is great.
I changed so much that now I don't want to leave.
I advise everyone to take it because you learn so much about everything and you get out prepared for anything.

Nellie Kolb

I have greatly increased my ability: to handle mental image pictures, people - to confront objectively and subjectively.

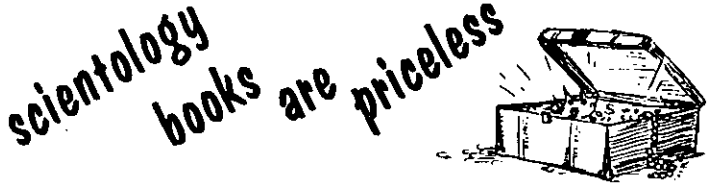
I consider it a most worthwhile Course and expect much better application to my daily activities.

I liked most your (LRH) tape recordings and the student coaching - teaching arrangements.

I liked coaching in Upper Indoc just about the most.

I liked most the feeling of increased brotherhood towards my fellow-man.

IF YOU WANT TO BECOME A PROFESSIONAL AUDITOR - take the Hubbard Practical Scientologist Course, and then continue on with additional requirements until your proficiency in auditing is well established; fulfilling these requirements you can get an HCA certificate. The HPS Course is the first step.



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CLEAN HANDS CONGRESS

LECTURER:
L. RON HUBBARD

In the Colonial Room of the
MAYFLOWER HOTEL
Conn. Ave. & DeSales St., NW
WASHINGTON, D.C.

December 30 & 31, 1961
and January 1, 1962.

Sponsored by Congress of Scientologists

Erh #9
3-11-63
MMB

MB
3.11.63

CLEAN HANDS CONGRESS

DECEMBER 30 and 31, 1961, and JANUARY 1, 1962.

COME, FEAST YOUR THETA ON A TERRIFIC REPAST -------

CLEARING is about to become real, REAL, **REAL** in the United States.

"Clean Hands" is the first step to becoming Clear.

Ron has so much to tell you that these three days will provide you with some very busy listening. The year just past has been a very rich year in the production of precision in auditing to clear.

One of the great developments in auditing this year has been processing security checks. You cannot clear anyone with security checks alone, but you cannot clear anyone without security checks. This is only an apparent paradox, as you will see.

Security Checks, lack of, was the missing factor in all past good auditing. As a person's responsibility comes up, via auditing, his responsibility for his past overts comes up also. Unless these overts are run out with Security Checks, a preclear cannot continue to make gains in processing - it is too painful to him. When these overts are run out routinely in the course of processing, he can go on - to Clear.

2442

With Security Checks, you are rehibilitating the ability to communicate. This is a far-reaching gain, for it is not just communication with those people one has had overts on that is improved, but communication with all of Life - and one's ability to see more and to appreciate more is improved as well.

"Clean Hands" via security checks is only the beginning. Much remains to be told about the actual Clearing processes - SOP Goals processing. Be prepared to find out about these and to leave this Congress with much more knowingness about yourself and your fellows.

Scientology Congresses have always been occasions of good communication. At a Congress you meet the Free People. In hotel rooms, in cafes, in lobbies, in the time-outs from packed Congress schedules, you meet the guys like you who have been talking and living Scientology all over the world.

At a Congress you find the reality of how many we are. For every one there is taking a Congress home to a lot of other people.

You're a lot less only one after a Congress. You know we're a going concern, a potent force on Earth, indeed, the only force that is doing something about it.

Congresses are for everybody...those who have only read a book and those who have taken many advanced courses. Some bring friends who have never heard of Scientology before and so start these friends out on the greatest adventure they've ever had. Some whose certainty on Scientology has been shook by people whose use of it was faulty, come to a Congress and gain increased certainty and their own understanding. Those who have fallen out with Scientology find a Congress a perfect gradient step to get back again on the path to the goals they had given up.

The greatest thing of all about a Congress is, of course, the lectures of L. Ron Hubbard. You cannot hear Ron lecture without an increase of hope -- for your future, for mankind's future -- and hope and confidence that you, too, can do something about it!

The CLEAN HANDS CONGRESS is one that you most certainly will not want to miss. It is a Congress that you cannot afford to miss.

We will be happy to see you here -- and we promise you will be happy that you were one of the Clean Hands Congress members!

Congress Fee:

Members:
$35 single - $60 couple

Non-Members:
$50 single - $75 couple

Children under 16 - $10.
No charge for Nursery.

Registration starts at 9:30 am on December 30. The first Lecture begins promptly at 1:00.

Congress Party - 9 to 1 pm on January 1, 1962. Admission $2.50 each.

The Mayflower Hotel has made the following room rates available to Congress members:
Single: $11
Twin: $16
(Please contact the Hotel for your room reservations.)
Other lower cost accomodations are also available in the City.

After the Congress there will be a GROUP INTENSIVE on January 2, 3, and 4, 1962. Expert Group Processing under the direction of the Hubbard Guidance Center.
$50 for the three days.

Indivudual Processing way be arranged with the Consultant at the Congress.

(cut and mail)

Send this Registration Form to:
Registrar
Congress of Scientologists
1812 19th Street, N.W.
Washington 9, D.C.

2443

I am coming to the CLEAN HANDS CONGRESS....

Name_____

Address_____

_____

The following people will be coming with me.....

Name_____

Address_____

Name_____

Address_____

Name_____

Address_____

Name_____

Address_____

Amount enclosed: $_____

Please Register also for the Post Congress Group Intensive, those checked (X) above.

Amount enclosed: $_____

Signed_____

Exh. # 28
3-11-63
ww B

MB
3.11.63

M. B. BALLARD
8648 OAKLEIGH ROAD
EAST TOWSON 14, MARYLAND

To Pen Wall, Scientology. 6/10/61

I will be delighted to read the book you suggest.

I must confess I sense a certain suggestion of "communism" in relation with Scientology which I find somewhat abhorrent in light of my Christian concepts and investigations. With me God's truth is given freely to seekers, otherwise one feels the validity of the truth offered is obtain. I will, however, believe it does not interfere with my friendship obligations, Sincerely
L. Ogg

[redacted]

THE FOUNDING CHURCH
OF SCIENTOLOGY

1812 19th St., North West, Washington 9, D. C.

[redacted]

[redacted]

Marlin Ballard
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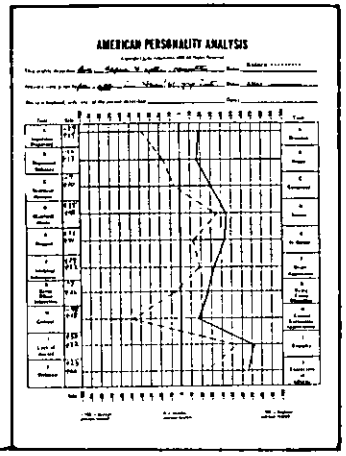
Baltimore 14, Md.

[redacted]

2445

CONGRESS GROUP INTENSIVE

Three days of fine Group Processing following the Goals Congress on July 3, 4 and 5, 1961. Fee: $50.
This graph shows the average test results before and after the January 1961 Group Intensive.



You can send your application for the Group Intensive now to the Registrar, 1812 19th Street, N.W., Washington 9, D.C.

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Washington, D.C.

Marlin Ballard
8648 Oakleigh Rd.
Baltimore 14, Md.

SCIENTOLOGY
1812 19th Street, N.W.
Washington 9, D.C.
ADams 2-6296

Form 3547 Requested

We are looking forward to seeing you at the GOALS CONGRESS on July 1st and 2nd, 1961 Sheraton-Park Hotel, in Washington, D.C. WE ARE HERE TO CLEAR AMERICA.

2446

Issue 129 Ability®

MB 3.11.63

Exh. # 20
3-11-63
WWB

THE SAD TAIL OF PDH

By L. Ron Hubbard

Every time we get up to a high roar, such as now when we're clearing people as never before, we measure our progress by the violence of reaction in squirreldom.

They come down from the trees and start looking for nuts to convince how we're all wrong. If they weren't paid to do it I'd be happier.

The latest brainwave to greet our highest peak of helping Man is rumors of "PDH". This is Pain-Drug-Hypnotism as practised by the Communists. Brainwashing, in fact. It is interesting that when the Commies fight you, they try to convince people that you're guilty of their own overts. It is also fascinating that a Commie rumor line is international in scope. The same rumor bursts out in a dozen quarters around the world, spread by paid agents at the same time.

This rumor of PDH started in Australia, where Scientologists laughed at it, went to South Africa where Scientologists got mad about it and then sprang up in the U.S. where some Scientologists "didn't know". Well, disregarding the fact that such don't know anything anyway, we now know who is helping the little red brothers with the sickle in one hand and the hammer in the other to make trouble in the U.S.

Anyway, I'm not writing this article to scold. I'm really laughing at the idiocy of it.

(Continued on page 3)

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Scientology TAPES

THE LECTURES OF L. RON HUBBARD on high quality recorded tapes. $15 per hour - sold only by the reel, 2 hours twin-track on 7 inch reel recorded at 3 3/4 ips. Discounts apply on tape purchases.

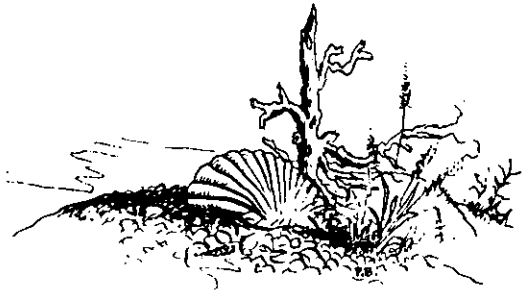
SPECIAL OFFER

"A Talk on South Africa" L. Ron Hubbard at the last U.S. Congress described South Africa as he actually observed it. You may have this tape by Ron (1 hour on 5" reel, twin track, 3 3/4 ips) for $5.00 (no further discounts).

Many hours of magnificent lectures available - lectures on all phases of Scientology from 1950 to present time - as only Ron can give them. You can buy one reel at a time and gradually build your own tape library of original Scientology data (material which is priceless in its application to life now and always -- and which will also have the value of rare first editions in the future).
ASK ABOUT AVAILABLE TAPES AT THE CONGRESS.
Lists of tapes by title and subject will be published soon in ABILITY.

THE DISTRIBUTION CENTER
Box 242
Silver Spring
Maryland.

The decorations in this issue were drawn by Paul Breeden.



ABILITY
Magazine

Issue 129
June 1961

Official publication of Dianetics and Scientology
FOUNDER: L. Ron Hubbard
Editor: Eleanore Turner
Published by the Hubbard Communications Office
1812 19th Street, N.W., Washington 9, D.C.
Phone: ADams 2-6296

2447

Scientology Books

BOOKS IN STOCK. We have recently completed a new printing of

DIANETICS: The Modern Science of Mental Health
by L. Ron Hubbard.

The most basic book of Dianetics and Scientology. Without a knowledge of the information in this book, your knowledge of present day Scientology is incomplete. $4.00

and

a good supply of

SCIENCE OF SURVIVAL
by L. Ron Hubbard

has just been received in The Distribution Center
This is the book in which Ron takes the Tone Scale, column by column and describes its manifestations and application. An essential book for the understanding of Scientology, of yourself and of the people around you. $7.50

HAVE YOU LIVED BEFORE THIS LIFE?
American Edition. $3.50
This book is a fascinating adventure into the whole track of the human race, seen through past lives incidents run with Scientology processing.

SCIENTOLOGY: The Fundamentals of Thought
by by L. Ron Hubbard $1.25
A concise and very readable primer of Scientology Principles. "You may have been taught that the mind is a very difficult thing to know about. This is the first principle of Scientology: It is possible to know the mind, the spirit and Life." (from the book)

Complete book lists available on request.

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Hubbard Guidance Center

Do you know what it means to get processing in the HGC?

It means shedding your most worrysome type problems; it means becoming able to handle your problems instead of finding yourself wandering into some sort of solution to problems that you didn't really want; it means going straight toward your goals in life instead of meandering on willy-nilly and just sort of hoping that someday your dreams will come true. And best of all, Hubbard Guidance Center processing brings you to the recognition of just what your goals really are.

When you get processed in the HGC you become clearer, you become less aberrated, a word which means to "wander from". Ron has described this graphically in the Anatomy of the Human Mind Course by taking a straight peice of string held between his hands and then bending the string once around a chair or other object - the string is less straight than it was. The string is wound around again and again and again until it becomes a tangled mess. That is what aberration is like. Scientology processing brings into a person's view all of his or her veering off his own course until eventually he does know where he wants to go, what he wants to do - then the person is Clear, not aberrated.

Clearing is much faster now than ever before (due to Ron's persistent research to find the best way to untangle the twists of the reactive mind). Clearing is much faster now, and the waypoint of Release quite easy to reach.

Getting processed now in the HGC will save you time, money, discouragement and much futile effort for it will set you straight on your road to accomplishing what you most want to accomplish in this lifetime.

To make arrangements for your processing, write to Consultant, Hubbard Guidance Center, 1812 19th Street, N.W., Washington 9, D.C.

ARE YOU A MEMBER OF H.A.S.I.?
If you are you can proudly say, "I am a Scientologist." You don't have to be a professional auditor to have an International Membership ($15. annually - brings 20% discount on books and tapes, Congress discount, PAB and ABILITY Magazines) -- and you can have an Associate Membership ($1 per lifetime - you remain permanently on our mailing list, you receive a membership card and pin). Apply to: Membership Secretary, 1812 19th Street, NW, Washington 9, D.C.

(continued from page 1)

The Sad Tail of PDH

by L. RON HUBBARD

I've been showing the students here at Saint Hill who've come for special briefing and clearing (and who are getting clear) how to convince a pc, by flagrant meter reaction, that the cat has "PDH'd" him. It's very funny. But you'd have to know how an E-Meter works to appreciate the joke.

Here is the drill:

You put anybody on an E-Meter and say "Have you ever been a victim of Pain Drug Hypnotism?" The meter reacts strongly. So of course the test subject on the meter is startled. He begins to gape. The meter action is so strong. It's so convincing.

"Now," you say "who did this to you? Was it _____?" and name some person the subject knows or knows of. And we see another fall. The subject gapes, astounded. Has dear old Frank been giving him PDH's? How horrible. He never would have thought this of poor old Frank. And you leave it at that and your test subject now believes he has been brainwashed by his best friend. But you don't leave it at that.

"All right," you say, "do you know of any pets?"

The test subject says "Yes. I have a cat."

"Well!" you say, "did this cat give you a dose of Pain Drug Hypnosis?"

And the meter falls!

The test subject is bewildered or ridiculing now. But there it is.

"Did your cat make you a victim of Pain Drug Hypnosis?" you insist.

And the meter reacts!

"What date?" you say. And the meter reads for midnight 12 July 1960.

Our subject now has horrible visions of his cat sitting on his chest while he sleeps PDHing him.

Why?

Well, people who believe bad things instinctively often aren't capable of learning. But you are capable of learning so here's the explanation:

You say to the test subject "Is this meter falling on the word: PAIN?"

The subject wriggles. Giggles. "I sure don't like pain," says the subject. The meter clears up on it.

You say, "Is the meter falling on the word: Drugs?" And that fall comes off as the person says, no, drugs are pretty bad.

"Is the meter falling on the word hypnotism?" and that fall comes off because the subject realizes that he doesn't like hypnotists and says so.

"Or did the meter fall on the word VICTIM?"

The subject now laughs or responds.

The meter is cleared up in this way.

"Now," you say, "have you ever been the VICTIM of PAIN DRUG HYPNOTISM?"

The subject laughs. You repeat the question. The meter doesn't react at all.

"Now how about this cat?" you say. (Or J. Edgar Hoover or whoever.) "Did you ever kick this cat? Do you have overts on this cat?"

"Well, yes," says the subject. "I didn't kick the cat. I drowned a cat once."

"When?"

And after dating it on the meter, "Midnight 12 July 1960!!!" The exact date of the "PDH" (or one should say, the overt on the person (cat).

For the meter reacts on any person or thing on whom the subject has committed overt acts!

And when these things are inquired into, the question, "Have you ever been the victim of Pain Drug Hypnotism?" draws a nul meter. If it were really true, the meter would still respond.

You have to compartment any meter question to get the truth. The E-Meter never lies. But you can ask a sloppy question. When a question, the basis of which is false, contains restimulative or charged words, one has to break the question down to phrases or words, get the charge off them and then ask the question again. Now if the fact is true the meter reacts on

99
2449

Training on both the HPS and HCA courses is divided into two units of four weeks each.

Unit One teaches the basic Training Drills of the factors of the Communication formula, of Control and of Certainty. Without these factors, there is no auditing.

Also taught on this first unit are use of the E-Meter, the Model Session, and the handling of the Rudiments processes.

Unit Two teaches the Six Basic Processes used on preclears, the Mechanics of Control, the Anatomy of the Human Mind, Opening Procedure by Duplication, the invaluable CCHs (Control, Communication, Havingness processes) and the use of Formulae.

In addition to the above, 76 hours of taped lectures by Ron on the fundamental data of auditing are heard by each student.

All training in the Academy of Scientology is closely supervised by the Instructors, the Director of Training and by Ron at Saint Hill.

When you have decided to have training at the Academy of Scientology, you have made a great decision.

You are part of the vanguard that is making a Clear planet!

There is a Consultant ready to help you complete your plans for training in Scientology. Write for help and information to:

CONSULTANT
Academy of Scientology
1812 19th Street, N.W.
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The phone number is ADams 2-6296.

GOALS CONGRESS

Congress Admissions:

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	$60 couple
Non-Members:.....	$50 single
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Children under 16 years:...	$10

Nursery facilities available at no charge.

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CONGRESS MANAGER
Congress of Scientologists
1812 19th Street, N.W.
Washington 9, D.C.

Academy of Scientology

In order to secure solid gains with preclears, using modern techniques, training is a must.

Here at the Academy of Scientology, we teach two courses designed to produce the basic auditing skills.

THE HUBBARD PRACTICAL SCIENTOLOGIST COURSE
and
THE HUBBARD CERTIFIED AUDITOR COURSE.

Basically, the data taught and the training drills given in these two courses are the same. However, the Practical Course is designed for those who want a good education in Scientology and in how to audit, but who don't wish to audit on a professional basis.

The Certified Auditor Course is much more rigorous and standards are high -- for the obvious reason that THIS IS THE COURSE THAT TRAINS PEOPLE TO AUDIT. This is the course that takes in a student and sends out AN AUDITOR. This is the course that trains in the very basic training drills which have proved vitally important in the application of the latest and best Clearing procedure - S.O.P. GOALS. An auditor doesn't make Clears unless he or she is perfectly trained in these basic skills of auditing. And an HCA student is not certified as a professional auditor until he or she has in actual fact grasped and gained the ability to use these basic skills of auditing.

On the Hubbard Practical Scientologist Course the student passes straight through the eight weeks of the course gaining much understanding of Scientology and of Life and acquiring considerable skill in the practice of auditing.

On the Hubbard Certified Auditor Course, the student repeats any weeks of the course (at no extra cost to the student) which he or she has not passed very well until the student is highly proficient in all the material taught on the Course. In addition, the HCA candidate must pass oral and written HCO Board of Review examinations, receive any required auditing to bring his or her case level up to standard (set by HCO Board of Review) and serve an auditing internship in the Hubbard Guidance Center.

A person who has taken the Hubbard Practical Scientologist course, may, if he or she wishes, later gain HCA certification by completing only the additional requirements (including repeating any necessary weeks) and by paying only the difference in fee between the HPS and HCA. That is, if you want to take the Practical Course now, and later decide to attain professional auditor status, you have not lost any ground by so doing.

the question not the words in the question.

Example: (asking a pc about a goal). "Do you want to be a fireman and climb ladders and rescue beautiful women?" The meter falls madly. What is it falling on? To sort the goal out one must know. The whole goal is true or part of it or none of it. So one asks "Do you want to be a fireman?" Meter is nul. "Do you want to climb ladders?" Meter is nul. "Do you want to rescue?" Meter is nul. "Beautiful women?" Meter falls off the pin. "Do you have a goal to have beautiful women?" Meter falls off the pin again. It was Beautiful Women, not fireman that made the meter fall.

Meters are accurate. But sometimes people are sort of stupid.

If there were any advantage in Brainwashing (which there isn't) and If anybody were really PDH'd, it will clear up in a few minutes by assessing the PDHer on the Pre-Hav Scale and running the person off the bank. Takes about 30 minutes by the new processes. It takes the Russians 70 days to lay one in.

We're winning.

LRH.

PPS: If the meter falls only on Overts, won't somebody please tie these squirrels down for a Johannesburg Security Check? Their PDH screams rather point the boney finger! Certificates must be in clean hands. Any HCO will give any certified auditor a security check, with or without witnesses. And any HCO can now stamp certificates "Clean Hands 1961". Personally I wouldn't let myself be audited by people who haven't had security checks. Every person in a Central Organization is security checked. There you are in clean hands. And don't try to tell people otherwise after all the work I do to keep orgs clean for you or I'll revoke not only your certificate but your Thetan, too.

LRH.

goals congress

GOALS - when you think of goals you no doubt think of the goals you are now working on and striving to achieve.

But how about those goals you have lost - those you have failed at, those that you have neglected through the exigencies of daily living, those goals that were "too big" for you, those that you have occluded, those goals that were invalidated or ridiculed, goals you couldn't get started on? What part do they play in the woof and warp of the roles you are playing in life now?

How did you end up where you are now? Are your present goals things that you basically wanted to be doing - or are they attempts at solutions on problems apparently thrust upon you by life?

Do you know your basic goal? - or is it buried and lost?

Quo vadis? - Whither goest thou? More importantly - did you get off track someplace? Did you start out for the stars and end up in some sub-basement?

Hear the answers to this, and how it relates to Clearing, at the

'oals congress

Sheraton-Park Hotel - Washington, D. C.

JULY 1 & 2, 1961

It's important to YOU and YOUR FUTURE!

Important:

2451
7

TO ALL PROFESSIONAL AUDITORS:

In the running of SOP Goals it is vital to get an absolutely correct assessment of the preclear, first on goal and then on terminal, in order to make SOP Goals work. There is no such thing as a nearly correct assessment. The assessment must be perfect.

Because the running of goals goes right to the heart of the bank, auditor goofs and misassessment are far more common than on other types of processing and YOU NEED rigid training in the running of SOP Goals. A misassessed and misrun goal means an infinity of processing. A perfect assessment and a perfectly run goal means a CLEAR.

Dick and Jan Halpern are now spending two months at St. Hill to learn every last detail on SOP Goals from Ron to bring it to you in the SPECIAL EVENTS HCO COURSE starting July 3, 1961 here in Washington.

ASSURE YOUR PRECLEARS' ATTAINMENT OF CLEAR BY TAKING THIS COURSE.

ASSURE THE FUTURE OF THE PLANET BY MAKING CLEARS.

Successful completion of this Course brings 'Clean Hands' and '1961 Validation Seal'.

The Course will include the new Pre-Havingness Scales to help you reach the heart of your preclears' cases.

Write NOW to HCO Continental Secretary, 1812 19th Street, N.W., Washington 9, D.C.,
to make your reservation for

HCO SPECIAL EVENTS COURSE

STARTS MONDAY,

JULY 3, 1961.

452

NOTICE -

THE GOALS CONGRESS HALL HAS BEEN CHANGED

FROM THE SHOREHAM HOTEL TO THE

SHERATON-PARK HOTEL

CONTINENTAL ROOM

Washington D. C.

(across the street from the Shoreham)

JULY 1 & 2, 1961

Room rates at the Sheraton-Park Hotel: $8.00 - Single
$12.00 - Double

The Distribution Center, Inc.

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If a book is out of stock when your order is received, it will be Back Ordered routinely, unless you specify otherwise. When a book is back-ordered, it is sent to you as soon as it is received in stock.

1 2 3

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HAVE YOU LIVED BEFORE THIS LIFE? ...American Edition..... $3.50
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CEREMONIES OF THE Founding Church of Scientology..... $2.00

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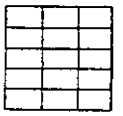
Dianetics: the Modern Science of Mental Health by L. Ron Hubbard... $4.00
Science of Survival by L. Ron Hubbard..... $7.50
Advanced Procedure and Axioms by L. Ron Hubbard..... $2.50
Scientology: the Fundamentals of Thought by L. Ron Hubbard.....$1.25

HCS EXTENSION COURSE TEXTS



The Hubbard Electrometer.....$2.50
Scientology: 8-8008 by L. Ron Hubbard..... $3.50
The Creation of Human Ability..... $5.00
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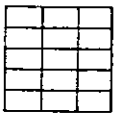
ACC Clear Procedure of Oct. 15, 1958 by L. Ron Hubbard..... $1.25

BOOKS FOR BEGINNERS



Dianetics: the Modern Science of Mental Health by L. Ron Hubbard....$4.00
The Problems of Work by L. Ron Hubbard..... $1.25
Dianetics: Evolution of a Science by L. Ron Hubbard..... $1.25
Scientology: Its Contribution to Knowledge by U. K. Gerry..... $2.50
Summary of Scientology by Jack Horner..... $1.25

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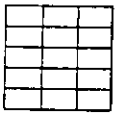
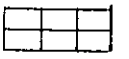
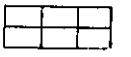


Dianetics '55 by L. Ron Hubbard..... $3.00
Scientology 8-80 by L. Ron Hubbard..... $1.25
Professional Auditors Bulletins Books 1 to 5 by L. Ron Hubbard..ea. $1.25
Advanced Clinical Course Manual..... $1.25
Control and the Mechanics of S-C-S..... $1.25



Notes on the Lectures of L. Ron Hubbard..... $2.00
ABILITY Issue 80 - Axioms, Logics and Prelogics..... $1.25

ON CHILDREN



Child Dianetics..... $2.75
Creative Learning by Silcox and Mainard..... $3.00

ON BUSINESS AND WORLD PROBLEMS

How to Live Though an Executive by L. Ron Hubbard..... $2.00
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Self Analysis by L. Ron Hubbard.....$3.00
Group Auditors' Handbook..... $2.65

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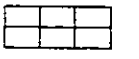
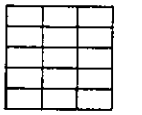


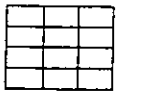
Intentions by Julian Cooper (Poet Laureate of Scientology).....$2.00
Viewpoints by Julian Cooper..... $2.00

SPECIAL BOOKLETS OF INTEREST



Preventive Dianetics.....$1.00
Education and the Auditor.....$1.00
Dianetic Processing.....$ .50
Lecture Course Booklets Nos. 1 through 50..(not complete sets)...ea. $ .50
CERTAINTY Magazine #4.....$ .75

POCKET BOOKS



Fear - a novel by L. Ron Hubbard..... $ .35
The Great Religions by which Men Live..... $ .35
How the Great Religions Began..... $ .35
The Gospel of St. John..... $ .50

SCIENTOLOGY AND DIANETICS PERIODICALS

	ABILITY Issue 110 - Techniques of Child Processing	$ .35
	ABILITY Minor 5 - "The Hope of Man"	$ .75
	ABILITY 37 - "Man's Relentless Search"	$ .75
	ABILITY 71A - Being Clear and How to Get There	$ .10
	ABILITY M-1 - The Scientologist Manual of Dissemination	$ .75
	ABILITY M-4 - Straight Wire	$ .75
	Journal of Scientology, Issue 16-G - Scientology, Science of Certainty.	$1.25
	Journal of Scientology, 28G - Scientology, A New Science	$1.25
	Journal of Scientology, 31G - Scientology Workbook	$1.25
	ABILITY Issue 120 - Scientology Books	$ .35
	Special Reprint List	Free
	Tape Recording List	Free
	Special ABILITY Packet	$ .75
	Excerpts from "Scientology: Fundamentals of Thought"	$ .05
	Excerpts from "The Problems of Work"	$ .05
	Personal Efficiency Course Booklet	$ .25
	Church of Scientology Brochures, Nos. 1 and 2 ea.	$ .05

CHARTS AND GRAPHS

	Creed of the Church of Scientology	$1.25
	Creed of the Church of Scientology (on Velum)	$1.50
	Tone Scale - Illustrated in Color	$2.00
	Tone Scale - Illustrated in Black and White	$1.00
	Chart of Attitudes	$ .50
	Chart of Human Evaluation	$1.00

PHOTOGRAPHS OF L. RON HUBBARD

	Colored Full Length Photograph (8" by 10")	$1.50
	Photo (Black and white) of sculptured bust	$1.50
	Photo in Black and White	$5.00

OTHER MATERIALS

	Scientology Pens (ballpoint in green and gold)	3 for $1.00
	Blazer Badges (members only) gold wire	$10.00
	Scientology Scarves (green and gold - from England)	$10.00
	Testing Materials (furnished to Professional Auditors - Prices on request)	

LECTURES OF L. RON HUBBARD ON LONG PLAYING RECORDS (33 1/3)

	Clearing Congress of July 1958 - Album - 3 hours of Lectures	$8.00
	Listed below are 3 individual records from July 1958 Album.	
	"Violence"	$3.00
	"The Goal of Auditing"	$3.00
	"The Magic Button"	$3.00
	Final Lecture of January 1959 Congress - LEADERSHIP	$3.00
	London Clearing Congress Album - 6 hours of Lectures	$24.00

LECTURES OF L. RON HUBBARD ON MAGNETIC TAPE

Tape Recorded Lectures and Public Processing Tapes are available from the Distribution Center. They are sold by the reel - 7 inch reel, twin track, 3 3/4 ips. (two hours of playing time)

Lectures earlier than January First 1960 $ 25.00

Lectures later than January First 1960 $ 30.00

TAPE RENTAL LIBRARY

The First reel is selected from the Tape Rental Library Series and purchased for $25.00. Select another reel from the List of tapes in the Tape Rental Library and upon returning your first reel with a $2.50 exchange fee, you will be sent your next reel. This exchange plan is effective on a continuing basis and Rental Tape is good for exchange as long as it is in good condition upon return to the Tape Library. A Full List of tapes available will be sent upon request. Following is a sampling of the titles available: "Ability, the Keynote of Scientology" and Processing session. "Health and Certainty". "The Second Dynamic". "The Eight Dynamics".

ALL DISCOUNTS APPLY ON THE PURCHASE OF BOOKS AND TAPE RECORDINGS. DISCOUNTS DO NOT APPLY ON BOOKS COSTING $1.00 OR LESS. NO DISCOUNTS APPLY ON RECORDS AND ITEMS OTHER THAN BOOKS AND TAPES.

To order books and other items on this list, please check the item ordered in the middle column (#2), fill in the blanks below, and send to: *The Distribution Center, Inc.* BOX 242, SILVER SPRING, Md.

(Include postage as follows: Up to $1.25...10 cents. $1.26 to $3.50...15 cents. Above $3.50...20 cents.)
All orders should be prepaid or they will be shipped C.O.D.
Please check discount status: ☐ HASI Member; ☐ Franchise Holder.
_____ Check or money order enclosed.....Amount $_____. _____ Send C.O.D.

NAME _____ DATE _____

ADDRESS _____ 2454

ANYTHING TO DECLARE?

I tell you, friend
If you can stick around
For a few hundred years
Without committing an overt...
You haven't lived!

An honest man?
Is one who can own
Up to an overt.

by Julian Cooper

SCIENTOLOGY
1812 19th Street, N.W.
Washington 9, D.C.
ADams 2-6296

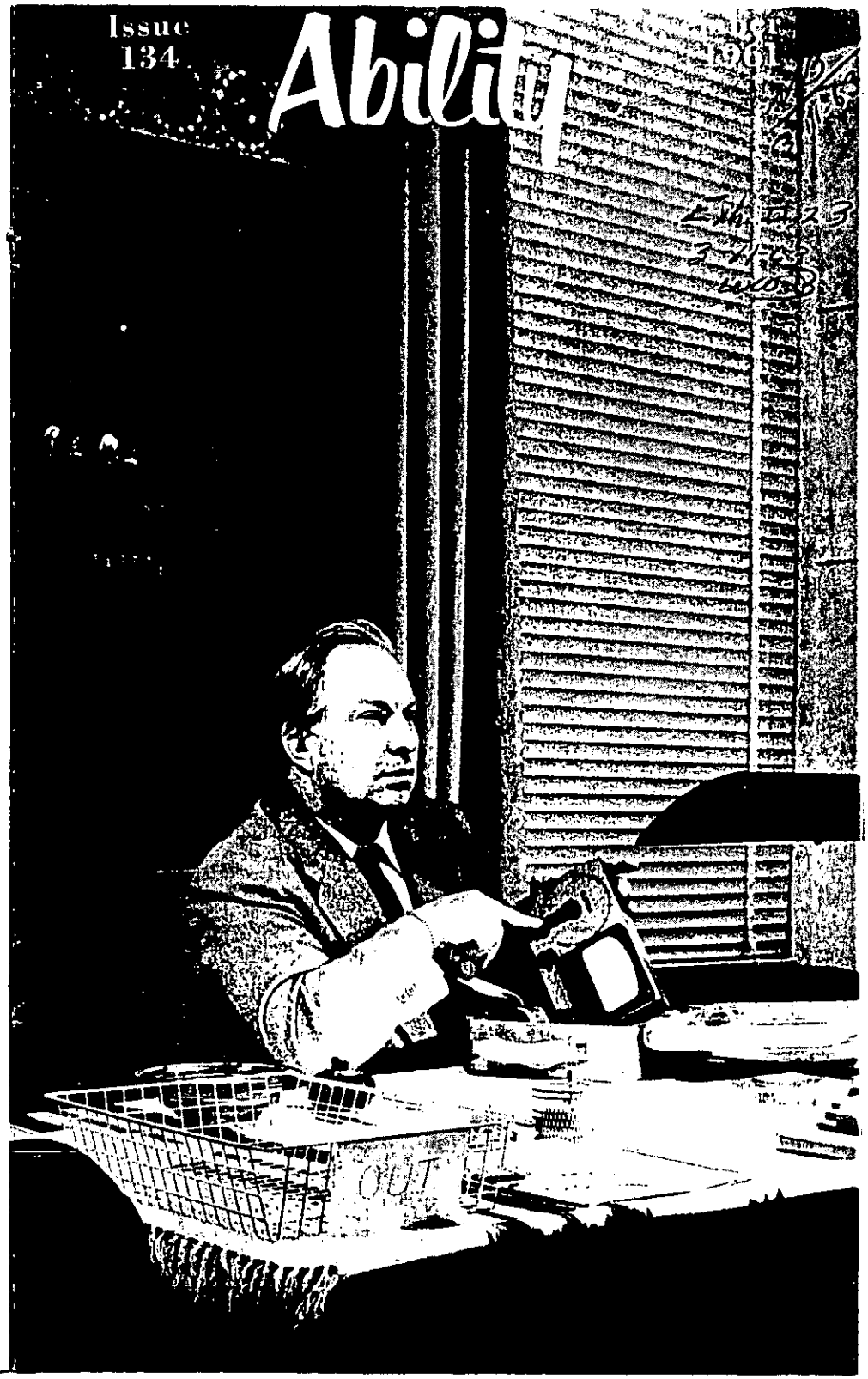
Non-Profit Org.
U.S. postage paid
Permit #41522
Washington, D.C.

Martin Ballard
8648 Oakleigh Rd.
Baltimore 14, Md.

Form 3547 Requested

SCIENTOLOGY MAKES THE ABLE MORE ABLE.

2455



DIANETICS: The Modern Science of Mental Health
by L. Ron Hubbard - - - - - - - - - - - - - - - - - - -$4.00
SCIENCE OF SURVIVAL by L. Ron Hubbard - - - $7.50
DIANETICS: Evolution of a Science by LRH - - - -$1.25
SCIENTOLOGY: The Fundamentals of Thought
by L. Ron Hubbard - - - - - - - - - - - - - - - - - -$1.25
SCIENTOLOGY 8-8008 by L. Ron Hubbard - - - - $3.50
HAVE YOU LIVED BEFORE THIS LIFE?
by L. Ron Hubbard - - - - - - - - - - - - - - - - - -$3.50
HISTORY OF MAN by L. Ron Hubbard - - - - - - - $3.00
Summary of Scientology by Jack Horner - - - - - $1.25
Scientology: It's Contribution to Knowledge
by U. Keith Gerry - - - - - - - - - - - - - - - - - - $2.50
THE HUBBARD ELECTROMETER
by John Sanborn - - - - - - - - - - - - - - - - - - - $2.50
How To Live Though an Executive
by L. Ron Hubbard - - - - - - - - - - - - - - - - - -$2.00

Membership discount 20% -- Franchise discount 40%. Discounts apply on books priced over $1.00. Orders should be prepaid or they will be shipped C.O.D. Include postage as follows: Up to $1.25...10 cents, $1.26 to $3.50...15 cents, above $3.50...20 cents.

Order from:

The Distribution Center, Inc. BOX 242, SILVER SPRING, MARYLAND

E-METER ESSENTIALS 1961 by L. Ron Hubbard. Available only from HCO World Wide, Saint Hill Manor, East Grinstead, Sussex, England. Price: $2.00 postpaid, Airmail 50 cents extra. International Membership 20% discount applies.

Cover: a photograph of L. Ron Hubbard with one of the American Hubbard Electrometers.

ABILITY Magazine Issue 134 November 1961

Official Publication of Dianetics and Scientology in the Americas
FOUNDER: L. RON HUBBARD
Editor: Eleanore Turner
Published by
The Hubbard Communications Office Continental
1812 19th Street, N.W., Washington 9, D.C.

2456

SCIENTOLOGY MEMBERSHIPS

THE HUBBARD ASSOCIATION OF SCIENTOLOGISTS INTERNATIONAL is a service organization. By your membership you help us to continue to give service. As an International HASI member you receive the following services:
ABILITY Magazine, PAB Magazine direct from HCO WW, 20 % discount on books and tapes, keep your professional certificates in force. Annual dues $15.00.
The ASSOCIATE MEMBERSHIP in HASI brings you a membership card and Scientology pin and assures your name on our mailing lists. Associate Membership costs only $1.00 and is good for one lifetime.

The British Mark IV E-METER is a beautifully precise instrument housed in a beautiful wood case. Available only from HCO WW - price $100 (or $80 to those whose memberships entitle them to a 20% discount). Surface mail prepaid. If you want your meter sent to you by Air Mail, send an additional $15.

Order from: HCO WW, Saint Hill Manor, East Grinstead, Sussex, England.

CLEAN HANDS CONGRESS

DECEMBER 30 and 31, 1961, and JANUARY 1, 1962.

Registration starts at 9:30 a.m. on December 30 in the Colonial Room of the Mayflower Hotel at Connecticut Avenue at DeSales Street, Washington, D.C. The first Lecture begins promptly at 1:00 p.m.

Congress Prices:

Non-Members: $50. single - $75. Couple.
Members: $35. single - $60. Couple.
$10. for children under 16 years.
Nursery facilities available at no extra charge to you.

You may register in advance by sending in your registration to: Registrar, 1812 19th St., NW, Washington 9, D.C.

NEWS AND NOTES. . . . . .

There will be no HCO Special Briefing Course in the U.S. following the CLEAN HANDS CONGRESS.

The next advanced course to be given in Washington, D.C. will be next summer - probably in July 1962.

ACADEMY STUDENTS --- When you come on Course, bring your own E-Meter. It must be an HCO approved E-Meter, since non-standard meters are not precise enough for auditing, and are not permitted to be used on the course. Modern auditing (except for CCHs, for which no meter is used) can only be done with an E-meter -- therefore, owning your own E-meter right from the start of your training is a must; it is an essential tool for the practice of auditing. The Academy will not be loaning or renting meters - so get your own meter and bring it with you.

NOTE ON 'LIE DETECTORS'

In a recent news item about operators of Lie Detectors - it was stated that unions oppose the use of lie detectors because many operators are incompetent.

How could these operators be otherwise than incompetent without extensive Scientology training! It takes a knowledge of how the mind works to get any useful understanding from meter reads.

And only in Scientology has an adequate meter been developed for discovering what is going on in the mind.

We know that the 'lie detector' doesn't register lies. It measures charge - changes in mass, pictures, circuits in the mind of the person tested. Finding out what caused the read requires a high degree of auditing skill.

---

* * * * Group Intensive * * * *

January 2, 3, 4

GROUP PROCESSING BY EXPERTS - Under the direction of the HUBBARD GUIDANCE CENTER. . . . . .

An excellent, low-cost way to improve your outlook on life!
Registration fee: $50 for the three days of processing.
Write Registrar, 1812 19th St, NW, Washington, D.C.

2457

HONEST PEOPLE HAVE RIGHTS

BY L. RON HUBBARD

After you have achieved a high level of ability you will be the first to insist upon your rights to live with honest people.

When you know the technology of the mind you know that it is a mistake to use "individual rights" and "freedom" as arguments to protect those who would only destroy.

Individual rights were not originated to protect criminals but to bring freedom to honest men. Into this area of protection then dived those who needed "freedom" and "individual liberty" to cover their own questionable activities.

Freedom is for honest people. No man who is not himself honest can be free - he is in his own trap. When his own deeds cannot be disclosed then he is a prisoner: he must withold himself from his fellows and is a slave to his own conscience. Freedom must be deserved before any freedom is possible.

To protect dishonest people is to condemn them to their own hells. By making "individual rights" a synonym for "protect the criminal" one helps bring about a slave state for all; for where "individual liberty" is abused, an impatience with it arises which at length sweeps us all away. The targets of all disciplinary laws are the few who err. Such laws unfortunately also injure and restrict those who do not err. If all were honest, there would be no disciplinary threats.

There is only one way out for a dishonest person - facing up to his own responsibilities in the society and putting himself back into communication with his fellow man, his family, the world at large. By seeking to invoke his "individual rights" to protect himself from an examination of his deeds, he reduces just that much the future of individual liberty - for he himself is not free. Yet he infects others who are honest by using their right to freedom to protect himself.

Uneasy lies the head that wears a guilty conscience.

And it will lie no more easily by seeking to protect misdeeds by pleas of "freedom means that you must never look at me". The right of a person to survive is directly related to his honesty.

Freedom for man does not mean freedom to injure man. Freedom of speech does not mean freedom to harm by lies.

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Man cannot be free while there are those amongst him who are slaves to their own terrors.

The mission of a techno-space society is to subordinate the individual and control him, by economic and political duress. The only casualty in a machine age is the individual and his freedom.

To preserve that freedom one must not permit men to hide their evil intentions under the protection of that freedom. To be free, a man must be honest with himself and with his fellows.

If a man uses his own honesty to protest the unmasking of dishonesty, then that man is an enemy of his own freedom.

We can stand in the sun only so long as we don't let the deeds of others bring the darkness.

Freedom is for the honest man. Individual liberty exists only for those who have the ability to be free.

Today in Scientology we know the gaoler -- the person himself. And we can restore this right to stand in the sun by eradicating the evil men do to themselves.

So do not say that an investigation of a person or the past is a step toward slavery. For in Scientology such a step is the first step toward freeing a man from the guilt of self.

Were it the intention of the Scientologist to punish the guilty, then and only then would a look into the past of another be wrong.

But we are not police. Our look is the first step toward unlocking the doors - for they are all barred from within.

Who would punish when he could salvage?

Only a madman would break a wanted object he could repair - and we are not mad.

The individual must not die in this machine age - rights or no rights. The criminal and madman must not triumph with their new found tools of destruction.

The least free person is the person who cannot reveal his own acts and who protests the revelation of the improper acts of others. On such people will be built a future political slavery where we all have numbers - and our guilt - unless we act.

It is fascinating that blackmail and punishment are the keynotes of all dark operations. What would happen if these two commodities no longer existed? What would happen if all men were free enough to speak? Then and only then would you have freedom.

On the day when we can fully trust each other, there will be peace on Earth.

Don't stand in the road of that freedom. Be free, yourself.

HCO Policy Letter of October 27, 1961

BPI

PROFESSIONAL RATES RESTORED

Concurrent with an intense campaign to maintain Central Organization and HGC staffs as the finest auditors in Scientology, we announce the following:

Effective on Receipt, all persons holding a valid, in force, and in hand professional certificate in Dianetics or Scientology shall be entitled to a 50% discount on all HGC processing.

This will be mandatory of acceptance by all HGCs.

We have been clearing for some time. Clearing has certain preliminary steps. It is best to get these out of the way first. Further, nearly all offices have or will have in the very near future graduates from Saint Hill, qualified to find correct goals and terminals. It is very dangerous to run an incorrect goal and terminal. The ones found and run must be right. Only Saint Hill graduates are qualified to verify a preclear's goal and terminal.

Therefore this is the optimum solution - to restore professional rates so that all auditors can take the first and at last the final steps to clearing in fully competent hands.

L. RON HUBBARD

AUSTRALIAN CLEAR

The following cable from Melbourne announces another clear from Australia:

HCO STHIL EGSTD
BR91 TEA 36 MELBOURNE 45 25 2 3 3
LT - SIENTOLOGY EASTGRINSTEAD TELEX 8876 -
- ME 48 RON ANN CHAPMAN BRENDA SCOTTS PC CHECKED OUT CLEAR BY HCO TOOK TOTAL OF 113 HOURS 18 HOURS ROUTINE ONE A VERSIONS 17 HOURS ENGRAM RUNNING 70 HOURS SOP GOALS 8 HOURS RUDIMENTS AND HAVINGNESS SCOUTS ETC. BEST ELIZ -

---

ON THE HCO SPECIAL BRIEFING COURSE completed in mid-November in Los Angeles -- the goal and terminal of every student on Course was found.

2458

SECURITY CHECK WIN

The following dispatch is of general interest:

Dear Ron,

Out of the 3 or 4 times I have been sec. checked there has always been a lot of charge on embezzlement. I felt guilty because I just could not account for some money -- I guessed about £20 -- which had disappeared from petty cash over a period of about six months. Each time I felt guilty because I could only think that there must have been times when I had forgotten to make out vouchers.

On Tuesday, my auditor set out to clear the question again. We nulled it eventually without getting off anything which would really help, but I accepted more responsibility for the fact that I might have been careless.

At 7:00 that night someone came into the office and confessed to HCO Area Sec. to having stolen £22 over a period of some months!

The money is being repaid now and the person has since s signed up for some auditing from a Franchise holder -- so that's one area of confusion out of the way (thanks to the Jo'burg as far as I'm concerned).

Best,
Valerie Obin
HCO Exec. Sec., U.K.

Hubbard Guidance Center

Right now - auditing in the Hubbard Guidance Center can help you to resolve your chronic life difficulties --- and can prepare your way to rapid clearing.

Soon - we will have clearing auditors available.

Come in now for Processing Security Checks and Problems Intensives --- and see how much brighter life can appear to you.

Write or phone Consultant at one of the U.S. Hubbard Guidance Centers - addresses below:

1812 19th St., N.W. Washington 9, D.C. ADams 2-6296	258 So. Oxford Ave. Los Angeles 4, Cal. DUnkirk 8-3481	Suite 401 200 W. 24th St. New York City 11 WAtkins 4-1142

Academy of Scientology

2459

SCIENTOLOGY TRAINING has benefited, also, from the increased understanding gained from auditing research. As a result, Academies of Scientology have a brighter and more precise outlook than ever before. The attention of the Instructors is concentrated upon the progress of the individual student. Each student is individually guided into competence in the basic skills necessary to create a skilful auditor.

If you are taking the Professional Course (HCA), be prepared to spend longer than eight weeks at the Academy, since you will be passed from one unit to the next when and only when your instructors are fully satisfied that you have mastered the material taught in that unit.

If you are taking the Practical Course (HPS) - same course, but different emphasis, for your own better understanding of Scientology not for professional auditor training - you can complete the course in eight weeks.

The HCA/HPS courses include training in the following skills: the TRs - basic auditor Training drills, E-Meter Essentials, Model Session, Security Checking, CCHs, actual auditing practice and much more besides.

When you have successfully completed the HCA course, you are an auditor - an auditor capable enough to be employed by the Hubbard Guidance Center. It's that good.

For auditors who have not been recently trained -- it is highly recommended that you re-tread HCA for as many weeks necessary to become thoroughly versed in the basics for clearing -- get your TRs excellent, find our how to run Processing Security Checks with precision, be sure of Model Session, etc.

The HCA and the HPS courses are also given on weekends, so that you can get work locally and take your training on a part time basis.

(See page 10 for E-Meter requirement.)

For all further information and for help in planning your training, contact the Consultant:

1812 19th Street, N.W. Washington 9, D.C. ADams 2-6296	or	258 So. Oxford Ave. Los Angeles 4, Calif. Dunkirk 8-3481

CLEAN HANDS CONGRESS

congress lecturer - L. RON HUBBARD

DECEMBER 30, 31, 1961, JANUARY 1, 1962

MAYFLOWER HOTEL - COLONIAL ROOM

WASHINGTON, D. C.

THIS CONGRESS MARKS A TREMENDOUS ADVANCE IN SCIENTOLOGY IN THE UNITED STATES AND IN THE WORLD. RON WILL BE HERE PERSONALLY TO TELL YOU ABOUT THE BREAKTHROUGH TO FASTER CLEARING THAT HAS CROWNED THIS YEAR'S MANY TECHNICAL DISCOVERIES. BE SURE TO BE AT THE CLEAN HANDS CONGRESS SO YOU WILL KNOW WHERE WE ARE GOING AND HOW.

2460

SPONSORED BY CONGRESS OF SCIENTOLOGISTS

The meter and the process check
when done by auditors with skill,
can open up transgression's rush
and loose a cascade out
until hell's spent.

L. Ron Hubbard

SCIENTOLOGY
1812 19th Street, N.W.
Washington 9, D.C.
ADams 2-6296

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Baltimore 14, Md.

Form 3547 Requested

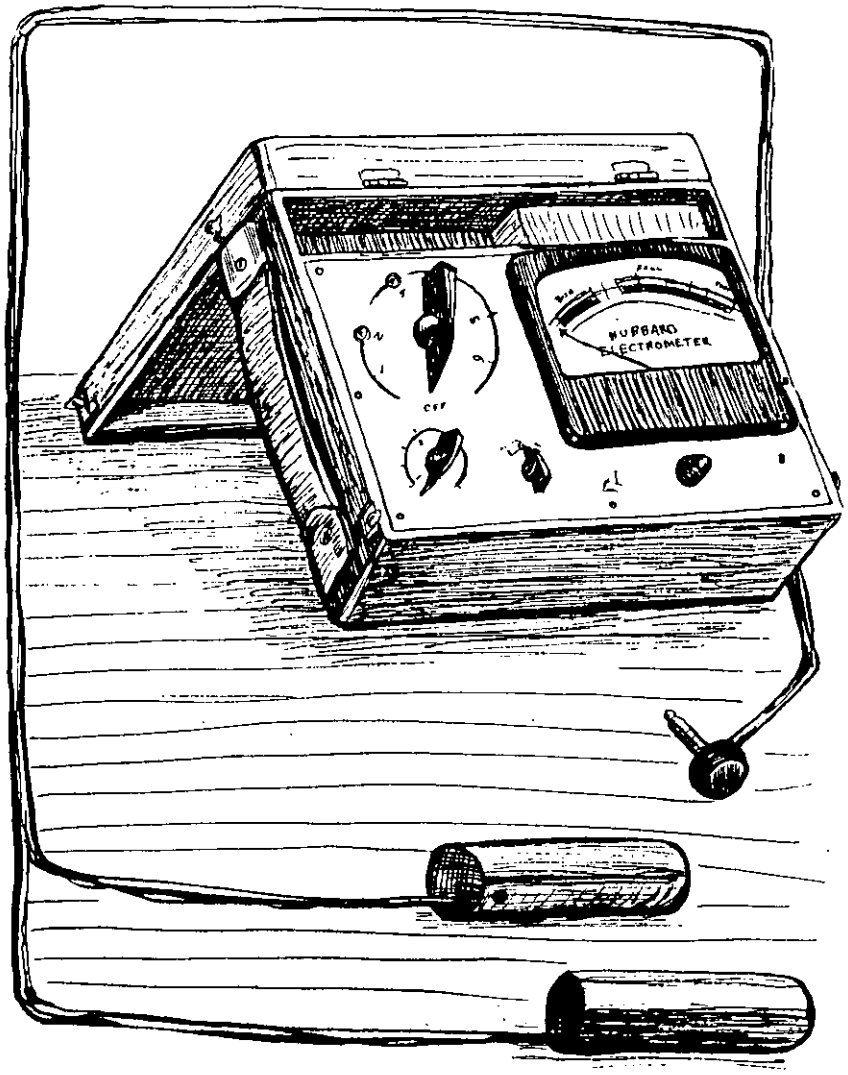
WISHING YOU A MERRY CHRISTMAS
AND THE BEST NEW YEAR EVER!

Issue 135

Ability®

December 1961

MB 3-1-63
Exh # 24
3-11-63
MB
2461



CLEAN HANDS CONGRESS

December 30 and 31, 1961 and January 1, 1962
MAYFLOWER HOTEL - WASHINGTON, D.C.

This is a very important Congress.

Ron will be here in person to tell you about the new breakthrough in the alignment of technical data - which makes possible:

. Easy, rapid gains for every preclear.
. Widespread clearing in the United States.
. Auditor classification program and gradient training advance.
. More order in all phases of Scientology progress.
. Gaining your goals in Scientology.

FIND OUT WHAT SCIENTOLOGY CAN DO FOR YOU IN THE MONTHS AND YEARS AHEAD...

FIND OUT HOW YOU CAN HELP.....

KNOW what Clean Hands means to you...
KNOW about Routine 3 (Goals processing) and Clearing.

This Congress is for YOU - the Scientologists of America. It's important to you and to your future. Don't miss it.

Cover picture: The British E-Meter.

ABILITY Magazine Issue 135 December 1961

Official Publication of Dianetics and Scientology in the Americas
FOUNDER: L. RON HUBBARD
Editor: Eleanore Turner
Published by
The Hubbard Communications Office Continental
1812 19th Street, N.W.; Washington 9, D.C.

ABILITY NOTICE

E - METERS

The only acceptable E-Meter for Academy training is the British Mark IV.

Any E-Meter franchise one John Ray held has been cancelled for failure to deliver and because no instrument made by him has ever been passed upon by L. Ron Hubbard.

British Mark IV E-Meters are obtainable from HCO, 1812 19th Street, N.W., Washington, D.C. and from HCO WW, Saint Hill Manor, East Grinstead, Sussex, U.K.

It is with regret that we must announce the withdrawal of the Ray franchise and the cancellation of the American meter but must do so to protect the public from meters which have not been passed upon by L. Ron Hubbard and the specifications of which cannot be verified. Case gains depend upon accurate meters.

The last three years of American meters were built without the supervision of L. Ron Hubbard and were useless in running clearing procedures, which helps explain lack of clears in America. Elsewhere British Mark Fours were in use.

Processing & Training

Very excellent results are yours
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2463

CLASS OF AUDITORS

by L. Ron Hubbard

All auditors shall be considered Class I until validated Class II by a Saint Hill Graduate or a Central Organization or at Saint Hill.

Classification as Class II may not be awarded by any class. It may be attained only by severe practical demonstration, and oral examination by an HCO Secretary or an appointee of HCO.

Class II auditors trained by anyone may not have pay status as Class II in a Central Organization until given a complete examination after going on staff by the HCO Area Secretary, regardless of any earlier examination. The only exception is a Saint Hill graduate who has been specifically examined and specifically designated as Class II by HCO examiners at Saint Hill.

No auditor may be designated as or draw pay in a Central Organization as a Class III unless first designated Class II and thereafter passing all examinations for Class III under the tutelage of a Saint Hill Graduate and operating as a Class III auditor. A Class III auditor must have successfully and correctly assessed and run preclears. Class III auditors must be examined and their preclears examined by HCO before the award of Class III is given.

A Class II auditor may assess and run advanced procedures only under the close personal supervision of a Saint Hill Graduate, and not by mail, telegrams or long distance telephone, but personally.

At Saint Hill all enrollees will be trained up to and examined as Class II auditors on arrival, regardless of any earlier training by anyone or any organization. No assessment or advanced procedures may be run by the Saint Hill trainee before Class II classification is awarded and only then under the closest supervision. When examined for Class II the passing grade is perfect.

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(It follows that persons earlier classified as Class II will be able to reach Class II much more rapidly at Saint Hill. It also follows that a field classification as Class II may be able to reach Class II more rapidly in a Central Organization. But prior Classification has no bearing on the Saint Hill Course and field classification has no bearing on Central Organization or City Office classification.

UNAUTHORIZED PROCESSES

Any auditor found using Class III skills in violation of the above shall be subject to suspension of certificate and, if continuing in fault, subject to public warning and revocation of all certificates and awards.

Serious damage can be done to Scientology and preclears by unauthorized use of Routine 3, 3A and 3D.

While no penalty attaches to a Class I auditor trying to security check and running problems intensives, he or she should clearly understand that all pc upset in their area is traceable to inexpert handling of security checks.

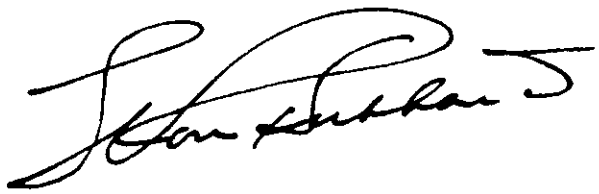
Class I auditors are free to handle and use any procedure earlier than security checking (or October 1, 1960) except 'Step 6' and Creative Processes.

Class I auditors are urged to obtain Class II classification as soon as possible in order to increase their results and minimize area disturbance. Good use of ClassII skills gives wins. Use by persons not yet classified gives loses. Any inexpert use of Class III skills can be ruinous by actual test. We have, in Class III skills, for the first time violated the maxim that any auditing is better than no auditing. This is still true of processes prior to October 1, 1960. With clearing at speed has come the liability of misuse. If we're going to have clears, we must have accurate Class III auditors.

Appended to these policies it is understood that Class II and Class III auditing will be done only on British Mark IV E-Meters or as improved. The discovery that 1958-59-60 and 61 American meters are wholly unsuitable for clearing and that squirrel meters are even less useful, makes it mandatory upon us, in order to guarantee any result, to insist upon the use only of meters I have supervised in construction and which have been tested after manufacture by HCO WW. The only American meter suitable for clearing was the 1957 blue meter I supervised. Unknown to me the pattern was thereafter altered. The only suitable U.K. meters prior to the Mark IV were the 'Green and Gold' ACC meter actually used on that London ACC, the Mark I, the Mark II and the Mark III. I cannot guarantee any meter I did not check on. This is not a commercial statement. It is a vital fact in clearing. Therefore Class II and Class III auditors may not be classified as such unless they own or are issued a British Mark IV (or improved) E-Meter checked out by HCO WW.

2464

These policies are vital and are binding on receipt.



(The above article is HCO Policy Letter of November 29, 1961. It adds to the HCO Policy Letter of September 29, 1961 - "HGC Allowed Processes".)

AUSTRALIA REPRESENTED AT CONGRESS

Among those present at the Clean Hands Congress will be Peter Williams, Association Secretary, Melbourne. Peter was the first clear on the Australian continent.

In Australia Scientology is booming. In a few short years, it has been brought it has become well-known and respected and many people have been processed and trained. In Australia some of the largest PE Courses in the world have been conducted regularly. More people have reached the state of Clear, since Peter Williams was cleared.

THANKS TO RON

We want to thank Ron. I am sure that you want to thank Ron, too.... and have wanted to for a long, long time; the problem is -- how to do so? We've tried saying, "Thank you, Ron". That's not enough. However much we say it, we're still left with thanks unexpressed. So how can we thank him?

Well, Ron has a goal, as you know. He wants more and more people all over the world to know about Scientology and to become strong enough and brave enough to secure peace and happiness on this planet. So here is one way we CAN thank Ron. We can help him to achieve his goal -- and ours. That would be real thanks.

Here is one way you can express that thanks. Send to this Org. any mailing list you have or can compile of new names - group lists, friends, relatives, any source. We will see that they receive ABILITY magazine. And please continue to send us names; send them to the Registrar, address below.

You are people we are proud to be with. You are a wonderful group. With people like you, we can only win.

SCIENTOLOGY
1812 19th Street, N.W.
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The Founding Church of Scientology of New York
200 W. 24th Street, New York City 11.
Phone: WAtkins 4-1142.

Form 3547 Requested.

2465

SCIENTOLOGY IS WORLDWIDE.
SCIENTOLOGY IS THE ONLY GAME WHERE ALL DYNAMICS WIN.

Issue 123

Ability®

TWO RULES FOR HAPPY LIVING

by L. RON HUBBARD

1. BE ABLE TO EXPERIENCE ANYTHING.
2. CAUSE ONLY THOSE THINGS WHICH OTHERS CAN EXPERIENCE EASILY.

Man has had many golden rules. The Buddhist rule of "Do unto others as you would have these others do unto you" has been repeated often in other religions. But such golden rules, while they served to advance man above the animal, resulted in no sure sanity, success, or happiness. Such a golden rule gives only the cause point, or at best the reflexive effect point. This is a self-done-to-self thing and tends to put all on obsessive cause. It gives no thought to what one does about the things done to one by others not so indoctrinated.

How does one handle the evil things done to him? It is not told in the Buddhist rule. Many random answers resulted. Amongst them are the answers of Christian Science (effects on self don't exist), the answers of early Christians (become a martyr), the answers of Christian ministers (comdemn all sin). Such answers to effects created on one bring about a somewhat less than sane state of mind -- to say nothing of unhappiness.

After one's house has burned down and the family cremated, it is no great consolation to (1) pretend it didn't happen, (2) liken oneself to Job, or (3) condemn all arsonists.

So long as one fears or suffers from the effect of violence, one will have violence against him. When one can experience exactly what is being done to one, ah, magic -- it does not happen!

The most basic proof of this are the earlier tests with problems of comparable magnitude and later tests of "selected overts". When the problem or terminal is no longer restimulative, it ceases to have power to harm one.

How to be happy in this universe is a problem few prophets or sages have dared to contemplate directly. We find them "handling" the problem of happiness by assuring us that man is doomed to suffering. They seek not to tell us how to be happy but how to endure being unhappy. Such casual assumption of the

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(continued on page 3)

HOW TO BE A SCIENTOLOGIST

Scientology means knowing how to know.
Dianetics is that part of Scientology which deals with mental anatomy.

Most people who have made some progress in Scientology have started by reading a book by L. Ron Hubbard. Dianetics: The Modern Science of Mental Health is the best book you can begin with; it gives you a real bridge of understanding into the new world built on individual self-determinism and describes the anatomy of the human mind. Affectionately known by Scientologists as "Book One", this was the first book published on Dianetics and Scientology. It was written by L. Ron Hubbard in 1950 to answer the floods of questions he received from everyone who had heard of his extensive researches in the field of the mind. Dianetics: The Modern Science of Mental Health rapidly jumped to the top of 1950's Best Seller lists and to this day, continues to sell more copies around the world than the average best seller in any given year.

Dianetics: The Modern Science of Mental Health is one of the most exciting books ever written. Just inspect the number of simple, startling ideas contained in it. Here you find the Dynamics: the basic principle of existence; a thorough description of clears (a state of beingness not obtainable on earth before); and a description of the reactive mind (which is the total answer to Freud's subconscious). Furthermore, this book tells you how to do something about the problems of the human mind.

If you really want to understand Scientology, to find out what you can do through it to make your life as full of hope, help and satisfaction as you've always wanted it to be -- then read DIANETICS: THE MODERN SCIENCE OF MENTAL HEALTH now. If you have read this book, then do your friends a great favor by introducing them to it. And check and see if your local libraries have plenty of copies of it.

The price of this book is $4.00; it's value can only be measured in terms of the enrichment of a multitude of human lives.

Order from: THE DISTRIBUTION CENTER, INC.
Box 242, Silver Spring, Md.

Issue 123 December 1960

ABILITY Magazine
Official Publication of Dianetics and Scientology
FOUNDER: L. RON HUBBARD
Editor: Eleanore Turner
Published by the Hubbard Communications Office
1812 19th Street, N.W., Washington 9, D. C.
Phone: ADams 2-6296

peace and then, incidental to the club's main function, pushes Scientology into a zone of special interest in the club - children, straightening up marriages, whatever comes to hand and even taking fees for it - Meanwhile of course going on being a successful and contributing wife."

"A Scientologist, a lesser executive or even a clerk in a company, trains as a professional auditor, and seeing where the company is heading, begins to pick up its loose ends by strengthening its comm lines or its personnel abilities. Without "selling" anybody Scientology, just studies out the bogs and remedies them. If only as "an able person" he would rapidly expand a zone of control, to say nothing of his personal standing in the company. This has been and is being done steadily across the world. Now that we have presessioning, it's easy to straighten up other people... You'd be surprised how easy it is to audit seniors. They and their families have so many troubles. Or how easy it is to spot the emergency-maker and audit him."

For help in setting up your plans for training at the ACADEMY OF SCIENTOLOGY, get in touch with the Registrar, 1812 19th Street, N.W., Washington 9, D.C. ADams 2-6296.

SCIENTOLOGY MEMBERSHIPS: Important Notice

Effective January 1, 1961, the HASI "International Membership" will be replaced by Professional Membership. This membership is annual and the membership fee is the same as the International Membership fee has been -- $15. per year.

The Professional Membership will be open only to professional Scientologists. Definition of "Professional": a holder of a certificate of at least the level of HCA.

Watch for further notices on Memberships.

The Associate Membership continues as usual open to anyone interested in furthering the goals of Scientology. The fee is $1.00, good for one lifetime. A Scientology pin and Associate Membership card is sent to the enrolling member and he or she is placed upon the mailing list. No discounts or other membership privileges are included in this membership, except the not inconsiderable privilege of affirming belief in a magnificant future for Man!

RAY ELECTRONICS is now the sole distributor of the Hubbard Electrometer in the Americas. Order now from Ray Electronics, 1717 S.W. Parkview Court, Portland 1, Oregon.
The price is $89.50 (including tax). Phone CApitol 3-9631.
This is the same meter to which you have been accustomed.

2466

Academy of Scientology

WHAT IS THE HCA?

Hand in hand with research developing the theory and practice of Scientology processing has gone research on the training of Auditors so that the technology of Scientology can be put into use by many many auditors, with skill and great effectiveness. The result of this research is the HCA Course (the Hubbard Certified Auditor Course), a course unique in the field of education, one which does what it sets out to do; it creates confident, able Scientology Auditors.

Scientology Training is not Processing; Processing is not Training (though a person generally does gain case improvement through his courses, and a preclear in the HGC does cognite on Scientology principles while being audited). But each is a distinct activity, which is well exemplified by the Academy stable datum: "There are only Auditors at the Academy. There are no cases."

This Training is largely accomplished through doing -- by means of Training Drills and actual auditing in class. There are as well lectures by the instructors and enormously informative taped lectures of L. Ron Hubbard. The instructors maintain close supervision of the progress of each individual student.

So if your goals are: to be able to clear people, to be able to help others to be more able, to do something effective to help your family, your business, your community, state or nation, to help mankind to more understanding of one another -- any or all of these goals -- then you will want to take the HCA Course and become an Auditor. Many ways of using Scientology training are then open to you. You can, as a professional auditor specialize in auditing inidviduals and groups; you can apply for work on a Central Organization staff. Or you can, as outlined in the Special Zone Plan, continue your usual occupation - or take up a new one - and through your training increase your scope and value in whatever work you do.

The following examples from L. Ron Hubbard's article on the Special Zone Plan (Ability Issue 118) will give you an inkling of what can be accomplished by a trained Scientologist:

"A housewife, already successfully employing Scientology in her own home, trained to professional level, takes over a women's club as Secretary or some key position. She straightens up the club affairs by applying comm practice and making

2487

impossibility of happiness has led us to ignore any real examination of ways to be happy. Thus we have floundered forward toward a negative goal -- get rid of all the unhappiness on Earth and one would have a liveable Earth. If one seeks to get rid of something continually, one admits continually he cannot confront it -- and thus everyone went down hill. Life became a dwindling spiral of more things we could not confront. And thus we went toward blindness and unhappiness.

To be happy, one must be able to confront, which is to say, experience, those things that are.

Unhappiness is only this: the inability to confront that which is.

Hence (1) BE ABLE TO EXPERIENCE ANYTHING.

The effect side of life deserves great consideration. The self-caused side also deserves examination.

To create only those effects which others could easily experience gives us a clean new rule of living. For, if one does this, then what might he do that he must withhold from others? There is no reason to withhold his own actions or regret them (same thing) if one's own actions are easily experienced by others.

This is a sweeping test (and definition) of good conduct -- to do only those things which others can experience.

If you examine your track, you will find you are hung up only in those actions a person did which others were not able to receive. Hence a person's track can become a hodge-podge of violence withheld which pulls in then the violence others caused.

The more actions a person emanated which could not be experienced by others, the worse a person's track became. Recognizing that he was bad cause, or that there were too many bad causes already, a person ceased causing things -- an unhappy state of being.

Pain, misemotion, unconsciousness, insanity all result from causing things others could not experience easily. The reach-withhold phenomena is the basis of all these things. When one sought to reach in such a way as to make it impossible for another to experience, one did not reach, then, did he? To "reach" with a gun against a person who is unwilling to be shot is not to reach the person but a protest. All bad reaches never reached. So there was no communication and the end result was a withhold by the person reaching. This reach-withhold became at last an inability to reach -- therefore low communication, low reality, low affinity.

All bad acts then are those acts which cannot be easily experienced at the target end.

On this definition let us review our own "bad acts" (or overts). Which ones were bad? Only those that could not be easily experienced by another were bad. Thus, which of society's favorite bad acts are bad? Acts of real violence resulting in pain, unconsciousness, insanity and heavy loss could at this time be considered bad. Well, what other acts of yours do you consider "bad"? The things which you have done which you could not easily yourself experience were bad. But the things which you have done which you yourself could have experienced had they been done to you were not bad. That certainly changes one's view of things!

Only processing can bring a person to a point where he or she could experience anything without enduring consequence. So

it is no wonder that philosophy of yesteryear was stopped on "happiness" as a subject.

But all processes from the beginning of Dianetics and Scientology until now which improved the ability to confront (or experience) were gaining toward the goal. All processes that eradicated experience only were poor processes. The early drop in gains in processing (1950) came about because people dramatized an eradication of all badness. The auditors were unwilling to let the preclears experience anything; the preclears sought to get rid of things without experiencing things.

There is no need to lead a violent life just to prove one can experience. The idea is not to prove one can experience but to regain the ability to experience which is only done in processing.

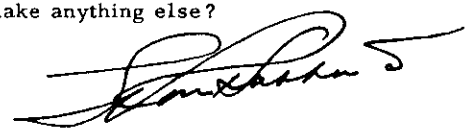
Thus today we have two golden rules for happiness:

1. Be able to experience anything; and
2. Cause only those things which others are able to experience easily.

Your reaction to these tells you how far you have yet to go in processing. And that is the first time we know that.

And if we achieve these two golden rules, we Scientologists would be the happiest and most successful people in this universe for who could rule any of us with evil?

Of course these are the characteristics of gods — but who said we were trying to make anything else?



Hubbard Guidance Center

The following are some test results from the HUBBARD GUIDANCE CENTER, Washington, D.C.

The comments regarding the difficulties and goals of these individuals are their own statements.

Note the changes in I.Q., the rise on the Hubbard Tone Scale and changes in aptitude as well as the changes in the American Personality Analysis graphs. Although these people have not as yet completed the number of hours of processing recommended, they are all well satisfied with the results achieved so far.

You will notice that, in some cases, the preclear sets rather unreal goals at the start of his processing. That is all right. As processing progresses, the PC becomes more and more aware in present time and his or her goals become more applicable to the present time situation. He becomes more aware, for instance, of a body disability that he had been ignoring previously and such disability starts to improve as awareness of it is improved. In processing, the total address is to the spirit, using the principles of Scientology to explore the PC's areas of spiritual blackout and to bring up his willingness to live and to help others live. Working toward these goals, the PC discovers that certain specifics in his own life resolve - which evidently had a spiritual tie-in.

2468

An ACC is the forward advance in research and training and the curriculum is timed to the last word in research, as well as being based upon all the results of former courses and researches.

An ACC is an historical event.

Note to Professionals: If you have any regrets in having missed attending the Philadelphia Doctorate Course in 1953, don't fail to attend the 22nd American ACC.

THE 22nd AMERICAN ADVANCED CLINICAL COURSE

January 2, 1961 to February 11, 1961.

Scientology Definitions:

PC - short for "preclear", which means a person who is receiving Scientology processing toward becoming clear. A clear is a person at willing and knowing cause over his own life, his environment and surroundings, and without a reactive or a subconscious mind. A person becomes clear through Scientology processing. Other spiritual studies, such as Buddhism, have reached toward the state of clear, but only Scientology has achieved it.

Theta - the spirit. A person is a spirit; he has a body, a mind, etc.

Reactive mind or reactive bank (oftened shortened to just "bank") - the sum total of a person's bad experiences; the source of a person's unreasoned or automatic behavior. For a fuller understanding of what a reactive mind is, read "Dianetics: The Modern Science of Mental Health" by L. Ron Hubbard.

Special services are available to HASI registered Groups. If you are a member of a Scientology Group or want to start one, write to HASI Group Secretary, 1812 19th Street, N.W., Washington 9, D.C. for Registration forms and information.

WHAT IS AN ACC ?

An ACC (Advanced Clinical Course) is Ron's own course. It is the advance line of Scientology research. It provides advanced training for technical excellence.

An ACC is offered only to Professional Scientologists (those having HCA training or higher) and every applicant must have the approval of L. Ron Hubbard to attend it.

Every ACC has been a milestone in the progress of Scientology. From each ACC has come higher skilled auditors, not only in basics but polished to a high proficiency in technical skill. Scientologists who return to the areas in which they work with a know-how and will to help others, not only in individual sessions, but also in leading the forward push of Scientology.

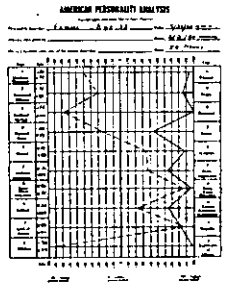
The ACC has a well-earned reputation for being a rough, ROUGH course. Long hours of class work and extremely strict instruction by instructors hand trained by Ron. The fact that these instructors are well versed in every dodge, trick and excuse a student's bank can hand up is somewhat contributive to this reputation. Further to this is that the student's bank is torn into with no holds barred. He gets turned inside out and is in turn sat down and made to audit someone else when his own bank is kicking him full in the teeth, and furthermore, there is an instructor breathing down his neck to see that he does an excellent job. IT IS TOUGH. But the net result is that auditors are turned out that can audit under any conditions, and do a superb job of it.

The ACC students get fantastic case changes themselves. The course is a course of instruction in auditing and cases sometimes end up in the middle of something; it may take a while for case settling after an ACC. But when an ACC student, after settling out his own case after an ACC, looks back to compare himself to how he was before an ACC, it is always with astonishment that he views the net result.

One thing is for sure. No ACC instructor ever bites on any bank that the student throws up to get out of confronting on any part of this course. Dick and Jan Halpern, the ACC instructors have world wide experience in students' banks, and it is with a certain glee that they don't let the student get by with anything less than perfect. Anybody should look up to an ACC graduate -- he has been through something!

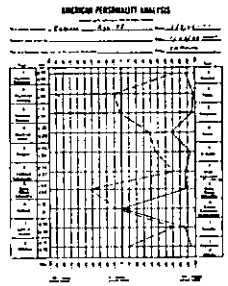
ACCs are hand supervised by Ron. In the 22nd American ACC he will lecture during the first week and launch the ACC. Following that, he will direct it via Telex from South Africa.

2469

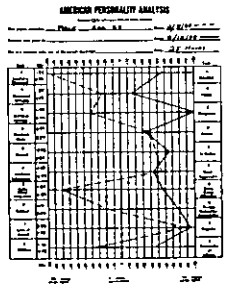


Preclear - 13 year old girl.

I.Q.: Before 108; after 50 hours of processing 124. Tone: Before .6 to 1.0; After 3.6 to 4.0. Aptitude: Before 77; After 88 1/2.
PC's difficulties: nervous, can't control emotions, no security, pains in back, afraid.
What PC wanted to accomplish: Get fixed up so when I go back home I'll be OK. Wants to understand different things plus things above.
What did PC accomplish: Improved from where I was. Got through trouble duplicating. Feels like out of family pattern. Back OK now. Feels like "up" all the way. Understanding way up.



Preclear - 45 year old woman.
I.Q. : Before 73; After 50 hours of processing 88. Aptitude: Before 38; After 49.
PC difficulties: Feels she should better herself. Poor concentration.
What PC wanted to accomplish: to clear self of thoughts hanging around. Be a dancer or singer.
What PC did accomplish: Eyesight better. More responsible. Body better, thinkingness clearer. Much change.



Preclear - 28 year old man.
I.Q.: Before 134; After 25 hours of processing 148. Tone: Before .1 to .5; After 2.6 to 3.0. Aptitude: Before 68 After 68.
PC's difficulties: Doesn't end cycles. Drinks too much. Irresponsible about money. Doesn't do what he knows is right.
What PC wanted to accomplish: Work toward what he knows is right.
What PC did accomplish: Stomach feels better, more awareness of things he had and did, more relaxed and calm.

For more information about Scientology processing at the HUBBARD GUIDANCE CENTER, write or phone: Registrar, 1812 19th Street, N.W., Washington 9, D.C. ADams 2-6296.

WHAT IS A SCIENTOLOGY CONGRESS?

Attendance at a SCIENTOLOGY CONGRESS, which is given twice a year by the Central Organization, is a highlight in Scientologists' activities. The purpose of a Congress is: "To bring Scientology to the greatest number of people through training, processing, lectures and materials. To align organizational, professional and membership activities in Scientology and to increase affinity, reality and communication for those people interested in Scientology.

A Scientology Congress is the meeting ground of Scientologists from all over the country, and indeed from all over the world, as, although similar Congresses are given by Scientology Central Organizations abroad, there are always some from foreign lands who manage sometimes to travel half way across the world to attend one of our Congresses.

It is an edifying experience for a Scientologist, and particularly a new Scientologist, to attend a Congress and realize how broad Scientology is, and he realizes in communicating with Scientologists from the four corners of this land, and with Scientologists from other countries, as well as hearing of progress reports from all over the world, that he has a great deal of reality and affinity with a number of people throughout this planet .... further, that this reality and affinity is very basic.

Additional to meeting other Scientologists, a Congress attendee meets and communicates with those particular Scientologists who are Central Organization personnel. Quite often this is the first time he has had other than by-mail communication with the Central Organization. And how the Central Organization can best help him and how he can best, in his own community, help the Central Organization gets ironed out and bears later fruit.

But the highlight of the Congress is, of course, L. Ron Hubbard. For most people the Congress is the Scientologists' opportunity to see and hear Ron in person. To most U.S. Congresses, Ron lectures in person, bringing to the Scientology field the latest developments, the reports of progress of Scientology throughout the world, and a fresh point of view on life and Man that warms your hearts and your hopes for the future..... this from the man who knows-with-understanding Man, including you.

If, for some reason, Ron is unable to lecture in person, he always sees to it that what he wants to get said for him and from him to the U.S. Scientology field is put on a reliable via such as bringing a staff member over to where he is to personally give

him the message to bring to the Congress - or he puts it on tapes to be relayed by the tape machine. But he prefers to be here himself, and he will be here personally at the Anatomy of the Human Mind Congress on December 31, 1960 and January 1, 1961. at the Shoreham Hotel in Washington D. C.

Seeing Ron for the first time is a highlight in a Scientologist's career, and you most often hear the remark - "He is the realest person I have ever met!"

We at the Central Organization hope that we will have the privilege of meeting you here at this coming Congress.

2470

ANATOMY OF THE HUMAN MIND CONGRESS

Congress Registration: 9:30 am to 1:00 pm on Dec.31, 1960.
Place: Shoreham Hotel, Washington, D.C.
Prices:
HASI Members: Single $35 -- Couple $60.
Non-members: Single $50 -- Couple $75.
Children under 16 years -- $10.
Nursery available for young children at no charge.
(You can attend part of the Congress - Congress fee adjusted accordingly.)

CONGRESS LECTURER --- L. RON HUBBARD.

Seminars: 7:00 to 9:30 pm on December 31st.
9:30 am to 12 noon on January 1st.

Books: All Scientology Books will be on display for your examination and purchase.

Personnel of the Hubbard Guidance Center and the Academy, Memberships and other departments will be there to meet you and to discuss your goals and problems with you.

Congress Party: 9:00 to 1:00 on the evening of January 1, 1961.

POST CONGRESS GROUP INTENSIVE

Three days - January 2, 3, 4, 1961. $50.00.
Hubbard Guidance Center Auditors.

SCIENTOLOGY is an organized body of Scientific research knowledge concerning life, life sources and the mind and includes practices that improve the intelligence, state and conduct of persons.

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CONGRESS OF SCIENTOLOGISTS -- Washington, D.C.
December 30 and 31, 1961 and January 1, 1962.

Issue 133

Ability®

October 1961

Clean Hands Make a Happy Life

by L. RON HUBBARD

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The Hubbard Electrometer by John Sanborn..... $2.50

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E-METER ESSENTIALS 1961 by L. Ron Hubbard. Available only from HCO World Wide, Saint Hill Manor, East Grinstead, Sussex, England. Price: $2.00 postpaid, Airmail 50 cents extra. International Membership 20% discount applies.

Official Publication of Dianetics and Scientology in the Americas
FOUNDER: L. RON HUBBARD
Editor: Eleanore Turner
Published by
The Hubbard Communications Office Continental
1812 19th Street, N.W., Washington 9, D.C.
ISSUE 133 October 1961

CONGRESS OF SCIENTOLOGISTS - Washington, D.C. on December 30 and 31, 1961 and January 1, 1962. .....

During this, the eleventh year of practice and research in how to make the able more able, a great new simplicity has been reached. All that has to be known to make widespread and rapid clearing a fact has been brought into view.

Clearing is now being accomplished routinely in many parts of the world.

L. Ron Hubbard is coming to Washington to give this Congress.

Do you want to know how to clear? Do you want to know how you can be cleared? Do you want to know how to key-out permanently, your preclears' greatest difficulties, psychosomatics, problems of this lifetime? Do you want to know how to get immediate progress in that case that has never made noticeable gain? Do you want to know how to make your Scientology practice very, very successful?

2472

COME TO THIS CONGRESS AND FIND OUT.

L. RON HUBBARD --- Congress Lecturer

CONGRESS OF SCIENTOLOGISTS
WASHINGTON, D.C.

ACADEMY students enrolling after December 1st, 1961 will be required to furnish their own E-Meters for use in training.

The Mark IV E-Meter can be ordered from:
Book Dept., HCO WW
Saint Hill Manor, East Grinstead,
Sussex, England.
Price: $100 (20% discount to HASI International Members)
Postage paid on surface mail - Airmail, add $15.00.

After December 1st students will be charged $3.00 per week for use of an Academy meter.

Franchised Auditor, Carolyn Gilland will be starting an H.A.S. course soon. 4612 Catchin Dr., Ft. Worth, Texas.

---

* Re-training of Auditors by contract: The Central Organization and the auditor may agree to a contract whereby the auditor re-trains free, in return for an assurance that he or she will work for the Central Organization for twelve months (the dates may be arranged, but the work should begin within three months of the auditor beginning his retraining). Write: Org. Sec. for details.

Hubbard Guidance Center

Processing in the HUBBARD GUIDANCE CENTER is processing that a whole Central Organization contributes to. The Director of Processing closely follows the progress of each session. The Org. Sec. and the local HCO devote much attention to maintaining high technical standards. All staff auditors keep up-to-date on research progress and attend special auditor training classes to maintain their skill at the highest possible level.

Reports on all auditing given in HGCs go directly to L. Ron Hubbard each week. And HCO Worldwide at Saint Hill continually supplies the latest data directly from Ron by way of HCOs enormously effective communications system.

In the Hubbard Guidance Centers all of the achievements of Scientology research are YOURS - yours for the sole purpose of making your life more useful, more to your own liking.

Won't you get in touch with the Consultant of the Hubbard Guidance Center to make arrangements for your processing soon? She will be glad to give you information and to help you with any difficulties you may have. Let the Consultant help you to a new and happier life.

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Suite 401, 200 W. 24th Sttreet, New York 11, N.Y.
Phone WAtkins 4-1142

The Founding Church of Scientology of New York
Suite 401, 200 W. 24th Street, New York 11, N.Y.
is the official City Office of Scientology in New York City.

"On the plains of hesitation bleach the bones of countless millions who at the dawn of victory sat down to rest, and, resting, died."

Cecil

24 7 3

Clean Hands

Make A Happy Life

by L. RON HUBBARD

For the first time in the soggy stream that's history to the human race, it's possible that happiness exists.

This goal, repeated many times and sought so heavily, has been ungraspable as sun motes, unattainable as a loved one's sigh.

What makes Mankind, basically good beings all, such strangers far to happiness?

The rich man geysers out his wealth. The poor man peers in every crack. But wealth buys nought and crevices are bare. The child hopes he will realize it when grown and, grown, wishes he were happy as a child.

We grasp it but like gossamer, it's nought. We marry a most perfect girl or man and then throughout our lives weep to make the other make us glad.

Often sought, but seldom found, there are no riches, gems or palaces as valued as mere happiness.

But listen! Here is happiness, just at our finger tips, awaiting only magic words "Start Session" to begin its quest.

But like we walk through rain toward a banquet ball, our happiness in processing is gained by passing through the phantom shadows of our "sins".

What has made all Man a pauper in his happiness?

Transgressions against the mores of his race, his group, his family!

We care but little what these mores were or are. It was transgression did the trick.

We agree to fixed moralities and then, unthinking, we transgress, or with "good cause" offend, and there we are, the first dull bars of misery draw stealthily behind us.

And as we wander on, transgressing more, agreeing to new mores and then transgressing those, we come into that sunless place, the prison of our tears and sighs and might-have-beens, unhappiness.

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Mutual action is the key to all our overt acts. Agreement to what ought to be and then a shattering of the troth works all the spell that's needed for a recipe of misery.

There must be pain. So we agreed. For pain restrains and warns, shuts off, forbids. But goodness now must then consist of bringing in no pain.

Mutual motion is agreed. And then we disagree and part and so are tied no more - tied not sane back there in our minds, with scars of broken faith. The faith we broke, and said it had to be.

We all agree to feel the sun and then protest it burns. We all agree to kiss and love and then are startled that such pain can follow in that wake.

Mutual motion is all right - until we act in cruelty to the rest.

Tied by agreements and co-actions, we dare be cruel to that to which the hard steel clasps of promises have bound us.

And so in being cruel to part of self - extended self as in a couple or a group - we then find pain in self with great surprise.

The overt act sequence is simple now to grasp. The scope is limited. But it began when we first had a cruel impulse to others bound to us by mores or co-acts.

Why does one suffer pain in his own arm when he or she has struck another's limb?

Because the cruel impulse has been a break of bond with others where pledge once lived.

The only overt act that can bring pain to self is that cruel act which then transgresses things to which we had agreed.

Share action with a group or person in your life, agree to mutually survive by some specific code and then be cruel to them and so transgress and you'll have pain.

All mankind lives and each man strives by codes of conduct mutually agreed. Perhaps these codes are good, perhaps they're bad, its only evident they're codes. Mores bind the race.

Co-action then occurs. Thought and motion in accord. A oneness then of purpose and survival so results.

But now against that code there is transgression. And so because the code was held, whatever code it was, and man sought comfort in Man's company, he held back his deed and so entered then the bourne in which no being laughs or has a freedom in his heart.

So down the curtains come across the brightness of the day and dull-faced clouds enmist all pleasant circumstance. For one has evilly transgressed and may not speak of it for fear <u>all</u> happiness will die.

And so we shut ourselves from off the light and enter grey-faced gloom. And seal within our deepest vault the reasons why we dare not face our friends.

THE CODE OF A SCIENTOLOGIST

1. To hear or speak no word of disparagement to the press, public or preclears concerning any of my fellow Scientologists, our professional organization or those whose names are closely connected to this science, nor to place in danger any such person.

2. To use the best I know of Scientology to the best of my ability to better my preclears, groups and the world.

3. To refuse to accept for processing and to refuse to accept money from any preclear or group I feel I cannot honestly help.

4. To deter to the fullest extent of my power anyone misusing or degrading Scientology to harmful ends.

5. To prevent the use of Scientology in advertisements of other products.

6. To discourage the abuse of Scientology in the press.

7. To employ Scientology to the greatest good of the greatest number of dynamics.

8. To render good processing, sound training and good discipline to those students or peoples entrusted to my care.

9. To refuse to impart the personal secrets of my preclears.

10. To engage in no unseemly disputes with the unimformed on the subject of my profession.

11. To completely refrain from discussing the case of another auditor's preclear with that preclear, or within his hearing.

SCIENTOLOGY TAPE LECTURES by L. Ron Hubbard

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Definitions of Control	5707C04FR-3
Basic Theory of CCH	5707C05FR-1
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Proofing Up a Body	5612C29AR-3
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HAS Co-Audit	5901C04TCC-3
Survive and Succumb	5901C05TCC-4

From the Philadelphia Doctorate Course - 1952

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Order tapes, giving title and number, from:
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Joburg Security Checks (HCO WW Sec. Form 3) and Auditors Security Checks (HCO WW Sec. Form 6) have been printed and are available to Professional Auditors for 15 cents each.
Order from The Distribution Center, Box 242, Silver Spring, Md.

2475

And afterwards we go on making others guilty with the rest, when like some scrawny scarecrow of a priest whose tattered filthy robes are rough with sacrificial blood, we point the way to hell for those who kill.

And deep within us secret gnawings ache. And then at last we cannot even cry.

The road to hell - Man's very good at painting ugly signs that point its course and way.

The road to heaven - Man's often sent but never yet arrived - more like he found the "other place".

But now a road that's wide has opened up - in Scientology.

The meter and the process check, when done by auditors with skill, can open up transgression's rush and loose a cascade out until hell's spent.

And day will once more have a drop of dew upon the morning rose.

* * * *

VALUE OF ACADEMY TRAINING
by L. Ron Hubbard

In the Saint Hill Briefing the only student who has been having trouble with data is found to have had no Academy training, receiving Academy certificate from a field HCA course.
Moral - Only Academy training proves out.

The earliest I found this out was 1950. If they weren't trained in the Organization they didn't know what they were doing. Similarly, I have never had a "book auditor" capable of passing the most rudimentary or simple HPA/HCA exam. It still holds that if anybody comes in from the field without training and passes the full HCA exam, they can have training. It's a safe rule. In eleven years with dozens of tries on the simplest exams they have all failed to pass. Second moral: Our Academies are pretty good and always have been.

Academy of Scientology

There is at this moment a crucial need for auditors who are well trained in the latest clearing techniques of Scientology. We have many. We need many more.

Accordingly, the Academy of Scientology offers these courses for new students and also for trained auditors who wish to learn the new procedures.

NEW STUDENTS should consider whether they wish to become professional auditors and use the skills of Scientology directly and precisely to change the state of their fellow men and women to that of a greater ability, intelligence and well-being; OR whether they wish to gain a real knowledge and experience of Scientology for use in their own job and in handling people in their environment.

THE HUBBARD CERTIFIED AUDITOR COURSE trains the student to take up Scientology as a profession.

THE HUBBARD PRACTICAL SCIENTOLOGIST COURSE will enable the student to use the data and and skills of Scientology to better himself, his colleagues and friends, in his original field of work.

TRAINED AUDITORS are invited to join in a world-wide program for retraining in the new procedures. Two methods are available:

HCA RETREAD, on the regular HCA Course, teaching TRs, Model Session, E-Meter Essentials, Security Checking, General Pre-Havingness scale. This course is not measured in weeks, but is done entirely at the student's own speed.

BY CONTRACT. (See page eleven).

These courses are available now, running full-time during the week and part-time on the weekend. For help in planning your training and all details, write to Consultant at the Academy of Scientology in Washington or Los Angeles.

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Phone ADams 2-6296

258 So. Oxford Ave., Los Angeles 4, California
Phone DUnkirk 8-3481

THE AUDITOR'S CODE

1. Do not evaluate for the preclear.
2. Do not invalidate or correct the preclear's data.
3. Use the processes which improve the preclear's case.
4. Keep all appointments once made.
5. Do not process a preclear after 10:00 p.m.
6. Do not process a preclear who is improperly fed or who has not received enough rest.
7. Do not permit a frequent change of auditors.
8. Do not sympathize with the preclear.
9. Never permit the preclear to end the session on his own independent decision.
10. Never walk off from a preclear during a session.
11. Never get angry with a preclear.
12. Always reduce every communication lag encountered by continued use of the same question or process.
13. Always continue a process as long as it produces change, and no longer.
14. Be willing to grant beingness to the preclear.
15. Never mix the processes of Scientology with those of various other practices.
16. Maintain two-way communication with the preclear.
17. Never use Scientology to obtain personal and unusual favors or unusual compliance from the preclear for the auditor's own personal profit.
18. Estimate the current case of your preclear with reality and do not process another imagined case.
19. Do not explain, justify or make excuses for any auditor mistakes whether real or imagined.

24763

Membership in the HUBBARD ASSOCIATION OF SCIENTOLOGISTS INTERNATIONAL costs $15.00 annually. Members receive monthly the Professional Auditors Bulletin (PAB Magazine) direct from HCO WW in St. Hill, England. Members also receive ABILITY Magazine, a 20% discount on the purchase of Scientology books and tapes and a reduced rate for Congress attendance. Your HASI Membership is an active contribution to the progress of Scientology world wide.

Described above is the International Membership. There is also an Associate Membership for $1.00 - good for your present lifetime. You are assured of remaining on our mailing list and receive a membership card and Scientology pin.

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Issue 132

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The story of the whole track history of Mankind.

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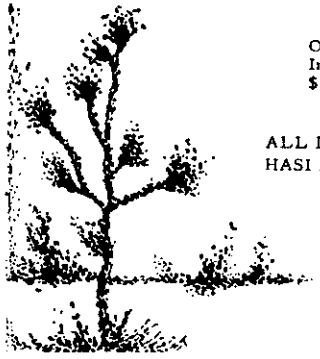
"The main problem with children is not so much how to process them into sanity as it is to live with them. The adult is the problem in child raising, not the child." (from the book)

CEREMONIES OF THE FOUNDING CHURCH OF SCIENTOLOGY — $2.00
Contains procedure for conducting a Scientology Christening. "The main purpose of a Christening is to help the thetan get oriented." Also marriage and funeral ceremonies and procedure for church service.



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Issue 132
September 1961

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Official Publication of Dianetics and Scientology
FOUNDER: L. RON HUBBARD
Editor: Eleanore Turner
Published by the Hubbard Communications Office
1812 19th Street, N.W., Washington 9, D.C.
Phone: ADams 2-6296

HOW EXTRAORDINARY

That to balance the score of overts
One has been able
By some feat of gymnastics
To kick oneself so fairly
And squarely
And with such intention
In the teeth.

I GOT THE FEELING

That even the ground under my feet
Was a ridge
Cause by someone witholding something--
And that if he were to spill it to an auditor...

HAVINGNESS

Finding pleasure
In what is there.
For example, this chair--
It's so completely
And entirely
There.

by Julian Cooper

This is the HCO seal

CLEAN HANDS 1961

given after much

auditing and many

security checks.

PROCESSING INFANTS

J.M. (Smokey) Brand, HCO Area Sec, Washington, D.C. presents the following data on a couple of cases:

Last winter a Franchised Auditor wrote to me of an 18 mo. old infant that had been born with a hare lip and a cleft palate. The lip had been operated on. The palate was to receive surgery in March 1961. The auditor asked for advice. I suggested the Scientology Christening Ceremony followed by: "You make that body lie in that bed". I also suggested that she explain to the baby that his body's condition was distressing to his parents and that he fix the body up.

The auditor later wrote me about her progress with the case. The child had been fed and just had a nap previous to his first session. After some auditing, the child doped off for three hours; the auditor continued to run "You make that body lie in that bed". He came through the unconsciousness, and the session was ended. In further auditing the child would cry and paw at his lips. Always he came through it.

The auditor made arrangements with the parents to continue the processing until she considered the process to be flat. She explained to the child that he was to let her know somehow if he did not feel right at the end of the session. If the child cried at the end of the session time, the auditor would continue processing until she reached a point where the child seemed happy. The child is now past his second birthday, and his palate has nearly all grown together. No surgery has been necessary.

The second case is the child of two Scientologists. This child had been born two months prematurely. He was rather weak and was placed behind glass where the parents could not approach him. His body lost weight and became weaker. The doctors had little hope for him. His parents came to me for advice. As with the other Auditor, I told them to run the 'Christening Ceremony'on him and then do "You make that body lie in that bed". The parents had forgotten to tell me that the child was behind glass. The mother ran the process silently but with intention. For five days she thought there were no results; then the MDs announced that the baby had started to take nourishment and was gaining weight. This gain has continued and he will soon be brought home.

The mother said that, in doing this process, the baby would appear unhappy if she did not give a good acknowledgement. As soon as he got a good acknowledgement, he would smile.

This is a nice validation of running a process silently but with intention.

★★★★★★★★★

2479

FIRST SAINT HILL CLEAR

by L. RON HUBBARD

Vicky du Toit, who just left Saint Hill to return to her duties as HCO Executive Secretary South Africa, is the first clear from the Saint Hill Briefing Course.

Run on standard processes (Routine IA and Routine 3), Vicky was completed and stabilized by Joe Van Staden, HGC Johannesburg, and was then checked out as Clear.

The following cable announced the fact:

HCO STHIL EGSTD
248JB CHECKED OUT CLEAR BY DOFP AND HCO AREA SEC TODAY THANK YOU RON MARY SUE KEN HAZEL AND JOE LOVE VICKY

Audited for some years with the usual gradual gains, Vicky was not even really started into clearing before her arrival at Saint Hill as attempts to find her goal had been unsuccessful.

Called into Saint Hill as part of the routine programme for clearing all Central Organization staffs (so that she could return and improve Joburg technology), Vicky, aside from her very intensive briefing and drilling was given the following auditing at Saint Hill:

TOTAL HOURS OF PROCESSING: 106 hours and 40 minutes, consisting of 77 hours and 40 minutes of Goal and Terminal Assessment, Routine One-A, and Terminal run on the Pre-Hav Scale, with 29 hours of Security Checking.

PROCESSES FLATTENED: "Recall a problem", Six-way Confront on a problem, "Recall a present time problem", and "Think of a problem you aren't having and think of a confusion you aren't in". Security Check Form Three was completed.

ASSESSMENT: A full goals assessment was done.

PROCESS NOT FLATTENED:
"What idol would interest you?"
"What idol would you interest?"
"What about an idol would interest others?"
"What about others would interest an idol?"
"What would an idol be interested in?"

GOAL: TO BE SAFE AND SECURE
TERMINAL: IDOL.

On her return to South Africa, met at the plane by Scientologists, she startled everyone by her changed appearance and I was immediately written rave notices by Joburg Scientologists on what had happened to her at Saint Hill.

(continued next page)

Following through Mary Sue's report to the D of P about finishing her case, which is given in part above, she was completed as a case in her first week home by HGC staff auditor Joe Van Staden: a clear himself so there were no hitches.

Saint Hill came in a bit late on clearing as I gave South Africa its boost first and also trained Peter Williams to get clearing going in Australia. Thus the most Clears at this moment are in South Africa, where clearing is proceding faster and faster. Second is Australia. Also, I have had to straighten out the various bugs people were running into such as endless assessments and find out why.

New Zealand's HCO Sec. David Mayo is going to Melbourne for Peter William's next course shortly (on which Peter will be assisted by Eliz Williams, HCO Exec. Sec. Australia, who made a clear in their last course on which she was a student). Therefore David Mayo can be expected to take clearing back to New Zealand in earnest.

England at large has lagged far, far behind and has no clears.

The U.S., aside from some made in past years, is far behind in the current clearing activity.

When clears are made the results are so startling that reality rises like a rocket in the area and more clears get made.

The Saint Hill Course has been too short and has now been extended to two months and will continue at Saint Hill throughout the the autumn and winter. We will be making clears much faster now now.

U.S. STAFF MEMBERS ON ST. HILL BRIEFING

HCO Continental Secretary, Marilynn Routsong, after spending a few weeks with the Los Angeles Central Organization, will go to Saint Hill for the Special Briefing Course. J. M. (Smokey) Brand, HCO Area Sec., D.C. is being sent to Saint Hill and Fred Fairchild, Academy Instructor, D.C., has just left to attend the Saint Hill Course. Julia Lewis Salmen, Organization Secretary, Los Angeles, is now on Course at St. Hill.

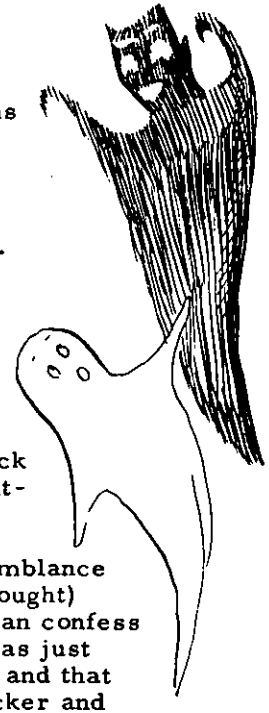
2480

Let's not lose any more time in progressing forward on this greatest game of them all. Set up your campaign for getting trained to be a fully competent auditor, for getting processed to clear, and for disseminating Scientology to the people about you. Your help is desired; it is vital, and so is the help of all the other people you can interest in joining the war on ignorance and obsession.

Will you do this now? Will you help?

Eleanore Turner
HCO Dissemination Secretary

BLACK and WHITE ?



Once upon a time there were two thetans - a black thetan and a white thetan.

The black thetan kept doing bad things to the white thetan and the poor white thetan got sicker and sicker and sicker.

But the little white thetan was good and he didn't do anything back to the black thetan, he just turned the other motivator, and got sicker and sicker and sicker.

One day after a particularly brutal attack the poor little sick white thetan accidentally entered an auditing room.

The auditor (who had a surprising resemblance to the black thetan - the white thetan thought) made the poorer sicker little white thetan confess and it turned out that the black thetan was just an imagining of the white thetan's mind and that he tried to make other white thetans sicker and poorer and littler.

- the auditor and the thetan lived happily ever after. --

An Auditor in Melbourne wrote this story.

IMPORTANCES AND SCIENTOLOGY

The year is 1942. Far out in the Pacific a U.S. destroyer noses into the dark curtain of night, its decks bristling with K guns, torpedo launchers, anit-aircraft, radar -- every centimeter of space taken up with ammunition and the supplies needed to maintain the ship and its men. When the enemy is sighted immediate action will occur. Every man on board knows his station and knows through much rigorous drilling exactly what he must do to make this ship an efficient, effective battle unit. They will act together when the call to stations is given and they must. For survival is involved. The survival of the ship and its crew, the survival of other ships and aircraft depending on them, the survival of the nation - the families, communities and cities, the survival of a way of life and the freedom to carry on that way of life.

In the winning of a war, efficiency, judgment and prompt action are important. They are important to insure for the nation another twenty or thirty years or maybe even a hundred years, the continuation of its government, institutions and way of life. It is important that the war be fought and WON. The immediacy of the danger elicits action from the people and all the resources of the nation work to handle the problem.

But the fighting of a war has only an immediate and limited importance. What is won, if anything is won by it, holds good for only a few years into the future at best. And nothing - not anything - is accomplished to better the conditions of the people of that nation.

In Scientology we have a campaign to carry out -- and the results of that campaign will better the conditions of Mankind not for a few years or for a few centuries, but for trillions of years to come!

The campaign of Scientology consists of the dispelling of ignorance, mystery and inability to perceive, to do, to have and to be. It consists of freeing the spirit of Man from 'now I'm supposed to's', maybes and all obsessions. It consists of creating really free people - something they have not been for many, many trillions of years. It consists of making CLEARS.

This we can do. This we will do. This is IMPORTANT.

What we are engaged upon is a war. But it is not a war of destruction. It is a war to free the ability to create. In the winning of this one, we will be able to create civilizations in which a person can really live, artifacts, sciences, arts, the conquest of space, and best of all individual relationships with others that are clean and clear in affinity, reality and communication. This is a war in which no one need lose and it is everybody's gain.

24811

RON WILL GIVE THE NEXT CONGRESS IN WASHINGTON!

The dates are December 30, 1961, December 31, 1961 and January 1, 1962.

The following cable was received at our last July Congress on July 1, 1961, announcing Ron' plans for this:

BEST WISHES TO ALL CONGRESS ATTENDEES I AM SORRY NOT TO BE THERE HAVE SENT YOU DICK AND JAN WITH ALL THE LATEST FROM SAINT HILL I PROMISED YOU TO GIVE THE NEXT JANUARY CONGRESS IN PERSON IN WASHINGTON MY VERY BEST WISHES TO ALL RON

DON'T MISS THIS ONE --- YOU WILL HEAR ABOUT THE WRAP-UP OF CLEARING THAT IS GOING ON WORLDWIDE.

HGC CLEAR

(from telexes received from Johannesburg at St. Hill)

20/7/61
RON

HAL ROLAND CHECKED OUT CLEAR FROM HGC CONFIRMED D OF P AREA SEC AND MYSELF. NO DOUBT WHATEVER. AUDITOR EDITH SPENDER RECENTLY OFF HPA DID MAGNIFICENTLY EXACT JOB. INTENSIVE OF 125 HOURS ROUTINES 2 AND 3 PREVIOUS AUDITING 30 HOURS.

PETER GREENE

20/7/61
RON

THANKS

HAL ROLAND

To SIENTOLOGY JOHANNESBURG
CONGRATULATIONS ON ROLAND TO SPENDER AND HGC STAFF
BEST
RON

SCIENTOLOGY TRAINING AND PROCESSING IN THE UNITED STATES

2482

WASHINGTON, D.C.

Individual Processing in the
HUBBARD GUIDANCE CENTER

Seven D.C. staff members were on the HCO Special Briefing Course, D.C. this summer.

FIND OUT HOW FAST YOUR
CASE REALLY CAN MOVE !

Take the Hubbard Practical Scientologist Course to gain a good basic understanding of Scientology and some skill in auditing for use in your own life.

If you want to be a Professional Auditor, take the Hubbard Certified Auditor Course. Learn the exacting skills needed to be an effective auditor; taught with individual attention to your own rate of progress.

ACADEMY OF SCIENTOLOGY

Come in to see or write to:
Consultant,
1812 19th Street, N.W., Washington 9, DC
Phone: Adams 2-6296
Direct Distance Dialing No. 202

In addition to Central Organization services, there are Franchised Auditors in many areas who give excellent auditing and offer introductory courses and Co-Audit.

Among these are:
Scientology Florida
47 SW 11th St., Miami 32 Fla.
Scientology Dallas
4812 Mockingbird Lane, Dallas, Texas

NEW YORK CITY

Individual HGC Processing

Two New York staff members received Special Briefing in the Washington, DC Course this summer.

VERY FINE PROCESSING
IS GIVEN IN NY HGC.

Introductory Training Courses --
HAS Co-Audit
Anatomy of the Human Mind Course.

For more information on Training and Processing in New York, Come in to see or write to:
Consultant
Suite 401, 200 W. 24th St., New York 11
Phone: WAtkins 4-1142

LOS ANGELES

Individual HUBBARD GUIDANCE
CENTER Processing.

One staff member is back on post after special Briefing at Saint Hill -- another is now on Course at Saint Hill.

REALIZE YOUR GOALS FOR
RAPID CASE ADVANCE WITH
MODERN HGC PROCESSING !

Training for Living in the Hubbard Practical Scientologist Course.

Professional Training on the Hubbard Certified Auditor Course.

PE Course - Co-Audit - other services - Come in to see or write to:
Consultant
258 So. Oxford Ave., Los Angeles 4, Calif.
Phone: DUnkirk 8-3481

HCO SPECIAL BRIEFING LOS ANGELES

STARTING DATE : OCTOBER 2, 1961

Contact HCO Continental Sec.,
Marilynn Routsong
258 So. Oxford Ave., Los Angeles 4, Cal.
Phone DUnkirk 8-3481

For advanced training -

The greatest course ever given in the U.S. starts October 2, 1961 in Los Angeles!

Instructors: Dick and Jan Halpern

Learn the great new clearing techniques developed by L. Ron Hubbard in So. Africa and Saint Hill. It's a tough course, but you'll be able to do more to move your pc (and faster) than you've ever been able to before after you've had this course!

Whether you have run some whole track incidents yourself or not, you will find this book absorbing reading!

HAVE YOU LIVED BEFORE THIS LIFE? 35 case reports of past lives incidents run in the 5th London ACC, with introduction by L. RON HUBBARD.

"The facts of past lives, if you care to pursue them, are best seen from a preclear's viewpoint in the hands of a competent Scientologist. The hypnotic handling of such is not advised. Only by higher levels of awareness does one learn, not deeper levels of unconsciousness."

"Evidently the newborn child has just died as an adult. Therefore he or she, for some years, is prone to fantasy and terror and needs a great deal of love and security to recover a perspective of life with which he or she can live.

"Life is never dull in the researches and practice of Dianetics and Scientology. The motto is -- What is, is, not what we wished it were." (From the book.)

Order this book from:
The Distribution Center, Box 242, Silver Spring, Md.

Non-Profit Org.
U.S. Postage Paid
Permit #41522
Washington, D.C.

Marlin Ballard
8648 Oakleigh Rd.
Baltimore 14, Md.

24483

SCIENTOLOGY
1812 19th Street, N.W.
Washington 9, D.C.
ADams 2-6296

Form 3547 Requested

GOALS CONGRESS GOALS CONGRESS GOALS CONGRESS

Come to the Congress of Scientologists on July 1 and 2, 1961 at the Shoreham Hotel in Washington, D.C.
GOALS CONGRESS GOALS CONGRESS GOALS CONGRESS

Issue 128 Ability®

MB 3-11-63

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NEW BOOK

by l. ron hubbard

I have just written a new book:

"E-METER ESSENTIALS"

It covers everything I have discovered about the OPERATION of the E-Meter in the past ten years.

It is a canvas bound edition of 32 pages.

It is being sold at the moment from Saint Hill only to cut down the comm lag. Its price per copy is: $2.00, 12/6 sterling, 15/- Australian. Autographed first edition: $3.00, £1 Sterling, 25/- Australian.

Discounts: 20% to Life Members and International Members only. No re-distribution discounts (Franchise or Central Org.) allowed.

Post free by surface mail.

Add 4/6 sterling or 50¢ for airmail (5 - 7 days delivery).

Order now from: The Book Department,
HCO World Wide, Saint Hill Manor
East Grinstead,
Sussex, England.

Later shipments will be made to all Orgs but it will not be for issue but for sale.

(continued on page 3)

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CONRESS TIME IS COMING SOON.

Reserve these dates to be in Washington for the

goals congress!

JULY 1 & 2, 1961

With the discovery of SOP Goals Processing, the pace toward widespread clearing has enormously increased. You know and I know that Dianetics and Scientology is the greatest discovery of many millenia. Make it your business to gain a reality on YOU being cleared - soon! Coming to this Congress will help YOU.

Place: The Shoreham Hotel, Washington, D.C.
Prices:

HASI International Members:	$35 - single - $60 couple
Non-members:	$50 - single - $75 couple
Children under 16 years:	$10.

Nursery facilities available at no charge to you.

To make reservations in advance: Write Congress Manager
1812 19th Street, N.W., Washington 9, D.C.

ABILITY Magazine
Issue 128
May 1961

Official publication of Dianetics and Scientology
FOUNDER: L. Ron Hubbard
Editor: Eleanore Turner
Published by the Hubbard Communications Office
1812 19th Street, N.W., Washington 9, D.C.
Phone: ADams 2-6296

(Continued from page 13)

It seems, though, that you are sometimes disheartened, feeling maybe that you can't do very much about the staggering immensity of the ills of Mankind.

But see, improvement starts with one person. A group, a nation, a world is unimprovable if you only look at the whole instead of the parts.

The freeing of Man from bondage begins with one person.

Then one other person. Then another.

You can free yourself - by getting Clear or at least released.

You can free another by auditing him or her. And then another.

That is the path to a sane and workable freedom. If one person in the whole wide world has been set free, the slavery in the human race in the bulk has numbered days. Dictatorship, whether it be the dicatorship of the commisars or of the reactive mind cannot survive long the presence of just one free being. Look at this statement again. A dictatatorship cannot tolerate the presence of freedom. First it tries to enslave that which is free. Failing this, it attempts to kill it. Failing that, it may attempt to attack it covertly under the guise of "alliance". That failing, it will try to avoid the free being. Then, still failing to eliminate the free one, it will rapidly collapse in on itself, trying to buy off the presence of the free, then, vainly seeking its sympathy and as a last ditch resort attempting to prove itself totally not dangerous to that which is free. Then it dies and that is that.

One Clear in China today would bring down in utter and complete defeat the entire "monolithic" totalitarianism of Chinese communism.

Perhaps at this point some of this message is getting to you.

Your way to help Man is surely quite plain.

It is to be free yourself and to help others to be free.

Think how difficult to the enslavers of Man have been even the un-clear seekers of freedom. It has been many a long century since despotism has enjoyed unrestricted sway.

A Clear is a pretty hard-to-kill being. Even a released human is hard to bring under the "control" of a despot.

A Clear is under no disadvantage of aberration. He can think too fast for an aberree, even in the bulk, to really put him at effect. Before the aberrated enslaver knew it, the Clear would be controlling him. This would tend to cramp his style, to say the least.

Freedom starts with one person. That person might just as well be you.

Get processed to the state of Clear or at least Release. Both are stable levels. Clear takes somewhat longer than release.

Get trained to release and Clear others.

Make this your program for this life, whatever else you do.

We'll help you.

John Fudge
Organizational Secretary.

2484

(Continued from page 11)

About this purpose. Since I was about six, I have known that I have a purpose. I didn't know what, at that time, but I knew I had one. I also knew that, because of this purpose, everything that happened, for me, to me or with me, I caused. This great feeling of cause was the main reason that I was as high as I was on the tone scale, and why I did so well at most everything I did.

Well, everything was going along fine, around boredom, until I entered the seventh grade. Finally, I was up against some kids who had at least as much tone as I did, and I finally had a class that was hard (Mr. Grimes social class). Gosh! I shot down to grief quite quickly, and then down to apathy.

About that time Mr. Grimes stepped in, and before I knew it, I was on a regular schedule of short sessions.

Even though my study halls were cut down by about 50%, my grades started to soar, and for the first time I got some decent tone and began to like school.

After a while of processing I began to realize what my purpose was. If all goes well, as it should, I expect to start some sort of auditors school. I have not mocked up where, but that can wait for now.

Since one of my goals is to become an auditor, Mr. Grimes started running me on the TRs, and the day after tomorrow I start auditing one of my fellow classmates.

Now, after my intensive has drawn to a close, and I am beginning to settle out, I can feel the real changes that have come about in me because of Scientology. My tone in everything is just short of serene. I've started some really good games, and I now have direction in my life. Oh yes, about that feeling of cause that I used to have, multiply it 100 times and that's less than the cause I feel now.

There are other things that are different now, such as the fact that I have everything, but I think that the greatest thing that I have gained is that now I am <u>really</u> here.

In closing now I would like to express my appreciation for Scientology, which has given me the most valuable gift in the world - myself.

Jim Crawford.

POST CONGRESS GROUP INTENSIVE

Time: The three days following the Goals Congress -- July 3, 4, and 5, 1961.
Price: $50.00 for three days of fine Group Processing.
For advance registration: write to Registrar, 1812 19th Street, N.W., Washington 9, D.C.

2485

NEW BOOK (continued from page 1)

This is the first of a series of six 12/6d books covering the use of SOP Goals, its tools and the data of Scientology for Professional use.

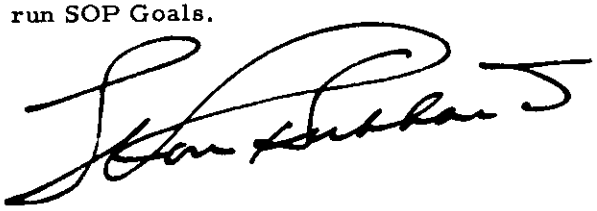
The tentative titles are:

E-Meter Essentials,
Modern Auditing,
The Anatomy of the Human Mind,
The Axioms Explained,
SOP Goals and
The Dictionary of Scientology.

All six books contain the vital materials necessary to produce clears. They are to be called The Clearing Series.

"E-Meter Essentials" is the first of these and should be completed by the printer in three weeks.

It is not a discourse on meters. It is solid meat. If I had put it in Bulletin form we would all be mimeographing for the next year and still not have the data for use. This is the material needed about a meter to run SOP Goals.



For Professional Scientologists:

HCO SPECIAL EVENTS COURSE

STARTS MONDAY, JULY 3, 1961.

Instructed by Dick and Jan Halpern, fresh from the Briefing Course in S.O.P. Goals at Saint Hill.

Let's make many CLEARS in America.

For a tremendous experience in perfecting your skill, moving on toward - or <u>to</u> - Clear yourself -------send your application to HCO Executive Secretary, 1812 19th St., NW, Washington 9, D.C. -- attend the Goals Congress -- and BE ON COURSE MONDAY MORNING, JULY 3, 1961!

TERROR STALKS

by L. Ron Hubbard

I was alerted into an analysis of why we're fought by comments from an organization executive.

An analysis shows there may have been many reasons but a further look makes them invalid.

A peircing scream against Dianetics arose before the first book was published in 1950. Press was hot against it before the first foundation was formed.

For seven months before there was any personnel or personal troubles publicised, the bulk of articles against Dianetics had already appeared. At one time three national magazines were simultaneously on the stands screaming in lead articles about Dianetics and myself - and this was five months before any "divorce" publicity. And amongst the hundreds of reporters and commentators who screamed only one ever talked to me, and, from various evidences, none had read the book or knew anything about the subject.

Until May, 1950 I received only favorable publicity - on expeditions or comings or goings. In May 1950 there was a concerted shriek from people who (a) had not read the books and (b) who knew nothing bad about me.

These howls came from both conservative and liberal groups alike - the AMA - The Commies, the Socialists, the Roman Catholics.

Thus we can rule the following facts out of all the protests and "bad publicity" of the past eleven years:

1. That it stems from any knowledge of the subject;
2. That it is a concerted effort by any one group; and
3. That it is based on any knowledge of myself.

Now if we look further we also find these facts:

4. In the past eleven years, some thousands of texts have been written on the subject of philosophy, Man, the mind in various universities;
5. In the past eleven years thousands of men, not connected with universities or groups have originated and forwarded philosophies about Man;

Thus, with all these targets no protest has been made by groups or press against new philosophies.

And now let us look further:

6. Many truly dangerous practices have risen up amongst men such as a new Indian version of whirling dervishism now rampant in England;
7. Brainwashing was introduced in the past eleven years by the Russians;
8. A dozen violent and harmful psychiatric treatments have been developed.

2466

CLEAR!

by L. Ron Hubbard

Two weeks before course end on the current Australian ACC Eliz Williams, HCO Executive Secretary Australia, who is on course reports she audited to clear one Brenda Scott of Sydney.

There may be others.

This course had all its weeks on SOP Goals. The South African ACC had only one week on goals.

Smart HCO Executive Sec., eh?

CLEARING LIST

There are a lot of people on this planet -- it will take a long time to clear them all.

It is Ron's especial intention that, after Central Org staffs, those people who communicated to the Central Org. by answering Questionnaire Abilities 105 and 121 and the Assessment Questionnaries are being put on a Special Clearing List.

A Message to People Interested in Learning How to Use Scientology in the Best Possible Way

Sometimes, it seems that it takes more than one or two communications to have people KNOW that something good is available. To a world of people who have for the most part openly or secretly given up hope of improvement, one must assume that this is the case.

Can it be that you yourself have to some degree gone into agreement with this attitude?

The world as a whole long since gave up striving for real improvement. Revolutions today are not even real revolutions to strike off the yoke of the enslaver. They are "revolutions" to welcome back the slavemaster and the exploiter of human beings. Such is the level of degradation of self that most of the human race is in today.

Not all, we know. You have reached for help, for recovery, for a better life.

(Continued on page 15)

NEW CLEAR IN AFRICA

The clear recently made in Bulawayo receives these com ments by his auditor, John Kennedy. The two-way comm was probably unnecessary in the clearing. Running change or pre-hav buttons as themselves probably would have been faster, however, you can't criticize an auditor who's made a clear!

L. RON HUBBARD.

Here is the text of John Kennedy's letter:

Well the big news here is that I have made a CLEAR in a 50 hour intensive, I mean CLEAR too. He has been Clear 14 days now and there is no sign of slipping back in spite of a tremendous lot of confusion that has been blowing off amongst his family, friends and at work.

He came to me for 50 hours with a great deal of INNOCENCE and in lousy shape. He was one of the most miserable people I've known (and by the way I've known an awful lot of miserable people). His graph had only the D column just about the line - the rest were all below with bags of manics.

I sat him down and just audited him. I didn't use a process for 20 hours to start - 2 way comm and with engram running also locks and secondary - by the way the two way comming was against the buttons on the Pre-Have Scale. I then got his terminal as per Goals SOP and Bang! he was clear. He did not have a goal to be "clear"; the word didn't mean a thing as he was very raw but what change - this bloke was transformed from complete misery to fantastic state of happiness and ability.

His now abilities scared the living daylights out of him and as he approached 'Clear' things got pretty wild at times. He works in an organization here with about 200 other people. The whole place went into a 'tiz' when this bloke went back to work after 14 days a completely different bloke.

I haven't got enough paper to tell you all about the effects he created but I can tell you they were all big and caused quite a stir.

THE ACADEMY OF SCIENTOLOGY

Get Training in the Academy of Scientology this summer in air conditioned classrooms.

For full information on either the Hubbard Practical Scientologist course or the Hubbard Certified Auditor course, whichever is your choice, write to:

Consultant, 1812 19th Street, N.W., Washington 9, D.C.

Students enrolled on course at Congress time (you can register at the Congress) attend the Congress of Scientologists free as part of the course.

2487

And no sustained protest has continued to be made in the press against these. Indeed the U.S. Government adopted brainwashing calmly and the British Government and people of the U.S. have accepted new psychiatric treatments, organizations and propaganda without real protest.

Looking at all these things, then it would seem that protests against Dianetics and Scientology do not stem from a knowledge of myself, they do not stem from a knowledge of the substance of the work, they do not stem from conservative or liberal groups and they are not a protest against philosophy, philosophers, or evil practices, and they are not an effort to protect the public.

If you look this over with cold dispassion, examine it thoroughly from the light of the facts, only one explaination seems to remain.

They are terrified of our postulates!

This analysis places a fantastic dissemination weapon in our hands. The terror in the protest is obvious since it is misemotional and is not based on confronted facts.

To any attack by anyone, we can reply, "Why are you terrified of Scientology?" or "Why are you afraid of Hubbard?" or "Why are you frightened of Scientologists?"

For plainly this is the case. People don't even know we reach for witholds - yet terror! Protest! Screams!

Now I'll admit to having plied philosophy before within the whole track memory of Earth dwellers. Harm did not result. But evil was destroyed. And I'll admit that evil men sense the germs of their own destruction.

There may be unconscious recognition in this. Maybe its the Fourth Dynamic bank that yells back.

But, of this we are certain. We inspire terror in some men. "Why are you terrified of Scientology?" is the best answer. It as-ises the condition.

I think we ought to use it.

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, 258 South Oxford Avenue, Los Angeles is the Central Organization of the West Coast. Phone: DUnkirk 8-3481.

THE FOUNDING CHURCH OF SCIENTOLOGY OF NEW YORK 200 West 24th Street, New York City 11 is the official City Office in New York. Phone: WAtkins 4-1142.

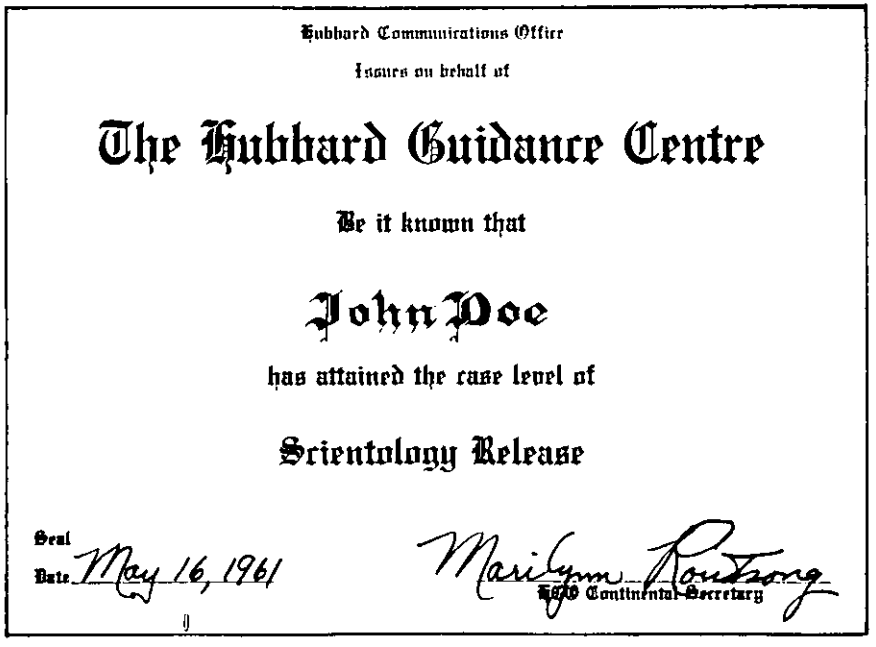
Hubbard Guidance Center

The best time ever to get processed at the Hubbard Guidance Center is NOW. If the goal is important enough to you (and what is more important to you than you being in command of your own life?), you can find a way to get that precious processing.

Write to Consultant, 1812 19th Street, N.W., Washington 9, D.C. Phone: ADams 2-6296.

THIS IS THE NEW SCIENTOLOGY RELEASE CERTIFICATE.

It is given only to Hubbard Guidance Center preclears and to FCDC staff members upon reaching the state of Release.



Hubbard Communications Office

Issues on behalf of

The Hubbard Guidance Centre

Be it known that

John Doe

has attained the case level of

Scientology Release

Seal

Date May 16, 1961

Marilynn Rountree

HGC Continental Secretary

SCIENTOLOGISTS WRITE:

I entered the HCA course with the idea of processing my five little grandaughters informally, in the summers when they visit me on my California ranch; and to use the principles of Scientology in my everyday life.

Then, when I was being audited in the HGC, I admired my auditor and her smooth auditing so much, that I thought I might possibly audit professionally - she made it seem like such a natural, easy thing to do.

My last weeks on the course again, made me really sure that I'd like to become a professional auditor. Some success in student co-auditing clinched the matter for me - I was for auditing, and auditing was for me.

Under Scientology I have gained a greater importance to myself, and I'm able to like myself better than I have for years past.

Hester Parsons

I have since 1955 had occassional preclears for processing and who paid for it. Most of these were teen-agers who were interested in increasing their ability to do better work in school and without exception I have been able to help them accomplish their goals.

One of these, a boy, came to me last summer. He was flunking his school work and associating with the wrong groups and had become an incorrigible person to get along with. This last year he made a straight A average and challenged two other courses which he passed by exam. He created quite a lot of interest and comments in the school and won two complete four year scholarships. He attributes it to his processing and is very happy about it. His parents feel the same way.

Ted R. Best

I asked my thirteen year old preclear, at the end of his twenty-five hour intensive, to write up a history of his case. I did this partly to get his own reality on his achievements and partly to assemble some case histories. Enclosed is his report. I find it remarkable, but no more so than Jimmy is himself. He is everything that one would wish a boy to be.

Ralph E. Grimes

The report follows:

This report will probably turn out as a before, during and after, so I hope that's what you want. First, the before.

Since I had entered Country Day in 1956 I had been breezing along, leading the class grades-wise, somewhere around boredom on the tone scale.

I had certain ideas - I wanted to succeed, but I didn't know what at, and I wanted to fulfill my purpose.

(Continued on page 14)

2488

INTENTIONS each $ 2.00
VIEWPOINTS two books of poems by Julian Cooper.

On the 12th August, 1959, Ron Wrote:

"Dear Julian,

Your poems
Are
Always such a delight that I
Now name
you Poet Laureate
of Scientology
your Poems
Are

Best,
Ron"

WHAT COULD YOU CONFRONT?

The sea, the sea
I could confront the sea:
The waves going up in winter
Over the railing of the promenade,
Or the waves going up
Over the rail of a liner,
Or the waves going up over the mast
Of a galleon that sank
Hundreds of years ago.

AFTER THE EXPLOSION

To find the nuclear engineer
Who asked me to pull the handle towards me
And say: "I told you so."
by Julian Cooper

ALL DISCOUNTS APPLY ON BOOKS PRICED OVER $1.00.
HASI Membership discount - 20% - Franchise disc. 40%.

Orders should be prepaid or they will be shipped COD, (outside of U.S. COD orders cannot be sent). Include postage as follows: Up to $1.25...10 cents, $1.26 to $3.50...15 cents, above $3.50...20 cents.

Order books from:

THE DISTRIBUTION CENTER, INC.

Distributors of Dianetics and Scientology Books
Box 242, Silver Spring, Maryland, U.S.A.

2489

Scientology Books

DIANETICS: THE MODERN SCIENCE OF MENTAL HEALTH
by L. Ron Hubbard.

Quotes from the book:

"The goal of Man, the lowest common denominator of all his activities, the dynamic principle of his extistence, has long been sought. Should such an answer be discovered, it is inevitable that from it many answers would flow. It would explain all phenomena of behavior; it would lead toward a solution of Man's major problems; and, most of all, it should be workable."

"Man will endure a lot of pain to obtain a little pleasure. Out in the laboratory of the world, it takes very little time to confirm that.

And how does necessity fit this picture? There is a necessity for pleasure, a necessity as live and quivering and vital as the human heart itself. He who said that a man who had two loaves of bread should sell one to buy a white hyacinth, spoke sooth. The creative, the constructive, the beautiful, the harmonious, the adventurous, yes, even escape from the maw of oblivion, these things are pleasure and these things are necessity. There was a man once who walked a thousand miles just to see an orange tree and another who was a mass of scars and poorset bones who was eager just to get another chance to "fan another bronc .

It is very well to dwell in some Olympian height and write a book of penalties and very well to read to find what writers said that other writers said, but it is not very practical.

The pain-drive theory does not work. If some of these basics of dianetics were only poetry about the idyllic state of Man, they might be justified in that, but it happens that out in the laboratory of the world, they work.

Man, in affinity with Man, survives, and that survival is pleasure."

D:MSMH -- some Chapter Headings:
The Scope of Dianetics
The Clear
The Goal of Man
The Four Dynamics
The Analytical Mind and the Standard Memory Banks
The Reactive Mind
The Cell and the Organism
The "Demons"
Psycho-Somatic Illness
Prenatal Experience and Birth
Contagion of Aberration
Release or Clear

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by L. Ron Hubbard

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We are here to CLEAR America.

Issue 127

Ability®

MB 3-11-63

5th # 18
3-11-63
mw3

The 3rd South African ACC Holding a Standard

by L. Ron Hubbard

You may have gathered that a new attitude has entered Scientology.

For many years I have been trying for technology that in the hands of other auditors would get all cases started to their entire satisfaction. The 3rd South African ACC achieved it. All graphs improved and one clear was made. In effect we had one Clear and the rest Releases with the road wide open to becoming Clear.

These cases were all rough cases, long in processing and training without adequate gain. The 3rd South African ACC got them all going.

The Maximum Effective Auditing on any case in that ACC was 18 hours on S.O.P. Goals.

On the opinion of graphs, Instructors, students as auditors and preclears, HCO and HASI Johannesburg staff and my own observation, this ACC started the avalanche toward Release and Clear. If we can do this with failed cases who were South African cases who were given student auditing, we can certainly do it in HGCs and in the field where auditors are well briefed and trained.

(Continued on page 3)

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There is no substitute for Scientology Books!

Have you just become curious about Scientology and want to know a little more about it?
Read a book by L. Ron Hubbard.
Have you had training or processing in Scientology and want to increase your knowledge still further?
Read all of Ron's books!
Here are some of them:

DIANETICS: The Modern Science of Mental Health..$4.00
Dianetics: Evolution of a Science.....$1.25

HAVE YOU LIVED BEFORE THIS LIFE?
Exciting accounts of actual past life incidents run on the 5th London ACC.....$3.50

Problems of Work.....$1.25
Science of Survival.....$7.50
Advanced Procedure & Axioms.....$2.50
Dianetics '55.....$3.00
Scientology:8-80.....$1.25
Scientology: 8-8008.....$3.50
Creation of Human Ability.....$5.00
Scientology: Fundamentals of Thought.....$1.25
PAB Books #1, 2, 3, 4, 5 - each.....$1.25

The Distribution Center, Inc. (Box 242, Silver Spring, Maryland) handles all the books of Dianetics and Scientology. Write for a complete book list.

Orders should be prepaid or they will be shipped COD. Include postage as follows: Up to $1.25....10 cents, $1.26 to $3.50....15 cents, above $3.50....20 cents.

"A TALK ON SOUTH AFRICA" by L. Ron Hubbard.
What is really happening in South Africa? Ron's lecture at the recent Congress on what he observed during the months he spent in South Africa is of interest to all who are following world news events; therefore we are offering this 1 hour lecture on 5" reel, twin track, 3 3/4 ips for $5.00. (no further discount). Order from DCI, address above

Tape Special

ABILITY Magazine

APRIL
1961
Issue
127

Official publication of Dianetics and Scientology
FOUNDER: L. Ron Hubbard
Editor: Eleanore Turner
Published by the Hubbard Communications Office
1812 19th Street, N.W., Washington 9, D.C.
Phone: ADams 2-6296

Note: A special list has been made of those people who answered the Questionnaire ABILITY Issue 121. These people are next on the list for clearing (at their own expense) after Org. staff is cleared.

Academy of Scientology

DO YOU WANT TO USE SCIENTOLOGY IN YOUR LIFE, though you are not interested in being a professional auditor?

The Hubbard Practical Scientologist Course was created for you. In it you learn the basic skills long-taught on the HCA course - skills very necessary to being at cause in your own life. You receive an HPS certificate on successful completion of this 8 week course. You can start on any Monday (it's best to get here on the Friday before for registration and pre-course testing). You can take the 8 weeks at one stretch - or at intervals over a year or two as you can best fit them into your own life and work.

DO YOU WANT TO BE A PROFESSIONAL AUDITOR? Do you want to raise the ability of others as well as to use Scientology skillfully in your own life?

The Hubbard Certified Auditor Course is for you. The same basic Training Drills and Theory & Practice are taught in both of these courses. To gain the HCA certificate you must pass each of the 8 weeks excellently, re-taking weeks as needed, pass exams and demonstrate excellent auditing ability.

To enroll and for further information, write to: Consultant, 1812 19th St., N.W., Washington 9, D.C.

EXTENSION COURSES

Use this application blank to enroll:

I, _____
(name - please print)

_____
(address)
wish to enroll in (check square):

- ☐ HCA Extension Course - complete course - $34.00
- ☐ HCA Extension Course - unit A, 1st of 4 - $ 8.50
- ☐ HCS Extension Course - complete course - $34.00
- ☐ HCS Extension Course - unit E, 1st of 4 - $ 8.50

Discounts apply.

I enclose $ _____.

Send to: EXTENSION COURSE DIRECTOR
1812 19th St., NW, Washington 9, D.C.

2491

SCIENTOLOGY NOTEBOOK

HCO SPECIAL EVENTS COURSE, previously announced to begin on April 17th, HAS BEEN POSTPONED. This course will be given in July 1961 - exact date to be announced later.

This is good news for you. The reason for the postponement of this course is - Instructors Dick and Jan Halpern are going to St. Hill for a very thorough briefing from Ron on S.O.P. Goals. S.O.P. Goals is now the standard proven route to Clear. It is the fastest, most certain clearing method ever developed. BUT it has to be done right. It has to be audited with great skill and the auditor's thorough understanding of the procedure.

The goal of the past eleven years of research has been reached. All professional auditors should get on this course in order to be the top-notch, Clearing auditors they are capable of being.

It's OK to sign up for the course in advance -- and don't worry about our running out of space for the course - we'll hire the biggest hall in Washington, if necessary, so that all students who want to be on this course, can be on it.

(Note: This is an advanced course. HCA certificate or higher is a prerequisite.)

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA, 258 South Oxford Avenue, Los Angeles is the Scientology Central Organization of the west coast. Professional courses, Individual Processing and all other Central Org. services are available from the Church of Scientology of California.

THE FOUNDING CHURCH OF SCIENTOLOGY OF NEW YORK, 200 W. 24th Street, New York City 11. Phone WAtkins 4-1142. HAS Co-Audit - Mon., Wed., Fri., 7:00 to 9:45 p.m.

Personal Efficiency Course - 3 nights per week 7:30 - 9:30. Anatomy of the Human Mind course - Thurs. only 8:00 to 9:30 pm

Hubbard Guidance Center auditing - personal arrangements made. Phone or come in for more information.

INTERNATIONAL MEMBERSHIP in HASI

You receive:
P. A. B. Magazine and ABILITY Magazine monthly
20% discount on Scientology Books and Tapes.
You do not have to be a professional Scientologist in order to have an International membership in HASI.
$15.00 annually.

ASSOCIATE MEMBERSHIP in HASI

You receive Membership card and Scientology pin.
Your name is placed on the mailing list as a person actively interested in the progress of Scientology.
$1.00 - need not be renewed during this lifetime.

(Continued from page 1)

HOLDING THE STANDARD

As a result of this evidence of gain, we are therefore taking a new attitude. We are trying to create and hold a standard.

The technical standard is S.O.P. Goals.

The Admin standard is our Central Organization pattern.

Our procurement is P.E. or Test-P.E., now standardized.

In short, instead of learning changes, we are in the desirable position now of learning standards - standards of Technology, of Admin, of procurement. This means very little wasted effort. I am not now involved in dreaming up ideas but in codifying and promulgating existing ideas.

I have at least three books to write now. One is the book of mental anatomy, the second is the book of Axioms completely demonstrated, the third is a book on modern auditing heavily outlining S.O.P. Goals.

We have been to some degree searching, all of us. Now we can relax, learn what is known and start applying.

We can have Clear staffs in a few months by working at it and using S.O.P. Goals right.

We can pick up the whole field by making sure all ARC breaks are wiped away and giving wholly successful service to all pcs and excellent training to all students and auditors. We can smooth out all Central Organization and City Office activities and raise service quality and units.

We can disseminate widely with P.E. and test lines.

We are in a position to handle our environment smoothly, largely and well.

We have moved into the future for which we have been striving.

You and I can do the job which must be done. And we can do it now.

SCIENTOLOGY INCREASES ABILITY

Read these comments from three recent Hubbard Guidance Center preclears:

"Now I have been back in everyday life, I can make a better evaluation of the effects of my intensive. And I will say straight out that I have never spent three weeks better in my life, and I have never felt better either. I do not even think of the cost, for as I say to people who ask about the cost, you cannot measure these things in terms of money.

"I notice the difference in many little things, but I would say that the best improvement comes about in improved relations with all types of people, especially women and I feel at ease with all of them. I am also able to express myself freely, in situations where I would previously be quite dumb and ill at ease.

"I also have more energy, which is a good thing, as there is a lot of work to do around here, such as the big renovation job on our old house."

The following comes from an "old pro" who indends to go all the way to clear on Goals S.O.P., the best and fastest processing ever developed:

"Having just had 50 hours of Goals S.O.P. I have something to say about it from my own subjective point of view. First of all I am not flat on it and so do not have yet a subjective reality on being flat on it. But I do know what it is like to flatten some of the levels of the scale used in running it. You feel darn good, and IT IS A NEW SORT OF YOU. More self-determined. But you dive into a new level, and you're off again. More other-determinism peels off, considerations, fears, pictures, emotions, etc, and then that level flattens and there you are ANOTHER NEW SORT OF YOU! A little more self-determined, confidence coming up. But you dive into a new level and you're off again.. More other-determinism peels off, etc.... These things run so fast and changes occur so fast, that it gets like an adventure - what new personality will you land in next? You start getting the idea that there is real hope that YOU will clear - it gets realer. You start seeing that there is a way through the maze of hopeless confusion and torture of the reactive bank, and THAT YOU ARE GOING TO COME OUT ON TOP OF IT ALL! You start feeling that the real you is beginning confidently to emerge.

"It isn't all roses all the way. Somatics and mis-emotion do turn on, and you do go through some misery. But these things move fast -- pretty soon you don't mind going through it so much. You know there is gravy on the other end and it all gets easier to confront.

"I sure am anxious to get some more processing on Goals S.O.P. I like me better and I sure like to think about how I will be when I go through the rest of the way to clear."

2493

the books and periodicals of Scientology. The principal HCO office is: HCO Worldwide, Saint Hill Manor, East Grinstead, Sussex, England. There are Continental HCOs throughout the world and an Area HCO is attached to each Central Organization.

Scientology is not polical in nature. It is humanitarian. Every central orgainzation is loyal to the government of the country in which it exists and does not espouse political controversy.

The Code of a Scientologist, under which Scientologists practice is the most severe ethical code known to the fields of the mind or of physical or spiritual betterment. A practitioner may be dismissed from the Association and forbidden to practice if he violates any single part of the Code.

In its early years Dianetics and Scientology encountered much controversy; since that time many of its minor discoveries have been followed by the humanities.

A host of famous names have passed through Scientology Centers. But it is against organization policy to reveal their identities or to reveal any secrets of any preclears.

Scientology erects no barriers to anyone by reason of their religion or political affiliation (except that we refuse training in Scientology to Communists). Scientology has no quarrel with the practitioners of other schools and its materials are always fully available to them, but they may not use them professionally unless the practitioner is also trained in Scientology. Medical and psychiatric degrees do not grant the right to the practice of Scientology.

There are, in addition to the Central Organizations and City Offices, many Centers and individual Auditors throughout the country. These are enfranchised by L. Ron Hubbard to practice Scientology.

Scientologists do not use drugs or hypnotism. They employ only their close knowledge of the mind and the spirit.

Scientology Books:

L. Ron Hubbard has written many books on the subject of Dianetics and Scientology. Any reasonably intelligent person can, after a study of these books, apply their knowledge of Scientology to their life with a consequent improvement in their own ability, their happiness, and their relations with other people.

The following books by L. Ron Hubbard are recommended for an introduction to the subject:

Dianetics: Evolution of a Science
Dianetics: The Modern Science of Mental Health
The Problems of Work
Scientology: Fundamentals of Thought

Further information, a list of services, Training and Processing, are available from: Consultant, 1812 19th Street, NW, Washington 9, D.C. Phone: ADams 2-6296.

Scientology training gives an understanding of what life is and how to handle the living of it. So the best use of Scientology is through processing and education in Scientology. It is interesting to note that just the study of Scientology by itself brings some small rise in intelligence, behavior and competence.

Scientology is used by leaders of businesses and other fields to establish or improve organization.

It is used as well by the individual at home or at his work to make a better life.

Can a person without much study use Scientology?

Scientology is practised in daily life by enormous numbers of people who have no formal training beyond a study of Scientology and Dianetics books. Scientology was developed to be used by such people as well as by the trained practitioner. A person studying by himself from text books can use Scientology both to help himself and his fellow human beings. If trained assistance is desired in the study of these texts, the Extension Course is available at small cost for home study. (See page 11).

Scientology Organizations:

The Hubbard Association of Scientologists International is the principle membership organization. Interested persons everywhere, whether professional auditors or not, can enroll in the HASI and receive the monthly publications - The Professional Auditors Bulletins (PABS) sent out worldwide from England and, in America, ABILITY Magazine, as well. HASI International membership also entitles one to a 20% discount on the purchase of Scientology books and tapes. Membership is open to all who are interested in actively participating in Scientology and its forward progress.

In the United States, the main Central Organizations are the Founding Church of Scientology of Washington, D.C. 1812 19th St., N.W., and the Church of Scientology of California, 258 So. Oxford Avenue, Los Angeles. Each of these organizations maintains an Academy of Scientology for training and a Hubbard Guidance Center for processing. For residents of the New York area, there is the thriving City Office - The Founding Church of Scientology of New York, 200 W. 24th Street, New York City 11. You are welcome to visit or write to these three Central Org. offices at any time.

The Hubbard Communications Office is the Scientology Organization which handles the communication lines of L. Ron Hubbard, Founder of Scientology and Dianetics. HCO has in its charge the maintenance of high technical, administrative, and ethical standards in all Central Organizations and also publishes

24694

Another experienced Scientologist's viewpoint on being audited on Standard Operating Procedure Goals:

"This pc has been audited for approximately 15-18 hours on S.O.P. Goals, during a 25 hour intensive.

"The procedure is so drastic in moving one's case that it is very difficult to say in less than a small book what it has done for me. Among the primary gains are (1) Being Clear is now something ahead in the near future of processing I KNOW THIS POSITIVELY! (2) Long - life-long - compulsions and inhibitions shot to pieces. (3) Upgraded affinity for others, knowingness gone up, "unsolvable" problems literally seem to melt away! (4) Hope for the future much bettered.

"S.O.P. Goals isn't a light procedure. It can be awfully rough and the mis-emotion and pain turned on can seem to be almost unbearable. But - it is a very effective procedure, of that I assure anyone.

"Just one word of caution: never let an untrained auditor within a mile of this procedure - it would be asking for a pc disaster of great magnitude. It must be run by a tough and well-trained auditor. It MUST. This PC was fortunate - he had a very well-trained auditor. I frankly wouldn't care to say how many such auditors outside of the HGC Washington, D.C. there are, excepting only the graduates of the 22nd American ACC.

"That's it, in a nutshell. Want to go to Clear? I rather think under a 100 hours of S.O.P. Goals on any PC who can answer an auditing question without alter-is-ness will do it, given a very good auditor.

"So may it be for you - "

To find out what Scientology processing can do for you, write to: Consultant, 1812 19th Street, N.W., Washington, DC and make arrangements for your intensive at the

Hubbard Guidance Center

I HAVE LEARNED

I have learned to look at clouds
Not just as obstructions between me and the sky
But as things to be valued for themselves.

And to look at a tree with buds and no leaves
As a thing which is about to explode.

And to look at the shadows that dart
Across the fields in the evening
As things which are running a race with time.

by Julian Cooper

SCIENTOLOGY

DR. L. RON HUBBARD,

Scientology is the result of millions of dollars worth of research into the character of the human mind.

Developed over a period of thirty years by L. Ron Hubbard who was educated in the higher mathematics of nuclear physics and in the work of Freud and others. The study of Scientology was conducted from a thorough understanding of scientific method and is today the only successfully validated science of the mind in the world. Tens of thousands of completely documented cases exist in the files of the Hubbard Association of Scientologists International.

Scientology is a religion in the sense that it deals with the spirit of man along the eight dynamics - self, family, groups, mankind, all life forms, physical universe, spirit, supreme being - and can improve the handling of life along all these dynamics. However, membership in Scientology does not preclude membership in any other church of your choice.

2495

Scientology firsts include:

The first mental science to subject itself to the most severe tests.

The first science to isolate the life unit that perceives and generates energy, a discovery comparable to the isolation of the nucleus in atomic physics (but of incomparably farther reaching value to Man in all his endeavors.)

The first axiomatic construction of the basic laws of thought and behaviour in Man.

The first science to determine accurately the honesty and potential character of people by invariable instrument means.

The first science of mind to prove conclusively that physical illness can stem from mental disturbance, a fact which Freud held only as a theory, and only seldom demonstrated.

The first science to establish a new state or condition for man which exceeds earlier concepts of man's potential.

The first science to make whole classes of backward children averagely bright using only drills the teacher can do a few minutes each day.

The first science to discover and isolate the reactive or subconscious mind: the mental image picture.

The first science to discover the basic cause of disease - and to determine, through further research on plants, that this basic cause for disease held true for lower life forms as well as for humans.

Ample records exist to substantiate these firsts. Further, the results of Scientology are easily demonstrable claims that can be duplicated by competent practitioners at will using Scientology principles correctly.

Scientology means "Scio" - knowing in the fullest sense of the word, and "logos" - to study.

Dianetics is a sub-subject of Scientology and covers the anatomy of the mind (the mind, rather than the brain). The term is taken from "Dia" - through and "noos" - mind.

How is Scientology used?

Scientology processing consists of sets of drills by which a person (called a preclear while being processed since the ultimate goal is to be "clear" of all aberration) can examine and reevaluate his life, his thoughts and his actions. Processing is done by an Auditor (one who listens and computes). The auditor operates under two very strict Codes: the Auditor's Code and the Code of a Scientologist.

Auditing is done for individual preclears or on small or large groups in group auditing sessions.

Scientology is also an educational subject. Scientology processing raises the alertness, competence, and ability of people.

(Continued on page 8)

16 Dear Scientologist,

Peace for America could depend on Scientology.

The more able people we have the better they can control the confusions of an area.

The more people who are trained, the more successful our Special Zone Plan and clearing program will be.

To achieve these things we need wider dissemination.

Please send us any mailing list you have or can compile of new names - group lists, friends, relatives, any source. We will see that they receive magazines, etc. And please continue to send us names, c/o Director of Promotion and Registration, The Founding Church of Scientology, 1812 19th Street, N.W., Washington 9, D.C.

L. RON HUBBARD

SCIENTOLOGY
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Issue **Ability**® 121

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Questionnaire Issue Two (SEE INSIDE)

ANNOUNCING NEW TECHNOLOGY

by L. Ron Hubbard

The advent of H.A.S.I. Ltd. has been celebrated by a new break through on cases.

In order to improve ACCs I brought the 7th London ACC to Saint Hill and made it the 1st Saint Hill ACC.

During the six weeks this class of forty students was in progress, I was able to test out new materials which advanced their cases, some of them for the first time.

Advancing all cases was the goal of this ACC and the students were also trained to do this.

The break through, then, consists of a successful reaching of all case levels among Scientologists.

The meaning of this to Scientology is that we are virtually finished with slow case gains or no case gains.

Formerly clearing has extended only to those cases which could be rapidly advanced. This left more than half the cases ineligible for clearing. This difficulty has now been disposed of in the technology of the 1st Saint Hill A.C.C.

Of course this far from ends research. I can now get on with technology of fast clearing. But at least, we've included us all in now.

Staff Auditors of the HGC in London were present on this course and now know and understand this new technology.

The key to all cases is the inability to have. Twenty new havingness processes and two new theories were developed for this course before or during it. I have been very busy on this project.

(continued on page 15)

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Questionnaire Issue Two

DEAR READER -

Just about a year ago we sent out to everyone on our mailing list an ABILITY with a number of questions. We received an enormous response on this.

Now we are repeating this issue, with some slight variations. This is so that everyone can answer.

Please fill out the Questionnaires, enclose this magazine in an envelope and mail it back to us. If you want another copy of this issue to keep, just check the space provided at the end of the Books section and another copy will be sent to you.

Thank you very much.

Eleanore Turner
Editor, ABILITY Magazine

WHAT DID YOU COME INTO SCIENTOLOGY TO HELP ?

October 1960

ABILITY Magazine
Official Publication of Dianetics and Scientology
FOUNDER: L. RON HUBBARD
Editor: Eleanore Turner
Published by the Hubbard Communications Office
1812 19th Street, N.W., Washington 9, D. C.
Phone: ADams 2-6296

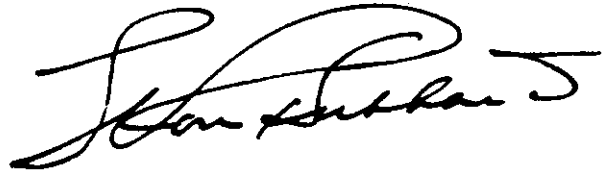
Announcing New Technology (cont. from pg. 1)

We have a new milestone in Scientology. We are finished with failed and slow cases amongst all Scientologists. The results of these benefits are now available through every HGC in the world.

I think this was a good way to celebrate the birth of HASI Ltd., don't you?

Dick and Jan Halpern gave able assistance on this course. The following students attended it:

Gilbert Black	Mario Feninger	Des Popham
Evelyn Bircher	Michael Furse	Adrian Potts
Alan Burton	Sheila Gaiman	Bevan Preece
Marietta Burton	David Gaiman	Sally Reder
Demetri Chronis	Jean Gill	Eileen Russell
Julian Cooper	Eileen Hibberson	Raymond Suanders
John Cronin	Rita Metz	Vicky Selzer
Joan Davis	Fred Mueller	Arthur Shutte
Jean Jacques Delance	Valerie Obin	Darrell Sykes
Peter J. Davis	Jennifer O'Connor	Murray Tait
Harry Dorfman	Jenny Parkhouse	Harry Thomson
Lucile Duncan	Jim Pembry	Victor Valente
Edward Fuller	Anthony Phillips	Edgar Watson
Marigold Brierly		



ARE YOU WINNING ?

Thank you for answering this Questionnaire.

John Fudge
Organization Secretary

2497

14 MEMBERSHIP QUESTIONNAIRE

If you have never held any type of membership in a Dianetic and/or Scientology Organization, please check here_____.

Please indicate the type of membership you have held but no longer hold with an "A" and mark the memberships you now hold with a "B".

Check where applicable with either an A or a B.

		Expiration Date
_____	Founding Membership	None
_____	International Membership	_____
_____	Participating Membership	_____
_____	Associate Membership	None
_____	Professional Membership	_____
_____	Special Membership	_____
_____	General Membership	_____
_____	Church of American Science	_____
_____	Church of Scientology	_____
_____	HDRF Membership	_____

If you have held a type of membership in any Dianetic and/or Scientology Organization that isn't listed here then please fill in the following information:

Name of Membership_____

Name and address of Organization Membership is or was held in:_____

Date Membership started_____

Date Membership expired/expires_____

CONGRESSES

Have you ever attended a Congress or Conference of Dianetics and/or Scientology? Yes_____. No_____.

If no, do you ever plan to attend one? Yes_____. No_____.

Will you please fill in the the following information: Please print.

What state do you reside in ? (Our address-o-graph is state-coded)

_____

Name_____
Last First Middle

Address

_____

_____

Telephone Number_____ Age_____ Sex_____

Occupation_____

If you have a photo of yourself you can spare, please send it in. We want to know what you look like, too.

_____

Have you ever been a member of a Dianetics and/or Scientology Group? Yes_____. No_____. Are you presently a member of a Group? Lay Group_____? Professional Group _____?

Group's Name_____

Group Mailing Address_____

_____

Group Leader's Name_____

Number of persons in Group_____.

Do you know of any Group that has disbanded? Yes_____. No_____. If yes, could you please furnish the name and address of one of the Group members?

Name_____Address_____

Would you be interested in starting a Scientology Group? No previous training or processing necessary. Yes_____. No._____. If yes, I'll inform our Group Secretary and he will contact you.

_____

Would you like to receive a free Information Packet?

YES_____ NO_____.

THE DISTRIBUTION CENTER, INC.

Distributors of Dianetics and Scientology Books
Box 242, Silver Spring, Maryland, U.S.A.

A. Materials you have purchased.
B. Materials you still have on hand.
C. Material you wish now.

A	B	C	BOOKS by L. Ron Hubbard	
			Problems of Work	$1.25
			Dianetics: Modern Science of Mental Health	$4.00
			Science of Survival	$7.50
			Advanced Procedure & Axioms	$2.50
			Dianetics '55	$3.00
			Scientology 8-80	$1.25
			Scientology: 8-8008	$3.50
			History of Man	$3.00
			Creation of Human Ability	$5.00
			Scientology: Fundamentals of Thought	$1.25
			PAB Books #1, 2, 3, 4, 5 - each	$1.25
			Clear Procedure, Issue One	$2.00
			ACC Clear Procedure of Oct. 15, 1958	$1.25
			The Original Thesis	$2.50
			Handbook for Preclears	$2.50
			Have You Lived Before This Life?	$3.75
			Self Analysis (British edition, hard cover)	$3.00
			How to Live though an Executive	$2.00

Special Reprints by L. Ron Hubbard

			Scientology: Evolution of a Science (from the first Astounding SF article)	$1.25
			Scientology: Science of Certainty from Journal of Scientology)	$1.25
			The Clear (chapter two of Dianetics: Modern Science of Mental Health	$ .05

About World Problems

			Fortress in the Sky by L. Ron Hubbard	$ .50
			All About Radiation	$3.25

About Scientology

			ACC Manual (compiled by ACC Instructors)	$1.25
			Control & Mechanics of SCS (from L. Ron Hubbard's lectures	$1.25
			HAS Training Manual (compiled by L. R. Hubbard, Jr. and John Galusha)	$1.25
			Notes on the Lectures of L. Ron Hubbard (compiled by Staff Los Angeles 1951)	$2.00

I have _____, have not_____ received Dianetic or Scientology processing.

If you have not received Dianetic or Scientology processing of any kind, just check the above statement and leave the remainder of this questionnaire on processing blank.

In the space provided below, list any auditing you have had. There are many types of auditing and, for convenience on this form, we will designate them as follows: A - auditing received at a Hubbard Guidance Center or other Central Organization processing center; B - auditing received from a certified auditor in the field; C - auditing received as part of an auditor training course; D - auditing received from an untrained auditor; E - auditing as a member of a co-audit team; F - auditing received as a member of a group being group audited; G - auditing received by means of tape recording; H - auditing received in an HAS Co-Audit; I - auditing received via self processing books; J - auditing received which fits none of the above classifications.

Fill in all appropriate blanks:

Type	Person in Charge - Dir. of Processing, Instructor or Group Leader	Auditor	Dates	City & State	Dianetic or Scientology auditing

Director of Processing
THE HUBBARD GUIDANCE CENTER

2499

I am incomplete or due the following Certificates/Degrees:

NAME	DESCRIBE WHY NOT RECEIVED BRIEFLY

GENERAL COMMENTS: In this space write in any comments, complaints, or suggestions you may wish to about Training and/or Certification:

My current and/or future plans for Training are

Signed _____

Thank you for your co-operation.

This information is very valuable and will assist us to render the field better service in the future.

Sincerely,

Director of Training
THE ACADEMY OF SCIENTOLOGY

2500

Child Dianetics (staff written, introduction by L. Ron Hubbard) $2.75
Creative Learning by Silcox & Maynard..... $3.00

Summary of Scientology by Jack Horner..... $1.25
Scientology: Its Contribution to Knowledge by U. Keith Gerry..... $2.50
Intentions - poems by Julian Cooper..... $2.00

Viewpoints - poems by Julian Cooper..... $2.00

Ceremonies of the Founding Church of Scientology..... $2.00
THE HUBBARD ELECTROMETER E-meter Manual by John Sanborn..... $2.50

Brochures and Pamphlets

Assist Sheet..... no charge
Dianetic Processing ..... $ .50
Education and the Auditor..... $1.00
Lecture Course Booklets (limited supply) each $ .50
Excerpt from Fundamentals of Thought..... $ .05
Excerpt from Problems of Work..... $ .05
Church of Scientology Brochures #1, 2 each .05
P.E. Booklet..... $ .25

Scales and Charts

Church Creed..... $1.25
Tone Scale (black and white)..... $1.00
Tone Scale (colored)..... $1.00
Chart of Attitudes..... $ .50
Chart of Human Evaluation..... $1.00
Rights of a Field Auditor..... $1.00

Photos

Colored Photograph of L. Ron Hubbard..... $1.50
Photograph of L. Ron Hubbard (12 x 15)..... $5.00

LP Records

Clearing Congress July 6, 1958 - 3 hours of lectures by L. Ron Hubbard. Album..... $8.00
"Leadership" lecture from Success Congress, Jan. 4, 1959 by L. Ron Hubbard $3.00
London Clearing Congress Album - 6 hours of Lectures by L. Ron Hubbard..... $24.00

Pocket Books

Fear - fiction by L. Ron Hubbard..... $ .35
The Great Religions by which Men Live..... $ .35
St. John..... $ .50

In order to give you better service in the future, we would appreciate your answering the following questions concerning the past service you have received from the D.C.I.

Have you ever ordered any materials from D.C.I. and never as of today, received them? Yes_____. No_____.
If you answered "yes", please fill out the following:

Name of item_____
Date ordered_____
Price_____. What was the method of payment?
Cash_____. Check_____. Money Order_____.
Credit Slip_____. Charge_____. C.O.D._____.
To what address did you send the order?
_____

NOTE:
To order Scientology materials with the return of this Questionnaire, check the items you want and check below.

I wish to order the items I have checked in column C, on pages 4 and 5. _____. Check or M.O. enclosed.
HASI Member_____.
Franchised Auditor_____.

PLEASE SEND ME ANOTHER COPY OF THIS ISSUE OF ABILITY. _____.

TAPE RECORDING AND RECORDS QUESTIONNAIRE

You can help to bring us up-to-date with tape recordings and records - - - - Some of the biggest group wins in the field have been achieved with recordings of L. Ron Hubbard's lectures. One of the best ways to tell your friends about Scientology is with these recordings.
We want to know what will help you and we want your help in finding this out. Please fill in the questionnaire below.

1. Do you have any Scientology/Dianetics tapes? Yes___ No___
What tapes do you have?
_____
_____

2. Have you ever attended a group where Scientology tapes were played? Yes___ No___.

2501

TRAINING QUESTIONNAIRE

I have_____, I have not_____ received training in Dianetics and/or Scientology.

If you have not received training then please leave the remainder of this questionnaire blank and go on to the next questionnaire.

PERSONAL TRAINING DATA. Please fill out where applicable.

1. I have never received formal training in Dianetics and Scientology: I have done "book auditing"_____ from_____ to_____.

2. I received training toward the following certificate (s):_____

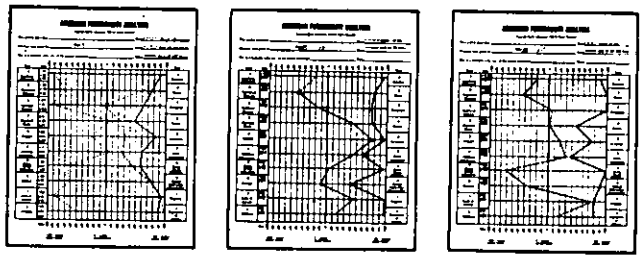
List Certificates/Degrees for which trained:	I received this training from: Name of Instructor or Dir. of Training	Date began	Date ended

N.B. Please include the Extension Course, if applicable in this category.

I currently hold the following Certificates/Degrees.

NAME	NUMBER	ISSUED DATE	CITY of ISSUANCE

THESE ARE APA GRAPHS ---
of testing given before and after processing in the HUBBARD GUIDANCE CENTER.



SOME IQ CHANGES OBTAINED IN THE HGC:

	Before Processing	After Processing
IQ	129	140
	108	124
	114	126
	123	137

Here, in brief is one case change made in 25 hours of processing in the HUBBARD GUIDANCE CENTER:
This woman and her husband came into the HGC for a supervised Marriage Co-Audit. She was suffering from extreme nervousness, masked anxiety and inability to concentrate. She was considering a divorce.
After 25 hours of the Co-Audit, the nervousness had reduced to a minimum, and the anxiety was gone. She was able to concentrate much better, and both she and her husband said they felt their marriage would last.

Another person arrived at the Guidance Center very nervous and upset about what was going to happen. He was suspicious and withdrawn. At the start of the intensive, he was not able to do more than a few commands before complaining that the commands were foolish, and just what did all this have to do with him?
By the end of the Intensive, the preclear was doing the commands with interest. He was winning at short range goals. He was far less critical and was much more composed.
He left the Guidance Center after his 25 hours of processing, knowing that he could be helped. He asked for and received information on what he could do on his own to improve further.

FOR MORE INFORMATION ABOUT PROCESSING:
Write -- Registrar, 1812 19th Street, N.W.
Washington 9, D.C. ADams 2-6296

3. Have you run a group and played tapes? Yes___ No___.
4. What results have you gained from these tape lectures?

_____

5. Have you done any of the processing on group processing tapes? Yes___ No___.
What were the results? _____

6. Are you a Tape Rental Library member? Yes___ No___.
7. Do you intend to use the Tape Rental Library? Yes___ No.
8. Are you satisfied with the service you have received from the Tape Department? Yes___ No___.
If no, state in what way you were not satisfied. _____

_____

9. Your comments and suggestions about Scientology tapes and records _____

_____

_____

Thank you for your help.

HCO Book and Tape Administrator
THE DISTRIBUTION CENTER, INC.

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Lectures on the latest research and world progress of Scientology

Seminars for case gains - Books - Information - Communication.

CONGRESS

OF SCIENTOLOGISTS

December 31, 1960 and January First, 1961
Shoreham Hotel - Washington, D.C.

Congress Prices:
HASI International Members -
Single: $35.00 - Couple: $60.00
Non-Members -
Single: $50.00 - Couple: $75.00
Children under 16 years: $10.00
Nursery available for young children at no charge.

I am coming to this Congress _____
signature
I am bringing the following people:

_____

_____

_____

_____

_____

_____

2503

Send in your application now for one of the greatest ACCs ever. It will be patterned on the 1st Saint Hill ACC. To train U. S. Auditors to an excellent use and understanding of the new technology.

Dates: January 2, 1961 to February 11, 1961.

Prerequisite: Previous professional training to at least HCA level. Your application must be approved by L. Ron Hubbard.

The 22nd American Advanced Clinical Course

I would like to be enrolled on this Course. Please send me the standard application form.

Signed: _____

(Even if you only HOPE to be on the 22nd American Advanced Clinical Course, indicate your desire above and we will help you make it real.

POST-CONGRESS GROUP INTENSIVE

3 days -- 18 hours of Group Processing conducted by Hubbard Guidance Center staff auditors. $50.00

Write Registrar for advance registration.

Great case gains are routinely experienced on Congress Group Intensives.

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Washington 9, D.C.
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Washington D.C.

Marlin Ballard
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Baltimore 14, Md.

Nov.
1960

Form 3547 Requested.

An Invitation: Spend Christmas week with the staff in Washington. Special processing rates for Christmas week. Social activities. Treat yourself to a Scientology Christmas.

SCIENTOLOGY APPLIES TO EVERY ZONE OF LIVING.

2504

Issue 122

Ability®

MB 3-11-63

Exh. #15
3-11-63
LOW 13

Captive Brains

by L. Ron Hubbard

PITY the poor Scientist. He is a captive brain.

Today he has no liberty. He may not, must not utter blasphemy against his captors.

All he is permitted to do is slave.

The cause for which he slaves derives from an accident of geography. If he was born in the "West" he gets to slave for the Extreme Right. If born in the "East" he slaves for the Extreme Left.

Should he find anything or invent anything, his discovery becomes the boast of the Leftist or Rightist.

At once, he has been persuaded, he must deny all further responsibility for his creation and sign over the whole thing for a rouble or one dollar to his captors and must remain anonymous.

And then he must also wear his old school tie and belong to the right society. His credentials must always be in order. If he invents or discovers anything, his credientials are examined first, its political use is examined next, and then he's given his microcosm of security and sent back to his cell.

His government, his society, his employer all have managed to insist that these conditions exist and, more, are normal and fitting.

If he utters blasphemy such as, "I feel radiation is not assimilable for babies" or "Science was invented to serve man", he is sacked. His security is taken roughly away and they tear up his old school tie. They say nasty things about him in the papers and glare at his former fellows hoping they start no nonsense now.

When you make a man grind enough years at the mouldy texts of yesterday's prejudices, he is already on the ropes. He is dimly peeping through bad eyesight at a myoptic world. He has been made to feel that if he doesn't treat life like a tightrope, he'll fall.

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BOOKS

Dianetics: Modern Science of Mental Health...$4.00
Dianetics: Evolution of a Science.....$1.25
Problems of Work.....$1.25
Scientology: Fundamentals of Thought.....$1.25
Dianetics '55.....$3.00
Science of Survival.....$7.50

Write for complete Book List.

TAPES & RECORDS

"Leadership" LP Record
A one hour lecture.....$3.00

Write for more information on L. Ron Hubbard's lectures recorded on records and tapes.

ALL DISCOUNTS APPLY ON BOOKS PRICED OVER $1.00.
Discounts apply on Tapes. NO DISCOUNTS ON RECORDS.
HASI Membership discount - 20%. Franchise discount 40%

Send all orders to, and address all inquiries about Books, Tapes and Records to:
Book Administrator, The Distribution Center, Inc.,
Box 242, Silver Spring, Maryland.

NOVEMBER
1960
Issue
122

ABILITY Magazine
Official Publication of Dianetics and Scientology
FOUNDER: L. RON HUBBARD
Editor: Eleanore Turner
Published by the Hubbard Communications Office
1812 19th Street, N.W., Washington 9, D. C.
Phone: ADams 2-6296

NEWS & NOTES

RAY ELECTRONICS is now the sole distributor of the Hubbard Electrometer in the Americas. Order now from Ray Electronics, 1717 S.W. Parkview Court, Portland 1, Oregon.
The price is $89.50 (including tax). Phone CApitol 3-9631.
This is the same meter to which you have been accustomed.

To Certified Auditors: Encourage your people to use the Academy Training Discount Letters soon. They are still being honored, but will not be indefinitely. (No more training discount letters will be issued from the Central Org.) Letters issued by Washington and by Los Angeles will be honored interchangeably at either Org. Academy.

SECURITY CHECKS -- Stella Lou King and Esther Mangold have successfully passed official HCO Security Checks recently.

SPECIAL ZONE PLAN. Do you want to help Scientology?
If you do, write to the Dir. of Zoning, 1812 19th Street, N.W. Washington 9, D.C. He has a way for you to help yourself, others, and Scientology very much.

PAB MAGAZINE. Single copies of the PAB Magazine are available from the Book Department at HCO WW at Saint Hill. The price is $1.25 per copy plus postage. No arrangement will be made for an annual subscription to the PAB Magazine (other than through membership), and the other HCOs and Central Orgs. will not normally carry stocks of the PAB magazine in their Book Depts.

OTHER CENTRAL ORGANIZATION OFFICES:

Church of Scientology of California
258 So. Oxford Avenue, Los Angeles 4, California
Phone: DUnkirk 8-3481.

The Founding Church of Scientology of New York
200 W. 24th Street, New York City 11.
Phone: WAtkins 4-1142.

Scientology is flourishing throughout the world, with other offices in London, Johannesburg, Melbourne, Auckland, Perth, Sydney, Paris, Berlin, Durban.

2505

to be at a dinner with a person who previously (to put it mildly) "hated my guts". This did not make me feel very good in spite of the fact that I had quite a bit of reality on this type of behavior, and didn't feel any animosity toward this person myself, but I decided to try confronting her instead of backing off for fear of incurring more wrath. She was a little uncomfortable at first when I confronted her, but it was not very long before she was willing to converse with ease without any evidence of hostility. Admittedly, there were other reasons for the cessation of hostilities here, but I am convinced that good two-way communication would not have taken place if I hadn't confronted my former adversary. Incidentally, she appears to be trying to bury the axe completely now.

Pat Bealle
HCA Student

::::::::::::::::::::::::::::::::::::

To all EXTENSION COURSE students:

You don't have to finish your Extension Course before you come in to the Academy of Scientology for training. Come and get your basic Scientology training now -- finish the Extension Course later.

The Hubbard Certified Auditor course -- 8 weeks of the most exciting, most valuable training in the history of this planet! Within the past ten years, something new has happened in education -- it is the HCA course at the Academy of Scientology.

Professional Training for Auditing
Training for Living

Write (or come in and talk with) the Registrar, 1812 19th St., NW Washington 9, D.C. Phone: ADams 2-6296
(The Registrar can help you to handle any problems you may have in the way of getting your Scientology training.)

ON THE POSSIBILITY OF STARTING

At any time in history,
If a man in prison for a long spell
Had begun to emerge from the apathy
in which he was plunged
by the severity of the sentence,
And begun to sweep the dust from the floor of his cell,
And begun to audit his fellow prisoners and the warders,
He could have started the greatest civilization
we have yet seen.

Julian Cooper

And so he is piteously grateful to receive his old school tie. He is cringing with gratitude when they offer him anonymous rewards. If he destroys Mankind thereby by dreaming up a bomb, he never finds it out. He forgot Mankind. He denied all responsibility for his creation.

Once Scientists stood for Truth and tried to serve humanity. Now they serve economics and political creeds.

Why has no defense been built against fission? Because nobody wrote a cheque to build it. Scientifically it is a problem only slightly more complex than Atom Bombs. Why has no scientist started to work on it, cheque or no cheque?

Can it be they gutted scientists of guts when they perverted Newton?

Can it be he or she is a coward, this scientist? Can it be a pay cheque and old school tie mean more to him than life?

Ah, yes -- I well recall seeking to shame some apple-cheeked young officers, strayed like blinking lambs into a man-o'-war. I graded them on their watch standing with A and B and C and put gold stars on their records on the bulletin board. Such was my irony, so heavy was my hand, as I stood back that finally I could only weep. They thanked me!

So the product of the group-think, the death of the individual in a university of today, extends further than the scientist.

Slaves, it has been said, love their chains. No more so than a scientist who sells his tiny spark of a soul for a pat on the head from a political boss.

And so, as the responsibility of the individual for his creation dies, so we enter in upon a madness of destruction where all human suffering is made available to all.

The man who would destroy all Man for pay, not even vengeance, is so far below contempt he is no longer man but animal, a beast unclean who cares not what he kills so long as he is fed.

You want to end the threat of bombs; then please awake. Politics died with Victoria. Government is no longer done that way. It's done not by appeals to men but appeals to their bellies and their fears. The world is now controlled by economic groups who devise laws and rewrite texts and so make slaves.

For anything to happen now, enough to end this crazy dance, it will be needful to amend Man's pride and confidence and teach him he can stand alone on his two feet. The re-creation of the individual is all that's left, no matter what you would improve.

Man buys his lies from cowardice. Afraid to face the truth he cannot view his death -- coming fast for all Mankind.

In companies, in every path of life, show men they can be free and you'll have courage back for them.

How do I know this about Scientists? For thirty years I've been a maverick, an iconoclast. Each old school tie they sought to hang me with I painted its stripes comically. And I have watch in thirty years almost every other maverick go down. I've seen them denied security, given bad notices. I've seen them

produce brilliant work and have it lie neglected even though their nation bled.

America had the V-2 in 1932. Why did she have to import a foreign scientist to "recover its secret"?

America had helicopters in 1936. Why did she copy a German machine, the Focke-Wulfe, ten years later?

America had a thousand things she would not buy from men who would not wear the old school tie and bow their heads in abandonment of their creations.

I was myself once threatened with expulsion from a university because I said that students should be allowed to think. A terrible crime.

We go into the teeth today, we Scientologists, of the greatest slavery of them all, the slavery of thought. The battle is not ended yet -- but listen, we've broken through!

We today are the only group on earth that is not owned by either camp or any creed. We serve no flighty masters.

Once there was only me, sickened sometimes by lying press inspired because I would not be a slave. But now there's you and you and you. Sometimes we've lost a man or girl but only because they were not brave enough to stand upon a mountain top and say, "I'm me! I think. I feel. I am no slave. Come on! Be free!"

But even in our very trying days, we still kept most of us and now we grow into a crowd whose mutters shake the cornerstones of prisons.

And we've won technology. Why should I give you sales talks no ? Upon every continent an HGC is turning people into clears.

We're winning, or why should the press begin again to growl? On one hand on the stands we read that a grayayayt university now believes that I.Q. can change, while in the same day a huge scientific group says we are no good.

Our hands lie heavily on destiny, yours and mine. We've turned a downward trend upward again. And so, as we mount higher, be clever and understand what's happening.

Attacks in press and elsewhere will mount up. Upon me. Upon us. No -- no violence. Just entheta. And money, lots of money will be spent to scream out more and more. Be gratified. Their hysteria is our index of win, nothing less.

Pity the poor slave master! There in his Extreme Right or Extreme Left den, he's penned successfully the cream of brains and wit. And just as he licks his chops to say, "You're now all slaves!" a mighty host cries back, "Who us?" and strikes the fetters from his prey. Poor fellows. Commissar Gulpski and Capitalistic Grab will have to unite to have a quorum in their caves.

Oh no. It's no mad dream. Politics is dead. Economics now dominates the world. And we sit laughing with technology to undo all their buttons and their charms.

As we improve organizations, we will improve people. And

1507

of time and space, the job was certainly no worse than the first time around, and I even found ways to improve it.

4. Terminating conversations. My mother has a habit of talking hours about nothing, which is all right if there is nothing more pressing to do, and it was always difficult to cut her off without ARC breaks. The last few times I talked to her I really confronted her, was pleasant and stated that I only had so much time to talk. Everything went fine -- no arguing about how I never had anything to say to her, no hurt feelings, etc., and the ARC was in great shape.

5. Confronting bodies (live ones). In this case the body reminded me, consciously, of another person's body, and it was difficult to completely omit the feelings I had for one while talking with the other person. When I actually faced what I was doing and confronted each person separately, I became aware of many differences and could grant each one its own identity.

6. Confronting a situation enough to be willing and knowing cause over changing it. A situation existed in the office where the whole procedure for reproducing small amounts of material was entirely too complicated and expensive besides being inconvenient. By confronting this situation completely, I was able to make a good assessment of things as they stood and as they could be improved. With this done, it was easy as pie convincing my boss that this change would be more efficient and economical.

7. Confronting a person enough to be willing and knowing cause over causing him to start an action. Leaky faucets aren't so bad -- it's when they run so hard that the dishwater either becomes too hot or too cold (depending on which one is leaking) . that I become a little impatient for the maintenance man to get on the ball. My usual approach was a rather hasty plea for service while running past the front desk on my way to work. Needless to say, this wasn't very effective. When I actually confronted the building manager, though, it was a different story. He sent someone up the same day to make the necessary repairs.

8. Confronting a person in a conversation without moving all around and distracting him and being interested. I tried this one several times on a girl who was unusually reluctant to converse. She had seemed rather dull before, not having much to say, but when I confronted her and turned on the interest without distracting her, she became a lot more interesting and had much more to say.

9. Stopping a person's action by confronting him. My boss is a very busy man with a million things on his mind all the time, and I had gotten into the habit of figuring things out for myself rather than interrupt him for answers or conversation -- but this caused me to miss many other opportunities of helping and learning more about the business. When I began confronting him (body, mind, thetan) he stopped his feverish action several times one day to communicate with me.

10. Confronting someone who does not like you. I had had two classes of TR 0 when a situation arose where it was necessary

SCIENTOLOGY TRAINING FOR LIVING

At the Academy of Scientology, students are trained rigorously in the skills necessary for the practice of Scientology auditing. An entirely new method of training has been developed in order to accomplish this - the Scientology Training Drills, or TRs, as they are called for quick referral. The TRs develop in the student such abilities as the ability to really confront the preclear, the ability to really get the auditing command across to the preclear, the ability to handle a preclear's origination so that the processing is continued smoothly and effectively, etc.

Having become proficient in the TRs, the student then goes on to further Thoery & Practice classes. But it is these TRs which really provide the foundation skills which are needed for the practice of auditing.

The usefulness of the TRs is not limited to the making of an auditor who can audit, either. A person trained in the TRs will find that his increased ability to confront and to communicate is of great value to him in all phases of his daily living.

A number of examples of this were written up recently by one of our Weekend HCA students, Pat Bealle. TR 0 is, very simply but very precisely, a Training Drill in Confronting; in which the student auditor sits opposite the student coach and confronts him or her - nothing else, no talk - until the student auditor is cabable of just sitting there observing the preclear, without embarrasment, without fidgeting, without talk.

Here's Pat's essay:

Ten Ways to use the Stable Data of TR 0 in Everyday Life

1. Making phone calls -- being aware of myself as a source point. I had about ten business phone calls to make that were rather petty annoying (to me), and the type where it is necessary to ask people for things or services. I began by confronting my previous reluctance to make the calls; then, in turn, confronted the matter to be discussed, the telephone and the voice at the other end. In every case, I was given full cooperation and courtesy and got fast results on all of my requests -- with no arguments. This had the added benefit of freeing my attention for more important matters.

2. Confronting Orders. By confronting each order as it was issued, I was more able to see what had to be done in the office and why, and to carry it out more efficiently.

3. Confronting as a lesson in moving on the time track. I am fortunate in having a job that doesn't require much repitition, but one came along the other day when my boss had to give a technical paper at a convention. I had used up about 200 miles (slightly exaggerated) of typewriter ribbon when it began to get me down. Then came TR0. By looking at the job in a new unit

as we improve people, we make men brave. And then at last the slave looks down and says, "Why, what are these chains?" and shakes them off.

The vested interest of the world, since its beginning, made but one mistake. They thought that punishment and hard duress were all that made Man work. But Man just worked so long as he could help. And when his wares were turned to bringing hate and death, he struck. Until someone, you and me, give back his willingness to help, the world, like tired wheels, will grind down to a stop.

It is an overt act by you and me to leave in power any group that denies men freedom, knowing what we know. Therefore, attack.

We are the only men and women left on Earth who are no longer slaves.

And we are now all past the point in knowledge and in numbers where we will wear their chains.

The men who need us most are the slave masters.

We will get around to them last, I think. It is more fitting so.

P.S. And now do you wonder why the mutter grows: "Scientologists are dangerous?" But Scientology is the only game where all dynamics win!

LRH.

.....

MEXICAN TRIO WITH GUITARS

Their songs went on and on
Repeating that their love was gone,
And though the music sounded gay
All that the verses seemed to say
Was "now that our love is finished
We might as well be dead".
And I began to wonder, then:
"What have you done to women?"
And I felt tempted, if the truth be told
To go and run them on overt/withold.

Julian Cooper

22nd American ACC News!

Ron will launch the 22nd American ACC in person!!!
He will be here for the first week to lecture and get the ACC well started! After that he will be in Telex* touch with the instructors daily. The Telex* is already installed and waiting for the ACC to start.
The instructors, Dick and Jan Halpern are well rested up from the 1st Saint Hill ACC and raring to go.

Ron is now down in South Africa and sending in to us wildly enthusiasistic reports of case cracking and clearing down there.

On the 22nd American ACC you will become proficient in the most recent technical developements -- the musts for clearing.

Applications are rolling in for the ACC. Note: Apply for the ACC early. Ron must approve all applicants.
Write: Registrar, 1812 19th Street, N.W., Washington 9, D.C.

---

*Telex -- Teletype cables.

HAVE YOU LIVED BEFORE THIS LIFE?

The American Edition of this exciting exploration into the past has just been published!

$3.50 -- discounts apply. (include postage)
Order from:
THE DISTRIBUTION CENTER
Box 242, Silver Spring, Md.

by L. Ron Hubbard.

2509

THE CONGRESS HAS BEEN NAMED. Maybe you have noticed that hitherto the coming Congress has been referred to as the Congress - December 31, 1960, January 1, 1961. Maybe you have been wondering what the Congress was going to be about, — what the theme of the Congress would be. Well, here it is!!

ANATOMY OF THE HUMAN MIND CONGRESS

L. RON HUBBARD WILL BE HERE IN PERSON — he is coming all the way from South Africa to give this Congress — that is... 10,000 miles. He feels the news he has for you is that important.

Congress prices are:

Members: Single - $35.00; Couple - $60.00
Non-Members: Single - $50.00; Couple - $75.00
Children under 16 years: $10.00.
Nursery facilities for young children at no charge.

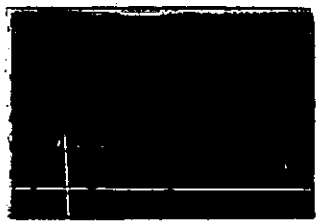
The ANATOMY OF THE HUMAN MIND CONGRESS will be held at the Shoreham Hotel in Washington, D.C.

Make your advance registrations now. Write Registrar, Congress of Scientologists, 1812 19th Street, N.W., Washington, DC

ANNOUNCING TESTING SERVICE

A complete testing service is now available at no charge to you. For yourself, your family, your friends, business associates. Come in to The Washington Test Clinic, 1810 19th Street, N.W., Washington 9, D.C. for complete battery of tests - plus expert case analysis.

Write - phone: Registrar. ADams 2-6296.



2510

NOTE FROM HCO:

DECEMBER 6, 1960 - I HAVE JUST HAD A CABLE FROM RON ON CONGRESS PREPARATIONS AND REAFFIRMING THAT HE WILL DEFINITELY BE HERE. BELIEVE ME, THIS WILL BE ONE CONGRESS THAT YOU WON'T WANT TO MISS!

THE ACC APPLICATIONS ARE ROLLING IN - IF YOU QUALIFY (HCA TRAINED OR HIGHER) GET YOUR APPLICATION IN IMMEDIATELY. THE CLASS IS GROWING AND THE OUTLOOK IS EXCEEDINGLY PROMISING. (THIS IS AN UNDERSTATEMENT.)

RECENT NEWS OF SUCCESSES IN SOUTH AFRICA ARE EXCEEDING ALL EXPECTATIONS AND BELIEVE ME, THE EXPECTATIONS WERE BIG!!

BEST REGARDS,

MARILYNN ROUTSONG
HCO EXECUTIVE SECRETARY, AMERICAS

CLASSIFIED

HUBBARD ELECTROMETERS. Order from Wingate Enterprises, 2636 Colorado Blvd., Denver, Colorado. Price $89.50 (incl. tax). Phone: FRemont 7-0035.

ABILITY ASSOCIATES, Modesto, Calif. 1011 Needham Avenue. LAmbert 4-1116. Ed & Mae Reid, Franchised Auditors. Personal Efficiency, Co-Audit Courses. Personal Auditing.

In CONNECTICUT, Harry Boas, D.Scn., D.D. is organizing a Scientology Center. Processing to any level desired. Write to 123 Berlin St., Southington, or phone MArket 8-6968. (Latest training 21st A.C.C.) Franchised.

DENVER, COLORADO. Bob Wingate, 2636 Colorado Blvd. FRemont 7-0035.

FOR PROCESSING and HAS Co-Audit in San Diego, California area. Ruth L. Knudsen, HGS. 1315 Naranca, El Cajon, California. Franchised.

HOUSTON, TEXAS area. Supervised Co-Auditing. Individual processing by appointment. Ann Sharpe, D.Scn., Franchised Auditor. WAlnut 1-1242. 4923 Stimson, Houston 23, Texas.

PORTLAND, ORE. Skilled, supervised co-audit, personal processing, training. George Harth, B.Scn. (validated, franchised) 2242 N.E. 21st, Portland 12, Ore. Phone: AT 4-5268.

SCIENTOLOGY, DALLAS, currently serving Dallas - Fort Worth area. P.E., Co-Audit, Personal Auditing by appointment. C'mon up and look the Center over. 3519-A Oak Lawn, Suite 2, Dallas, Texas. LA 8-3364.

SCIENTOLOGY-FLORIDA: PE, Co-Audit; Individual Processing; Books. Franchised. 47 S.W. 11th Street, Miami 32, Fla. FRanklin 3-5961.

SCIENTOLOGY - SAN FRANCISCO. 1899 Oak Street. Processing and HAS Co-Audit Courses. Joyce Barrett, D.Scn., Franchised. MArket 1-0338

WESTERN ABILITY Scientology Center (franchised), Box 904, San Leandro, Calif. HAS courses. Individual processing. Phone LO 2-7393. Harlan McCullough.

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Professional training, processing, books, all other services.

New York - HCO New York
Suite 401, 200 West 24th Street
New York 11, N.Y. WAtkins 4-1142
HAS training, processing, books.

MB 3-1-63

Issue 116 **Ability**®

Exh. #12
3-11-63
WW B

How to "Sell" Scientology To Your Friends

by L. Ron Hubbard

A long time ago a Scientologist in Chicago said that we should use our own technology to develop an exact scientific way to disseminate Scientology.

I have now done this and wish to give you my findings.

The reason people in this age do not at once leap to your mention of a new, startling science is that these people are in the majority three steps below being capable of interest.

These steps are now plotted and can be used. They will work on anyone who can talk.

They are

I Help
II Control
III Communication
IV Interest

The pro-auditor will come to know these steps as "pre-session processes". The non-professional can use them as well on the public and his friends.

Before a person can be interested he has to be relatively clear on three buttons. These are HELP, CONTROL and COMMUNICATION with the final button INTEREST manifesting only if the first three are handled.

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DIANETICS *The Modern Science of Mental Health*

by L. Ron Hubbard

If you haven't read this book, you have missed finding out just what the Human Mind is, how it works, what goes wrong with it and how it may be made clear and sane and capable.

THIS IS THE BOOK THAT GIVES THE ANSWERS TO THE PROBLEMS OF THE HUMAN MIND.

What is the Goal of Man?
The Dynamic Principle of Existence
Pain and Pleasure
The Dynamics - The reactive Mind - The Analytical Mind

What is an Engram? What is a lock; a secondary? ? ? ? ? How can the accumulated pain and unconsciousness of a lifetime be erased, never to plague the person again? ? ?

DIANETICS: THE MODERN SCIENCE OF MENTAL HEALTH by L. Ron Hubbard is the book that reveals the Human Mind.
Order now from:

The Distribution Center, Inc.

Box 242, Silver Spring, Maryland

$4.00 (plus 20 cents postage) - All discounts Apply.

ABILITY Magazine

Official publication of Dianetics and Scientology
FOUNDER: L. Ron Hubbard
Editor: Eleanore Turner
Published by the Hubbard Communications Office
1812 19th Street, N.W., Washington 9, D.C.
Phone: ADams 2-6296

2512

CONGRATULATIONS to Scientology-Florida in Miami for a very successful field operation and for the large number of students they have sent to the Academy in Washington for training.

YOU ARE ENTITLED to know as much about yourself as you can. Become a member of the Hubbard Association of Scientologists International -- the organization which is giving Mankind more information about Man and about what an individual can do to improve his ability and his confidence in himself than any other organization on Earth.
INTERNATIONAL MEMBERSHIP.....$15.00 annually. You receive the Scientology magazines, ABILITY and the Professional Auditors Bulletins and a 20% discount on the purchase of books and tapes.
ASSOCIATE MEMBERSHIP.....$1.00. This puts you on the membership rolls for one lifetime. You receive a Scientology card and pin.

Blanche Pritchett being criminally connected, has no certificate or right to practice in Scientology and was dismissed a year ago for unsatisfactory conduct in the Founding Church.

CONGRESS RESERVATIONS

To REGISTRAR:

Yes, I am coming to the Tenth Anniversary Congress, on July 2, 3, 4, 1960 at the Shoreham Hotel in Washington.

Name_____

Address_____

I am bringing the following people

_____

_____

Congress fees:
H.A.S.I. Members: $35.00 single - $60.00 couple.
Non-Members: $50.00 single - $75.00 couple.
Nursery facilities available -- No Charge.

☐ Congress fee enclosed. ☐ Will pay at Congress.

Send to - 1812 19th Street, N.W., Washington 9, D.C.

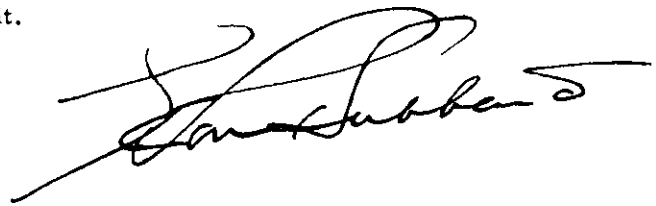
You can do this. You could change everyone you know with this. Fumble around with it a bit, get some practice. Get expert.

You could do more for your community doing this than any other single activity.

No doubter or worrier could stand up long to your approach using these four steps.

You've failed where you have failed only because people were too far down to manifest interest. Well, we have the road up.

Let's use it.



Why put it off any longer?

NOW is the best time to

Get Clear

Write or Phone REGISTRAR: 1812 19th Street, N.W.
Washington 9, D. C.
ADams 2-6296

Hubbard Guidance Center

IMPORTANT NOTICE to discount letter holders. Use your discount letter to get processing as well as training NOW. If you have a training discount letter, you can get a 25 hour intensive at the Hubbard Guidance Center plus your HCA course for less than the usual HCA course price. Use your discount letter now!

2513

This fact makes the Scientologists a select crew, better than the average, for we have relied on these buttons to be clear without any effort on our part. Now if we want to take in more people, we will have to "come off automatic" and work these three buttons to clear before more people will show INTEREST.

You will fail to INTEREST people in our work if you do not clear on them HELP, CONTROL and COMMUNICATION by conversation in your approach to someone you would like to help.

For example, the last person you failed to INTEREST (who was that, by the way?) was below capability in HELP, CONTROL and COMMUNICATION. To INTEREST that person you would have had to clear these buttons.

By conversation it would have been necessary to get the person to admit that help (on anything) was possible. This done, it would be necessary to exert a little control of the conversation or the person. Following this a willingness for the person to talk to you and confess a few worries or upsets or, better, overts, would have to be managed. Then INTEREST would come about.

The best way of handling INTEREST would be to get the person to procure and read Dianetics: The Modern Science of Mental Health and save yourself long explainations.

The technical facts of dissemination are these:
1. Establish Help
2. Establish Control
3. Establish Communication
4. Establish Interest.

You could better the life of everyone you know by using these pre-session points. This could become a fine art with you. And it could become a clear world.

HOW TO DO IT

1. By two way comm get the person to admit that help is possible (in any zone).
2. By a little direction of his conversation or motions, or by two way comm on good and bad control, make the person see that control is not always horrible.
3. By showing the person the principle that overts lead to more overts, get the person to mention some of his or her own overts. This brings about a raised willingness to talk to you.
4. Get the person to read Dianetics: The Modern Science of Mental Health, which is the popular level bridge book between public apathy and our own level.

2514

WANTED: ALL DIANETICISTS AND SCIENTOLOGISTS EVERYWHERE TO HELP US CELEBRATE

The Tenth Anniversary of the publication of L. Ron Hubbard's broadly disseminated work,

DIANETICS: THE MODERN SCIENCE OF MENTAL HEALTH

DO YOURSELF A FAVOR AND ATTEND THE

Tenth Anniversary Congress

July 2, 3, 4, 1960 - Washington, D.C.
Shoreham Hotel
Sponsored by the Congress of Scientologists

WE WANT YOU TO BE AT THIS CONGRESS BECAUSE WE WANT YOU TO GAIN MORE CONFIDENCE IN YOURSELF IN THIS BUSINESS OF LIVING. FOR TEN YEARS L. RON HUBBARD HAS SAID, A PERSON CAN BE CLEAR AND HAVE FULL CONFIDENCE IN HIS ABILITY TO LIVE THE WAY HE WANTS TO LIVE. HE ALSO SAID, " SOMEDAY, SOMEBODY WILL HEAR ME". LOTS OF PEOPLE HAVE HEARD AND HAVE BEEN GETTING CLEAR. WE WANT YOU, TOO, TO ENJOY THIS STATE OF BEING.

DID YOU KNOW THAT --

1. All you have to do to make a person "Clear"* is to help him build his confidence back in the things about him that are right.
2. Clearing is a qualitative return of confidence in self, not a quantitative handling of the Reactive Mind* and its contents. By returning confidence one acheives clearing in a short while.
3. The only thing wrong with a person is his lack of confidence in handling himself without hurting others.

(* "Clear" -- A person free from aberration; who has total confidence in himself and can handle optimumly any phase of living. *"Reactive Mind" -- An accumulation of one's bad experiences.)

THESE ARE GREAT TIMES IN THE HISTORY OF DIANETICS AND SCIENTOLOGY. THESE ARE THE TIMES OF THE REALIZATION OF ALL OF OUR GOALS SET UP IN 1950. THESE ARE THE TIMES OF CLEARING FOR EVERY SCIENTOLOGIST. (And everybody can be a Scientologist!) YOU CAN ENJOY THE STATE OF CLEAR AS DESCRIBED IN CHAPTER TWO OF "DIANETICS: THE MODERN SCIENCE OF MENTAL HEALTH". L. RON HUBBARD WILL NOT BE AT THIS CONGRESS IN PERSON, BUT THE INFORMATION FROM HIS RESEARCHES WILL BE. COME TO THE TENTH ANNIVERSARY CONGRESS AND FIND OUT MORE ABOUT THE ROAD AHEAD.

(see page 7 for more about this Congress.)

[redacted]

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THE CENTRAL ORGANIZATION OF SCIENTOLOGY IN THE UNITED STATES

BRING YOURSELF TO THE HIGHEST PEAK OF EFFICIENCY BY LEARNING:

a. How to know and predict your fellowman.
b. How to secure your own future.
c. How to handle the things around you.
d. How to get your ideas across easily.
e. How to be at the CAUSE side of life rather than at the EFFECT side.
f. How to help yourself and others.

TRAINING A PERSON TO LIVE IS THE MOST IMPORTANT TRAINING WE KNOW OF. PEOPLE GET TRAINING FOR VARIOUS JOBS. BUT FEW ARE TRAINED IN THE JOB OF LIVING. TO SOME PEOPLE, "LIVING" IS A JOB - IT BECOMES A "CHORE" TO LIVE. THIS IS BECAUSE THEY DON'T REALLY KNOW HOW TO LIVE OPTIMUMLY.

In order to do anything, you must know how.

And if you don't know HOW to live, then living will indeed be a chore instead of a pleasure.

Give yourself a break and learn HOW TO LIVE. Enroll in the Hubbard Certified Auditor Course any Monday morning at 9 a.m. (Course may be taken all at once, or several weeks at a time.)

For complete information: write, phone or wire
THE REGISTRAR
1812 19th Street, N.W.
Washington 9, D.C.
Phone: ADams 2-6296 Wire: Sientology

Academy of Scientology

ABILITY

Magazine

Official publication of Dianetics and Scientology
FOUNDER: L. Ron Hubbard
Editor: Elanore Eddy
Published by the Hubbard Communications Office
1812 19th Street, N.W., Washington 9, D.C.
Phone: ADams 2-6296

"HAVE YOU LIVED BEFORE THIS LIFE ?" -- A controversial question of long standing, can be answered by Scientology.

2517

Can you remember the things you did when you were 1 and 2 years old? Can you remember being born? Well, you did get born, even if you don't remember the sequence of events. And so have you lived before this present life, even though you may not "remember" it just now.

We realize that talking about "Past Lives" might be upsetting to you - just as some unpleasant episode in this life might be unpleasant for you to talk about. But that doesn't make it any the less true. Only when you are aware of what has happened in the past can you efficiently handle the present -- and the future. Past lives account for many of your difficulties -- both physical and mental.

How often the phrase is heard, "If I could just remember!" Well, if a person can't remember everything he did in THIS life, you can understand how he might "forget" past lives!

READ THE NEW BOOK ---

"HAVE YOU LIVED BEFORE THIS LIFE?"

OVER 40 INDIVIDUAL ACCOUNTS OF PAST LIVES UNCOVERED DURING THE ADVANCED CLINICAL COURSE IN SCIENTOLOGY HELD IN LONDON, ENGLAND

100% OF THOSE TESTED SHOWED EVIDENCE OF HAVING LIVED BEFORE

How will you react to this book???? Read it and see!

$3.75 per copy. All discounts apply. All orders prepaid.

THE DISTRIBUTION CENTER
Box 242 - Silver Spring, Maryland

THIS BOOK IS A FIRST EDITION - LIMITED SALE TO H.A.S.I. MEMBERS ONLY. (If you are not presently as International Member of the Hubbard Association of Scientologists, Int'l., and wish to become a member, send $15.00 to H.A.S.I., 1812 19th Street, N. W., Washington 9, D. C. This entitles you to a 20% discount on books and tapes and you receive the Profes - sional Auditors Bulletins, plus ABILITY Magazine for one yr.)

Socrates said, "Know thyself." We are at last coming to the point where we can know ourselves, directly, by our own experience; whence we have come, how long we have been in coming, who we are, what we may be in the future.

WHAT INFLUENCE DO YOU HAVE OVER YOUR LIFE?

Have you ever wanted to start a certain course of action but felt you didn't have the ability to see it through? Have you let others talk you out of something you felt was right for you? Have you ever started something which then got out of your control? Have you ever become discouraged because you couldn't live the way you would like to live??????

IF YOUR ANSWER TO ANY OF THESE QUESTIONS IS "YES", AND IF YOU WOULD LIKE TO REMEDY THIS, THEN SCIENTOLOGY PROCESSING CAN HELP YOU TO DO SO.

The goal of Scientology processing is to assist an individual to recover his self-determinism in all phases of living.

"An individual can be aberrated only by his own decision about some injury or loss he has suffered. If he decides not to survive that injury or loss, he will to a greater or lesser degree begin to die."

Scientology processing is available from the Hubbard Guidance Center in Washington, D.C. All processing is closely supervised by L. Ron Hubbard, Founder of Scientology. Processing Intensives may be arranged for any number of hours. For example, a one-week Intensive would consist of 25 hours of processing; 2 weeks, 50 hours, etc. For complete information, write to:

THE REGISTRAR
1812 19th Street, N.W.
Washington 9, D.C.

(Phone: ADams 2-6296 (Wire: "Sientology")

25518

Hubbard Guidance Center

INTRODUCING SCIENTOLOGY

In 1943, Man, in the form of the Atomic Energy Commission, produced the Atom Bomb.

Since that date there has been much discussion about the control of that bomb.

Yet there is no problem in controlling an Atom Bomb. It explodes when someone pulls the release. Until the release is pulled, it does not explode. The problem of control is the control of men, not a bomb.

Is Man civilized enough to possess such a weapon? Or will our past inability to control men bring about, through Atomic Fission, the devastation of all Mankind?

New knowledge gave us control over the atom. Can the same knowledge give us enough control over men to guarantee our future?

Scientology was born from the same crucible as the Atom Bomb. Scientology is the behavior science of the 20th Century. The goal of Scientology is sufficient control over the aberrations of Man to secure to him a future despite the weapons of today.

Brought into existence by the same urgency as the Atom Bomb itself, famous men have stated that Scientology may be the most important development of this Century.

No past study of Man has brought to Man enough understanding of himself to give him freedom. As long as Man is slave to his aberrations, his fears, his greed, Mankind cannot be free.

If Man is to Survive he must conquer those factors in himself which give him War, Criminality and Insanity. Until he has conquered these he is not safe.

Thirty-five years in development, Scientology has been found to conquer these.

In ten years of public test it has proven itself.

It is the only fully validated science of human behavior in existence today.

Developed by a classmate of the men who made the Atom Bomb, developed by a scientist whose sense of humanity would not permit him to use his learning to serve chaos, Scientology, a science of human behavior, came from the very formulas which, in less responsible hands destroyed cities and seek now to destroy nations.

Scientology is more than a science. It is a movement toward a saner world, a world in which it is safe to build hope and raise children.

In the hands of the intelligent, Scientology, by altering human energy, has duplicated any miracle of yesteryear in healing. But it is far more than a science of healing. By it and by it alone could be determined the quality of those who govern man.

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By Scientology one can know and predict his fellows, he can heal and secure the future of his children, he can evaluate tomorrow and learn to rule today.

It would be irony indeed if Man, able at last to conquer his true enemies, would then succumb at their hands before the remedy is used.

Scientology, the twentieth Century science of behavior, makes the able more able. It has been in use for eight years on national leaders. Public interest in Scientology is preventing war.

In a few hours Scientology can make the lame walk, the blind see. In a few years it can make a world safe enough to own an Atom Bomb.

Scientology is yours to use. Being yours, you too must help in bringing into action all now that Man can do.

You can control the Men who control the Atom Bomb. You can help. With this science you can do your part in saving civilization's tomorrow.

HOW CAN YOU HELP

First -- bring yourself to your highest peak of efficiency.

The world is poor today in able individuals. It is a first motto of Scientology to "Make the Able More Able".

There are many ways in which Scientology can raise your effectiveness. This is done by "auditing", either in groups or individually by skilled Scientologists.

Second -- know the axioms and communication systems of Scientology.

This is done by the individual or group study of Scientology from books and Extension Courses and at a professional school of Scientology.

By coming into a knowledge of Man, his purposes and potentials, you can predict him and thus fashion, in your own area of influence, a better home, a better group, a better society.

Third -- in or out of Civil Defense, bring about, by communicating to others, a care and consideration on the part of leaders on the handling of modern relations.

Fourth -- put your support behind United Nations programs to handle the Atom Bomb and armament as a United Nations function and demand that the United Nations be composed and act with new realism on these problems.

Fifth -- work in your community to raise the general social health of that community by reducing illness, criminality and irresponsible leadership to a point where in the event of a national emergency, it cannot engulf control.

HOW CAN YOU TEST SCIENTOLOGY

Scientology is the most thoroughly validated science of human behavior in existence today because it requires so little time to prove itself in interested hands.

We who work in Scientology do so because we think it is at the point of advance of human knowledge, it is the steel tip which is rending the fabric of the unknown.

Scientology is an invitation to an individual to learn for himself what others have learned before him and will learn after him. If one accepts this invitation, he is like a man who accepts an invitation to enter someone's house. He should respect that house and be a good guest in it. If he is a good enough guest, he will go on living in the house as long as he wishes.

25-9-52

A FACSIMILE is a theta recording. All physical perceptions, all effort, emotion and thought which a person experiences are recorded continuously, and these recordings are called "facsimilies". They are not dependent upon an organism for their continued existence. Any facsimile which has been recorded is there to be recalled -- when the individual has risen high enough on the tone scale, when he has regained enough of his self-determinism.

An ENGRAM is a facsimile which is contra-survival and of considerable magnitude. An engram which contains little physical pain but much painful emotion is called a SECONDARY ENGRAM.

THOUGHT is the causal agent in an organism. It is thought which causes everything both structural and functional that happens in an organism. An organism without thought is already dead.

The idea that thought exists in complete independence of MEST is a central theorem of Scientology. By definition it is not susceptible to proof in physical terms, but no theory which makes thought dependent upon MEST is workable, though numerous experimenters and authorities spend their lives, even today, treating the cause of life as though it were the result of a molecular accident, and wondering why the problem gets more and more complicated as they continue their "solution" of it.

"ABERRATION" is a word from the Latin ab-erro, meaning wander from. An aberrated person wanders from his self-determined course. He no longer goes where he wants to go now, but goes where he has wanted to go in the past. His course is, therefore, not rational, and he seems to go wherever the environment pushes him. He has as many aberrations as he has hidden contra-survival decisions in his past.

The TONE SCALE is the main gradient scale of Scientology. One of the most important observations which led to the formulation of this scale was the change in emotional manifestation exhibited by a person who was being processed. The progress from painful emotions to pleasant emotions was so reliable and evident an indication of success, that it became the main measuring stick of the progress of a case.

Everyone has his customary position on the tone scale -- a manifestation of emotion and behavior which is his habitual "frame of mind". He will rise and fall on the scale briefly as pleasant and unpleasant things happen to him, but in the main he will have one level which represents his general attitude. Processing can change that level, permanently.

SELF-DETERMINISM is the goal of processing. An individual can be aberrated only by his own decision about some injury or loss he has suffered. If he decides not to survive that injury or loss, he will to a greater or lesser degree begin to die.

SANITY is rated on a scale which goes all the way from death up to levels higher than man has ever been expected to reach. Complete sanity would be complete self-determinism. The level of behavior which we are willing to accept as sane in ourselves or in others may change from day to day and year to year. It may rise or fall. In processing it rises. There is no advantage in considering one's self insane but there is an advantage in wishing to be saner than one is. Anyone through processing can become saner than he is.

The term "CLEAR" has risen from the analogy between the mind and a computing machine. Before a computer can be used to solve a problem, it must be cleared of old problems, of old data and conclusions. Otherwise, it will add the old conclusions into the new one and produce an invalid answer. Processing clears more and more of these problems from the computer. The completely cleared individual would have all his self-determinism in present time and would be completely self-determined.

Scientology cannot be fully understood by an uncleared individual. This means that one must feel one's way into Scientology as though into a long passage at the other end of which a light is shining. It would be convenient if the whole passage were brightly lit, but since the passage is itself a journey into the light, the light within it must increase gradually. This is one of the things which makes an auditor useful.

Mysticism has been an attempt to travel this passage. As nearly as one can tell, the concentrated, aesthetic methods of the mystics have brought them experiences which have something in common with processing. But the ability of these individuals to communicate their experiences to others has been so limited that mysticism may be considered uncommunicable. It must be experienced to be understood. Much of this kind of experience has been evaluated in Scientology.

The efforts of thousands of people over thousands of years have been required for the development of the physical science which we now have. The same has been true in non-physical science. Scientology, the science of knowledge, is the end product of thousands of years of thinking and investigation about how man thinks and what life is. Scientology is at the point of this advance. The data which have been uncovered in a few years by L. Ron Hubbard has been waiting to be uncovered since the beginning of time. Suddenly they are uncovered. This is the way of nature; for months the flower waits quietly, seeming to do nothing, then in a few hours it bursts into bloom. One may do well to recognize that he is watching the sudden blooming of an incredibly ancient flower.

2520

Although these exercises are an almost childishly simple part of Scientology, use of them can remedy headaches and tiredness in some cases with considerable ease.

These exercises are simple to put into operation. They should be done where a person will not be disturbed by interruptions.

EXERCISE ONE
Look and Act Younger

Sitting somewhere near the center of a room, close your eyes and "contact" the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners.

You can do this for two minutes (minimum) or two hours always with benefit. No matter what happens, simply hold the corners and don't think.

You can do this daily. It will make you look and act younger.

EXERCISE TWO
Feel Freer

Pick out two similar objects. Then find as many differences between them as possible.

Now pick out two objects and see where they are in relation to each other and your body.

Use these two steps over and over. You will feel freer and see better.

EXERCISE THREE
Better Your Memory

Go over this list many times, each time answering its questions:
Recall a time which really seems real to you.
Recall a time when you were in good communication with someone.
Recall a time when you agreed to something.
Recall a time when you liked somebody.
Recall a time when someone agreed with you.
Recall a time when someone was communicating easily to you.
Recall a time when somebody liked you.

Use this list many times. If "holding corners" (Exercise One) disturbed you, use this list. If you are tired or confused, use it. This exercise can be done for hours.

FIRST AID

If somebody is injured, you can assist in many ways. A burn or bruise or even sprains or breaks heal much more swiftly with Scientology Assists.

The most elementary of this First Aid treatment is easily done. For ages Man has know that "laying on of hands" or Mother's kiss was effective therapy. Even gripping, in pain, an injured member, seems to help. But Man neglected the most important part of "laying on of hands". This follows:

Do this exactly and do it with a minimum of talk.

Place your index finger or fingers or palm on the injured member, very lightly, and say to your patient, "Put your attention on my hand." Now change the position of your finger or palm and say again, "Put your attention on my hand."

It is best to touch your patient on spots which are further from his head than the injury.

Do not talk excessively. But coax him, as you touch, briefly, spot after spot, to put his attention on your finger or fingers or palm.

Change the spot every moment or two. Be calm. Be reassuring.

If your patient experiences pain or trembling as a result, keep on for the therapy is working.

Continue in this fashion for many minutes or half an hour if necessary, until pain or upset is gone.

During this treatment the patient has his eyes closed.

It is not power from your finger which is healing him. It is power he generates by "looking" at your finger down through his body. You are putting him into communication with the injury. His communication with it heals it.

Ordinarily injuries, burns, sprains, burns, scalds, broken bones, headaches and colds heal slowly because the patient is avoiding their area with his own energy.

SCIENTOLOGY DEFINED

"Scientology" is a new word which names a new science. It is formed from the Latin word, scio, which means know (in the broadest sense of this word) and the Greek word, logos, which means study. Thus, "Scientology" means "knowing how to know".

A science is not merely a collection of facts, neatly arranged. An essential of a science is that observations give rise to theories which, in turn, predict new observations. When the new observations are made, they, in turn, predict new observations. A science grows. Its most important growth is not in numbers of facts but in the clarity and prediction-value of its theories. Many fields which call themselves sciences substitute fact-collecting for theorizing, others substitute theorizing for observation. Without both, there is no science. The "exact" sciences contradict each other daily. This is not because their observations are wrong, but because they cling to old theories that conflict instead of finding the newer, with which they could predict new observations which their present theories hide from them.

2521

Scientology has introduced new simplicities of theory into the field of human thought and has brought the study of human thought up to a level at which it begins to embrace all thought and all life, not only of man, but of all organisms.

Scientology is not a therapy for the sick, although from Scientology such a therapy may be derived.

THOUGHT is the subject matter of Scientology. It is considered as a kind of "energy" which is not part of the physical universe. It controls energy, but it has no wave length. It uses matter, but it has no mass. It is found in space, but it has no position. It records time, but it is not subject to time. In Scientology, the Greek word (and letter), theta, is used as a symbol for thought.

The MIND may be said to be made up of the thoughts of a person. The mind is a theta entity.

The BRAIN is an organic physical entity. It is not the mind.

"MEST" is a coined word, meaning Matter, Energy, Space and Time, the physical universe. All physical phenomena may be considered as energy operating in space and time. All matter is reducible to energy operating in space and time. The movement of matter or energy in time is the measure of space. All things are MEST except theta.

An ORGANISM is a portion of MEST which has been organized and is being controlled by theta. Organisms are alive. They are the physical manifestation of LIFE. Theta is said, then, to be the "Energy" of life. (It is not to be confused with physical energy, which is the "E" of "MEST").

MEST is in a constant state of motion. All its parts are moving with respect to each other. Matter cannot exist without motion. Energy is motion. Space and time are defined by motion. A life organism, being partly MEST, must contain motion.

A STATIC is something which has no motion. The word is from the Latin, sto, meaning stand. No part of MEST can be static, but theta is static. Theta has no motion. Even when the MEST it controls is moving in space and time, theta is not moving, since theta is not in space or time.

PROCESSING is a procedure by which an individual recovers his self-determinism. No procedure which does not bring about increased self-determinism is processing.

AUDITING is the arrangement in which one individual helps another along the course of processing. To audit is to listen and compute. The presence of an auditor has a value far beyond the mere words which are spoken.

4-093 V
~~Hubbard E-meter~~
FDC 48405

The Distribution Center
Washington D C

March 11, 1963

MEMORANDUM OF TELEPHONE CONVERSATION

Between: Mr. Ralph F. Norcia, 708 Irving Street, Apt. 2, Washington, D. C., Tel. No. 832-7614

Mr. W. N. Swain, Division of Regulatory Management

Mr. Nakada of BFA indicated that Mr. Norcia had called and talked in a rather indefinite fashion to him, and he had indicated that possibly I would call back since the inquiry seemed to be about the Founding Church of Scientology.

Mr. Norcia indicated that he was either the victim of a joke or a sinister psychological attach on him. He believes that his apartment is being invaded by a gas with magnetic properties or with a magnetic field. He indicates that a compass in the apartment will suddenly begin showing motion of the needle without any exterior explanation such as the operation of a television set, etc., and the same compass when carried out into the hall outside the apartment will show the same motion without any apparent cause. He indicates he is aware of some psychiatric principles involving the use of magnetism and feels that he may be the subject of such attention. He noted the newspaper reports of the action of the Food and Drug Administration in seizing the E meters and thought that possibly this was the organization which was giving him this attention. He was advised briefly of the principle of operation of the E meter and advised that so far as I could tell the meter would not create magnetic fields at a distance nor produce a magnetic type gas. He expressed appreciation for setting mind at ease concerning the possibilities of this organization causing his difficulties and indicated that he would appreciate a memorandum of this report being placed in the files of the Food and Drug Administration.

W. N. Swain

W. N. Swain

cc Balt

cc GC
BFA
DRM

WNSwain:ms:rb
3/11/63

2522

4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington D C

March 11, 1963

Miss A. Regina Grant
4846 Oak Ridge Drive
Pittsburgh 27, Pennsylvania

Dear Miss Grant:

We have your letter of February 12 which comments on information which was supplied by this Administration to Congressman Fulton for Mr. George Haberman. We have read your letter with interest and will give consideration to your comments.

The question of whether the E meter is a device within the meaning of the Federal Food, Drug, and Cosmetic Act and whether it is misbranded as alleged is at present before the U. S. District Court in the District of Columbia where it will be heard in open trial, by jury if the claimant so requests. We regret that under the circumstances we are not free to enter into any further discussion of the merits of the case with you. The Government has evidence which it feels will support the charges brought.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt
Bu

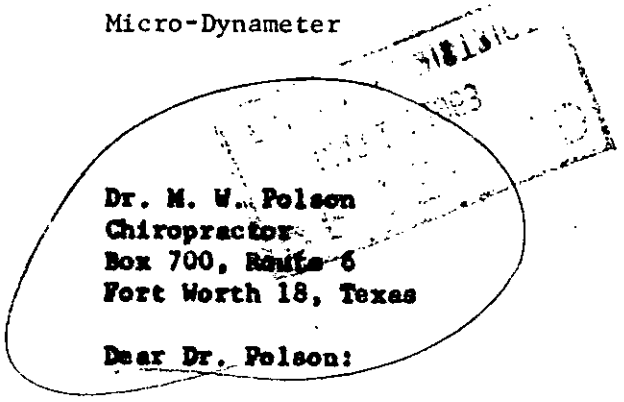
2523

4-093 V
Hubbard E meter
FDC 48405

Micro-Dynameter

TheDistribution Center
Washington, D. C.

Ellis Research Labs Inc
Chicago Ill (AF 20-676)
March 11, 1963



Dr. M. W. Polson
Chiropractor
Box 700, Route 6
Fort Worth 18, Texas

Dear Dr. Polson:

We have your inquiry of February 20 concerning an instrument called the Electropsychometer. There are several devices bearing a name somewhat on this order and all of them are skin galvanometers. We recently completed an action against the Micro-Dynameter which is a skin galvanometer and are enclosing Press Release concerning that action.

There is pending at Washington, D. C., at present a contested seizure action involving the Hubbard E meter. We are enclosing a copy of our January Report on Enforcement and Compliance which sets forth on page 6 our view of that device. In general this is the view we hold of devices known by this name.

We have not approved any therapeutic device of this sort.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

Enclosures:
PR 6/12/62
January Report on
Enforcement & Compliance

cc Balt
cc C

cc GC
WNSwain:ms 3-11-63

4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington, D. C.

March 11, 1963

Mr. Kermit V. Miller
3628 S. W. 58th Avenue
Hollywood, Florida

Dear Mr. Miller:

Your letter of February 5, 1963, to the President has been referred to this office for reply. We also have a report from our Miami Resident Inspector as to a conversation he had with you. We have asked our Miami Resident to talk to you further about your complaint. We can assure that we intend to enforce the Federal Food, Drug, and Cosmetic Act to the full extent that it applies to the practices of this organization.

Thank you for writing.

Sincerely yours,

Van W. Smart, Deputy Director
Divisin of Regulatory Management
Bureau of Enforcement

cc Balt
cc GC
cc At
DRM
WNSwain:ms:rb
3/11/63

2525

INTRA-ADMINISTRATIVE REFERRAL

Jacket Identification, Type and Number

Issuance Date March 8, 1963

To	Referrals and Recommendations
OC	Western Union has no return address on the wire filed longhand at Du Pont Circle office. Mrs. Charles W. Bolgiano (owner of store) does not recognize "Toni" and believes she knows all others in this area listed in the phone book. We are looking further to interview Toni if possible, but do not believe answer can be made at this time. Van W. Smart Van W. Smart, Deputy Director Division of Regulatory Management

This form to be used in lieu of yellow Agency Route Slip when requesting comments or recommendations.
Division name only to be used in "To" column. If individual is to be designated, indicate name in body of form to right of division.
Draw double line under conclusion of individual's dated recommendation.

FD-49

2526 GPO 933103

OSM

MEMORANDUM OF TELEPHONE CONVERSATION

BETWEEN: Mrs. Sharon Sturch
3918 La Prada, Dallas, Texas

Church of Scientology
Dallas, Texas

AND William C. Hill

DATE: March 7, 1963

SUBJECT: Hubbard E Meter

Mrs. Sturch called and stated that she and her husband had been attending the local branch of the Church of Scientology. She stated that her husband was an electrician. They have attended three sessions at the church. Her husband has examined the device used at the church and has informed her, she says that it is a very simple device which he could make himself very easily.

Mrs. Sturch was calling because she had received a letter from the Church of Scientology informing her that they expected a raid by the Government because of their books and devices. She stated that the letter requested her to write to her congressman about such actions. Mrs. Sturch wanted to know what this was all about, as she was afraid she had gotten into something that maybe she shouldn't have.

I told her the Food and Drug Administration had examined the devices used by this group and the literature and that there had been a seizure of the devices in possession of the group in Washington D. C. I informed her that the devices had been seized because of misbranding claims under our law. Mrs. Sturch indicated that this seizure was probably what the letter referred to. She thanked me for this information.

William C. Hill
Food and Drug Officer

WCH:pc

2527

Job 17:9. THE RIGHTEOUS
SHALL HOLD ON HIS WAY,
AND HE THAT HATH CLEAN HANDS
SHALL BE STRONGERAND STRONGER.

JAMES R. LANGE
1454(AN MARDO AVE.
SAN JOSE 27, CALIFORNIA
MARCH 6, 1963

G.S. GOLDHAMMER, DIRECTOR
DIVISION OF REGULATORY MANAGEMENT
BUREAU OF ENFORCEMENT
FOOD AND DRUG ADMINISTRATION
WASHINGTON, 25, D.C.

DEAR SIR:

I APPRECIATE YOUR KIND ATTENTION, HOWEVER, I MUST HAVE A LEGIBLE COPY OF THIS MATERIAL IF IT IS TO BE OF ANY VALUE TO ME WHATEVER. PLEASE CORRECT THIS MATTER SO THATI MAY BE ABLE TO REA D WHATEVER IS PRINTED ON THESE FIVE PAGES.

MY MARK IV E-METER SERIAL NUMBER IS #932 (REPEAT) #932.

MY DEFENSE IN THIS CASE IS BEING HANDLED BY THE ATTORNEYS FOR THE CHURCH. I WILL COMMUNICATE WITH THEM ON THE MATTER.

SINCERELY YOURS,

JAMES R. LANGE

PREVIOUS PRECEDENT CORRESPONDENCE DATED ATTACHED

2528

FIRST ELECTRONICS CORPORATION

P. O. BOX 343 • PHONE TRiangle 2-6565 • MICHIGAN CITY, INDIANA
(AREA CODE 219)

March 5, 1963

Food and Drug Administration
Department of Health Education and Welfare
Washington 25, D.C.

Sirs:

I have followed, with interest, the attempts you have made to limit the use of the "E METER" by the people calling themselves the "Founding Church of Scientology" in Washington D.C.

Several years ago I was approached by these people, locally, that offered a cure for my handicapped child in only 3 months and for $500. My wife and I investigated the matter. We found that the people involved have a sordid history of the most involved sort going back many years and the whole thing was a con game. Our child could not, by any means, have been helped by their methods.

I called the matter to the attention of the local medical society and they called it to the attention of the Indiana State License Agency. I appeared at a hearing and the result was that the people were ordered to stop the practice of medicine or other healing art without a license and to stop referring to persons as "Doctor" without the person having received a degree from an institution approved by the State Department of Education.

Attached is the copy we have received of the Scientology monthly called "Ability". If you havent received one, you might find it interesting. A slander of your agency is spelled out on page 3. Also, on pages 13 and 14 there is a list of persons across the country using the "E METER". You might want to look into their operation.

I quite approve of your efforts to halt the spread of this cancer. The very persons that they feed upon are the ones most in need of real help. Please advise me of any help I may provide in furthering your activities in this regard.

Respectfully,

S.T. SPANGLER

2529

GREEN, TRUEAX & SMOOT
ATTORNEYS AND COUNSELLORS AT LAW
COURT HOUSE SQUARE
ARLINGTON I, VIRGINIA
JACKSON 5-6000

JOHN LOCKE GREEN (DECEASED)
ALFRED W. TRUEAX
JOHN D. K. SMOOT
THEODORE H. COLLINS

March 5, 1963

BE
DR 44
AH 1-1-12L

Pure Food & Drug Administration
Washington
D. C.

Gentlemen:

Recently, one of your investigators consulted me with respect to the Founding Church of Scientology. I, unfortunately, do not remember his name. I received a communication which is enclosed and answered the inquiry as will be indicated by the enclosed copy of the letter.

It seems strange to me that within such a short space of time I received a contact from a representative of your organization and a letter of inquiry from the Founding Church of Scientology. I am wondering if the two had any possible connection.

I would appreciate any comments or information you might care to give me.

Very truly yours,

GREEN, TRUEAX & SMOOT

By Alfred W. Trueax

AWT/cr
encl.

2530

ALLEN J. ELLENDER, LA., CHAIRMAN
OLIN D. JOHNSTON, S.C.
SPESSARD L. HOLLAND, FLA.
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JOHN SHERMAN COOPER, KY.
J. CALEB BOGGS, DEL.
E. L. MECHEM, N. MEX.
COTYS M. MOUSER, CHIEF CLERK

United States Senate

COMMITTEE ON
AGRICULTURE AND FORESTRY

March 2, 1963

Mr. John L. Harvey, Deputy Commissioner
Food and Drug Administration
Department of Health, Education and Welfare
Washington, D. C.

Dear Mr. Harvey:

With further reference to our recent correspondence relative to the protest of my constituents growing out of the seizure of a number of E meters on the premises of the Founding Church of Scientology of Washington, D. C., I am in receipt of another letter from Mr. Joseph A. Gowan, an attorney in New Orleans.

I am enclosing a copy of Mr. Gowan's letter for your information and you will note he states that he has been informed by Mr. Herbert J. Miller, Jr., Assistant Attorney General, that the complaint against the E-Meters is that they are misbranded. He further states that the leaders in Scientology would probably be happy to brand these E-Meters in any reasonable style which our government might desire.

I would appreciate your reviewing the attached letter and letting me have the benefit of your advice in connection with the points set forth by Mr. Gowan so that I may reply to my constituent.

With kindest regards and best wishes, I am

Sincerely yours,

AJE:b

ALLEN J. ELLENDER
U. S. Senator

PREVIOUS CORRESPONDENCE FILED
PRESIDENT Z / ATTACHED

2531 CGC

DO NOT USE THIS ROUTE SLIP TO SHOT ORMAL CLEARANCES OR APPROVALS | DATE 3/5/63

TO: AGENCY BLDG. ROOM

DRM

REFERRED TO MAR 6 1963

- ☐ APPROVAL
- ☐ REVIEW
- ☐ PER CONVERSATION
- ☐ SIGNATURE
- ☐ NOTE AND SEE ME
- ☐ AS REQUESTED
- ☑ COMMENT
- ☐ NOTE AND RETURN
- ☐ NECESSARY ACTION
- ☐ FOR YOUR INFORMATION
- ☐ PREPARE REPLY FOR SIGNATURE OF

REMARKS:

4-093 V RM/5

(Fold here for return)

FROM: WILLIAM J. BARBOUR
From Supervisory Inspector NY Dist.
PHONE | BUILDING | ROOM

FORM HEW-30 REV. 11/56 ROUTE SLIP GPO:1956—O-409

2532

OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, BOSTON DISTRICT

DATE: February 21, 1963

FROM : Inspector Howard I. Niss

L. Ron Hubbard
The Distribution Center
The Hubbard Communication Office
Hubbard Dianetics Research
Foundation, et al

SUBJECT: Memo 2/14/63 Inspector Bearon/
Director of Minneapolis District
re L. Ron Hubbard and Hubbard E. Meter
4-093V
FDC 48405

Inspector (Bearon's) memo refers to DRM memo of 1/24/61 relative to L. Ron Hubbard distributor of the Hubbard Electro Meter. Inspector Bearon, in his memo, suggests that a Professor Isaac Asimov of Boston University might have information relative to Mr. Hubbard's character and background.

Isaac Asimov is Assistant Professor of micro biology at Boston University School of Medicine, Boston, Massachusetts. He has classes one day a week on Thursday and writes science fiction and books of science during the remainder of the week. His home is at 45 Greenough Street, Newton, Massachusetts.

I interviewed Professor Asimov at the School of Medicine. He told me that he knew very little about Mr. Hubbard and had met him only three times, the first time was in 1939 at a publishing

(cont. on page 2)

NEW YORK DISTRICT
LOS ANGELES DISTRICTS

For follow-up on Messrs. Campbell and Van Vogt.

G. E. McDonald
2/28/63

DRM
Pls advise us if visit to John W. Campbell, Jr. is advisable at this time. (see page 2).

3/5/63

WILLIAM J. BARBOUR
Supervisory Inspector
N Y Dist.

Orig & cc NY
2 cc LA
cc BFA

firm office where they were introduced and that was the extent of this first meeting. He later met Mr. Hubbard in 1943 or 1944 at the Philadelphia, Pennsylvania Navy Yard where Mr. Hubbard was a visitor. Mr. Hubbard had lunch with a group which included Professor Asimov and the next day the Professor met him while he was on a tour of the Navy Yard. Professor Asimov had no other contacts with Mr. Hubbard. He said that he believed that he was an officer in the Armed Forces during World War II. He was not sure whether he was in the Navy or the Army but presumed that he was in the Navy as he was touring the Navy Yard when he met him in '43 or '44.

Professor Asimov thought that John W. Campbell, Jr., Editor of Andlog of Science Fact and Science Fiction, could probably supply further information about Hubbard. He said that Mr. Campbell had been associated with Hubbard in Dianetics and then severed his connections with him. Mr. Campbell lives at 1457 Orchard Road, Mountainside, New Jersey. His telephone number is Adams 3-3420. He is employed by Conde Nast Publications of New York, New York.

He also told me that Joseph A. Winter, M.D., now deceased, was a brother-in-law of Mr. Campbell and he had written a book entitled "A Doctor Looks at Dianetics".

In my discussion with Professor Asimov, he told me that Time magazine had published a detrimental article about Mr. Hubbard at the time he was engaged in a divorce suit. He thought that this article appeared some time in 1953 or 1954.

He said that there was one other person that might know a great deal about Hubbard; a Mr. A.E. VanVogt of Los Angeles, who had been a "bigshot" in Dianetics on the west coast. VanVogt had continued the west coast operations after the east coast had simmered down. He felt that VanVogt would be a good source of information if he would talk. Professor Asimov said that he did not know VanVogt personally but because of his connections (VanVogt's) he felt that he, if anyone, should know a great deal about Mr. Hubbard.

It is quite possible that the Administration knows of Mr. VanVogt.

Howard I. Niss

The Academy of Scientology
The Hubbard Guidance Center

THE FOUNDING CHURCH OF SCIENTOLOGY

1812 19th Street, N.W., Washington 9, D.C
ADams 2-6296

March 4, 1963

HE 24-136

Mr. Alfred W. Trueax
1450 N. Uhle Street
Arlington
Virginia

Dear Mr. Trueax,

I am attempting to straighten out the records of this organization. You can help.

Please answer these 2 questions and return immediately:

1. Have you ever found the service of this organization unsatisfactory?

2. Are you still interested in Scientology?

Thank you for your cooperation.

Sincerely,

Cynthia Payer

Cynthia Payer
Letter Consultant

ch

2535

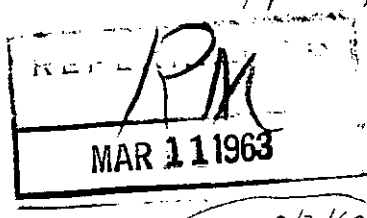
trustees: L. Ron Hubbard, President, Mary Sue Hubbard, Secretary, Marilynn Routsong, Treasurer

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

4F-011-1?



TO : Director, Buffalo District

DATE: 3/1/63

FROM : Kendall N. Covert
Pittsburgh Resident Inspector

Dr. Sylvan Stein
5738 Kentucky St., Apt. 1
Pittsburgh, Pa.

SUBJECT: 4-093V PM 1/5
Hubbard E Meter
FDC 48405

The above individual was visited on 2-27-63 in response to DRM, BE/Bu memo, 1-28-63 and Bu Dist assignment letter of 2-7-63. Information was requested concerning the significance of the title Doctor, used by Mr. Stein, if he was or is a franchise holder, and his views on the history of the movement.

Mr. Stein stated that he attended the Academy of Scientology, held in Phoenix, Arizona, for a period of eight (8) weeks. At the conclusion of the course, a series of proficiency tests were given and Certificates issued to those persons that satisfactorily passed the course. Mr. Stein stated that this certificate bestowed the title of Doctor on the holder. Mr. Stein also said that not all persons attending the course received the certificate; that the course was not a "diploma mill". Mr. Stein stated that the title Doctor was to be taken literally, that is, the person with the title is supposedly a qualified teacher of Scientology.

Mr. Stein stated that he has never used the title; that he did not intend to use it when he took the course, for which he paid his own expenses, including tuition. Mr. Stein stated that he took the course as a means of "acquiring knowledge for the sake of acquiring knowledge". Mr. Stein said that his interest was purely academic, mostly out of curiosity; that he agreed with some phases of the philosophy and disagreed with many more.

3/5/63

TO: Division of Regulatory Management
Bureau of Enforcement

For your information, as requested.

William L. Prillmayer
Chief Inspector
Buffalo District

2536

SUBJECT: 4-093V
Hubbard E Meter
FDC 48405

Mr. Stein stated that he was offered a franchise to practice Dianetics in an area. He said that he turned them down on it in a very emphatic way; that he felt this practice would be or is illegal as well as being immoral. He said that the franchise idea was the personal idea of L. Ron Hubbard and no one else.

Mr. Stein said that he knows, as a personal fact that L. Ron Hubbard personally controls all aspects of the organization; that he impresses this fact on all the people that work for him, sometimes in undesireable ways, Mr. Stein said that he is very much against the way Mr. Hubbard uses the people who use the "Body of Knowledge"; that he misuses the people who went to him to learn.

Mr. Stein is now, and was at the time of his attendance at the Academy, an author of short stories and novels, both fiction and factual. Throughout the interview, Mr. Stein appeared to be sincere and truthful. He appeared to defend the organization on their basic principles, but to condemn them on their present uses of the people that belong, and their methods of operation.

Kendall N. Covert

GREEN, TRUEAX & SMOOT
ATTORNEYS AND COUNSELLORS AT LAW
COURT HOUSE SQUARE
ARLINGTON I, VIRGINIA

JOHN LOCKE GREEN (DECEASED)
ALFRED W. TRUEAX
JOHN D. K. SMOOT
THEODORE H. COLLINS

JACKSON 5-6000

March 5, 1963

AT 44 126

The Founding Church of Scientology
1812 19th Street, N. W.
Washington 9, D. C.

Att: Cynthia Payer, Letter Consultant

Gentlemen:

Receipt is acknowledged of your letter dated March 4, 1963. In answer to your first question, I have never had the service of your organization rendered to me, therefore, I cannot state whether it was satisfactory or unsatisfactory.

With respect to your second question, I was never interested in scientology and know nothing particular about it.

Very truly yours,

GREEN, TRUEAX & SMOOT

By Alfred W. Trueax
Alfred W. Trueax

AWT/cr

COPY

OPTIONAL FORM NO. 10 5010-106
MAY 1962 EDITION
GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

Memorandum

RECEIVED RM
MAR 4 2-3

41-126

TO : DIRECTOR, NEW YORK DISTRICT

DATE: 2/27/63

FROM : Inspector Michael P. McDermott

The Founding Church of Scientology
Hubbard Communication Office
et al

SUBJECT: Sample 4-093 V RM/5
Hubbard E. Meter
FDC 48405

The "Long John Program" is broadcast nightly from midnight to 5 AM over station WOR in New York. "Long John" is the broadcasting name used by John Nebel. The basic format of this program is interviews and discussions. The guests who are interviewed on this program can range anywhere from legitimate individuals to individuals who claim to have taken trips on flying saucers.

At approximately 12:30 AM on Saturday morning, 2/23/63 I was returning to my home from a visit in the Bronx. I turned on my car radio and happened to tune in on the "Long John" show. The topic being discussed at that time was Scientology and the Founding Church of Scientology. When I arrived home, I made some rough notes of what I had heard while I had been driving, and I also turned on my home radio and continued listening and making notes until 3:30 AM. The notes which I took at that time are as follows:

Time: Saturday morning, February 23, 1963
Station: WOR
The Long John Program
DIVISION OF REGULATORY MANAGEMENT: ✓ 3/4/63

This report contains information relating to the referenced subject, secured by Inspector McDermott following his chance hearing of a late night radio program. Assuming that we still have an interest in the matter, the information contained should be of some value.

Note that one of the attached exhibits must be returned to the New York Public Library by 3/26/63. Also note that recordings and photographs of the program may be purchased. You may wish to refer this whole matter to DCC. We plan no further follow-up unless requested.

William J Barbour

WJB:dc
cc: BFA, DCC, Ad/file
Enc: 0+2cc this memo
Exhibits as listed
in rpt.

WILLIAM J. BARBOUR
Supervisory Inspector,
New York District

2539

Topic: Scientology and the Founding Church of Scientology
Person being interviewed: Robert H. Thomas (auditor in the Founding Church of Scientology)
Interviewing panel: Long John (John Nebel) Mike Girsdansky, W. H. Gabriel, Danny Crystal

In response to questions put to him by the panel, Mr. Thomas made the following statements: The Founding Church of Scientology is a properly constituted church which performs marriage, funeral and christening services. The church is non-denomination but in harmony with all religions. The Founding Church of Scientology is not opposed to medical treatment of disease. No specific academic training is required for auditors. Auditors study at the Scientology Academy in Washington, D. C. Auditors have no legal accreditation besides being accredietd by the organization.

In response to questions regarding church services, Mr. Thomas said that the church services consist of lectures on scientology and a question and answer period. Mr. Thomas said that he, himself, was holding church services on that Sunday, (2/24/63 at 1345 ...? (I missed the street address given by Mr. Thomas, however, as I reported in my memo of 2/4/63 there is a current listing in the Manhattan phone directory for: Stronfeld, Stanley P. DD Scientology, 13-45 Third Ave., YU 8-0220. This most likely is the address which I missed).

Mr. Thomas said that there were two churches of Scientology in New York, one in Los Angeles and one in Washington, D. C. Mr. Thomas said that L. Ron Hubbard directs the organization from England.

Mr. Thomas said that a person could operate as a scientologist on their own without being a member of the national or international organization. He said, however, that it was advantageous to be a member of the organization in order to keep up with the latest methods.

In response to questions concerning his own academic training, Mr. Thomas replied that he had attended the State University of New York and Columbia. (Mr. Thomas merely stated that he attended these institutions but did not indicate whether or not he was a graduate). Mr. Thomas said that he has received over 200 hours of "processing" and that he is still a Preclear. Mr. Thomas said that when Preclears are tested the evaluations of these tests in many cases show that these individuals have had other lives or previous incarnations. Mr. Thomas said that the auditor can regress Preclears to ages 10 years - 5 years - 1 year. He said that the auditors use scientology to replace hypnosis. He said that anything that can be done with hypnosis can be done with scientology. He said that scientology revivifies. Mr. Thomas said that a clear gives no response on the E. Meter.

Mr. Thomas mentioned the following qualifications for ministers in the

Founding Church of Scientology.

1. Professional certificates
2. Thesis on religions of the world
3. Thesis on own moral beliefs
4. .... (I missed this one)
5. Character references

Mr. Thomas said that the board of review of the organization decides which individuals will becomeministers.

During the interview with Mr. Thomas at least one of the interviewers made mention of the book, "Fads & Fallacies" by Martin Gardner. On several occasions during the program both John Nebel and Mr. Thomas mentioned the seizure of scientology "material" by the FDA. Mr. Thomas said that not only L. Ron Hubbard, but scientology as a whole was deeply concerned about the government's action.

During the program John Nebel read from a letter he received from Mr. Thomas which stated, "I am not a member of the local organization, although my wife Joan is." During the program Mr. Thomas said that he was a member of the international organization.

At approximately 2:30 there was a coffee break which lasted approximately half an hour. When the discussion resumed, Mr. Thomas made a disclaimer which he apparently had made previously, at the beginning of the program. Mr. Thomas said that the opinions which he expressed on the program were his own and not necessarily of those of L. Ron Hubbard or the Founding Church of Scientology.

At this point in the program there was a demonstration of the Hubbard E. Meter in which Mr. Thomas acted as the auditor and Mr. Nebel acted as the "Preclear." Mr. Nebel described the E. Meter for the benefit of the radio audience. Mr. Nebel also mentioned that a Sam Vandervert was taking photographs of the proceedings.

At this point in the program it was 3:30 AM. I did not listen any further because I felt that there would be no difficulty in obtaining a tape recording of the program and also because it was extremely difficult to keep up with the Scientology jargon which Mr. Thomas invariably used.

On February 25, 1963 I went to WOR Radio Station, 1440 Broadway, New York, N. Y. I interviewed Mr. James McAleer of the program departmnet. I asked Mr. McAleer to supply me with a tape recording of the "Long John" program which had been broadcast on 2/23/63. Mr. McAleer told me that he would have to check to determine whether or not a tape recording of the program was made and that he would phone me and advise me if the tape were available. Later that day New York District received a phone call from Mr. McAleer in which he advised that I should call John Nebel.

I phoned Mr. Nebel at station WOR and requested that he supply me with a tape of his February 23 program. Mr. Nebel told me that the tape for this program had already been erased. He told me that he saves only those tapes which he feels are worth rebroadcasting at a further date and that he did not feel that the program concerning scientology was worth saving. In response to further questions which I asked concerning the individuals who appeared on the show, Mr. Nebel told me that Mike Gristansky and [illegible] Gabriel were both medical writers and that Danny Crystal was a comedien. Mr. Nebel told me that these individuals had been invited on the program to question Mr. Thomas and that they had no connection whatsoever with scientology or The Founding Church of Scientology.

Mr. Nebel told me that I could contact Robert H. Thomas at CIrcle 5-0629 and that I could contact Sam Vanderveer, the photographer who took pictures of the show, at SPring 7-6113. Mr. Nebel also advised me that the book which was mentioned by one of the panelists and which was used for research on Dianetics was "Fads & Fallacies" by Martin Gardner, published by Dover Publications, Inc., New York, N. Y.

I phoned Mr. McAleer and told him that John Nebel had advised me that he (John Nebel) had erased the tape recording of the February 23 program. I asked Mr. McAleer if the broadcasting company could supply me with the tape. Mr. McAleer seemed a little reluctant and advised me that I could get a recording of the program in question from Radio Reports, a firm which monitors all programs which are broadcast in the New York area. Mr. McAleer told me that Radio Reports could supply a recording much quicker than station WOR could. I phoned Radio Reports and was advised that only the first two hours of the John Nebel show of February 23 had been recorded. I was further advised that the recording had been made on a dictablet disk which would not be reproduced except in the form of a written transcript which would cost upwards of $120.00. I then phoned Mr. McAleer and advised him of the information which I had obtained from Radio Reports. Mr. McAleer then agreed to supply me with the tape recording of the program, but advised me that it would take a considerable amount of time and that he would call me and advise me when it was ready.

The records of the New York Telephone Co. show that the subscriber to telephone number CIrcle 5-0629 is Robert H. Thomas, 140 W. 58th St., New York, N. Y. (penthouse B). This telephone was connected in Dec., 1960. At that time Mr. Thomas listed his occupation as "Unemployed free-lance artist." The records of the phone company further indicate that Mrs. Thomas is the New York manager of the Miami hotels.

I went to the New York City Police Dept., Bureau of Criminal Identification, Police Information Unit and Old Records Bureau to determine whether or not Robert H. Thomas and Joan (Mrs. Robert H.), had a criminal record or record of arrest. I was advised by all three bureaus that they had no records on Robert or Joan Thomas at the address which I had given. The officer at the Bureau of Criminal Identification advised me that there were so many Robert Thomases recorded that it would be impossible to make a competent check without the fingerprints of the individual in question.

The officer told me that Robert Thomas was such a common name and that any records concerning a Robert Thomas would be filed by fingerprint classification. The officers at the Information Unit and at the Old Records Bureau both advised me that although they had no record for Robert or Joan Thomas at the address which I had given, more information would be necessary in order to make a competent check.

I went to the New York Public Library and obtained a copy of the book, "Fads and Fallacies in the Name of Science," (formerly published under the title "In The Name of Science") by Martin Gardner, published by Dover Publications, Inc., New York, N. Y. Chapter 22 of this book is entitled "Dianetics: and deals with Dianetics, Scientology, and Mr. L. Ron Hubbard. Mr. L. Ron Hubbard is also mentioned on pages 309 and 346 of this book. John Campbell, Jr., the publisher of "Astounding Science Fiction" is also mentioned in the chapter dealing with Dianetics. Further references to John Campbell, Jr. are also made on pages 316, 331, 346 and 354.

I have read Chapter 22 on Dianetics and found it to be very uncomplimentary to L. Ron Hubbard and Scientology. In this chapter the author mentions several publications dealing with Dainetics and I have attempted to obtain some of them. I have obtained the May and August 1950 editions of "Astounding Science Fiction." I have also obtained the September 11 issue of "New Republic" and the April, 1951 edition of "Better Homes & Gardens."

The May, 1950 edition of "Astounding Science Fiction" contains an article entitled "Dianetics, the Evolution of a Science" by L. Ron Hubbard beginning on page 43 and also an editorial on Dianetics on page 4.

The August, 1950 edition of "Astounding Science Fiction" contains a lengthy letter from L. Ron Hubbard beginning on page 152. The second page and the back cover of this issue contain advertisements for "Dianetics." The "Brass Tacks" portion of this issue (pages 148 to 162) contains letters from readers regarding the subject "Dianetics." References to Dianetics are also made on page 116 and 127 of this issue.

The April, 1951 issue of "Better Homes & Gardens" contains an article entitled "Peace of Mind in Dianetics?" by Prof. Frederick L. Schuman, beginning on page 6.

Page 4 of the September 11, 1950 issue of "New Republic" contains a letter from Frederick L. Schuman regarding Dianetics.

I also attempted to obtain a copy of the July, 1952 issue of "Science Fiction Advertisor," a magazine published by science-fantasy fans in Glendale, California, but I was unsuccessful. This publication is mentioned in the last paragraph on page 272 of "Fads & Fallacies in the Name of Science." I think that you will find this paragraph and the one which follows it of special interest.

I am submitting the following publications for your review:

"Fads & Fallacies in the Name of Science" by Martin Gardner.
"Astounding Science Fiction," May, 1950 issue.
"Astounding Science Fictio n," August, 1950 issue.
"New Republic," September 11, 1950 issue.
"Better Homes & Gardens," April, 1951 issue.
(Please return "Fads and Fallacies in the Name of Science" as soon as possible since it must be returned to the N. Y. Public Library by March 26, 1963.)

I phoned Mr. Sam Vandervert, the photographer who had taken pictures of the proceedings of the Long John show on 2/23/63, and asked him if copies of the pictures which he had taken were available. Mr. Vandervert seemed quite concerned that he might be involved in a Court case, but I advised him that we merely would like to have copies of the photographs for background purposes. Mr. Vandervert then advised me that he would supply copies of the photographs at $10 each. I will make no further attempts to obtain copies of these photographs unless you deem it necessary.

I will make every attempt to obtain a tape recording of the "Long John" program which was broadcast on 2/23/63.

MPM:dc

MICHAEL P. MCDERMOTT
Inspector,
New York District

Fads and Fallacies in th

Name of Science.
(formerly "In th name of Scien".
Martin Gardner.
Dover Publications N Y C

2R - 1952. as now
CR - 1957. new errors expanded

L Ron. Hubbard played Banjo on radio in Cal
20 yrs prolific pulp writer.

John Campbell - early patron.

Frederick L. Schuman, pro-political Sc. Wrote Cold War Mysticism.

New Republic mat artist 9/11/50
N.Y. Times Book Review 8/6/50.
Better Homes, Gardens. April 1951.
Astounding Sc. Fiction Aug 1950.

Occultism - told about by Arthur J Cox in
Science Fiction Advertiser July 52.
facsimile of original $1,500 per copy.

Dr Watts took a Doctor's Report on.
Dianetics 1951 Joseph Augustus Watts
now in U.S. - now dead Brother-in-law Campbell

report annual insanity cases developed by districts in Army Areas.

1951 - Third edition Sara Hartley/Hubbard prepared for divorce.

ATLANTA DISTRICT

March 4, 1963

Division of Regulatory Management
Bureau of Enforcement

4-093 V
Hubbard E-meters
FDC 48405

L. Ron Hubbard
Founding Church of Scientology
Distribution Center, Inc.
Washington, D. C.

With reference to your memorandum from Inspector Bailey dated 2/7/63, please interview Mr. Harmit V. Miller, [illegible] S.W. 10th Avenue, Hollywood, Florida to determine his knowledge of the Scientology organizations with particular reference to their use of the E-meter. Refer to HRM briefing memorandum of 1/24/63 which has been forwarded to you by separate mail.

Mr. Miller wrote to President Kennedy on February 5, 1963 indicating that this organization is assuming religious identity in order to:

1. Avoid taxes
2. Practice medicine without a license
3. Use U. S. Mail for fraudulent schemes

Please determine if Mr. Miller can document any of these charges.

Van H. Smart

Enclosure:
2 cc this memo

cc Balt

2547

41-120

Scientology
4-093 W
Hubbard E meter
VDC 48405

The Distribution Center
Washington, D. C.

March 1, 1963

Mr. Donald Kingsbury
Mathematics Department
McGill University
Montreal 2, P. Q.
Canada

Dear Mr. Kingsbury:

We have your letter of February 14, 1963, commenting on our letter to you of February 7. Since the seizure action is now before the United States District Court in Washington, D. C., for trial on the issues, we do not believe that we can engage in the detailed discussion of the investigation we made leading to this action which you requested.

Thank you very much for writing.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt
cc BFA
cc GC
WHSwain:ma 2-21-63

2548

Mathematics Department
McGill University
Montreal 2, P.Q.
Canada
February 14, 1963

Mr G. S. Goldhammer
Bureau of Enforcement
Food and Drug Administration
Washington 25, D.C.

ar Mr Goldhammer,

I received your letter of Feb 7, regarding the scientologists and the E-meter. Let me make it clear that I know and have always known that the E-meter "is nothing more than a simple galvanometer for conveying and measuring minute amounts of current from a small dry cell battery which is passed thru the body when the tin can electrodes of the circuit are held in the hand." It has never been advertized as anything else. E-meter Essentials 1961 by Hubbard says, "the meter passes a tiny current thru the pre-clear's body." I own one and know what is inside it and used to draw circuit diagrams to explain its guts to church students with no electrical background. In my undergraduate days I took a course in electrical instruments from one of North America's foremost electrical bridge experts, Dr Watson.

Let me also say that I too made an investigation of the device to the point that I took their course for three months (and in that time was unable to come up to their lowest Class II standards) and that I bought 50 hours of "processing" just to see what the meter could do on me in "trained" hands. About thirty or thirty-five of those 50 hours were spent on the circuit end of the meter. I have and have studied all their literature given to students for training purposes and I have listened to most of their training tapes. Much of their stuff I still do not agree with. But much of that which sounded absurd to my math-physics oriented mind made excellent sense once I had taken the trouble to learn their vocabulary and methods. I have made a little boy who could speak, but who refused to speak a single word at school, and had never done so, after two weeks of fifteen minute scientology sessions go to school and start speaking as if he had always spoken, etc.

Let me further state that my father was an engineer and a great scientist who taught me about Hume before I was ten and hammered into me the utter necessity of scientific integrity even in the face of absurdity. And as a mathematical logician I know only too well the risks in "reasoning out" and "making opinions" rather than experimenting or doing. Metamathematics has an ironclad proof that many true theorems can never be arrived at via logical methods, based on Godel's theorem. When somebody is sure that something doesn't work because of their previous limited experience with it I am singularly unimpressed.

PREVIOUS CORRESPONDENCE DATED 2-6-63 ATTACHED

You state, "before making this seizure, a very careful investigation was made." Good! I'm glad to hear it. Now -- what did you do? Private investigators also make careful investigations, so does my seven year old son.

What did you do?

I want the details of reproducible tests which you conducted. If you do not want to give me this information I can only assume that you are ashamed to discuss your tests with anyone above the level of a peasant who knows what constitutes the rigorous requirements of a scientific investigation. People withhold information only because it is damaging to them. What did you do? What constitutes a careful investigation to you?

If you do not choose to give me this information, I assure you I going to find out by one way or another exactly what a "careful investigation" means to you, if I have to read over the entire court case transcripts. And if you have not been scientifically honest and if your investigation has been superficial and sloppy, I mention again that I will see to it that this fact is well publicized. Scientific sloppiness, even sincere but inadequate testing cannot be tolerated in a case of this kind.

And I have reason to suspect, tho as yet no evidence, that your testing was sincere but inadequate. I quote from your letter, "In a previous case involving a device of comparable construction" (circuit diagram please with operating instructions and maker) "we had been able to establish that this type of machine has no value whatsoever in diagnosing or treating any disease of man." This indicates to me the shocking procedure of identifying all skin galvanometers. If one make won't do the job, no other one will. And what do you mean by similar? radio repairman's galvanometer? God help you if you ever carried at philosophy into an engineering design firm. You'd get fired so fast you'd have to pick yourself up off the street. Can you tell me the difference between two transistors by testing only one of them?

Further more, with this un-named "previous device" I assume that you were following its maker's instructions and demonstrating that this did nothing. But would you have got the same result if you had used it according to the scientologist's instructions? I find it absolutely incredible that you equate all scientific experiments done with the same apparatus! I find it just as incredible as I would if you had cracked down on some quack dentists because they were curing cavities with X-rays and then found out that real dentists were X-raying teeth and sent out a force of men to seize all dentist's X-ray machines because you had already proved that X-rays don't cure cavities.

What were the tests conducted with "this type of machine"? If it can be demonstrated that you violated any one of the major rules of "auditing" during this procedure, your whole test series is null and void. Do you realize that? Or are you one of these people, like my students, who think that an occassional violation of the rules of algebra won't give them the wrong answer? If you were making a chemical and left out something in the chemist's instructions and then claimed his substance couldn't be made, he'd have a right to scorn your methods.

All right, now since you have their training literature and I have their training literature, and know it well since I almost had to memorize it, you just show me where they say that you can cure diseases with the E-meter or that you can diagnose diseases with it. This is infinitely different than using the meter as an aid to finding out a pre-clear's goals and confessing him his sins, and giving him spiritual abilities which allow him to take action to put his body in better shape. I took the course. I was never given instruction on how to cure diseases. No one else on the course while I was there was given such instruction. I was never taught how to diagnose diseases. I was never given any literature which told me how, and I have tons of it. The Professional Auditor's Bulletins for the last two years and a half which I have don't mention diagnosing and curing diseases. Their propaganda magazine thru which they recruit new members mentions no such thing for the three or four years I have them on file. They do ntion people becoming more able and more sane and casting away their utches. So what? Saint Joseph's shrine up the hill from me has a huge collection of crutches from cripples who were blessed and found they could walk again. Religions have been curing psychosomatic ills since before there were doctors. And they have cured atheists and believers alike, and none of them said that this was their chief function. The religion of scientology is out to make a sane world and if people get less sick on the way, so much the better, but they aren't being pseudo-doctors and they aren't training pseudo-doctors.

I remember a woman coming to the HGC asking to be treated for cancer because she wasn't satisfied with her doctor. They told her that they could help her become a more able person but that she must continue to see a doctor about her cancer. I remember seeing a girl running up to the church in the evening after having made a deep cut in her finger and asking for an "assist" to fix it up. The auditor she talked to it her in a taxi and sent her off to the hospital to have it stitched .

As a matter of fact the instructions they give about handling what appear to be psycho-somatic diseases is very simple. Have the pre-clear see a doctor about it. It may be something he can help; he is the expert on fixing up bodies. If it is actually a psycho-somatic trouble that a doctor can't help, I was instructed not to address the condition as this would only make it worse. If it gets attention it is succeeding and its pathology is re-enforced. Instead, help the person become more able, help him become more responsible for his overts (sins) and when he reaches a level of ability where the condition is no longer needed as a crutch he will rid himself of it. Surely that's not a crime or a serious threat to health."

When I took the processing for myself, at nine dollars an hour, I was carefully instructed that they were not going to handle any physical ailment I might have but that they were going to help my "spirit" become more able. They required me to sign a statement to the effect that I understood this. During the thirty hours of my processing which involved the E-meter no physical ailment was addressed, indeed the entire time was spent getting me to recall my "sins" against others.

I found out some remarkable things and it is my opinion that the E-meter does help in unburying subconscious and repressed thoughts, and is a far more effective instrument for doing this than, say, the quaint practice of "dream analysis". It is, of course, only an aid in the hands of a skilled operator. It is useless by itself and their training emphasizes this endlessly. It would be remarkably useless in the hands of an untrained Food and Drug scientist. It <u>is</u> a confessional tool. I was trained to use it as such and I had it used on me as such, and no-one I know at the church used it for anything else, except the Class III auditors who used it to assess goals, very little of which was done while I was there because there was a scarcity of Class III skills.

You are sure that the E-meter is not a tool. This implies that there is no skill involved in its use. You must be aware that some the scientological processes are forbidden to many auditors simply because they haven't got the skill to use them. I refer you to HCO Policy Letter of November 29, 1961, of which you must have a copy. It is labeled, "Class Skills" and somewhere in the middle discusses unauthorized processes. "Any auditor found using Class III skills without Class III certification shall be subject to suspension of certificate and, if continuing in fault, subject to public warning and revocation of all certificates and awards. Serious damage can be done to scientology and preclears by unauthorized use of Routine 3, 3A, 3D." If you think that the pre-clear just sits with the electrodes in his hands and gets "cured" without the auditor doing a highly skilled job you are out of your head. I could fill you a page with the mistakes he could make in the first five minutes, all of which would render the usefullness of the E-meter to the vanishing point. The mere fact that you entertain such a misconception indicates to me just how superficial your investigation was.

I find your statement that "The investigation further developed the fact that the belief in the religion of scientology was not a necessary part of diagnosis, treatment or cure. People were being treated on this worthless machine on a straight fee basis, without any requirement that they have any interest in the Founding Church," a surprising statement implying that you believe a religion, by definition, can only help its co-members. I'm afraid you are three millenia behind the times. Ask a Christian minister if he could help an atheist who was willing to come into his church and listen to him. Ask a Catholic priest if he would take the confession of a dying pagan. You know damn well what their answers would be.

You "have a statement from a person who was told at the Academy that the religious angle was adopted for tax purposes." Good. Is that the level of your investigation? Heresay? And naturally scientologists want to get into hospitals and prisons -- a good place for religion don't you think? Has it become a crime to help the sick and the criminal? And is it bad for someone to earn a living? Are you sinning by living off the taxpayer's money? Did you see any Founding Church staff members driving around in Cadillacs? And how many polio victims refuse medical attention and help because they want to be cripples? Man, you just don't take statements out of context without finding out what they would mean to another scientologist for whom they were intended. Maybe a scientologist could create in a polio victim the desire to be as whole as possible so that he would go and get

himself the physio-therapy he needed.

I met a Marine who was wounded in the war. He had an open wound and had had it for six years. It could have been healed, but he refused to obey his doctor's instructions. He also complained about the stupidity of his doctors. But this Marine was an alcoholic. The only decent thing he had ever done in his whole life was fight for his country. His wound was his citizenship papers into the human race. He couldn't afford to let it heal. A scientologist wouldn't have treated his wound, but he would have made him able to go to a doctor about it, able to be something besides a wounded Marine. What are you doing for poor dogs like that?

If you seriously think that this religious "angle" as you call it is all a fraud, I have terrible terrible news for you. Thinking that, you'll go down in history as a soldier of Pilate and that's the way you'll be remembered for a thousand years.

Your letter indicates to me a case based on heresay, interviews, testing of somebody else's machine according to God only knows what non-scientological instructions, a detailed hunt thru seized material to weed out statements taken out of context to prove your case, a disection of an E-meter. It indicates no knowledge of a world wide religious brotherhood which includes company presidents and executives, teachers, bullfighters, dress designers, street cleaners, etc. It shows no attempt at a statistical evaluation of what can be done with an E-meter by people the Founding Church claims are competent. If so, as a mathematician, I must condemn your investigation.

Scientology <u>is</u> a religion.

My best wishes,

Donald Kingsbury

Donald Kingsbury BSc MSc

PS What did you do to test the E-meter? That's the question you have to answer to a scientist.

Hubbard E meters

The Distribution Center
Wash D C

March 1, 1963

Mr. John McCormick
248 Gravilla Street
La Jolla, California

Dear Mr. McCormick:

We have your letter of February 12, 1963 further discussing the matter of the seizure of the Hubbard Electro-meters. We appreciate your giving us the detailed account of your experience with Scientology.

You indicate that you do not understand why certain pieces of literature were seized along with the E meters. The Government has alleged that the literature is labeling and subject to the seizure. The question of whether or not each piece of literature is labeling as defined in the Federal Food, Drug, and Cosmetic Act will be resolved by trial in the U. S. District Court at Washington, D. C. as well as whether the E meters are therapeutic devices and are misbranded.

Sincerely yours,

G. S. Goldhammer, Director
Division of Regulatory Management
Bureau of Enforcement

cc DRM

WNSwain:rb
2/21/63

2554

4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington, D. C.

March 1, 1963

Mr. Victor Lygdman, Jr.
5259 University Way, #101
Seattle 5, Washington

Dear Mr. Lygdman:

Your letter to the Office of the Attorney General has been referred to us for our information. We appreciate your writing and are taking the liberty of asking an inspector from our Seattle Office to visit you for information.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt
cc Se (2)

2555

Scientology
4-093 V
Hubbard E meter
FDC 48405

The Distribution Center
Washington, D. C.

March 1, 1963

Mr. Donald Kingsbury
Mathematics Department
McGill University
Montreal 2, P. Q.
Canada

Dear Mr. Kingsbury:

We have your letter of February 14, 1963, commenting on our letter to you of February 7. Since the seizure action is now before the United States District Court in Washington, D. C., for trial on the issues, we do not believe that we can engage in the detailed discussion of the investigation we made leading to this action which you requested.

Thank you very much for writing.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt
cc

2556

Hubbard E meters

The Distribution Center
Washington, D.C.

March 1, 1963

Mr. Howard W. Johnson
1783 Carlyon Road
Cleveland 12, Ohio

Dear Mr. Johnson:

We have your letter of February 8, 1963, responding to our letter of February 1. The expression of your views are helpful to us.

Thank you very much for writing.

Sincerely yours,

Van W. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc DRM
WNSwain:ms:rb
2/21/63

2557

4-093 V
Rubbani R cater
FDC 48405

The Distribution Center
Washington, D. C.

March 1, 1963

Mr. Victor Lyghmen, Jr.
5259 University Way, #101
Seattle 5, Washington

Dear Mr. Lyghmen:

Your letter to the Office of the Attorney General has been referred to us for our information. We appreciate your writing and are taking the liberty of asking an inspector from our Seattle Office to visit you for information.

Sincerely yours,

Van U. Smart, Deputy Director
Division of Regulatory Management
Bureau of Enforcement

cc Balt
cc Se (2)

cc GC
cc BFA
WHSwain:ms 2-26-63

2558

RICHARD B. RUSSELL, GA., CHAIRMAN
HARRY FLOOD BYRD, VA.
JOHN STENNIS, MISS.
STUART SYMINGTON, MO.
HENRY M. JACKSON, WASH.
SAM J. ERVIN, JR., N.C.
STROM THURMOND, S.C.
CLAIR ENGLE, CALIF.
E. L. BARTLETT, ALASKA
HOWARD W. CANNON, NEV.
ROBERT C. BYRD, W. VA.
LEVERETT SALTONSTALL, MASS.
MARGARET CHASE SMITH, MAINE
PRESCOTT BUSH, CONN.
J. GLENN BEALL, MD.
BARRY GOLDWATER, ARIZ.
CLIFFORD P. CASE, N.J.
HARRY L. WINGATE, JR., CHIEF CLERK

United States Senate

COMMITTEE ON ARMED SERVICES

January 24, 1963

Mr. George P. Larrick
Commissioner
Food and Drug Administration
Department of Health, Education
and Welfare
Washington 25, D.C.

My dear Mr. Commissioner:

I am enclosing one of several communications I have received from constituents concerning FDA's seizure of an instrument called the "E-Meter" which was being used by the Founding Church of Scientology.

I respectfully request your comments on this matter so that I may best make a reply.

Sincerely yours,

Henry M. Jackson, U.S.S.

HMJ:j

2559